

GARY REPORT

King Saul Christianity—Revealed In Every Regard!

You are getting ready to see possibly the most complete, thorough, and revealing testimony there is in the Bible regarding Christianity, and it is amazingly wrapped together in one lengthy account—1 Samuel, chapters 8 thru 13 and 15—which we will examine. Some of the things presented here you may have already understood, and certainly there are some things you have never before seen. And for one and all, this intact unfolding testimony is amazing to behold, proving once again the Christ principle—that no one can understand what God is doing until it is fulfilled, and often that understanding comes only by a revelator, a seer. A seer is that which is given by God and not according to the will or work of man. And interestingly, the word “seer” in the Bible is first used in 1 Samuel 9, where it is used four times.

Let us begin with the knowns—things that have already been addressed here at RemnantBride.com. First and foremost, Samuel himself already speaks of the kingdom of heaven, the church, in that he is one of three men identified with the Nazirite vow—Samson, Samuel, and John the Baptist. Of course Yahshua is the fourth, fulfilling the vow, and thereupon restoring the kingdom, the Garden of God. But also, the kingdom was instantly corrupted by man, and has been corrupted for two thousand years. (Read [“The Nazirite Vow”](#) to understand this.) Having set forth this first and foremost identifying point, let us proceed with the plethora of valuable testimonies seen here.

The matter at hand in these opening chapters is that the sons of Israel wanted to be like the rest of the nations and have a king—otherwise known as worldliness. That is already a foreboding beginning, and is most fitting regarding the worldly church. And beyond this, and this is important, it speaks of the last 2,000 years of the church that has been absent of the King, Immanuel. This is a real problem for the church, as you will see.

Of course the king to be is Saul, a tall stately man who stood out from all others. And in fact, his height was a testimony of the tower-of-Babel church that reaches into the heavens and is torn down. And thoroughly attesting, where else do we see this name, Saul? Of course with none other than Saul/Paul, the founder of Christianity, the Body of Christ. Furthermore, something I have not noticed before, there is another thing that unites these two Sauls—they were both from the same tribe, the tribe of Benjamin (1 Samuel 9:21 and Romans 11:1). The fact is, both of these men identify the work of Christianity—the former in preceding type, and the latter in its fulfillment. And what makes them both failures in bringing forth the much-needed true kingdom is identical: they were both too early in their efforts, before the time (1 Samuel 8:4-22 and [here](#))! It was not time for a king for the sons of Israel, and it was not time for the King to set up His kingdom. This is critical to realize, for both result in devastating consequences!

Also in common, the beginnings of these two works were both marked in time with and by Pentecost. Obviously you are familiar with the day of Pentecost in Acts 2 when the former rain of the Holy Spirit came upon them and they began to speak with other tongues and 3,000 souls were added and baptized. Pentecost is associated specifically with the wheat harvest, and 1 Samuel 12:17 tells us: "Is it not the wheat harvest today? I will call to Yahweh, that He may send thunder and rain. Then you will know and see that your evil is great which you have done in the sight of Yahweh by asking for yourselves a king." Did we receive the King at His first coming? Only briefly. But He did give us His kingdom, the restored Garden. But as testified in the original Garden, the tree of the knowledge of good and evil was there and they ate from it. And most importantly, as clearly stated in the referenced verse, the former rain on the day of Pentecost evidenced/testified that we would know and see that our evil is great by receiving our King early. He left, and for 2,000 thousand years the church has been left to its own vices!

As hard as it might be to comprehend or accept, there is a great problem when kingdom men have died ever since receiving it, including the 3,000 who were added on the day of Pentecost. And what was the preceding testimony of those 3,000? Just go to the like attesting Pentecost at Mount Sinai in Exodus 32:28, and its most revealing results were identical in number and outcome: 3,000 died! You say, "Oh, that was during the law. Now there is grace." No. Where are those original 3,000 today who were added to the church? You say, "Well, they died." So, why then is kingdom man dying? And why is the church still just as corrupt as when those 3,000 died at Sinai and people still sit down to eat and drink, and stand up to play (Exodus 32:6)? And in reality, if Yahweh does not cut time short and come and restore the kingdom, it won't be just 3,000 souls who die, but all kingdom men for 3,000 years! That is what those 3,000 who died looked to—death for 3,000 years! Do you get it?

Men fail to understand that in the true and fulfilling Garden, kingdom man does not die. Death is our enemy, and that enemy continues to rule in the kingdom. Life does not come via death, as Christians naively and foolishly think. Instead, kingdom man sleeps, as Yahshua identified over and over again. Yahshua came to die for us, and to give us the Garden and ever-lasting life. But as with King Saul who was too early and was rejected, the kingdom reign for the last 2,000 years is equally too early, and Satan continues to take kingdom-possessing man (the 2,000 swine) to the sea of death! Death has continued an ongoing fate as a result of its own victory. Thus we see one more highly revealing evidence of this parallel between these two Sauls, and the outcome of a leavened Pentecost beginning.

And furthermore regarding this corrupted Garden kingdom and Saul, 1 Samuel 19 records a most unusual event that took place when Saul later sought to kill David. Three times Saul sent messengers to take David captive, and each time the Spirit of God came upon them and they prophesied. Finally, Saul himself went, and when he arrived the Spirit of God came upon him and he too prophesied. But, the outcome was strikingly different for this most prophetic man in his testimony concerning the church, the Garden. Verse 24 tells us: "He [Saul] also stripped off his clothes, and he too prophesied before Samuel and lay down naked all that day and all that night. Therefore they say, 'Is Saul also among the prophets?'" What happened in the Garden? They sinned and realized they were naked and sought to cover their nakedness. This is

what we see with Christianity Saul. They too are naked in this defiled kingdom work. What do we need? It sure isn't fig-leaf Christianity. We need garments of skin made by God Himself—our new born-from-above bodies. Here once again we see Saul in prophetic testimony, now as naked Christianity.

Another testimony related to this Pentecost witness is Samuel's foretelling account and its fulfillment in 1 Samuel 10, thereupon confirming that Saul would indeed become king. Samuel told Saul that three men would come walking down the road, and one of them would be carrying three loaves of bread. And one can be assured that the bread they were carrying during the time of Pentecost, would have been feast-relevant leavened wheat bread. And of the three loaves, Saul would be given two, the exact number of loaves waved before Yahweh on the day of Pentecost (Leviticus 23:17). And we ask: How many thousands of years was Christianity supposed to receive? It would have been 3,000 years, and then they rest on their eighth-day Sabbath, Sunday. But as testified here, and clearly stated in Zechariah 13:7-9 and Hosea 6:1-2, their three loaves/days are cut short to two. This is of course the 2,000 years of leavened Christianity.

Now for the amazing testimony that actually prompted me to write this report in the first place—and this you have never heard before, and is most affirming to the whole of Bride truth. This will require more valuable explanation.

We have just seen that Saul/Paul Christianity was supposed to receive 3,000 years, but must be cut short to 2,000 years. And in this which we will now examine, we find clear evidence regarding these 2,000 years and their outcome. There are two separate accounts here where Saul was given specific instructions, and in both cases took things into his own hands, disobeying Samuel. So we begin by asking: Were the first 1,000 years of the church acceptable to the Father? Of course not, and we explicitly see this in Saul's first test of obedience.

In 1 Samuel 10:8 we read Samuel's clear instructions to Saul: "And you shall go down before me to Gilgal; and behold, I will come down to you to offer burnt offerings and sacrifice peace offerings. You shall wait seven days until I come to you and show you what you should do." So how did Saul do in this first test? He failed! We read in 1 Samuel 13 that at the completion of those seven days, Saul was getting anxious about being able to defeat the massive army of the Philistines, and the men were getting anxious and scared about any further delay. In verses 8-10 we read: "Now he [Saul] waited seven days, according to the appointed time set by Samuel, but Samuel did not come to Gilgal; and the people were scattering from him. So Saul said, 'Bring to me the burnt offering and the peace offerings.' And he offered the burnt offering. As soon as he finished offering the burnt offering, behold, Samuel came; and Saul went out to meet him *and* to greet him."

Samuel asked Saul, "What have you done?" And of course Saul justified his actions, adding, "So I forced myself and offered the burnt offering." Oh how often people make these kinds of self-serving justifications, or even blame. And as we read Samuel's reply, do not read it as simply a response to Saul, but read it for what it truly is—Yahweh's response to Christianity at the completion of their the first 1,000 years of the church. "You have acted foolishly; you have not kept the commandment of Yahweh your God,

which He commanded you, for now Yahweh would have established your kingdom over Israel forever. But now your kingdom shall not endure. Yahweh has sought out for Himself a man after His own heart, and Yahweh has appointed him as ruler over His people, because you have not kept what Yahweh commanded you.”

The true fulfillment of that man relative to the church (which all of this is about anyway) would not come for another 1,000 years; for he could only come after the two periods of time(2,000 years) as set forth in the Scriptures:

“It will come about in all the land,” declares Yahweh, “that **two** parts in it will be cut off *and* die; but the **third** will be left in it. And I will bring the third part through the fire, refine them as silver is refined, and test them as gold is tested. They will call on My name, and I will answer them; I will say, ‘They are My people,’ and they will say, ‘Yahweh is my God’” (Zechariah 13:8-9).

“Come, let us return to Yahweh. For He has torn *us*, but He will heal us; He has wounded *us*, but He will bandage us. He will revive us after **two** days; He will raise us up on the **third** day, that we may live before Him” (Hosea 6:1-2).

In this next account concerning Saul’s unfaithfulness, evidencing now the end of 2,000 years, or today, we find in it that once again Saul could not wait on Yahweh God, wait on Samuel; and as a result, as a clear type of Christianity, he would lose the rights to the kingdom—which is what we see today.

In 1 Samuel 15:1-3 we read Samuel’s now second like instruction to Saul:

“Yahweh sent me to anoint you as king over His people, over Israel; now therefore, listen to the words of Yahweh. Thus says Yahweh of hosts, ‘I will punish Amalek *for* what he did to Israel, how he set himself against him on the way while he was coming up from Egypt. Now go and strike Amalek and utterly destroy all that he has, and do not spare him; but put to death both man and woman, child and infant, ox and sheep, camel and donkey.’”

But did Saul obey the words of the seer? Once again, no. In verse 9 we read: “But Saul and the people spared Agag and the best of the sheep, the oxen, the fatlings, the lambs, and all that was good, and were not willing to destroy them utterly; but everything despised and worthless, that they utterly destroyed.” Yahweh then spoke to Samuel: “I regret that I have made Saul king, for he has turned back from following Me and has not carried out My commands.” And so it is with Saul/Paul Christianity after 2,000 years. And what have we seen in the Scriptures regarding this resulting departure of the kingdom away from Christianity and given to the Bride? It is in fact the [test of Carmel](#)—between Elijah, Baal Christianity, and Asherah Israel or even Satan. So, what testimony might we see regarding this test in this account? Verse 12 then adds: “Saul came to **Carmel**, and behold, he set up a monument for himself.” Is there then any question that this account relates to precisely where we are today? None at all.

Like blind Christianity that thinks they are doing so good, Saul greeted Samuel: “Blessed are you of Yahweh! I have carried out the command of Yahweh.” Oh really? This is exactly what Christians think. They pat themselves on the back and think they

are doing so well, when in fact it would be “My God, my God, why have you forsaken us” if Yahweh did not cut their days short from three to two, and perform another work. And just like Christianity, Saul had a lofty and religious excuse. When Samuel asked him about the bleating of sheep and lowing of oxen, Saul had a better idea—they saved them to sacrifice to Yahweh. Isn’t that Christianity? What they think is pleasing to Yahweh is in fact failure and sin!

And do Christians put away Satan? No! To the contrary he corrupts them and takes them to death. Saul’s answer rings of Christianity when he naively answers Samuel: “I did obey the voice of Yahweh, and went on the mission on which Yahweh sent me, and have brought back Agag the king of Amalek, and have utterly destroyed the Amalekites. But the people took *some* of the spoil, sheep and oxen, the choicest of the things devoted to destruction, to sacrifice to Yahweh your God at Gilgal” (vss. 20, 21). Blame it on the people, pastors. Samuel replied with a phrase that rings so clear:

“Has Yahweh as much delight in burnt offerings and sacrifices as in obeying the voice of Yahweh? Behold, to obey is better than sacrifice, *and* to heed than the fat of rams. For rebellion is as the sin of divination, and insubordination is as iniquity and idolatry. Because you have rejected the word of Yahweh, He has also rejected you from *being king*” (vss. 22-23).

Such has been the state of the church for 2,000 years, and would be the same or worse if given the remaining 1,000 years. Saul repented and asked that his sin be pardoned and that Samuel would go with him to worship Yahweh; but the consequences remained, Samuel thereby stating, “I will not return with you; for you have rejected the word of Yahweh, and Yahweh has rejected you from being king over Israel” (vs. 26). Samuel then turned to go and Saul seized the edge of his robe and tore it, upon which Samuel declared, “Yahweh has torn the kingdom of Israel from you today and has given it to your neighbor, who is better than you. Also the Glory of Israel will not lie or change His mind; for He is not a man that He should change His mind” (vss. 28-29). The 2,000 years of Christianity will likewise remain in the grave and not enter into the Millennial Reign. Christianity loses the rights to the kingdom.

Samuel then said, “Bring me Agag, the king of the Amalekites.” And he declared to Agag, “As your sword has made women childless, so shall your mother be childless among women.” And Samuel took a sword and chopped Agag into pieces. I have already noted that Samuel was a Nazirite, and as such he could never cut his hair. 1 Samuel 1:11 records his mother’s vow: “I will give him to Yahweh all the days of his life, and a razor shall never come on his head.” I wish I was a painter (other than of houses), for I would love to paint a picture of Samuel chopping Agag into pieces with his long hair violently flying about in the air. Quite dramatic! But in reality, this doom is what could well be in store for Satan, or even pastors and teachers.

And what further do we see here regarding the church, the household of Saul/Paul? Chapter 15 closes with this obituary, if you would:

Then Samuel went to Ramah, but Saul went up to his house at Gibeah of Saul. Samuel did not see Saul again until the day of his death; for Samuel grieved over Saul. And Yahweh regretted that He had made Saul king over Israel.

With Saul's second failure, Samuel was then sent to Jesse the Bethlehemite where he anointed his son David as king. Thereupon "the Spirit of Yahweh came mightily upon David from that day forward" (16:13); and in contrast "the Spirit of Yahweh departed from Saul, and an evil spirit from Yahweh terrorized him" (16:14).

It is here that this unfolding string of types and shadows of the church ends, though we do indeed see the evil spirit that has afflicted the church for 2,000 years. The outcome, of course, for the church is that their days are cut short from three to two. And remember that "with the Lord one day is like a thousand years, and a thousand years like one day" (2 Peter 3:8). So for Yahweh, the last 2,000 years have only been two distinct days. And the reality is that the dead in Christianity have been in the grave for two days. Today, Satan's days equally have to come to an end and that evil spirit is to be bound in the abyss, and Immanuel rule and reign on the earth in the seventh day. Time has to be cut short lest no flesh would be saved. "But for the sake of the elect, those days will be cut short" (Matthew 24:22). Amen.

Before we proceed to another matter, may I say something here concerning Saul that relates to all of us. In both of these matters of failure on his part, did you notice how he would argue and justify himself that he did the will of Samuel/Yahweh? But in reality, he did not. My experience with people is that some have the same weakness. There is a specific thing required of them, and they think that if they do something close to it yet not actually fulfill it (when in fact what they are doing is their own will), they argue that they did it. You can see this very thing in Saul. He had specific things he was to do; but out of his own self-will he did not actually do them and wanted to defend and justify himself by saying that he did do it. Have you met people who are that way? And honestly, Christianity is the very worst about this, and Saul's example here is entirely relevant to them. For example, 1 Corinthians 11:10 clearly states: "Therefore the woman is **obligated** to have authority on her head, because of the angels." So, like King Saul, what excuses do Christians today make to justify their failure in this, or in their gross failure in allowing women to teach or preach? And equally like Saul, they will not be justified. People compromise truth, and they are nothing more than King Sauls at heart and in will. "The good man out of the good treasure of his heart brings forth what is good; and the evil man out of the evil treasure brings forth what is evil; for his mouth speaks from that which fills his heart" (Luke 6:45).

In closing, let us look at the sole matter that initiated this entire scenario regarding Saul and Samuel. And, having seen how relevant this is to the kingdom of God and the coming of Immanuel, it is most important and noteworthy.

Let me ask you: What will be the future of the church and kingdom of God and even mankind if Immanuel does not return? There is absolutely no hope for any of these! It will be, "My God, my God, why have you forsaken us?" Think for a moment about a future without Immanuel here. Yahshua Himself said, "Unless those days had been cut short, no flesh would be saved; but [literally] through the elect those days will be cut short" (Matthew 24:22). Therefore, I ask a most important question: Who is it who brings Immanuel back to this earth? There is only one—the one who prepares His way, the Elijah. He is the trigger to all of this. And now I ask you: Do we see Elijah in this highly revealing account? Very clearly we do. What did we learn in the three-part series in these "Gary Reports" titled "Untying Elijah," dated October 10 to 17? After

years of searching for the answer, we learned what the donkey represents which had to be untied and brought to Yahshua so that He could sit upon it for His triumphal entry into Jerusalem. Clearly, the donkey is Elijah!

So, why is this so important and relevant here? Because Christianity Saul COULD NOT find his father's donkeys, even after THREE days of searching for them! "As for your donkeys which were lost three days ago, do not set your mind on them, for they have been found" (1 Samuel 9:20). And neither can Christianity find the Father's donkeys, the Elijah. Thus, they CANNOT and COULD NEVER bring Immanuel back to this earth to rule and reign, even if they got 3,000 years to do so! But again, Yahweh has to cut the three days short to two, and provide the donkey/donkeys that will bear His Son back to this earth! Yahweh's word and His truth herein is beyond wonderful and amazing! May He be glorified forever!

Oh how wonderful and revealing is this profound and clear testimony that Yahweh has provided in 1 Samuel, chapters 8 thru 13 and 15. Here we see the church and its failure for 2,000 years; and today all the more we look to the Father to effect His salvation through the Elijah and the consummating Bride. Today is the seventh day of mankind, and in 1 Samuel 10:8 we read Samuel's clear instructions: "And you shall go down before me to Gilgal; and behold, I will come down to you to offer burnt offerings and sacrifice peace offerings. You shall wait **seven** days until I come to you and show you what you should do." This is indeed the seventh day, and we look to the Father to fulfill His word—establishing the Elijah and the Elijah company, and thus prepare the way for Immanuel, who will rule and reign on this earth for a thousand years, and Satan will be bound. Come quickly, Immanuel!

Amen!

Gary