

GARY REPORT

“one thing you still lack”

I would like to introduce myself. My name is James Hogan, formerly Paul of Christianity. If you wished to understand how this change took place, you can visit an [earlier article](#) on the website which Mr. Naler wrote.

I live in the UK, which sadly is no longer a blessing to the nations. Once a proud nation for many reasons, it has somewhat become a modern-day Sodom and Gomorrah, sadly polluted and permeated with political lies, governmental policies of unrighteousness, and every kind of evil and uncleanness.

I first got to know Mr. Naler after I had been reading from the website on and off for about twelve months. Very soon after that, I first made contact with him via email. Then quite unexpectedly, I had the blessed pleasure of Mr. Naler coming over to the UK and staying in my home.

As many of you have been waiting for and in anticipation of the promised latter rain, which we desperately need, I am moved and encouraged to make a personal plea here to all my brothers and sisters in the Bride. This is to those whom I have been introduced to and speak with regularly, and those whom I have never met—but know are faithful brothers and sisters. This is not another plea from Mr. Naler, but a call, and hopefully an encouragement, of my very own. It is based upon my own walk, personal experience, and understanding of what it means to me to be a faithful Bride brother.

I would assume many have read all, or much, of the truths revealed to Mr. Naler recorded on the Remnant Bride website. I have been and continue to be blessed by them. It is these, and only these, which keep me going and persevering until we get the long-awaited Gihon. And I look forward to that day when Yahweh opens the windows of heaven and pours out His blessing upon the Bride. Thereupon, the two-year period can be counted prior to us ascending alive.

The point and purpose of this article is challenging in content, but what I also believe to be a necessity. Imagine how sad it would be to have come this far, and yet miss this high and upward calling from Yahweh of ascending alive into incorruptible bodies. You may ask why and how could we miss this, when we have been Bride and walked this out for so long. I will try and answer this based upon Yahweh's dealing with me from the Scriptures.

As you may already be aware, in the Scriptures there is the tithe of the tithe. And as such, I believe that in some way this could apply to us as Bride, or a Bride of the Bride, depending upon how we understand and obey the teachings and lessons of Scripture on an individual basis. Thus this is most important!

In Nehemiah 10:28-29, followed by 37-39, we read:

The rest of the people, the priests, the Levites, the gatekeepers, the singers, the temple servants, and all who separated themselves from the peoples of the lands to *observe* the law of God (the Bride)—their wives, their sons, their

daughters, and all who know and understand (the Bride)—are helping their brothers, joining with their brothers, their nobles, and entering into a solemn oath to walk in the law of God which was given by the hand of Moses the servant of God, and to observe and do all of the commandments of Yahweh our Lord and his judgments and regulations.

And we bring the best of our dough, our offerings, the fruit of every tree, new wine, and olive oil to the priests, to the chambers of the house of our God; and to bring the tithe of our soil to the Levites, for the Levites receive the tithes in all of our rural towns. And the priest, the descendant of Aaron, will be with the Levites during the tithe the Levites receive. The Levites will bring up a tithe of the tithes for the house of our God to the chambers of the storehouse. For the Israelites and the Levites will bring to the storerooms the offering of grain, new wine, and olive oil. These are the objects of the sanctuary and the priests who minister and the gatekeepers and singers. We will not neglect the house of our God."

Before us at this very moment, we are faced with the greatest challenge man has seen since the first Remnant. As faithful Bride brothers and sisters, we are obligated to this very need and cause at this very hour.

I know one particular family that has sacrificed even more, and chosen to live by faith by giving up everything—yes giving up everything, and nothing left out. Yet this should not come as a surprise, for it is merely obeying that which Yahshua calls us to do.

Yahshua's words in Luke 14:33 are speaking specifically to us hear and now.

So then every one of you who does not abandon all his possessions is not able to be My disciple.

This clearly tells us what we are to do, and cannot be any clearer than what is stated in Luke 12:33 as well!

Sell your possessions, and give to the needy...

We have several examples on teachings on this to help us, including the rich young ruler in Matthew 19:16-22.

And behold, someone came up to him *and* said, "Teacher, what good *thing* must I do so that I will have eternal life?" And he said to him, "Why are you asking me about *what is* good? There is one *who is* good. But if you want to enter into life, keep the commandments!" He said to him, "Which *ones*?" And Jesus said, "Do not commit murder, do not commit adultery, do not steal, do not give false testimony, honor your father and your mother, and love your neighbor as yourself." The young man said to him, "All these I have observed. What do I still lack?"

At this point it must be said that this was a very genuine believer who had kept the Law, yet was still, unfortunately, disqualified from the Kingdom at this time. Continuing:

Jesus said to him, "If you want to be perfect, go, sell your possessions and give *the proceeds* to the poor—and you will have treasure in heaven—and come, follow me."

Both could not do the one thing Yahshua asked of him. Thus concluding:

But *when* the young man heard the statement, he went away sorrowful, because he was one who had many possessions.

Will you go away sorrowful, knowing you could not part with your possessions? I believe that is the very question Yahweh is asking each of us at this needful time. If you try to hold onto that which you have set aside for a "rainy day," or that bit of security that is the "just in case" fund, it may be that this causes you to forfeit your high and lofty calling.

Know for sure, once Immanuel comes back and is seated on His rightful throne in glory, surrounded by His faithful Bride and has established His new government. The old currency, the old banking system, will no longer hold any value. True riches and blessedness will be based on the true spiritual treasure you have built up in heaven, while down here in earthly bodies. All your worldly assets at that point will become null and void. Once Yahweh's laws are implemented and there is the true one-world government and one-world order, then and only then will there be righteous equality throughout the earth. Then one man will never again hold all the wealth, assets, riches, or power, while others have little or nothing.

Once again the Scriptures have given us understanding regarding this principle. In Exodus 16:16-18 we read:

"This *is* the word that Yahweh commanded, 'Gather from it, each according to what he can eat, an omer per person *according to* the number of you. You each shall take enough for whoever is in his tent.' And the Israelites did so, and they gathered, some more and some less. And *when* they measured with the omer, the one gathering more had no surplus, and the one gathering less had no lack; they gathered each according to what he could eat.

And likewise in 2 Cor. 8:14-15 we read:

At the present time your abundance *will be* for their need, in order that their abundance may also be for your need, so that there may be equality, just as it is written, "The *one* who *gathered* much did not have too much, and the *one* who *gathered* little did not have too little."

I ask and plead with you: Do not go away saddened like the rich young man, who professed to have kept all the commandments, yet Yahshua clearly saw that which he was holding onto. And most importantly, it was in fact his wealth that excluded and disqualified him from the Kingdom.

Jesus said to him, "If you want to be perfect, go, sell your possessions and give *the proceeds* to the poor—and you will have treasure in heaven—and come, follow me." But *when* the young man heard the statement, he went away sorrowful, because he was one who had many possessions (Mat. 19:21-22).

I believe it is now time to act, and ask ourselves: Will that which I hold onto benefit or hinder me from the upward high calling? For example, if I had riches and owned an expensive Rolex watch (which is something I could do without), would I be prepared to sell it and use the funds for the House of God and our needy brothers and sisters?

If we are in a position to help now, and neglect to do so, then we run the risk of being disqualified. If you own two cars, can you manage with one? Have you put aside finances for your retirement, yet could these be used now for the benefit of our needy and poor brothers?

I firmly believe that this is a time of testing for the Bride, and a time to ask ourselves: "Can I do more?" Yes more. Even though you may have been faithful in all your tithing and giving, is there something more you could and should do? Personally, I always think we all have the ability or resources to give a little more. It is this question we must ask ourselves at this time.

In order to establish the Bride in works and deeds, I see Yahweh testing the Bride at this time. I believe it is this act of obedience that will determine who has made herself ready, and to them it has been granted to be dressed in bright, clean, fine linen, the righteous deeds of the saints. And to these it has been granted the high and upward calling of ascending alive, entering into our incorruptible, undefiled glorious bodies.

Let us rejoice and be glad and give him the glory, because the wedding celebration of the Lamb has come, and his bride has prepared herself. And it has been granted to her that she be dressed in bright, clean fine linen, for the fine linen is the righteous deeds of the saints (Rev. 19:7-8).

On many, many occasions you have read the pleas on the website and via an email for funds from Mr. Naler. This time is like no other, and such a significant time in the Bride for many reasons. Most recently we have seen Bride brothers that have sold their own houses and given everything to the Bride. There are those who have cashed in stocks, shares, and savings, and given everything to the Bride. Still others have cashed in retirement funds, investing in the New Jerusalem above and given funds to the Bride. I personally see this time right now as a time of testing, when the Bride will either stand up victorious, or walk away saddened, disappointed, and disqualified. And the challenge is now to each and every one of us to prove we are disciples by our obedience to the Scriptures. In time this will reveal to the world that we were not deceived, but rather by our works and deeds are the true bride of Christ, and have not fallen short, being Bride only in our thoughts and words and actions.

What *is* the benefit, my brothers, if someone says *that he* has faith but does not have works? That faith *is* not able to save him, *is it?* If a brother or a sister is poorly clothed and lacking food for the day, and one of you should say to them, "Go in peace, keep warm and eat well," but does not give them what is necessary for the body, what is the benefit? Thus also faith, if it does not have works, is dead by itself (James 2:14-17).

My entire point of writing this is to encourage you to properly act in this matter of finances. I am sure that none of us at this time would want to miss the upward calling of ascending alive. Yet each one of us must ensure we do not fail to do that which is expected or required of us from the Scriptures.

“You too, be ready; for the Son of Man is coming at an hour that you do not expect” (Luke 12: 40).

Are you ready? Furthermore:

Sell your possessions and give alms. Make for yourselves purses that do not grow old, an unfailing treasure in heaven, where a thief cannot come near, nor moth can corrupt (Luke 12:33).

Have you sold your possessions? Are you willing to sell them? Are you confident that you have made or will make for yourself a purse of unfailing treasure in heaven?

So then every one of you who does not abandon all his possessions is not able to be My disciple (Luke 14:33).

This is for the Bride who will ascend alive. Have you abandoned all your possessions? And it is most relevant that each of these instructions are indeed from none other than second Remnant Luke.

So with these things in mind, I ask you to ask yourself the question: Is there anything more that I need to or can do regarding my possessions? If not, then you can be better assured of your inheritance. Yet having searched ourselves, should we become aware that we can do more and find ourselves holding onto something or holding back something, it is this one thing which may turn out to be the “one thing” which disqualifies us from attaining to the upward calling and ascending alive.

And keep in mind, what is being seen and addressed here is not something new. This is that which Yahshua taught and was the practice of the first Remnant. And this has now been revealed to us, the second Remnant—as both an example to follow and a serious warning should we fail. And such was the importance of this teaching inasmuch that Yahshua repeated this difficulty of entering the kingdom.

And Jesus said to His disciples, “Truly I say to you that with difficulty a rich person will enter into the kingdom of heaven! And again I say to you, it is easier for a camel to go through the eye of a needle than a rich person into the kingdom of God” (Matthew 19:23-24).

It was “one thing” which caused the rich young man to go away sorrowful—his wealth, which he could not and would not let go of. And it was for this reason and this reason alone which caused him to be disqualified from the kingdom at that time. And more than ever before, this applies to the Bride today.

In the Old Testament we read that the priests waived the leavened wheat bread before the altar, and yes this bread was accepted by Yahweh. However, this leavened bread could never be put on the altar. It could never be burned upon the altar and ascend into heaven to be received by Yahweh as a sweet fragrant incense. Yahweh accepted this offering, but it could not ascend. And likewise, Christianity has not and will not ascend at this time.

Only the unleavened barley bread of our offering can be placed upon the altar and ascend. It is only the Bride who will be joined with the first Remnant to ascend alive. I firmly believe it is by choice, our own choice, that determines if we qualify or disqualify ourselves from ascending alive—a decision each one of us have to make.

And this is based upon the questions the Scriptures above ask of us. It is the answer to these questions that will determine if we will qualify or be disqualified. Do we make an offering that can be waived before the altar, with feet firmly rooted to the earth, or offer unleavened bread that can be placed upon the altar to ascend alive?

I hope this message speaks to your heart and spirit, and that Yahweh leads you where He desires you to go, and directs you in the direction He has planned for you.

I also long to meet you all in the flesh to celebrate our victory and unity in the Bride in the face of adversity, once we get the long awaited latter rain.

Blessings,

James