

GARY REPORT

Untying Elijah, pt. 1

October 10, 2017 - In the last report, we saw for the first time that the donkey in the accounts regarding Yahshua's triumphal entry into Jerusalem is in type the Elijah. Of course this makes perfect sense in that it is the Elijah who prepares the way for Him. But let's take this time together to examine this further. There is clear, unmistakable evidence that what we are seeing is in fact true.

To begin with, it is most interesting and extremely significant that in the Law, Exodus 13:13 and 34:20 instruct:

"But every first offspring of a donkey you shall redeem with a lamb, but if you do not redeem *it*, then you shall break its neck."

Judas Iscariot was in fact the first offspring of the Elijah donkey. [Click here](#) to understand more about this placement and order. So the question that demands to be asked here is: Did the Lamb redeem the first offspring of the Elijah donkey? Obviously not! What took place was that Judas, as the Elijah, in the most direct way possible "prepared the way" for Yahshua to go to the cross. And how did He do so? Clearly, by virtue of his betrayal!

So, what was the outcome of this act? Judas then went out and hanged himself (recorded only in first Remnant Matthew, 27:5). And Acts 1:18 tells us that in this hanging he fell headlong, or forward. Combining these two accounts, this is otherwise called "drop hanging"; and the fact is that this does indeed break one's neck. Therefore, we see that in accordance with the Law, this is precisely what happened to this firstborn donkey who went out and hanged himself—his neck would have been broken. And of course this was followed by the redemptive work of the Lamb.

So we see here clear evidence that Judas was indeed the first Elijah work of the donkey. By turning Yahshua over to the Jews, in a most remarkable way he indeed prepared the way for His death. And note here as well, John the Baptist attests to what the Elijah work truly is. He too prepared the way for Yahshua's first work by baptizing Him—death, burial, and resurrection! All three of these parts are essential; and as the first donkey Judas began the first part of that Elijah work by preparing the way for His death. And as you can read [here](#), the Elijah baptism is: death by Judas, burial by Satan, and resurrection by the work of the latter donkey, the fulfilling Elijah. And most gratefully, the neck of this latter donkey need not be broken! Today, we desperately need this donkey that prepares the way for Yahshua's return as King of kings, and Lord of lords! Amen!

Most certainly we are desperate for the fulfillment of this concluding donkey! But, we see here that Satan had to keep that office alive so as to transfer it to the fulfilling Elijah. So, is there any evidence that Satan is identified as well as a donkey? Indeed so! Let us examine this.

First, we see in Genesis 49:9-12 the vital testimony of Judah, and in it we find a like and relevant reference to this Elijah work: “He ties *his* foal to the vine, and his donkey’s colt to the choice vine.” You can read more about this [here](#). And then one verse later we read in verses 14-15 concerning Issachar:

“Issachar is a strong donkey, lying down among the sheepfolds. When he saw that a resting place was good and that the land was pleasant, he bowed his shoulder to bear *burdens*, and became a slave at forced labor.”

First, the phrase “lying down among” is often translated “lying down between,” but that is not correct. The Hebrew word there can be translated either way. But evidenced by the identical Hebrew phrase in Judges 5:16, we see the accurate translation: “Why did you sit **among** the sheepfolds?” Why is this distinction important here? Because the strong donkey is strong Satan, who has laid down among the sheep, Christians, for two thousand years! But what will be his outcome? As written here, with the great white throne judgment he will bow his shoulder to bear burdens and become a slave at forced labor! As he sowed, so he will reap! He has made men slaves of sin, and he will have to become a slave to man! So, clearly testified by the donkey, once again we see this office of the Elijah being given first to Judas, then to Satan, and it now has to go to the fulfilling Elijah who will effect the coming of Immanuel. If you want to know what will bring Immanuel, all you have to do is follow the donkey, even the colt!

Furthermore, it is most significant that Satan is identified with Issachar. Why? Because this is one of the meanings of Judas Iscariot’s name. There is debate as to from what the name “Iscariot” comes, and thus its meaning. Some say it means “man of Issachar,” the tribe; and others say it means “man of Kerioth,” which is in Judah. When you examine the prophecy of Issachar, yes, Satan is a strong donkey. And when you examine the prophecy of Judah, yes, this is in fact the priesthood we have had for two thousand years. But, the young donkey, the foal, **MUST** be released / untied from it! Why? Because the vine, Christianity, is totally defiled and corrupted!

In Genesis 49:11 we read concerning Judah: “He ties *his* foal to the vine, and his donkey’s colt to the **choice vine**.” Who or what is the “choice vine”? There is no question it is Yahshua, who began this priesthood we have in Judah. In Hebrews 7:11-14 we read:

Now if perfection was through the Levitical priesthood (for on the basis of it the people received the Law), what further need *was there* for another priest to arise according to the order of Melchizedek, and not be designated according to the order of Aaron? For when the priesthood is changed, of necessity there takes place a change of law also. For the one concerning whom these things are spoken belongs to another tribe, from which no one has officiated at the altar. For it is evident that our Lord was descended from **Judah**, a tribe with reference to which Moses spoke nothing concerning priests.

But, what happened to this choice vine, the church, for the last two thousand years? Jeremiah 2:21-22 specifically tells us:

“Yet I planted you a **choice vine**, a completely faithful seed. How then have you turned yourself before Me into the degenerate shoots of a foreign vine? Although you wash yourself with lye and use much soap, the stain of your iniquity is before Me,” declares the Lord Yahweh.

This is Christianity—the degenerate shoots of a foreign vine! And if you do not see the evidence of this, you are entirely blind!

So, what is this third and final donkey that has to be untied and released so as to be able to bring the triumphal return of Immanuel? It is the Elijah, a man. Not a company, but a man. Judas Iscariot was a man. Satan was a solitary fallen being. And today, there has to be a man who is the fulfilling Elijah.

The writing, *How To Untie A Donkey*, and other like writings at Remnant Bride, have sought to search the depths of how to receive the latter rain. But after all of this searching, it is clear that the donkey is not the latter rain per se, but the untying of the Elijah. And the fact is, that donkey was untied twenty-three years ago when on August 7, 1994, I came out of Christianity, out of “the degenerate shoots of a foreign vine.” I was loosed! So, why have we not yet received the latter rain? Because it has not yet been the time. I too came early, before the time, and I have had to wait until the fullness of time. And as I mentioned in the preceding report, this is now the conclusion of my second twenty-three-year period, for a total of forty-six years; and I trust the temple is now complete and the way for Immanuel can be fully prepared.

And the reality is, we all have to be untied as the Elijah company and escape “the degenerate shoots of a foreign vine”—Christianity! The seeds are sown and the Elijah becomes a company that cannot be numbered! And we look to the Father to perform and complete this work.

There is more to share, but sufficient it is for this report.

Blessings,

Gary