

HURRICANE KATRINA AND THE CURSE OF 1920

AND

HURRICANE OPHELIA –
THE HELPER

AND

HURRICANE RITA –
THE PEARL

Prologue: Man is compelled by his very nature to seek to bring order out of chaos and establish value. Why do we play card games, but to establish order out of chaos and establish value. Why do we plow and plant the land, mow our lawns, trim our hedges, wash our cars, clean our houses, and make our beds? It is to bring order and value out of chaos. Why does man establish government and clubs and civic groups? To bring order and value out of chaos. That is all this man is doing in this writing, except by looking at the seeming chaos of “nature,” which is an expression of Yahweh and His ways. People always try to make sense of calamity, and all this man is compelled to do is to see Yahweh’s governmental testimonies in the seeming chaos of these storms. Everything is governed; even hurricanes exist by virtue of natural laws, and there is a message and order even in these destructive storms. Once again, Yahweh is speaking to us from a whirlwind (Job 38:1).

On October 16, 2003, I sent out an e-mail fully anticipating that the Red Sox would defeat the New York Yankees and go on to win the World Series. As a testimony that the [Curse of 1920](#) would be reversed, we fully anticipated that the Curse of the Bambino that came upon the Red Sox in 1920 would be reversed. However with tremendous pain, that did not happen! But what did happen was that the Red Sox came back the very next year and won the [World Series](#) against the Yankees in the most miraculous upset in baseball history!

And while 2004 was a year in which Yahweh brought forth this vivid testimony of reversing the Curse of 1920, it was also the year that He gave testimony that He would show mercy regarding that curse. In the writing, [The Wind and the Sea Obey Him](#), Hurricane Ivan (meaning, John) touched the rod (Florida), and at the eleventh hour turned away from New Orleans and struck Mobile, Alabama. The terrible storm that everyone feared would submerge New Orleans did not

happen in 2004; but like the Red Sox win, as we all now know, it too came the next year, 2005, and equally effected what it looked like would take place the year prior.

Of course what makes all this exceptionally noteworthy and relevant is not only the pattern that what looked like would occur in one year was delayed to the next, but that both of these testimonies related specifically to the exceptionally impacting Curse of 1920!

We have already noted that the Red Sox Curse of the Bambino was specifically related to 1920, and in [*Cursed Time and Blessed Time, 1920 and 1996*](#) and [*The Garden of God – Today*](#) we see that America came under the Curse of 1920 in part via Jazz music that began in New Orleans. As Ivan approached New Orleans, knowing that that hurricane was a prophetic testimony of the second Remnant, I began to take hope that the message and intercession of that storm would be that Yahweh would strike at the root of this Curse, which must take place, and thus strike New Orleans. But that testimony did not happen at that time. Instead, Ivan, in the eleventh hour, changed course, skirted east of New Orleans, and wholly spared Sin City. It thus fully appeared that Yahweh would have mercy on those who are afflicted by the curse, while Jeanne gave testimony of striking at the very depth of that root – Haiti – where New Orleans had its origins in [vodoo](#). But in an extraordinary event which we have now all witnessed, even as He delayed the reverse of the curse on the Red Sox until the next year, so He delayed the judgment on New Orleans until the next year as well. So what is He saying in these?

In both cases, the testimony relative to the Curse of 1920 was fulfilled one year later – the Red Sox win and the attesting judgment on New Orleans. That which was to be, appeared as though it would happen, but failed; and after a year's delay, did indeed happen, the former bringing our attention to the latter fulfillment. The year preceding the fulfillment was like a foreshadowing wave that came, but broke up before it reached shore, bringing attention to that which was to come. And in the case of New Orleans, it was in fact a literal wave, or waves. Driven by Katrina's 140 mile an hour winds, storm waves exceeded all previous records!

We will consider two more testimonies concerning this one year delay, which is indeed the purpose of this section; but before we do, we need to digress at some length on some matters.

People do not realize how significant the Curse of 1920 is. It is like poison that is being put into the water supply, and instead of stopping the source of the poison, everyone futilely tries to treat the consequences of its death process. It is the same as Moses or David calling for a physician to treat the dying, instead of seeking Yahweh for the source or cause of the plague or drought. Rampant divorce, immorality, immodesty, the destruction of the family, confusion of the sexes, rebellion, the wholly destructive Women's Rights Movement, destructive music, the unconscionable murder of our innocent children through abortion, and unchecked homosexuality are all symptoms of the Curse of 1920. But instead of seeking to stop this curse, which up to now has not even been recognized (the only hope for its reversal), man has simply sought to deal with, to live in the shadow of, its ill consequences. As pointed out in the writings on the Curse of 1920, the only way to stop its destructive impact is to strike at its root, and that is what was foreshadowed in Hurricane Katrina, as well as in Hurricane Jeanne. (And we should add here, for it is equally relevant, that this is true per the curse that is on Christianity as well. People do

not see that a curse has been on the church per Satan as the twelfth apostle, and have equally done nothing about it.)

Let us now see and consider things that the casual, distracted, and uninformed observer will never see. Why? Because they lack essential understanding; and without understanding, true knowledge is impossible (Proverbs 14:6). They do not even have eyes to see because they are in hades (to “not see”); they are blind and live in the darkness. But it is in fact the “treasures of darkness” that Yahweh has given His Bride (Isaiah 45:3), and here are His treasures regarding Hurricane Katrina, the Curse of 1920, and the curse that has been on the church.

When Hurricane Ivan skirted New Orleans in 2004, sparing them of disaster, I concluded that Yahweh was having mercy, and obviously He did. But when this threat was repeated the very next year, and even fulfilled, it was apparent He was saying something else, once again speaking from the whirlwind. This would especially be true when He spoke so very clearly and dramatically the year prior through Florida’s five whirlwinds. So what is the difference regarding Ivan and Katrina, and what is He saying? Let him who has eyes to see and ears to hear understand.

In the writing, [The Wind and the Sea Obey Him](#), we see two testimonies regarding the second Remnant – Ivan and Jeanne. We will briefly review these five storms.

Tropical Storm Bonnie revealed the first Remnant, while the next two hurricanes revealed breach Christianity – Charley and Frances. Then the final two storms were our subject Jeanne and Ivan. Very importantly, the only two storms to take the rod, to cross over Florida, were breach Christianity Charley and Frances. Ivan and Jeanne, very significantly, did not take the rod, even though the forecasters were predicting that Ivan would hit the Keys and Jeanne would directly cross Florida. Remember, it is Christianity that has the rod, and the Remnant are specifically told not to take the rod ([The Sandals and the Staff](#)). Thus, each of these testimonies regarding the rod/Florida clearly followed the pattern of the church.

So per this all-important matter of the rod, what did we see testified regarding Katrina? On Thursday, August 25, at 7:00 pm, Katrina made landfall on the southern part of the rod/Florida and crossed it! Therefore, like Charley and Frances, **Katrina took the rod!**

What made this even more significant and telling, was on that same day I received a call from my oldest daughter, Christi, and she and Katheryn, my third daughter, wanted to take me up on an offer to take any of my family out to dinner just before I left town the following Monday in my move to Salem, Missouri. Just as Katrina began to take the rod at 7:00 pm in Florida, on that same day equally at 7:00 pm in Washington state I met with my two daughters, and equally my Katheryn took the rod, the leadership of this family.

Katheryn’s nickname that I gave to her was Katter, or Katterina, which is essentially the same as Katrina. I took them out to eat on the Puget Sound. In fact, we were literally eating over the water, as the restaurant was built on a pier. Our conversation eventually got around to our family situation. This was the first time Katterina and I had talked about the matter of the separation of our family over two years prior, and she was resolute to justify their actions and reject my

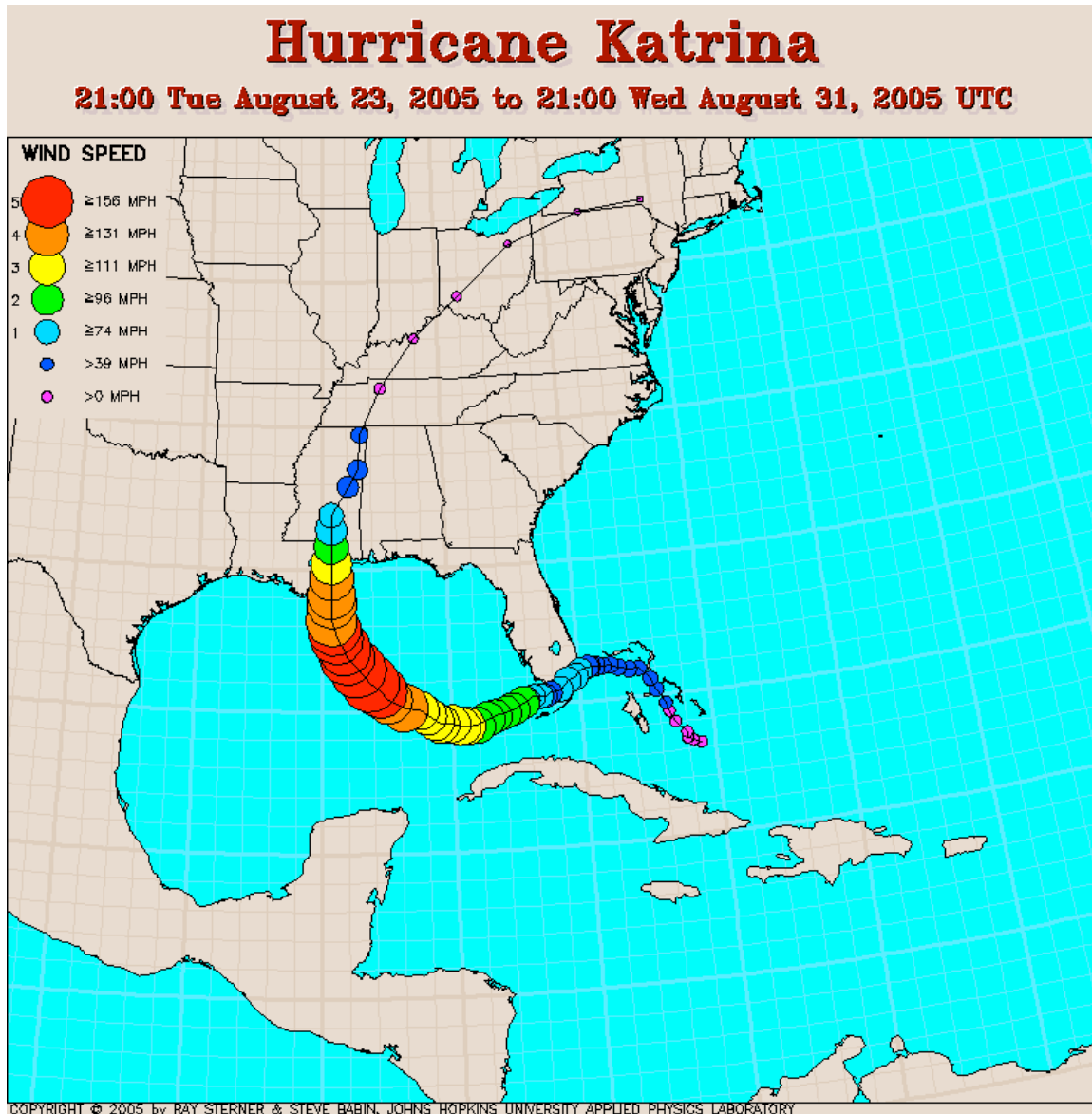
headship in this family, the very problem per the Curse of 1920 – the woman taking the rod. Katterina chose to follow her own will. It was in fact she who had urged my wife to leave me, and at that dinner validated their decision to reject me.

What was supposed to have been a nice dinner with them before I left for Salem, turned out to be a difficult parting. When I drove away I wondered if there was something I could have done that would have made the visit better; but the reality was that that dinner was an accurate representation of my family's situation, and it was actually a most fitting parting – my family and I are divided, and they reject my role as the head of this family. Thus, at the precise time that Katrina was taking the rod in Florida, my Katterina was taking the rod at the very opposite end of this nation in Washington state. Remarkably, this was in fact the first and only time for me to sit down with Katheryn and discuss these things, and it happened to be at the very hour that Katrina was taking the rod in Florida!

The forecasters were predicting that Katrina would hit the Florida panhandle next, but it surprised everyone and stayed south until it took a direct bead on New Orleans. With the unusually warm waters of the Gulf serving as jet fuel for the hurricane, Katrina escalated to an alarming category five storm; and with the delays over the Gulf was scheduled for landfall on Monday morning, August 29. The last time Mississippi or Louisiana had experienced landfall from a storm near this magnitude was in 1969 with Hurricane Camille. The year, 1969, is the mirror image of '96, the year Yahweh had mercy and made [cursed time into blessed time](#), and the year I married my bride.

Because of the concurrent visit I had with Katterina when Katrina took the rod of Florida, I was already very sensitive to what this hurricane might represent and speak. Then, when it was going to make landfall at the very time that I would be pulling out of Washington for my move to Salem, my wonder was heightened all the more. Furthermore, on August 30, 1994, we left our home in Texas to begin our life in Washington state. Eleven years later, almost to the day, I was leaving Washington to move to Salem. Echoing this significance, Katrina was in fact the eleventh hurricane of the year?

The news came that a low pressure system was going to steer Katrina slightly east of New Orleans, and it looked like, once again, Yahweh would testify to His mercy. But there was one critical difference this time – **Katrina took the rod!** While it was initially being reported that New Orleans had “dodged the bullet,” and indeed the worst of the strong winds were east of the city; even so, because of a record storm surge with water levels higher than a two-story building and storm waves cresting more than 50 feet above sea level, as well as the vast size of Katrina, and the backspin of the storm that generated waves from Lake Pontchartrain, highway 10 was knocked out, the levees protecting the city were breached, and 80% of New Orleans was submerged! The disaster that New Orleans had always feared, came upon it!



Yahweh struck at the root of the Curse of 1920 – New Orleans – where Jazz music began, the very fulfillment of a curse that goes all the way back to when the father of faith, Abraham, married a cursed Canaanite who gave birth to their first son, Zimran, whose name means “**music**.” And as we note in *Cursed Time and Blessed Time, 1920 and 1996*, the meanings of the names of the sons that followed told the rest of the foreboding story – “**adversary**,” followed by “**contention**” and “**contention**” or double contention, and concluded by “**forsaking**” and finally “**sinking down into the mud**.” Thus, in 2004 Jeanne struck at the deepest part of the root of the Curse of 1920 – Haiti – while in 2005 Katrina struck at the root as well – New Orleans!

New Orleans is not called Sin City for no reason, and when the authorities were either overwhelmed or disheartened or gave into the mayhem themselves, the worst in that city came out that had been there all along. Thugs took over the city with armed control and looting, even making it impossible for others to help the stranded and perishing. More on this in page 3.

What did in type take place in New Orleans? They experienced a rushing mighty wind and flood waters. Does this not specifically describe an outpouring of the Holy Spirit, only per a natural testimony? And what was the result of the former outpouring of the Holy Spirit? Did it not likewise bring out the very worst in the religious community? Equally, what took place in New Orleans, what took place in Judaism at the beginning of the church, will undoubtedly take place in Christianity – the latter rain will bring out the worst, that has been there all along. Remember that Louisiana is the only state in the Union that has **parishes** instead of counties.

This man already knows the ill consequences of the Spirit being poured out. Because of the Holy Spirit coming on me and revealing things that no man has ever seen before, the worst in Christianity came out. Previously I truly had the perfect family. My wife was the best wife a man could have. She honored me in every way, trusting me as I sought to walk in Yahweh's ways and to do His will. As spoken of in 1 Peter 3:6, she was like a Sarah, who called her husband lord. Likewise, my children honored me in every way, being quick to obey and each of us seeking to be set apart from this world. But the floodwaters of the Spirit brought out things much to the contrary, things that had to have been there as well, insomuch that we are each brought forth in iniquity and conceived in sin (Psalm 51:5). Per their relationship with me, my family has moved 180 degrees away from the way they used to be. And not only do they violate the heritage wherein they were raised, they violate the Scriptures as well.

So, I can personally relate that the outpouring of the Spirit will indeed bring out the worst in Christianity. It happened in the Reformation, and it will undoubtedly happen in the true Reformation today. In fact, not only do I see it happening in my home, but I see it happening in other similar situations as well – some leading to conflict, and some, unfortunately, leading to capitulation and compromise. My wife's pastor told me that he agreed with me "in principle" regarding the divine order of the family; but since he disagreed with me per other matters of the Scriptures (i.e., the Remnant Bride), he would not hold to those instructions per my family. Thus he and others like him approved, supported, and facilitated the destruction of family government in my home, and even had my wife to take me to court, which the Scriptures equally forbid.

But why shouldn't this happen, for this is the conflict that has gone on since the garden – **weak easily deceived misplaced feminine mercy is in conflict with masculine law.** (Read [The Conflict](#).) On the personal level, it is the feminine soul in conflict with the masculine spirit. In the family, it is the wife (or children) in conflict with the husband. On the nations level, it is the feminine Democrat party in conflict with the masculine Republican party. If you follow US politics, this is one of the most revealing conflicts in many ways per this matter of the female in conflict with the male. Again, it is the Curse of 1920!

This conflict is evidenced in the very first command to man and woman when they fell, having been led by the woman to do so. To the woman Yahweh declared – "your desire shall be for your husband, and he shall rule over you" (Genesis 3:16). This is the weak easily deceived feminine soul that usurps that ordained authority and rules in Christianity and in the Democrats and in individuals and today in the home. It is being easily deceived soul-oriented, following the mind, will, and emotions.

If you will watch the video on The Remnant Bride web site titled [The Twenty-four Elders](#), or read [Shelah and Clay of Spittle, page 3](#), you will see that the Millennial reign, in type, is when the sons of Israel crossed over into the promised land west of the Jordan. This is where we are today – receiving that which was promised and begun 2,000 years ago. In the video we note three things that differentiate the Millennial period from Christianity:

- (1) The period of the rod ceases,
- (2) The sandals that did not wear out in the wilderness were taken off, and
- (3) Ruben, Gad, and half of Manasseh lead the way instead of Judah.

Regarding this third highly significant point, there is something else about this new leadership that is very relevant. In Numbers 32:26 we see that Reuben, Gad, and half Manasseh, the new leaders of the sons of Israel who took the place of Judah, left their wives and little children behind, leading the way as men only. This is most striking when we consider this matter of being easily deceived and following the feminine soul. As the Remnant Bride enter into the Millennial reign, we cannot give ourselves over to weak feminine misplaced mercy ([The Conflict](#)), but must truly leave it behind. We must instead give ourselves to masculine law and do that which we know is governmentally correct.

This matter of turning away from femininity is equally attested in Exodus 19:15 where we read Moses' command regarding "the third day" (i.e., the Millennial reign) when Yahweh would come "down on Mount Sinai in the sight of all the people" (i.e., the return of Yahshua) – "Be ready for the third day; do not go near a woman." And furthermore, we read in Revelation 14:4 regarding the prophetic second Remnant 144,000 who indeed lead the way into the Millennial reign – "These are the ones who have not been defiled with women." Thus we see three clear testimonies that the Remnant Bride (and remember, which is also the Elijah) must not follow feminine ways.

Does this mean that women have no part whatsoever in the Bride? No. But it does mean that neither man nor woman, either in themselves or in another, can follow the weaker soul and not the governmentally superior spirit. In order to lead the way into the Millennial reign, the feminine and little child in us must be left behind, we must not go near a woman, and we must not be defiled with weak feminine mercy. Masculine law and truth must lead the way, and we do that which is governmentally right.

Having noted these matters, let us now add a third, and then a fourth, testimony to this issue of the one year delay. This next example is very important.

In the writing, *2003 Year-end Report*, which was posted on December 6, 2003, the following was noted:

Also, we know that Abraham was born in 1948 from Adam, or 1,948 years from Adam, and that he entered into the promised land for the first time in 2003, or 2,003 years from Adam. This is what we need – to enter into the promised land. Also, 1,974 years and six months from Abraham's birth, takes one to when John the Baptist began his ministry. Then, 1,974 years and six months afterwards, brings one to Tabernacles, 2003.

Naturally, visually, it is obvious that nothing took place at that time, but it is nonetheless significant.

In July, 2004, the incredible writing, *Shelah and Clay of Spittle*, came out and we noted further on page 2 of that writing this matter regarding Tabernacles, 2003:

- In the year 1948 from Adam, Abraham was born; and in the year 2003 from Adam, Abraham entered into the promised land for the first time ([The Passing Over Principle, pages 3 and 4](#)).
- In 1948 AD the test of Carmel began; and in 2003 AD that test was to have come to an end with the second Remnant entering into the promised land ([The Passing Over Principle, pages 3 and 4](#)).
- From Abraham's birth at Tabernacles, 1948 from Adam, to when John the Baptist began his ministry at Passover, 29 AD, was 1,974 years and six months; and from when John began his ministry, to Tabernacles, 2003, is again precisely 1,974 years and six months, thus marking the pre-church period and the church period ([The Passing Over Principle, pages 3 and 4](#)).
- Christianity is the period of the church in the wilderness for a forty part period; thus, forty Jubilees (40x49, or 1,960 years) from Pentecost ends in 1993. Adding ten years to this brings one to 2003. (Read [The Issue – II, page 8](#), to better understand this. Also, as a confirming foreshadowing, in 1993 America had the largest flood in recorded history, as well as the largest snow [glory] in recorded history.)
- My third cousins, the Wright brothers, ascended alive with power from Kill Devil Hill in 1903, precisely 100 years before the second Remnant was expected to have ascended alive and defeated the devil by overcoming death in 2003.
- Precisely one hundred years before the Wright brothers, two-part Lewis and Clark prepared the way to open the West to America. In January, 1803, at Jefferson's urging, Congress approved the plan for this dramatic expedition. In May, 1804, Lewis and Clark departed from St. Louis and returned most successfully in September, 1806, once again providing at the beginning of a new century another dramatic testimony of a three and one-half year endeavor performed by two notable men!
- Yahweh had mercy on the church in 1996. Based on the pattern of Moses' eight trips up the mountain, the eighth trip, or eighth year, was in 2003, and the ninth year fulfillment in 2004 (read [The Hope of the Remnant in 2004](#)).

Once again, that which we were looking to take place in 2003 when we held all things in common, did not take place. However, in page 4 we made the following conclusion:

Thus, taking all things into consideration, ... we now see that the Remnant Bride entered into the Shelah Millennial period at Passover, 2004, where the Bride must gain the

victory and the holy place body of Christ established in its rightful place. Therefore, the Millennial reign began at Passover, 2004.

To understand why this conclusion was evident, one should read [pages 2-4](#) of that writing. But the point here is that we see a MOST interesting testimony once again of Yahweh delaying by one year His fulfillment – our entrance into the Shelah Millennial reign!

Yahweh has brought into our lives each of these specific testimonies affording one year delays, essentially placing them into our lap, in order to note something obviously very important and significant. Who would have known that our proclaimed anticipation in 2003 for the Red Sox win would be fulfilled the next year? And who could have possibly known that our anticipation regarding Ivan per New Orleans in 2004 would equally be delayed to the following year? And why was it that what we publicly anticipated in 2003 per the testimony of Abraham entering into the promised land equally in 2003, would likewise be delayed one year to 2004? Once again, Yahweh was clearly doing a work here, one that we could not really see until He had passed by and we saw His back.

But this is not all, for there is yet a fourth testimony per this one year delay. On page 4 of *The Wind and the Sea Obey Him*, we read of another revealing and confirming like testimony:

We have already noted that the promise to enter into the Millennial reign was to have been fulfilled in 2003, but was delayed until the next year in 2004. Actually, this is identical to what happened ten years earlier. We see that the 120 Jubilees ended in 1993, and the flood should have come. But the floods and the glory that came that year were the Great Flood of 1993 (where 50 people died, the number of Pentecost), and before that the record snow of the Superstorm of 1993. Instead of an outpouring of the Spirit in 1993, it was delayed until 1994 when the Spirit of Yahweh came upon this man and began revealing the marvelous truths that you are reading today. Therefore, we see that what happened in 1993 and 1994 was repeated – that which was supposed to have happened in 2003, was equally delayed until 2004. In each case, that which was to come in the year of promise, was delayed one year. Thus, what He did in '93 and '94, He did in '03 and '04.

And from this we concluded:

Red speaks of death; but not a death that has no end, but death that has a promise. It is the scarlet thread that was tied around Zerah's hand; but that hand then went into the womb again – death – and his brother, the breach, was born. Then afterwards Zerah was born with the scarlet thread. Thus the scarlet thread was a death for him and a delay that led later to life and birthright.

Without belaboring this point, this is the death we had to experience in 2003 – Yahweh's curse had to fall on us. **We had to become an intercessor for the body of Christ and suffer the pains of their failure.** And the only way we could receive resurrection power, was to identify with Christianity in their death. Therefore, all that we had hoped for and expected to take place, had to die. The eighth year of the Bride, when we were

expecting to experience our fulfillment, had to become our **“red eight”!** And even as that card game so clearly attested, **without that “red eight” Rebekah death, we could not receive victory and success over the mark of the beast.**

This now brings us to addressing the question as to why all of these one year delays that seem so prevalent in such significant and highly relevant and even determining matters repeatedly took place. Already we see here one very significant reason – the death principle. This is likewise seen in the two birds of Leviticus 14:1-9 where the first bird is slain and the second is thereby released alive. Yahweh repeatedly works this principle in our lives. Paul described this same principle in this way – “That which you sow does not come to life unless it dies” (1 Corinthians 15:36), and, “So death works in us, but life in you” (2 Corinthians 4:12).

When we are aware of this death and can dramatically feel the loss, and even when we are not aware of the loss, Yahweh repeatedly works the principle of death in our lives. He uses this governmentally in many ways and for many purposes. For Yahweh, this governmentally sets up the same thing that He did with Abraham. He could not give Abraham the son of promise until he suffered his own sign of death – the circumcision of his flesh. Therefore, one reason Yahweh effected these one year delays is that the former anticipated fulfillment had to die first, and resurrect the next year.

Another reason for this death at the appointed time and the fulfillment coming the next year (or whenever it might come), is undoubtedly the principle of the divine overlap. In previous writings we have seen the application of this principle, including in [Ascending Alive, page 10](#). By extending the fulfillment into the next period of time, Yahweh creates a divine overlap that seamlessly unites the former with the latter, ensuring salvation for all.

A third reason why Yahweh performs these delays is to test us with endurance and cause us to trust in Him and not in ourselves. On this one important point we will digress at some length, beginning with a very revealing testimony that Yahweh only recently brought to our attention.

An Elijah in my life, Kyle Nixon, told me that he had read Isaiah 44 and saw not only a type of the Remnant, but also a testimony of his own relationship with me. Isaiah 44 begins – “But now listen, O Jacob My servant; and Israel, whom I have chosen.” If one did not know better, it appears that Yahweh is speaking to two separate people – first Jacob, as well as Israel. But we know in reality that both names are given to one man. So what is being said here?

Kyle realized that he was a Jacob in relation to me, and I was an Israel. Many times it is because of our own personal identity with the Scriptures, as Kyle experienced here, that we are able to understand them. This is in fact the fruit of intercession/identification. Thereby Kyle also saw that Jacob was in type the first Remnant, and Israel the second Remnant. Yes, Jacob and Israel are one, though seemingly addressed here as two; and this is the same with the two Remnant. While the first and second Remnant are indeed two works existing at two different times, in Yahweh’s view they are one work, separated by the breach of Christianity. For our benefit, let us briefly consider a sampling of what Yahweh reveals here regarding these two-yet-one Remnant, as well as Christianity. It is suggested however that you read all of Isaiah 44 for yourself.

Even as the two Remnant are clearly identified as the “two sons of fresh oil” in Zechariah 4, or the two works formed by the former and the latter rains of the Holy Spirit, so in verse 3 we read concerning these two works:

“For I will pour out water on the thirsty land
And streams on the dry ground;
I will pour out My Spirit on your offspring,
And My blessings on your descendants.”

And in verse 8 we read the very assuring promise:

“Do not tremble and do not be afraid;
Have I not long since announced it to you and declared it?
And you are My witnesses.”

Then the inevitable breach occurs. From verses 9 through 20 we read about the breach of Christianity. For example, verse 18 states concerning this work that is hidden in the breach with His hand over them so they cannot see:

They do not know, nor do they understand, for He has smeared over their eyes so that they cannot see and their hearts so that they cannot comprehend.

But then verses 21 through 28 appropriately pick up once again regarding the Remnant. As an example of this, in verse 26 we read:

“Confirming the word of His servant,
And performing the purpose of His messengers.
It is I who says of Jerusalem, ‘She shall be inhabited!’
And of the cities of Judah, ‘They shall be built.’
And I will raise up her ruins.”

And for your information, Isaiah 44:28 and chapter 45 address the twelfth apostle who stands in the office of Yahshua. Regarding him we read in verse 11:

“Thus says Yahweh, the holy One of Israel, and his Maker:
‘Ask me about the things to come concerning My sons,
And you shall appoint, command, or commission Me the work of My hands.’”

Yahweh is indeed giving this man the ability to see the things He is doing, to see His back, and it is most encouraging that He will give him authority as well, for it is much needed. I would also suggest you read all of Isaiah 45. Verse 13 also says:

“He will build My city, and will let My exiles go free (from mystery Babylon).”

But actually the reason this is pointed out here is per this third point regarding endurance, and therein we will now consider the meaning of the name “Israel,” the name identified with the

second Remnant. And very importantly, when was Jacob's name changed to Israel? What one event caused the change to the second Remnant identity?

While "Jacob" means "heel grabber or supplanter," "Israel" means "God persists, perseveres." But there is more here than just God persevering, for that name was given to Jacob when he wrestled with "a man" all night and prevailed. Thus he said to Jacob – "Your name shall no longer be Jacob, but Israel; for you have striven with God and with me and have prevailed" (Genesis 32:28). Therefore, when Jacob strove with God and man for the blessing, he became second Remnant Israel.

This is certainly the case with the second Remnant thus far. Since 1994 it has clearly been a case of striving with God and man for the essential blessing. Thus, when the Red Sox lost in 2003, we were still there in 2004 to behold the salvation of Yahweh. And when Ivan did not strike New Orleans as a testimony of dealing with the root of the Curse of 1920 in 2004, we were still there in 2005 to see Him accomplish that testimony. And when we did not enter into the Shelah land of promise west of the Jordan in 2003, praise be to Yahweh we were still there in 2004 to receive His marvelous blessings of truth, to welcome Kyle Nixon's return, and to enter that land.

Thus the third reason for these delays is to prove the perseverance and endurance of the Israel second Remnant. Even as it is written regarding the church at Philadelphia, the prophetic second Remnant, so it has been true per this Bride work – we have had to keep the word of His perseverance! But herein also lies our hope and our promise – "Because you have kept the word of My perseverance, I also will keep you from the hour of testing, that hour which is about to come upon the whole world, to test those who dwell upon the earth" (Revelation 3:10).

And that which makes this perseverance even more difficult, is that we have done so as a smooth work – without the glory. If there were signs and miracles following, it would make our walk easier. But frankly, signs and wonders and miracles alone are not the evidence of truth. In Matthew 24:24 and Mark 13:22 we are warned – "For false Christs and false prophets will arise and will show great signs and wonders, so as to mislead, if possible, even the elect," in other words, even the Remnant. Yahshua further said that there would be those who prophesy in His name, and in His name cast out demons, and in His name perform many miracles, but to them He will declare – "I never knew you; depart from Me, you who practice lawlessness" (Matthew 7:22-23). The signs and wonders and miracles performed in Christianity **do not** prove that they have truth.

The signs and wonders and miracles the Bride can point to right now, are the affirming testimonies such as we see and address here, or when the [Pool of Siloam](#) was discovered at the identical time that Yahweh revealed to us that we had entered into the Siloam/Shelah Millennial period of the church, or the affirming testimony of Mount St Helens, or the highly prophetic Presidential elections of 2000 and 2004 when we accurately stated beforehand what the results had to be, or the equally forestated Iraq War wherein second Remnant Bush completed the work that first Remnant Bush began. These and many other like testimonies are the things whereby we are strengthened and encouraged and therein take hope.

But frankly, that wherein we take even greater hope is the soundness of this seamless garment of truth regarding the kingdom of God and the wonder of such marvelous truths as the two-part Remnant, the corruption of the kingdom by Christianity, the all-important Nazirite vow, the origin of the office of Elijah in the twelfth apostle, and the necessity of restoring the government that Yahshua set up when He came to this earth. We are also encouraged that we see the truths set forth in modern-day parables, in movies such as *Unbreakable* or *The Matrix* or *Pirates of the Caribbean* and many others. We are encouraged that Yahweh has given us understanding to know the meaning of His contradiction riddles. And very importantly, we are encouraged that the fountain of revelation that began in 1994 has not ceased, but has been a well of living water that will not run dry. And we are indeed encouraged that Yahweh has upheld us by His strength and according to His will, preserving some alive by miraculously delivering them from death.

And the latter gives us great gratitude and hope pertaining to the *Proclamations of the Remnant* of April 26, 1996, and certainly the *Legal Transfer of the Office of the Twelfth Apostle* of September 25, 2004, when we saw Yahweh set forth the string of events and promise from July 4 to July 25 to the Day of Atonement, September 25, when the [Legal Transfer](#) was signed.

These are just some of the reasons we endure, including the fact that Christianity has failed for 2,000 years, and we cannot trust in it. The only hope for man today is for Yahweh to raise up the Elijah and restore all things, cutting Christianity's days short to two and calling out His Remnant. Christianity cannot reverse the Curse of 1920. They are in fact a part of it, beginning it and perpetuating it in their churches. They can neither tell the answers to the riddles that Yahweh has propounded, nor do they even know there are riddles. Christianity is hidden in the cleft of the rock and is worthless (Jeremiah 13:1-7 and 1 Samuel 25:17, 25) and fruitless (Matthew 21:19), so how can we trust in it?

I for one, and I am not alone, would rather look to Yahweh to perform a new work, to do a new thing, to make a new wineskin, even if I am to fail in seeking that work. Christianity has failed, Satan is its head, so there must be something to replace it; and the ONLY hope I see is a Remnant Bride. In this work will I take confidence today, no matter how small or weak we are, and will persevere as Yahweh affords us His enduring strength! Remember, it only takes "faith as a mustard seed" to move the mount of transfiguration, and the way that leads to life is narrow and few are those who find it, and only Zoar, meaning "little," was delivered when fire fell on Sodom and consumed it (the third part of the church). Why then should we trust in the giant Goliath that is certain to fall? I instead seek to be a part of the critical and effectual mustard seed.

Thus we complete our consideration of this important quality of endurance; and to summarize this matter of the one year delay, we note:

- In '94 the Holy Spirit came on this man and revealed the incredible truth of the two-part Remnant, one year after '93 when the 120 Jubilees from Adam came to an end.
- At Passover '04 we entered into the Shelah/Siloam, even Shiloah, Millennial reign west of the Jordan, the year after it was supposed to occur at Tabernacles '03.
- In '04 the Red Sox defeated the Yankees and won the World Series, attesting the reverse of the Curse of 1920, one year after the anticipated and proclaimed hope in '03.

- In '04 Hurricane Jeanne evidenced striking the root of the Curse of 1920 by striking Haiti and causing it to sink down into the mud.
- In '05 Hurricane Katrina struck New Orleans, once again with the testimony of striking at the root of the Curse of 1920, one year following the anticipated event in '04 via Hurricane Ivan.

But having said all of this, there yet remains a great puzzle in this matter of these repeated one year delays. The question still arises – If all of these are fulfilled one year later, is Yahweh modifying time by one year? The answer to this question we did not know at the time this section and much of this writing was written. All we knew was that we saw a consistent change in time by one year. Then even as this writer openly admitted to not knowing the answer to this question and resolving that we would just have to wait, the answer came! The best is yet before you!

YAHWEH BREATHES TIME

It is striking to note that per the Red Sox testimony, the Curse of the Bambino was reversed 84 years after it began in 1920. This number is the product of 7 x 12, and was also the age of Anna, the prophetic, who had “lived with a husband for seven years after her marriage” and, along with Simeon, gave thanks to God for the child, Yahshua, when He was brought to the temple during Mary’s purification.

Also, in 604 BC, Nebuchadnezzar conquered Jerusalem, beginning a 70 year captivity period. That ended in 534 when Cyrus issued an edict allowing the Jews to return. However, construction on the temple ceased and remained idle until 520, fourteen years later, when Zechariah and Haggai began prophesying. With the 70 years of captivity, and the 14 years until uninterrupted construction on the temple began, totaling 84 years, we see once again a significant testimony regarding the number 84. (These dates are from Steve Jones’ book, *Secrets of Time*.)

Therefore, one could say that the Red Sox win was prophetically right on time, attesting to Yahshua’s birth and Mary’s (the prophetic Remnant Bride) purification, and the uninterrupted construction of the temple, the second Remnant work following the breach. In fact, it appears that our '04 entrance into the Millennial reign had its own prophetic – the Red Sox. The Red Sox win ending the attesting 84 years of loss, certainly prophesies that the temple construction is underway and the Curse is reversed.

And regarding the end of 120 Jubilees, one could say that '93 marked that end and what took place in '94 was the outcome. The two hurricane testimonies of '04 and '05 seemed to bear no specific testimony per those dates, other than the fact that Katrina specifically corresponded with my move to Salem, thus the hurricane being delayed one year. But the '03 Tabernacles seems to be locked into that specific timing, and yet one year was still added.

So why in each of these cases would Yahweh add one year, and what might it mean in His reckoning? While we did not know the answer to this question at the time this writing was begun, He did show us an answer, and here it is – **Yahweh breathes time!**

The previous section originally ended with the following sentence per the question as to why Yahweh added one year in each of these four cases: “We do not know; but we do note it, and trust that if it bears significance for the future, He will show us.” At the completion of proofreading this very sentence, I stopped my proofreading and called a pastor in California, Bob Pollard. During our conversation, unknowing the question that was before me regarding time, he began sharing an experience he had.

There was a young man of the age of seventeen in his small fellowship who is a trained and knowledgeable musician. The young man plays the saxophone, which of course is a key instrument in Jazz music. Bob had never presented to him the truth of the Curse of 1920 that is rooted in Jazz music; however, he had been teaching his fellowship the importance of Yahweh’s government, which is of course a one-and-twelve government.

With this knowledge, on his own, one day the young man began to tell Bob about the government that is evidenced in music. He took him to a piano and showed him that music is based on Yahweh’s government. It is composed of twelve scales that are each composed of eight notes. This, he told Bob, was Yahweh’s legal governmental order. And in fact, there are twelve major scales (that came first) and twelve minor scales (that came later), totaling twenty-four scales, or the number of elders who sit around the throne, twelve coming early and twelve coming later. Indeed this is Yahweh’s government.

But as a knowledgeable Jazz musician, he went on to show Bob that Jazz music is an illegal music, for it is composed instead of seven notes, and those notes are played out of order. Of course Bob immediately thought of the mark of the beast, seven. The young man then went on to say that this illegal scale is made legal **by adding the eighth note.**

As you might suspect, it is quite appropriate and telling that Jazz music is based on an illegal scale of seven notes, or the mark of the beast. Jazz actually reveals the very problematic state of the church for 2,000 years – like Jazz, it too is cursed!

As I continued to talk with Bob about this, he had some most revealing insight. He said that the problem with Christianity, and the distinction between it and the Remnant, is the fact that, like Jazz, it too is illegal. Like Saul, it is too early, it is illegal, and no matter what they try to do, it will not work, clearly evidenced by the actions of Saul. Even as Yahshua said, they may call Him “Lord, Lord,” and prophesy in His name, and cast out demons in His name, and perform miracles in His name, and eat and drink in His presence, and claim that His word is being taught among them, but the truth is they are lawless and will not reign with Him in His Millennial kingdom (Matthew 7:20-23 and Luke 13:26-27).

Based on this incredibly revealing testimony per Jazz music, Bob said that **7 without legality is antichrist**, which is the very case with Christianity. Christians can do all they can to please Yahweh, but the fact is that governmentally they are cursed, every one of them. **No matter**

what they do, it will not be a legal work. They are a cursed 7! They are governmentally out of sync, a Saul!

So what is the answer to this problem? The problem of the seven is corrected when you add the eighth; the eighth note makes the cord complete, legal, Yahweh's legal government. As evidence of this, we see in Christianity 1 Kings 8:66 that the people were sent home on the all-important eighth day of Tabernacles; therefore, they did not celebrate this critical eighth day when Yahshua stood up in the temple and said that rivers of living water would flow out from one's belly (John 7:37-39). In striking contrast, in Remnant 2 Chronicles 7:8-10 the people celebrated this vital eighth day. Thus we see testified once again that Christianity is associated with the illegal (they did not stay the entire feast, but were sent away early) mark of the beast seven, while the Remnant is identified with the legal eighth.

This is likewise attested in second Remnant Luke 9:28 where we see that it was "eight days after" that the three disciples were taken up on the mount of transfiguration, when in first Remnant Matthew 17:1 and Christianity Mark 9:2, in clear contrast/contradiction they were taken up on the mount "six days later." (Read [Ascending Alive, page 2.](#)) Thus the second Remnant is identified with this critical legal number eight.

In like testimony, a man who had been healed of leprosy was not wholly clean on the seventh day. "And it will be on the seventh day that he shall shave off all his hair (and hair is glory): he shall shave his head (the right to knowledge) and his beard (the right to speak on Yahweh's behalf) and his eyebrows (the right to see), even all his hair. He shall then wash his clothes and bathe his body in water (baptism of the body; to be noted later) and be clean" (Leviticus 14:9). But even though he was declared "clean," he still had to "stay outside his tent for (these) seven days" (vs. 8). What is a man's tent? It speaks of a man's body (2 Corinthians 5:1-4). Thus, during the period of the mark of the beast seven, men have stayed outside their tent. When they die they go to the grave, for it is illegal for them to go into their tent. The vast majority of Christians are cut off from the kingdom by death and are not in their tent. So what is the much needed answer? The vital eighth day!

On the eighth day, there were a number of legal offerings that were made that consummated the man's cleansing. Part of this was the identical ceremony for consecrating Aaron and his sons for priesthood – anointing the right earlobe (a hearing ear), the right thumb, and the right toe with oil, and placing the remainder on his head. By this the priest made atonement/covering on behalf of the man (Leviticus 14:15-18 or 26-29 and 8:23-24). The priests were anointed with blood, and the cleansed leper was anointed with oil. On this eighth day, for the fourth and final time the man was declared clean and could then go into his tent. For the Remnant, this will be to enter into our immortal incorruptible bodies. But once again, the critical culminating legal day was the eighth day.

And as another affirming testimony, we find in Numbers 6 the all-important vow of the Nazirite! As with the cleansing of the leper, the defiled Nazirite was to shave his head on the seventh day, and it was equally on the eighth day that His vow was restored and atonement/covering was made. Therefore, having restored His vital vow of the Nazirite which He made at the Passover meal, Yahshua indeed returned on the legal eighth day (John 20:26). This is the highly attesting

day when He revealed Himself to Thomas, the twin, the prophetic two-part Remnant, who place their finger in His hand and their hand in His side. Thus we see once again relative to the Remnant the all-important legal eighth day.

So how does one go from the cursed seventh day when the glory, the hair, is removed, and enter into the provision of atonement and restoration? By adding the eighth day. And this is precisely what the seventeen year old musician was telling Bob. To go from cursed Jazz, which departed from Yahweh's governmental order (they were illegal), to true musical order, one simply adds the all-important resolving eighth note. And it is quite affirming that the young man's age was seventeen, the number of victory. It is the addition of the eighth that indeed affords victory.

I was talking with Eric Schneggenburger about this matter of the added year per these four testimonies, and he said something very similar. Eric said that Yahweh makes the week complete by adding an eighth day. You see this in the feasts. For example, the Feast of Tabernacles is a seven day feast; but added to it is the all-important holy convocation on the eighth day. This is the day that was not observed in Christianity 1 Kings 8:66. And like Jazz and as testified here in 1 Kings 8:66, Christians will not enter into the restoring and completing eighth day. If you read [The Issue – II, page 12](#), you will see that that eighth day is stacked on the seventh day, the Millennial reign; thus Christianity will not rule and reign with Yahshua on that eighth day. That day is promised to the Remnant Bride, the “blessed and holy” who have “a part in the first resurrection” and reign with Him for a thousand years (Revelation 20:5-6).

In the writing, [The Soul](#), we see that one of the ways of Yahweh is to create like images, but in a mirror image. And this is precisely what He did in the feasts. What we find is that Tabernacles is a mirror image of Passover. While Tabernacles is begun with a seven day feast and an eighth day is added, Passover begins the feast with an eighth day and the seven days of Unleavened Bread follow. In each case the added day is the holy convocation – Tabernacles ends with the eighth day holy convocation, while Passover begins with it. Again, these are mirror images, and Passover is like the image of Yahweh and Yahshua, while Tabernacles is like the image of man that is created in their likeness. But in both feasts, the feast is extended by one special day. This is really quite amazing and tells us something very important about Yahweh's ways. More on this in page 4.

Another extremely interesting and revealing testimony concerning adding an eighth is regarding Moses' trips up Mount Sinai. After Moses had gone up the seventh time, Yahweh told him – “Depart, go up from here, you and the people whom you have brought up from the land of Egypt, to the land of which I swore to Abraham, Isaac, and Jacob, saying, ‘To your descendants I will give it’; and I will send an angel before you ...; for I will not go up in your midst, because you are an obstinate people, lest I destroy you on the way” (Exodus 33:1-3). When the people heard this they repented and Moses sought Yahweh, adding – “If Your presence does not go with us, do not lead us up from here” (33:15).

Therefore, it is significant to note that the seven trips up the mountain would have led to the curse of Yahweh not going with them. But Yahweh repented and said He would go and once again added this very significant testimony – He instructed Moses to go up the mountain an eighth time. Thus, Moses' eighth trip (wherein he returned in Yahweh's glory) was relative to

this curse being removed and receiving Yahweh's presence. Once again we see this testimony of adding a critical eighth.

When I called Kyle about the question as to why Yahweh added a year in each of these four cases, he shared with me about how Yahweh breathes time. This was something about which he was being dealt with at this very same time. What did he mean by this? Even as the lungs expand to inhale air and then contract to exhale air, so Yahweh does likewise. He expands time and He contracts time. Why does He do this? For the same reason our bodies do it – to ensure life, to bring in the much needed pneuma, or breath, or the Holy Spirit, and to exhale loss.

This is the same thing we see in nature. The seas (particularly in the inner places, the bays) would actually die if they did not similarly breathe. It is the breathing actions of the tides that ensure life for the ocean. In effect, they too inhale and exhale, and all of this is of course effected by the moon, the prophetic Bride. Thus, as revealed in Ezekiel 47:8, the Bride gives life to the sea of death.

What Kyle was shown is that Yahweh breathes life into man by expanding time and contracting time. Simply look at how long men lived in the beginning and how long they live now and you will see how He has contracted time. We know that He cuts the time of Christianity short from 3,000 years to 2,000 years for the same reason we breathe – lest “no flesh would have been saved.” Yahweh thus once again contracted time. However, by bringing the kingdom of God to man too early, He in fact expanded time, thus causing man to breathe in the Holy Spirit. Then of course man must exhale and He cuts Christianity short. This breathing in and breathing out, partaking and losing, is Yahweh's way to ensure life in man. Thus, when Yahweh adds time to the Bride, He is expanding time and bringing the Holy Spirit into us.

So what is Yahweh saying in all of this, particularly per the question that we had at the outset concerning these four times in which He added a year? Clearly, we now see that Yahweh gave us those four testimonies to cause us to see these truths (and more as you will see), and gave concurrent truth to other brothers (including a seventeen year old) so as to bring all of this to the light. And why is He doing this? To give us much needed truth that will set us free, the eighth day.

One of the things Bob added in our discussion was that what Paul saw at a distance when he fell into a trance, or otherwise, and saw the third-part Millennial reign (read [The Third Heaven](#)) of which it was illegal for him to speak, is now legal since we have entered into that third-part period. Again, we as the Bride see these things because we are legally allowed to see them, and will fulfill them. Christians have the attitude of worthiness, in other words – What makes you good enough to be this Bride? The answer to this is that it has absolutely nothing to do with worthiness, but everything to do with timing and Yahweh's law and His divine order and design and choice. We see these things now because it is legally time to see them, and this right is given to the Bride, to whom it belonged in the first place by virtue of the first Remnant who received the promise (Matthew 16:18-19, Exodus 33:21, and per the keys Revelation 3:7).

So more specifically, why did Yahweh add one year in each of these highly attesting and highly relevant situations? **Because He is revealing that He is now adding time, or breathing into**

the Remnant, the fulfilling eighth day. Though He cut the days of Christianity short, He is extending time to the Remnant so as to complete that which we could not complete before the Millennial period began. In short, as was reported in [A Lesson From Intercession, page 10](#), He is extending the test of Carmel, which will be addressed in page 4.

- He is causing the sun and the moon to stand still and adding time so that the test of Carmel can be fulfilled.
- He is giving the Bride time in these flesh bodies to complete that which is necessary before we are taken up alive as the Elijah.
- He has anointed eyes to see by placing mud-men, the Remnant remaining in earthly bodies, on eyes that are opened in the Shelah/Siloam Millennial period.
- He is giving the Reuben, Gad, and half Manasseh Bride time to help secure the promised land before we cross back into the holy of holies land east of the Jordan that is rightfully ours.
- He is giving us time to effect that which was not effected in the year that we fully expected, adding time so that we can legally breathe in.
- He is adding time so that we can miraculously reverse the Curse, even as attested by the 2004 World Series (they had the red sox, while we have the scarlet thread).
- He is adding the judgment of the origins of the Curse of 1920, even as we saw attested in Katrina (and Jeanne).
- He is adding to us the outpouring of His Spirit, even as I received in '94.
- He is causing us to become prophets, literally seers, so that our eyes can be opened to see what He is doing.
- He is adding the vital eighth day after the mark of the beast 7 of Christianity, affording us much needed deliverance and victory and fulfillment!

As we have already had witness born to us, we have now entered into the Millennial reign with all the legal rights that that entrance brings to those who will speak things that were once unlawful to speak. He is adding to us, His Bride, all the things we have seen as foreshadowed, and have waited to receive.

NEW ORLEANS –THE “GREAT CITY”

In order to better understand what Hurricane Katrina prophetically speaks, we have to understand more about New Orleans. First, we have already noted in [The Garden Of God Today, page 3](#), that a very significant part of the Curse of 1920 is Jazz music that began in New Orleans. This music came from the black man and had its origins in Haitian Voodoo. Of course the curse that is on the black man was made glaringly evident in the aftermath of Katrina when the whole world witnessed the likes of which was both shocking and shameful, both by the citizens and the politicians of New Orleans and Louisiana.

If one looks at a map of America, we see that Yahweh has laid it out to prophesy of a human body. We have already noted in [The Wind and the Sea Obey Him, page 1](#) that Florida has the clear prophetic testimony of the rod. From the intercessions this man has been taken through, it

is evident that Georgia is prophetic of the belly. Going up the east coast, it is evident that Long Island is the prophetic tongue. To the west are the Rockies, the spine of America. So what about New Orleans? Considering this geographic testimony, and as we all witnessed in the aftermath of Katrina concerning New Orleans itself, one can well conclude that this unclean city at the mouth of the Mississippi is the anus of America. And, Lake Pontchartrain evidences to be a huge hemorrhoid.

This writer is not trying to be crude or derogatory, for Yahweh created the human body to prophesy; and since there is nothing new under the sun, why would He not continue these testimonies in like pictures or representations? America is the kingdom of heaven at the nations level, and the true kingdom is actually a body; so why would Yahweh not form America as a body with its like testimonies? And when you look at the geography of this nation and consider the unquestioned filth that is associated with New Orleans, its testimony as the anus seems quite obvious. Thus the Curse of 1920 was a cancer that started in the anus and migrated up the colon of the Mississippi until it spread to the entire body of America. When you look at New Orleans and see its debauchery, you are seeing the very nature of Jazz music and its musical offshoots that have been a curse to this nation and the world.

It is also interesting to note that Yahweh regards hemorrhoids with prophetic relevance. In 1 Samuel 6 we see that Yahweh smote the Philistines with hemorrhoids when the ark of the covenant was placed in Dagon's temple. As a guilt offering, the Philistines placed five golden hemorrhoids on the cart that took the ark back to the sons of Israel.

We also know that this period of the holy being placed in the temple of the corrupt for the period of the mark of the beast, or for seven months, is prophetic of the period of Christianity. So would it surprise you that New Orleans, the anus of America with its hemorrhoids, would likewise prophesy of Christianity? Let us consider this.

First, New Orleans is called the Crescent City. This name evidently comes from the fact that it describes the shape of the city around the Mississippi River. This word also identifies the appearance of the moon when it is at its lowest ebb – a crescent moon. Why is this significant? While nothing has been written at the time of this writing, but will hopefully follow in the days ahead, it now appears that the Jewish tradition of beginning the month at the crescent moon is nothing more than a Babylonian practice. It appears that the cycles of the moon per marking time are instead based on the full moon and not the crescent. Thus the idea of the crescent moon as a beginning is Babylonian, which is of course what Christianity is – mystery Babylon. Thus, it is quite fitting for New Orleans, the prophetic testimony of Christianity, to be the Crescent City, or Babylon. And remember, Louisiana's counties are uniquely called parishes, a distinctly Christian term.

Per this testimony of the anus, this is of course an equally fitting testimony for Christianity since for 2,000 years they have taken the living word of God, processed it with their natural minds, with the flesh, and then fed the outcome to others. What then is it that Christians are feeding them, and producing as a product of their works? They are giving forth dung. The anus is nothing more than the mouth of flesh man, even kingdom flesh man, and this is the mouth from which Christians have spoken for 2,000 years.

When Hurricane Katrina came bearing down on New Orleans, many people fled to the Superdome for refuge, and came there in droves later in order to escape the city. The Superdome then became a concentration of corruption that was beyond shocking. (A report on what took place there in part is provided later in this section.) What is the Superdome? It is the 70,000 seat football stadium (70 being the number of the period of bondage in Babylon) that New Orleans' NFL team occupies. And appropriately, what is the name of that New Orleans team? It is the New Orleans **Saints**. Once again – Christianity!

Another name for New Orleans is Big Easy. Is this not equally descriptive of Christianity? Certainly it is “Big,” and certainly its way is “Easy.” Nothing is really required of Christians. Their way is easy, and their actions vary little from those of the world. And appropriately, New Orleans is called Sin City. So let us look at some of the evidence per this name, and therein we will see how Yahweh looks at Christianity, a city that is not set on a hill, but equally built in the sea of death.

Like Christianity, New Orleans is corrupt, even as we read in this article from *Wikipedia*:

New Orleans is also one of the most visited cities in the United States, and tourism is a major staple in the area's economy. The city's colorful Carnival celebrations during the pre-Lenten season, centered on the French Quarter, draw particularly large crowds. Other major tourist events and attractions in the city include Mardi Gras, the Sugar Bowl, the New Orleans Jazz & Heritage Festival, and Southern Decadence (one of the largest annual Gay/Lesbian celebrations in the nation).

The state of Louisiana and New Orleans has a long established tradition of corruption, public incompetence, and moral decay. As one news analyst said who used to live there – “It is a state that is thoroughly, thoroughly corrupt!”

The following was written in *The American Spectator*:

In 1994, New Orleans was the murder capital of America. It had 421 murders that year. Criminologists predicted 300 murders this year, a projection that now looks quite conservative.

Criminals dominate their neighborhoods to the point that people don't even call in crimes. The district attorney's office, tacitly admitting that the city's law-abiding citizens live in fear, has taken the "unusual" step of establishing a local witness protection program to encourage the reporting of crime, reports AP.

According to the New Orleans Police Foundation, most murderers get off -- only 1 in 4 are convicted -- and 42 percent of cases involving serious crimes since 2002 have been dropped by prosecutors.

([Click here](#) to read the entire article.)

And what does Yahshua say about Christianity? In Matthew 7:21-23 we read:

“Not everyone who says to Me, 'Lord, Lord,' will enter the kingdom of heaven, but he who does the will of My Father who is in heaven. Many will say to Me on that day, 'Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?' And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness.'”

So the lawlessness we saw in New Orleans is in type nothing more than the way Yahweh sees Christianity. New Orleans is a natural expression of the spiritual, affording us much needed insight and understanding. But man’s problem is, as it was written by Paul – “when they measure themselves by themselves, and compare themselves with themselves, they are without understanding” (2 Corinthians 10:12). When Christians stand before Yahweh, they will have that same lack of understanding, even as Yahshua forewarned.

From *The American Thinker* we read a most valid comparative account:

But the Noahic flood that now engulfs more than 80% the Crescent City has subsumed not just buildings and people, it has washed away the thin veneer of civilization and brought to the surface behaviors and emotions more suited to the African savannas where modern Homo Sapiens first began to dominate the planet rather than the city streets where until just a few days ago, people were laughing, walking, singing, playing music – living. ...

But something has happened in New Orleans that is unprecedented. We’ve seen it happen on a smaller scale during other natural disasters. The looting, the anger, the despair was evident in the aftermath of Hurricane Andrew in Florida. However, while the area damaged by Andrew may have been just as large as the swath of total destruction left by Katrina, Andrew never quite destroyed the spirit of community and shared faith which allowed Floridians to maintain a patina of civilization that kept them from lunging at each other’s throats and descending to the level of animals whose only thought was of obeying the primal instinct present in all of us for self preservation.

([Click here](#) to read the entire article.)

In an article reported by Fox news on September 18, when assessment and cleanup had begun, we read:

Margaret Richmond stood watching, tears streaming down her face, as members of the 82nd Airborne Division used a crowbar to try to pry open the door of her looted antiques shop on the edge of the city's upscale Garden District.

The store, Decor Splendide, had been looted in the chaotic days after Katrina struck. Antique jewelry, a cement angel with one wing broken off and lamps were lying scattered on the floor. Someone had wedged a piece of metal in the door to jam it closed, hoping to deter other looters.

"What they didn't steal they trashed," Richmond said, gazing through a window of her shop, before the soldiers were able to break open the door. "They got what they could and ruined what they left."

Business owners, facing damage that could take months to repair, said hopes for a quick recovery may be little more than a political dream.

"I don't know why they said people could come back and open their businesses," said Richmond, whose insurance policy will cover the lost merchandise. "You can't reopen this. And even if you could, there are no customers here."

The Wal-Mart store in uptown New Orleans, built within the last year, survived the storm but was destroyed by looters.

"They took everything — all the electronics, the food, the bikes," said John Stonaker, a Wal-Mart security officer. "People left their old clothes on the floor when they took new ones. The only thing left are the country-and-western CDs. You can still get a Shania Twain album."

And providing one more article from *The American Thinker* that casts a clear light on the city and on Christianity, we read:

Many years ago, an oilman in Houston pointed out to me that there was no inherent reason Houston should have emerged as the world capital of the petroleum business. New Orleans was already a major city with centuries of history, proximity to oil deposits, and huge transportation advantages when the Houston Ship Channel was dredged, making the then-small city of Houston into a major port. The discovery of the Humble oil field certainly helped Houston rise as an oil center, but the industry could just as easily have centered itself in New Orleans.

When I pressed my oilman informant for the reason Houston prevailed, he gave me a look of pity for my naiveté, and said, "Corruption." Anyone making a fortune in New Orleans based on access to any kind of public resources would find himself coping with all sorts of hands extended for palm-greasing. Permits, taxes, fees, and outright bribes would be a never-ending nightmare. Houston, in contrast, was interested in growth, jobs, prosperity, and extending a welcoming hand to newcomers. New Orleans might be a great place to spend a pleasant weekend, but Houston is the place to build a business.

([Click here](#) to read the entire article.)

We see testified here why the oil of the Holy Spirit has never been able to stay in Christianity — because of its corruption.

Now from one of the most revealing and hardest hitting articles yet on what took place in New Orleans in the aftermath of Katrina. I do not necessarily approve of what might be the attitude of this writer, not that I really know anything about him, but despite what may be a reactionary

attitude, his observations and reportings are well worth citing here. As in the case of all of these articles, this was sent to me by someone. Following is a very relevant quote from the article, and then a link to the article itself. It is from *American Renaissance* and is titled “Africa in our Midst: Lessons from Katrina.” The article begins:

In the aftermath of Hurricane Katrina, which blasted the Gulf Coast on Aug. 29, the entire world has seen images that leave no doubt that what is repeatedly called the sole remaining superpower can be reduced to squalor and chaos nearly as gruesome as anything found in the Third World. The weather—a Category 4 hurricane—certainly had something to do with it, but the most serious damage was done not by nature but by man.

([Click here](#) to read the entire article.)

Quite significantly and highly relevant to the Curse of 1920, from this article we read:

One black man, observing the chaos from abroad, took a different view. Leighton Levy wrote in the Sept. 2 Jamaica Star: “I am beginning to believe that black people, no matter where in the world they are, are cursed with a genetic predisposition to steal, murder, and create mayhem.” He wanted to know why there was no footage of white looters: “Is it that the media are not showing pictures of them looting and robbing? Or is it that they are too busy trying to stay alive, waiting to be rescued, and hiding from the blacks?”

This amazing observation and question brings us to another very important examination of New Orleans per its comparison with Christianity. In the writing, *The Garden of God – Today*, page 4, we read:

Clearly, prophetically, intercessorally, and governmentally, Africa is used to represent Satan, whose [image](#) is on that vast continent, as well as to represent Christianity, which has been under the dominion of Satan for 2,000 years. Some say that the black man came from Ham and is under the curse of Ham. The error of that is that Ham’s son, Canaan, was cursed, and not Ham himself. But there can be little dispute that (1) the black African’s heritage is from Ham, and (2) that the people of Africa have been under a curse of some origin (even as Christianity is obviously under a curse). Let us first briefly consider the origin of the African people.

It is strongly suggested that you read [page 4](#) of *The Garden of God – Today* and carefully consider the testimony and clear evidence presented there regarding the black man and Christianity. Like Africa, New Orleans has a predominantly black population. As addressed in [The Signs That Cause Belief, page 4](#), Africa is equally prophetic of Christianity. Thus we see that both Africa and New Orleans represent Christianity in that their citizens are under a curse.

I realize that by touching the issues of both blacks and women, I am once again entering the two most volatile and touchy issues of the day. These two groups today are hyper-sensitive about their social identity and place, and are the two main elements that were used to effect the Curse of 1920, and to a great degree are the two chief elements of the liberal feminine-nature Democrat

Party. The latter is certainly noted in the article from *American Renaissance*. While there are other groups that are likewise volatile and reactionary, such as environmentalists and homosexuals, none have the omen about them that touching them can mean a quick lawsuit, or loss of a position, or social ridicule. This is quite telling and even confirming of the ill place in which these two groups have occupied and the feminine spirit from which they function.

When beginning this writing, out of concern that others would think I was picking on the black man, originally I decided that I would not address this matter regarding the blacks; but Yahweh would not let me ignore this. It is far too relevant and telling an issue to not address. We have noted that one of the effects of Katrina is that it revealed the corruption in the black community. Leighton Levy in the Sept. 2 Jamaica Star was not wrong at all; in fact when you look at the issues addressed in *The Garden of God – Today* and consider what took place in New Orleans, the conclusion that the black man is under a curse is quite obvious. “I am beginning to believe that black people, no matter where in the world they are, are cursed with a genetic predisposition to steal, murder, and create mayhem.”

This is the curse that is in America, and finds its expression in other more subtle ways such as dress, music, the place of the woman in society and being removed from the home, and abortion. But nonetheless, it is still the same curse. And it is this Curse of 1920 per our nation, as well as the curse that is on the church, that Katrina foreshadows will be judged; for as we see here, it is not just the Curse of 1920 that is at issue here, but the curse of Satan that has been on the church from its outset. Satan has aptly fulfilled his role as the twelfth apostle over Christianity for almost 2,000 years, effecting what the Scriptures call the abomination of desolation. Even as New Orleans has been desolated from its beginnings but it took a rod-bearing hurricane to openly expose its corruption, so the latter rain will reveal the corruption that Satan and flesh man have brought on the church.

When Katrina struck New Orleans, the world saw the corruption of Big Easy. This will be the same results with the latter rain. Even as ministers like Jimmy Swaggart of Baton Rouge, Louisiana, and Marvin Gorman of New Orleans were exposed for their corruption and hypocrisy, so we see foreshadowed that Christianity at large will be revealed. Martin Luther did so in the Reformation, and so it will happen today in the much needed true Reformation of the church. The latter rain will expose Christianity for what it is, even as the rain exposed New Orleans for what it is. And in these writings Yahweh is already revealing the true identity of Christianity.

It is quite significant that the name of this rod-bearing hurricane, Katrina, means “pure.” It is also highly significant that the hemorrhoid on the anus of this nation broke when Pure/Katrina hit and flooded the city. Prophetically, the shedding of blood looks to loss that leads to forgiveness. As it is written – “without the shedding of blood there is no forgiveness” (Hebrews 9:22). The body has three ways (other than a nose bleed) of shedding blood without direct injury – menstruation, the hymen, and hemorrhoids. The hemorrhoid seems to speak of forgiveness for the defilement that is brought forth from that mouth. Most certainly, New Orleans and Christianity need to be purified and cleansed.

On the night of September 15, second-Remnant-representing President Bush addressed the nation in a speech promising support for the restoration of New Orleans. On two occasions,

including at the closing, he called New Orleans the “great city,” promising – “And all who question the future of the Crescent City need to know: there is no way to imagine America without New Orleans, and this great city will rise again.”

Consistent with what we have been noting here so clearly, the “great city” in the Scriptures is none less than Christianity. In [The Issue - II, page 16](#), and [Alls Well That Ends Well, page 2](#), we see that without any doubt mystical Sodom and Egypt (Revelation 11:8), “Babylon the great” (Revelation 16:19), mystery Babylon “the mother of harlots” (Revelation 17:18 and 18:10 & 16), and Nineveh (Jonah 1:2, 3:2 & 3, 4:11), all of which are specifically called “the great city,” are Christianity. Read these two writings and you will see the absolute certainty of this.

It is therefore quite fitting that (1) Bush called New Orleans the “great city,” and (2) that he made a bold pledge to restore and rebuild it – “And tonight I also offer this pledge of the American people: ... we will do what it takes. We will stay as long as it takes to help citizens rebuild their communities and their lives.” He continued – “The work that has begun in the Gulf Coast region will be one of the largest reconstruction efforts the world has ever seen. When that job is done, all Americans will have something to be very proud of, and all Americans are needed in this common effort.”

When the first Gulf War was over, the resolution of the United Nations to restore Iraq (Babylon) was Resolution 666, the [number of the Remnant](#). Here Bush as well prophetically demonstrated that the Remnant will rebuild Christianity following the abomination of desolation that has corrupted it for almost 2,000 years.

Thus we see one more testimony that New Orleans is prophetic of Christianity, the “great city,” mystery Babylon. And very significantly, the certainty of Katrina’s landfall on New Orleans effected a clarion call, that is aptly familiar, to come out of New Orleans. Such is the call today regarding Christianity – “Come out of her, my people, that you many not participate in her sins and that you may not receive of her plagues; for her sins have piled up as high as heaven, and God has remembered her iniquities” (Revelation 18:4-5).

Even as New Orleans is literally built in the sea, and has walls to hold back the sea, Christianity is built in the sea of death, evidenced by 2,000 years in which Christians have died. The latter rain will bring Christianity as we know it to its end, thus the clarion call and testimony to come out of her. Christianity will lose its rights to the kingdom – it will “die.” The walls that have held back the sea of death will be broken when Katrina/Pure comes.

In Jeremiah 51:42 we read a timely message concerning Babylon – “The sea has come over Babylon; she has been engulfed with its tumultuous waves.” There is no way this passage could be fulfilled per natural Babylon, which is 250 miles removed from the closest sea, the Persian Gulf. The only fulfillment of this passage is precisely what Yahweh prophesied through Katrina and New Orleans where the sea “engulfed it with its tumultuous waves”! It is not the natural that He is speaking of, but He has brought before us a timely natural testimony to open our eyes to see what He is saying – Christianity will be overcome by death. Or another way in which Yahshua said it – the mountain of Christianity will be [cast into the sea](#).

As further affirmation of the relevance of this passage to Christianity, only three verses later we read the familiar message:

“Come forth from her midst, My people,
And each of you save yourselves
From the fierce anger of Yahweh” (vs. 45).

The hearing and wise of heart heard this call when given to New Orleans and fled. This is the timely testimony and message today regarding Christianity, and once again the hearing and wise of heart will respond and come out and escape the judgment to come.

HURRICANE OPHELIA – THE HELPER

Even as this writing was being composed, Hurricane Ophelia came on the heels of Katrina to prophesy, and prophesy she did with a most wonderful message and result! Let us begin this very important section by first quoting some passages from the gospel of the restored kingdom, John. In His final words to His disciples before His crucifixion, Yahshua said:

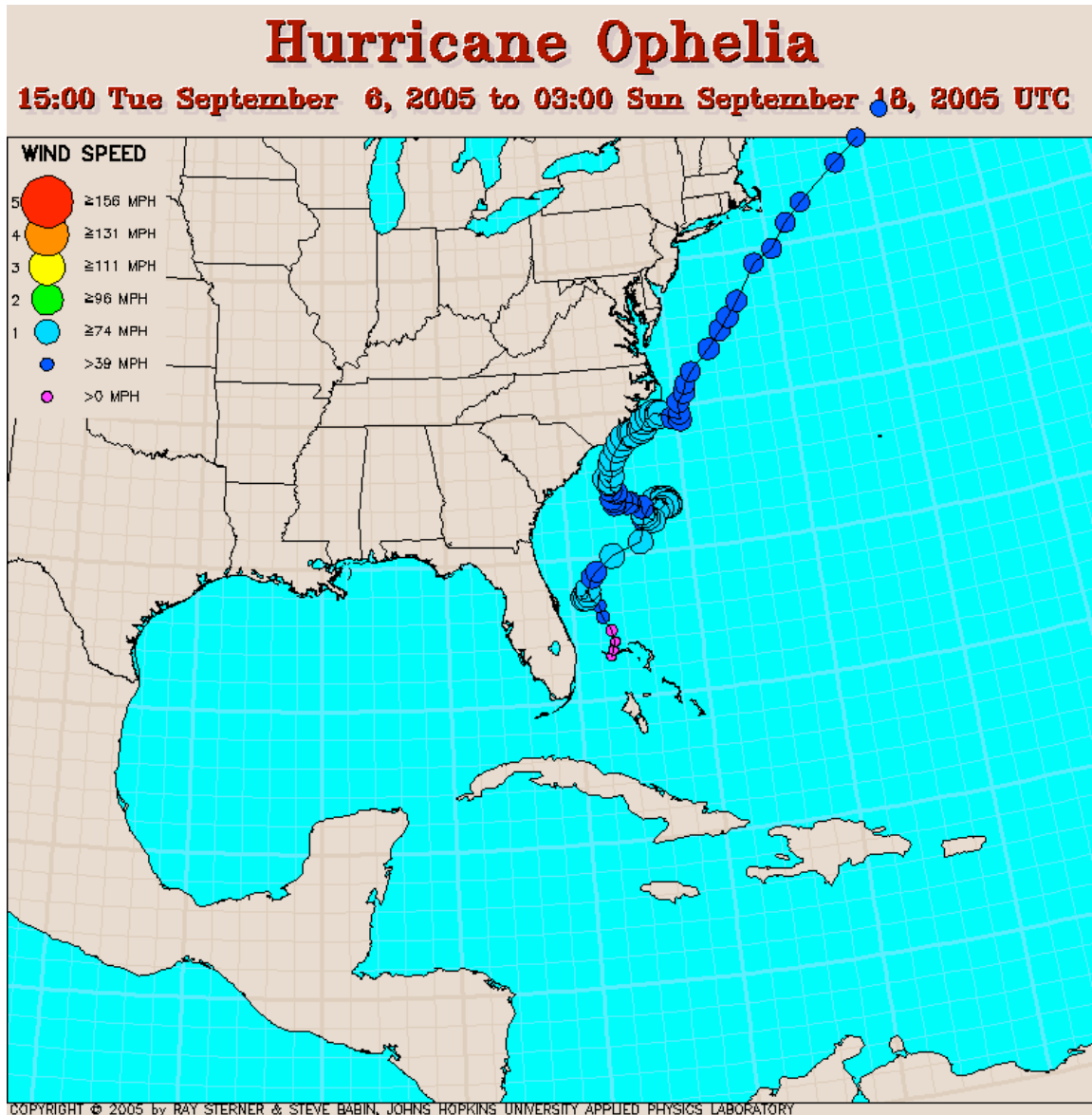
“And I will ask the Father, and He will give you another Helper, that He may be with you forever; that is the Spirit of truth, whom the world cannot receive, because it does not behold Him or know Him, but you know Him because He abides with you, and will be in you” (John 14:16-17).

But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you” (John 14:26).

“When the Helper comes, whom I will send to you from the Father, that is the Spirit of truth, who proceeds from the Father, He will bear witness of Me, and you will bear witness also, because you have been with Me from the beginning” (John 15:26).

Why do we quote these passages here? Because the name, “Ophelia,” means “help or helper.” “Ophelia” comes from the Greek word “ophelos,” which means “to help.” And do not be deceived; some books state that “Ophelia” means “serpent,” but they get that meaning from the Greek word “ophis,” for which there is no connection. It is quite fitting that the serpent tries to alter the meaning of the name that means “helper,” for the Helper is the one who is to guide us into all truth; and since Satan is the father of lies, his purpose is to corrupt truth, which he has thoroughly done. Having said this, let us now get to the incredibly significant testimony of Hurricane Ophelia.

On September 7 Ophelia formed as a tropical storm just east of the head of the rod, Florida. Over the next few days it meandered north and then north east until it just sat in one place, leaving everyone guessing for days what it would do. See the following tracking map.



Then Ophelia made its move westward until it began its northward movement toward North Carolina. Earlier in this writing, we pointed out the prophetic design of this nation to reveal certain anatomical parts of a human body. Going up the east coast, we saw that Florida is the male genital and Georgia is the belly. Long Island is the tongue. But between the tongue and the belly is a rather unmistakable body part, and that is the breast of North Carolina. But you might object – How can a male have breasts? Remember, this is prophesy, not pure anatomical design. Isaiah 60:16 says – “You will ... suck the breast of kings.” The body parts that Yahweh set forth here are to prophesy and to perform intercession; thus we see both the male rod and the female breast.



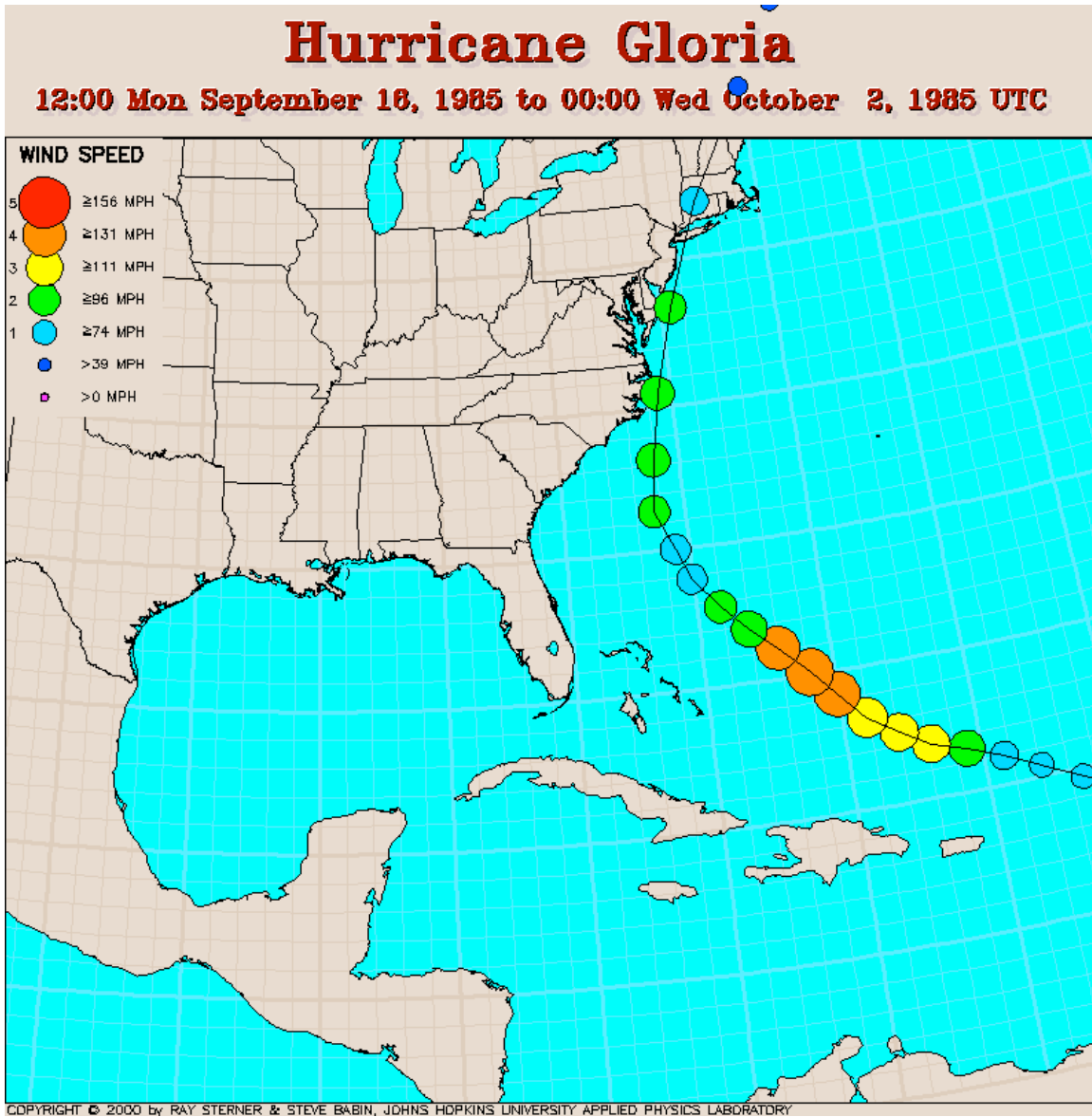
When Ophelia began a path toward North Carolina, this man became very hopeful. Why? Because the breast is prophetic of the Remnant Bride, and Ophelia means “help or helper,” **so help, the Helper, was coming to the breast, the Remnant!**

Why is the breast prophetic of the Bride? One obvious reason is that the breast, especially one shaped like North Carolina, speaks of a woman. Also, in Nebuchadnezzar’s dream (Daniel 2:31-33), the breast of the statue was silver, the element identified with the Remnant. (The head was gold, or Yahshua; the belly was bronze, or Christianity; and the legs were iron, or the nations.) And in Song of Solomon 8:8-10 the two-part Bride is identified as the little sister who had no breasts (the first Remnant) and the sister whose “breasts were like towers” (the second Remnant). Of course it is the breasts that satisfy the husband (Proverbs 5:19) and provide nourishment (Isaiah 66:11). And you will notice that towards the tip of the breast is none other than Kitty Hawk, where the Wright Brothers ascended alive at Kill Devil Hill. Thus we state again that Ophelia prophetically occasioned a very hope-filled testimony, one that I greatly welcomed and watched with great anticipation.

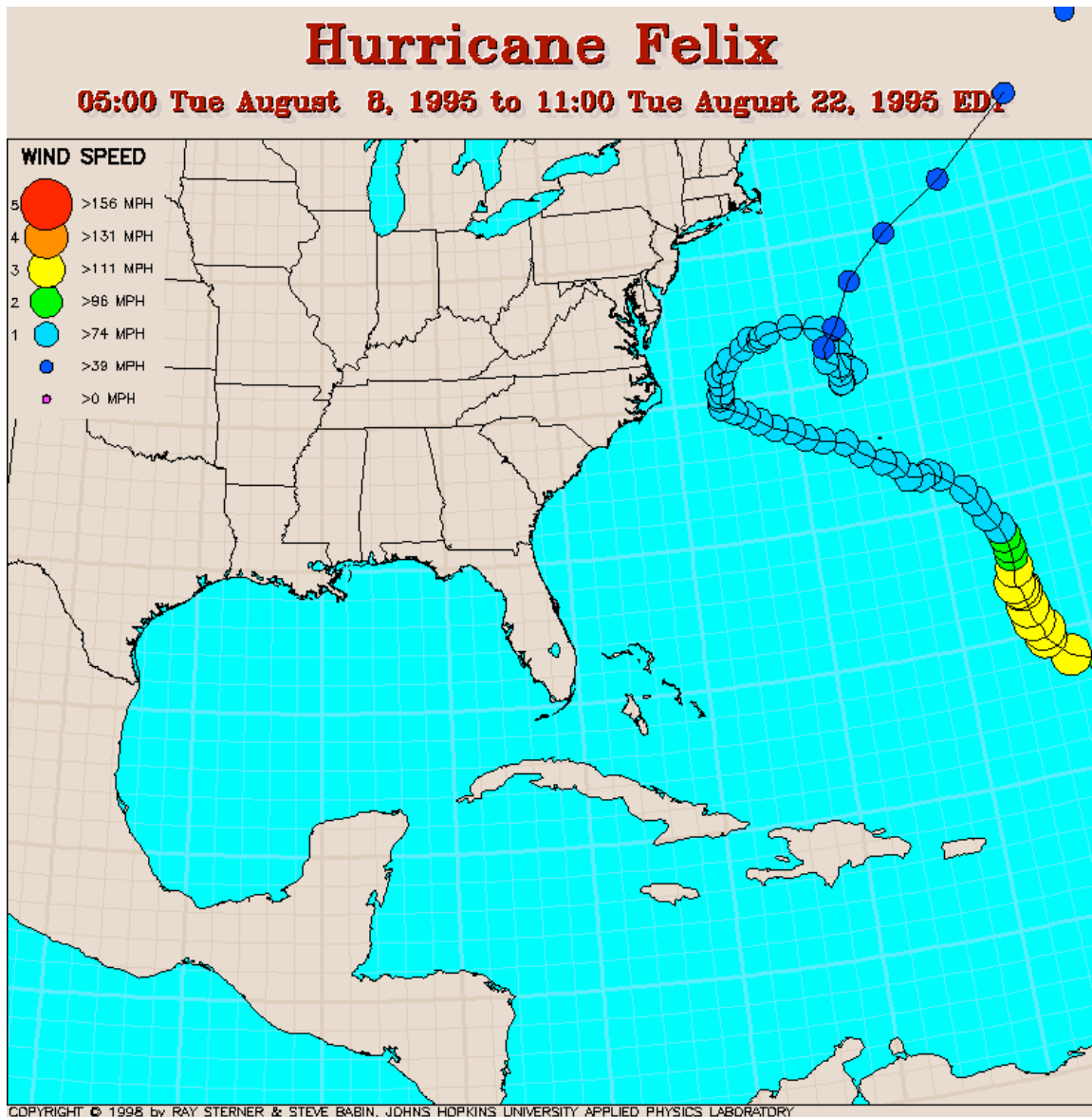


But kingdom men have not understood the prophetic and intercessional identity of these hurricanes and design of this nation, and have actually intercessorally rejected the blessings of Yahweh. Since they lack understanding and cannot see, they have reacted to these intercessional testimonies in the natural, and have even boasted in their error.

In 1985, Hurricane Gloria was headed toward the east coast and Pat Robertson rebuked the whirlwind. So what does “Gloria” mean? The meaning is rather obvious. It means “glory.” Therefore, Pat rejected and rebuked Yahweh’s glory, the latter rain. Following is the path that Gloria traveled. You will notice, quite significantly, it is essentially the same path that Ophelia coursed. It too touched the breast and went back out to sea. Thus the breast, the Remnant, received the glory, while on behalf of Christianity, Pat rejected it.

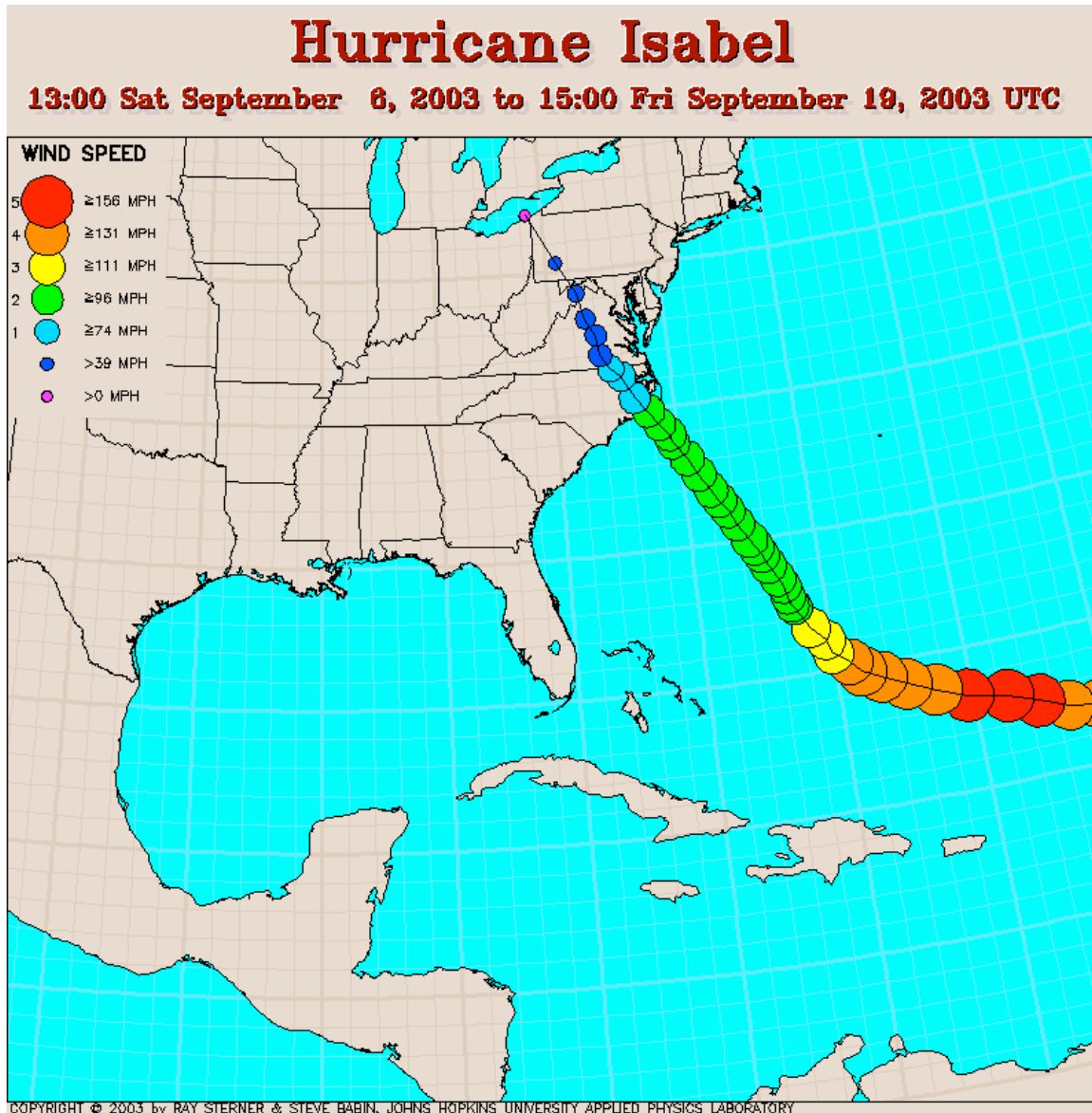


Ten years later, in 1995, Hurricane Felix was equally heading toward the east coast and Pat rebuked it as well. You will see in the following tracking map that Felix actually turned around and left.



What does “Felix” mean? What was it that Pat Robertson of the Christian Broadcasting Network rebuked this time? Again, he reacted with carnal understanding and rebuked “happy, fortunate”!

Then in 2003 Hurricane Isabel headed toward the east coast, and, of course, once again Pat rejected it. Where did Isabel go? She headed straight into the breast, North Carolina.



So why would Isabel take a direct course on North Carolina? Again, because it prophesies concerning the Bride. “Isabel” is a form of Elizabeth, who of course was the mother of John the Baptist, the Elijah. Thus, Isabel spoke of bringing forth the Elijah, and Pat rejected this as well! “Elizabeth” means “God of oath,” and He will bring forth the Elijah, something Christianity could never accomplish, the very thing Christian Pat Robertson intercessorally rejected on behalf of the entire body.

Now, only two years following Isabel, on September 14 Ophelia, the “helper,” made a course that followed in a path much like Gloria, but in a different way. Instead of quickly passing by, Ophelia lingered, drawing near to and caressing the breast for two days, slowly making its way up the entire coast of North Carolina. What does this mean for us today? What is Yahweh once again saying from a whirlwind? Something very wonderful; very, very wonderful!

Prophetically, what Yahweh said on September 14 was that He would bring help to the Remnant, help in the form of the Helper. What this man is about to share with you was shown to him at the very time Ophelia was caressing the breast of America. While Yahweh was speaking from a whirlwind per Ophelia, He was giving truth to His Bride that, once again, no man has ever seen. While this man was leaving Washington on his way to Missouri, Katrina struck New Orleans, attesting to his calling; and while Yahweh was giving vital truth to this man, Ophelia was caressing the breast. What was the Holy Spirit revealing? Truth, truth that, very likely, leads to the outpouring of the Holy Spirit a second time as spoken to Yahshua's disciples and recorded in John 14 and 15 regarding the Helper. Remember, the Helper is "the Spirit of truth," and His purpose is to teach us all things, the very thing He was doing for this man on September 14.

For several years I have confessed that I have not understood Pentecost as it relates to the latter rain. It has been a mystery, shrouded in unclear hints. There are prophetic testimonies that the latter rain is a double portion Pentecost, but it has never made sense. When this man moved to Washington in '94, I went there fully anticipating that the latter rain would come that next year at Pentecost. That was my first HUGE disappointment, not only for me but for my family. I will never forget that feeling of loss. That night our whole family slept in the living room after holding out until sundown that Yahweh would do something, but He did not. Early that next morning I went on a walk to try to sooth my numbing pain. During that walk, referring to a unique and very meaningful experience from the past, in a very quiet voice, the Spirit told me that I was not wrong. "You weren't wrong then," He said, "and you're not wrong now."

Everything in the circumstances at that time looked like I was wrong, but I have learned that looking wrong is the path to finding truth. I went home and told the family what Yahweh had told me; but in time, quests such as this cost me my family.

So here I am today in Salem, Missouri, my family is gone, and on September 14 Yahweh showed me something about Pentecost that NO man could ever, ever, ever have anticipated. And on September 15, while Ophelia, in a 48 hour pass, continued to ever so carefully caress the entirety of the North Carolina coast, the breast of this nation, this man wrote the following truth. Let us see.

If you have not learned this by now, Yahweh is a God of patterns, patterns that He repeats. In one sense, Yahweh is very simple in His ways, insomuch that He repeats patterns over and over. The pattern is His way, and His ways are His laws, and thus, of necessity, replicable. Let us look at some of His patterns.

In the first section, we addressed the pattern of the **seven, followed by the one**. Yahweh completes seven parts and then, of necessity, adds an eighth. This, we noted, is the pattern of Tabernacles. There are the seven days of Tabernacles, followed by the eighth day, the holy convocation. It is also the pattern of Moses' eight trips up Mount Sinai. There were the seven trips up the mountain, whereupon Yahweh declared that He would not go with them, but repented and called Moses up the eighth time. But let us note something different now.

We see that both Tabernacles and Moses' trips up the mountain follow a seven-and-one pattern. But Passover, though equally an eight day feast, follows a **one-and-seven** pattern – Passover and seven days of Unleavened Bread! What can this mean?

Very significantly, and it is wonderful how Yahweh is adding the truth that we need just at the right time, assuring us that He is indeed leading us in these marvelous things, we learned in *The Soul* that one of the ways of Yahweh is that when He replicates something, affording the two to become one, **He creates the alternate in a mirror image.** We saw in *The Soul* that while Yahweh is a trinity of spirit, soul, and body, He made man a “living soul,” thus man is soul, spirit, and body. Soul and spirit man is thus a mirror image of spirit and soul Yahweh. Read [The Soul](#) to more fully understand this important truth.

In these two feasts, we find Yahweh performing the identical thing. Tabernacles, a seven-and-one pattern, is in fact a mirror image of Passover, a one-and-seven pattern. Thus we see that Passover, which by Yahweh's word is the first of the year (Exodus 12:2), is the “creator,” the original, if you would, and Tabernacles is the created, the mirror image. And in like regard, we can also say that Passover is the spirit, and Tabernacles is the soul. Do you see this? This is very important to understand at this point. But let us look at something else.

Passover is unique from Tabernacles in another way as well. While both are eight day feasts, Passover actually has a ninth day added to it. Tied to Passover, Pentecost follows it by a count of fifty days. Do not be misled, many Christians will tell you that Passover is a seven day feast with Pentecost as the eighth, but they are wrong. First, Passover and Tabernacles are mirror images, thus telling us that Passover is an eight day feast, only in reverse. But there is another confirming and HIGHLY revealing pattern that tells us this as well, and we will now look at it.

We have noted that Moses' trips up the mountain correlate to the feasts. Even as Passover is an eight day feast, so Moses went up the mountain eight times. But in [The Hope of the Remnant in 2004](#), we have also noted that there was actually a critical ninth trip up Sinai, and that made by Elijah. What we find is that the promise made to Moses in Exodus 33:18-23 was not fulfilled by Moses on his eighth trip, but was in fact fulfilled in a ninth trip by Elijah, his alter ego in many ways.

Even as there were eight trips up the mountain by Moses, and after a span of time Elijah fulfilled the vital ninth, so there are eight days to Passover and Unleavened Bread, and after a span of time Yahweh adds Pentecost, a ninth day. **Legally, Pentecost is the ninth trip up the mountain, the Elijah work.** This has tremendous implications, as you will see! **Pentecost = the Elijah work.**

It is also interesting to note that the span of time from Moses' eighth trip and Elijah's ninth trip would have been sometime after Ahab became king 573 years later. If Elijah went up on Sinai in the fifteenth year of Ahab's twenty-one year reign (which is quite possible based on 1 Kings 22:1), it would have been precisely twelve Jubilees (12 x 49, or 588 years) since Moses' trips. Of course “Pentecost” means “fifty,” and is the number of Jubilee (Leviticus 25:8-12).

Thus we see in general that even as Passover and Pentecost are an eight-and-one pattern, so Moses' and Elijah's trips up Mount Sinai are an eight-and-one pattern. But we are being very general here because there is much more to this.

You will notice that Passover is a one-and-seven pattern; yet, Moses' trips up the mountain are a seven-and-one pattern. Thus, while Passover and Pentecost are a pattern of **one-and-seven followed by a ninth**, Moses' and Elijah's pattern is a **seven-and-one followed by a ninth**! Do you see the difference? What do we have here then per Moses' and Elijah's trips up the mountain? **It is actually a Tabernacles followed by a Pentecost!** Tabernacles is the seven-and-one pattern, not Passover, and it is the seven-and-one pattern that we see in the trips up Sinai! Let us try to lay this out.

Passover and Pentecost:	one-and-seven followed by a ninth
Tabernacles:	seven-and-one
Moses' and Elijah's trips up Sinai:	seven-and-one followed by a ninth

Do you see that Moses' and Elijah's trips are actually a Tabernacles with a Pentecost? When I was beginning to see all of this, I was talking with Brendan McElroy, and told him that there are two questions that arise here:

**What does this mean, and
Why is He showing us this?**

Let us see.

(1) What does this mean?

Keep in mind that there are two Remnant, and that there are two correlating outpourings of the Spirit – the former and the latter rains. The former rain has already taken place, so we can look at it and know precisely what it was or what pattern it followed. Clearly, it precisely followed the first pattern:

One-and-seven followed by a ninth.

It was Passover when Yahshua was slain. He arose from the grave on the third day and returned on the eighth day after His resurrection. Then the former rain came on Pentecost. Thus the first Remnant followed the first pattern, the more perfect “Yahweh” or “spirit” pattern.

This makes sense because it was Yahshua Himself who came to this earth and began this first work. He laid the foundation, after which came the breach of Christianity. Today, the second work will be the mirror image “soul” work, evidenced in part in that it is not Yahshua who stands in that office now, but a man just like all other men – the twelfth apostle, His associate.

The first work was the God work; the second work is the man work. The first was the living spirit work, the second the “living soul” work. The first was the original work, the second the mirror image work; and we have seen already that a mirror image is reversed in the first two parts.

God is spirit, soul, and body, while man is soul, spirit, and body. You notice that only the first two places are reversed. As we noted in [The Soul](#), these two parts are the only parts that are affected in this replication. The third part of a trinity is always distinctly different from the first two parts that are affected in the “in our image” creation. Remember, as we have noted, the body is only a tent, housing the true man, the soul and the spirit.

Passover is thus a spirit (the holy convocation) and a soul (the seven days) with a body (the ninth day). So what is Tabernacles? It is a soul (the seven days) and a spirit (the holy convocation) without a body (the ninth day)! **Thus, Tabernacles, in and of itself, is legally dead, lacking the third part, the body! What does Tabernacles need so as to be complete, to be alive? It must have a ninth day. It must have its own Pentecost!** As with Christians over the last 2000 years, Tabernacles is in the grave, waiting until Yahweh gives it a body.

As evidence of this death, we find that, quite strikingly, Tabernacles was really never celebrated. In Nehemiah 8:17 when they were rebuilding the wall we read – “The sons of Israel had indeed not (celebrated Tabernacles) from the days of Joshua the son of Nun to that day.” Thus we see the breach or death period of Tabernacles. And when it was finally celebrated, what was the testimony? We read that they set up the booths at the “Water Gate, and in the square at the Gate of Ephraim” (vs. 16). In [The Soul, page 3](#), we noted that Ephraim speaks of the rights of the Remnant to lead in the Millennial reign, and in Zechariah 14:16-17 we see that if anyone does not go to worship the King on Tabernacles, no rain will fall on them. Thus we see once again the testimony of water, undoubtedly speaking of the latter rain that comes when Tabernacles finally has its body and comes alive.

What we need then, and by pattern is also promised, is precisely what is foreshadowed in Moses’ and Elijah’s nine trips up Mount Sinai. “That which has been is that which will be, and that which has been done is that which will be done. So, there is nothing new under the sun” (Ecclesiastes 1:9). **The much needed fulfillment of Tabernacles will be a Tabernacles with an Elijah Pentecost fifty days later! Tabernacles will finally have its body!**

Per this, Kyle shared with me that when Yahweh created man, He first created him as a body, without soul and spirit. Tabernacles is a mirror image of that first creation – it is a soul and spirit without a body. Yahweh is the first and the last (Revelation 1:17, 2:8), and even as He first formed a body and breathed the soul and spirit into it, so in these last days in a mirror image He has created soul and spirit Tabernacles, and will now form a body for it – a Tabernacles Pentecost! First the body, and then the soul and spirit; now the soul and spirit, and then the body.

This would explain why the book of Ezra, which accounts the rebuilding of the temple, precedes the book of Nehemiah, which accounts the rebuilding of the wall. The actual order was first the wall, then the temple. But for now-obvious prophetic reasons, the Holy Spirit has reversed the

order of these in the Bible, and the temple was built first, followed by the wall; again, a divine mirror image! What we see prophesied here is the very thing we have been seeing – the establishment of the soul and spirit, the Tabernacles, the temple; and then the body, the Pentecost, the wall that encompasses the temple.

Yahweh said that He was going to do a new thing, and you cannot get any newer than bringing forth a feast that has never before even been seen or entered into the minds of men.

What does this mean? It tells us of the latter rain. **The former rain was fulfilled on the pattern of Passover and Pentecost; and it makes total sense that the latter rain will be fulfilled on the pattern of Tabernacles and its own Pentecost.**

This explains why this man confessed that he did not understand Pentecost. His spirit knew there was much more to it than his soul could comprehend, so little by little Yahweh has been teaching us so that we could see the truth that resides in these feasts; and on the day when Helper came to the Breast, He showed us this critical and marvelous truth. Now for the next question.

(2) Why is He showing us this?

I believe (and I seldom write anything in that tense per an opinion) that Yahweh is showing us this now because He will either fulfill it this year in '05 and pour out the latter rain, or next year, even as the other fulfillments came a year later. Why would He show us this except that it is time to be fulfilled? By showing this to us we believe, and believing brings things into reality, especially for the mustard seed Remnant.

I am more inclined to the possibility that its fulfillment is for this year. Why? When Yahweh showed me this truth, I called Eric and told it to him. Eric has been studying the feasts of Yahweh and the lunar calendars for a number of years, trying to understand what Yahweh's true calendar is. Recently He showed him something that at first he dismissed as impossible, but He would not let it go away. Finally Eric examined it and it is quite possible that the Bride is being shown His true way of reckoning the days per the feasts.

I told Eric about the Tabernacles Pentecost and asked him to see when it would fall. This is what he found, including all the feasts that lead up to it. These dates also include the results of discussions with Kyle. All of these dates are for 2005.

Trumpets ----- October 16/17

Atonement ----- October 25/26

Tabernacles ----- October 30 thru November 6/7 (the latter being the holy convocation)

These feast days are not affected by the addition of a Pentecost, and it was the date of the Tabernacles Pentecost that caused Eric the most excitement!

Pentecost ----- December 25/26

Pentecost falls on Christmas day! We will consider the great significance of this; but first, you will notice that we have listed an additional date. Without getting complicated, let us address this.

First, these dates are not based on the crescent moon, as is the case with Judaism; nor is the day beginning at evening, but in the morning. As was mentioned per New Orleans, the Crescent City, the Jewish tradition of beginning the month at the crescent moon is a Babylonian practice. It is more certain that the cycles of the moon per marking time are instead based on the full moon and not the crescent. In Psalm 81:3 we clearly read – “Blow the trumpet at the new moon, at the full moon, on our feast day.” Jews think that the “new moon” is the crescent moon, but here we clearly read that it is the full moon. Based on what Eric was learning, he was persuaded that Trumpets was on October 16; but based on the full moon at that time, which is critical to Trumpets, Kyle was persuaded that it was on the 17th. So what was the solution?

Let us ask a question – Did Yahshua cleanse the Temple on the day He entered Jerusalem, or was it cleansed on the next day? If you have read the writings on the [Bible Contradictions](#), you will know that the Scriptures present both to be true (Matthew 21:12, Mark 11:11-15). There are times when two seemingly contradicting things can both be true. They are parallel truths. Likewise, we have seen in recent testimonies that Yahweh adds time, He adds a day. Of course, certainly testifying to this is the Feast of Purim. The Jews were given the fourteenth day of the twelfth month to destroy their enemies; and at the end of the day, Esther requested of the king – “let tomorrow also be granted to the Jews who are in Susa to do according to the edict of today” (Esther 9:13) – so the King extended his decree by one day. Thus, Purim was celebrated on two days – one day for the rural areas, and one day for those in Susa (Esther 9:16-19).

In like regard, we have the very encouraging testimony that in 2004 Jeanne struck at the very depth of the root of the Curse of 1920 by striking Haiti (and Ivan had mercy on New Orleans), while the next year Katrina judged New Orleans. Testimonies like this seem to speak of a two-part blow, which is certainly true of the work of the two Remnant. The first Remnant bruised Satan’s head, while the second Remnant finishes the work, driving a tent peg into his temple. And in this regard, it seems quite telling that Satan-representing Saddam Hussein’s trial is scheduled to begin October 19, between Trumpets and Atonement.

In Jeremiah 51, we read the highly attesting passage about the sea engulfing Babylon with tumultuous waves (vs. 42), and then immediately after this fitting call to “come forth from her midst” (vs. 45). It is thus quite striking that in verse 46 we next read:

“For the report will come one year,
And after that another report in another year.”

Thus we see once again this matter of a double day, or double year. And it is quite possible that all of these doubles could equally point to the double portion of His Spirit given to the second Remnant.

You can be certain that Trumpets prophesies, and that indeed Yahweh adds one day in His works. It is His way. As we will see later in this section, Yahweh breaths time – He expands it and contracts it. And you will note, quite significantly, He also gave Joshua another day to defeat his enemies (Joshua 10:13). This is the same testimony we see in the eighth day – it secures victory! And what about the double Passover that Hezekiah celebrated? Once again we see the doubling of a feast (2 Chronicles 30:23)!

Therefore, based on the incredible revelation that was seen in the days of Ophelia, and the testimonies Yahweh was opening our eyes to see regarding His ways, we accepted that these two days per Trumpets were both to be acknowledged. Of course they reverberated through the days that followed, shifting and adding a day in each feast.

Let us now look at a very important testimony per the Tabernacles Pentecost. In 2005 a Tabernacles Pentecost will fall on Christmas day, and the day after with the extension, the doubling. But that is not all, for at sundown on December 25, Hanukkah begins as well. So what do we have? We have Christianity's highest holy day of the year, Christmas; as well as Judaism's comparable day of the season, Hanukkah; and added this year is the Remnant Bride's first ever understood and acknowledged second Remnant Tabernacles Pentecost.

So what does this mean? In the test of Carmel, there are three parties – the prophets of Baal, or Christianity; the prophets of Asherah, or the Jews; and Elijah, the second Remnant. It just so happens that **on this first ever revealed Tabernacles Pentecost, all three participants in the test of Carmel are present!**

The test of Carmel began in 1948 with Christianity's Latter Rain Movement, Billy Graham, and the World Council of Churches (Baal); along with the establishment of Israel as a nation (Asherah); and this man's birth (Elijah). It is also affirming that in 1948 years from Adam, Babylon was built and Abraham was born, a telling test in itself revealing that which was to come – Carmel. This same test, and the testimony once again of who will be the victor, was evidenced in the 2000 election as well. Bush (the Elijah) defeated Gore (the one who gores, or Satan and Christianity) and Lieberman (Asherah, the first time in history a Jew ran for an Executive office).

On December 25, 2005, all three parties of the test of Carmel will be gathered at the same place, presenting offerings before Yahweh to see which one He will accept. Will He accept Christianity's Christmas? Will He accept the Jew's Hanukkah? Or will He accept the Remnant and acknowledge their Tabernacles Pentecost? We will certainly see. Let us examine further these three works and their celebrations.

Very appropriately, Christmas is Christianity's most revealing and identifying holiday/feast. In truth, it is the very embodiment of true Christianity – its worldwide acceptance and celebration; its quality of being a mix of semi-truth and glaring worldliness; its most overt testimony of mystery Babylon, wherein as the most lucrative retail period of the year the "merchants of the earth" literally "become rich by the wealth of her sensuality" (Revelation 18:3, 11-20); and its testimony of being a work of immense error, calling evil good and good evil, by its supposed

message of being a celebration of “the birth of Christ,” when in fact it is a celebration of the death of the first Remnant ([Christmas and the Two Witnesses](#)). Christmas is Christianity!

Likewise, Hanukkah is uniquely Jewish. First, their celebration of the feast at this particular time is based on the crescent moon, already affording one grave error that is Jewish/Babylonian. Also, it is the only feast of some notoriety/acknowledgment that is not laid out in the Scriptures, as are Passover, Pentecost, Tabernacles, and even Purim. And third, Jews celebrate this feast in a way so as to emulate Christmas, including gift giving and a Hanukkah bush for the Christmas tree. Thus, with equal relevance, Hanukkah is a unique embodiment of Judaism.

And what is the testimony of the second Remnant’s Tabernacles Pentecost? Even as a Pentecost following Tabernacles is a hidden yet absolutely critical feast, so the Bride is a hidden and absolutely critical work. And even as the great need for this feast is now being revealed, it is a reminder of how the Remnant Bride is revealing never-before-seen truth, unlocking the seals that have been on Yahweh’s word (Daniel 12:4, 9; Revelation 5:1-5), and seeing “things to come” (Isaiah 45:11). Likewise, it is our hope that the Bride will be revealed at this time. And even as the first Remnant received the former rain according to the pattern of Passover and Pentecost, so this Tabernacles Pentecost attests to the much needed latter rain for the second Remnant. And as revealed in Revelation 11:10-11, the time of making merry and exchanging gifts is the time for the second Remnant to receive the breath of life.

Thus we see all three Carmel parties fully, revealingly, and intercessorally coming before Yahweh in this most telling testimony, a work only He could perform. This is His test of Carmel, and may He clearly evidence His choice!

What can we hope for per the Remnant? First, that Yahweh will make a clear distinction between these three works that will challenge or cause men to cease lingering between two opinions (1 Kings 18:21) – Christianity or the Remnant. In this regard, there is the hope of the latter rain. But also, while the Jews have and will continue to fail to bring forth the light that the Feast of Lights (Hanukkah) attests, and the cleansing of the temple after the abomination of desolation (i.e., Satan in the kingdom of God), only the Zerah Luke second Remnant can bring forth that light and stop the true abomination of desolation. Of course both Luke and Zerah mean “light.”

In [Christmas and the Two Witnesses](#), we see that while Christians seek to celebrate the birth of Yahshua at Christmas, by their actions, including their merry making and the exchanging of gifts, they in truth celebrate the death of the first Remnant. Their celebration is a very revealing example of how Christians are not light, but darkness. What then does the second Remnant hope for per December 25? This was not the time of the year when Yahshua was born, but in fact the time when Mary was overshadowed by the Holy Spirit; and this is exactly what we said must happen to the Bride – she must be overshadowed by the Spirit, she must become the sun-clothed woman, she must be baptized in the Holy Spirit. While Christians celebrate the death of the first Remnant, the second Remnant seeks to come to life, even as did the two witnesses – “the breath of life from God came into them, and they stood on their feet; and great fear fell upon those who were beholding them” (Revelation 11:11).

It is quite fitting that by the addition of Pentecost to Tabernacles, it attests to the addition of the body, the very thing that ascending alive fulfils. When we ascend alive we receive the much needed incorruptible body that our soul and spirit so desperately need. A Tabernacles Pentecost speaks of adding that body, though that will obviously come later.

Testified by Passover and the trips up Mount Sinai,, Tabernacles receives its much needed body. What is that body? It is the Elijah, foreshadowed in Elijah's ninth trip up Mount Sinai. It is the Elijah, who revealed Yahweh's affirmation on Carmel. As noted earlier, **Pentecost = the Elijah work**. The new body of the Bride per a Tabernacles Pentecost is likewise pictured in the "new jar" that Elisha requested, into which he placed the salt and used it to heal the waters that were causing death and barrenness (2 Kings 2:19-22).

And what if the fulfillment of these testimonies does not happen this year? Well, for all the reasons we have examined earlier, that is a proven possibility. But even so, even as we looked to Yahweh for (1) the Red Sox win and (2) the testimony of striking at the root of the Curse of 1920 and (3) entering into the promised land west of the Jordan, so we look to Yahweh for the fulfillment of the Tabernacles Pentecost in 2005, and leave the results to Him. Remember, this is not by our might or by our will, but by Yahweh who performs all things after the counsel of His own will. And, all the elements of Carmel that uniquely synchronize on December 25/26, 2005, do not exist in 2006, or anytime soon.

When Ophelia was forming, it kept everyone guessing what it would do. For days it sat out in the Atlantic moving nowhere, seemingly waiting for the right time and the right place. But in its time it found that appointed place! In Habakkuk 2:2-3 Yahweh declared:

“Record the vision
And inscribe it on tablets,
That the one who reads it may run.
For the vision is for the appointed time;
It hastens toward the goal, and it will not fail.
Though it tarries, wait for it;
For it will certainly come, it will not delay.”

For eleven years this man has waited for prophetic testimonies to synchronize with the fulfillment, suffering many sorrowful and costly disappointments. In fact, Kyle has called me “the king of disappointment.” But with this eleventh hurricane hitting New Orleans at the very time that this man was beginning to make his move to Salem, Missouri, eleven years after the Spirit came upon me in '94; and then Ophelia, the Helper, was caressing the breast at the very time that the Holy Spirit was leading this man into all truth per the latter rain and a Tabernacles Pentecost; this man takes great hope that indeed prophetic testimonies are synchronizing with fulfillments. And what other hope do we then have? That the prophetic testimony of December 25/26 and the test of Carmel will synchronize with the fulfillment! What do we hope for? The latter rain of the Holy Spirit. The same provision to come on a Tabernacles Pentecost that came on the Pentecost following a Passover, but in a double portion.

Every year up to 33 AD Passover and Pentecost came and went, prophesying that Yahshua would die and the former rain would follow. Every year up to 33 AD the promise of the Spirit tarried. Then prophecy and fulfillment synchronized, and what was foreshadowed came about. Based on the testimony of Carmel on December 25, this is what this man hopes will take place this year, and if must be, then next year. **But as sure as a Passover and Pentecost was fulfilled, so a Tabernacles and its own Pentecost will be fulfilled.** Remember, Tabernacles is dead without a body, the Bride, the latter rain, the Elijah; and according to Moses' and Elijah's trips up the mountain, per which we intercessorally identified in 2002 ([2002 Passover Report](#) and [The Hope of the Remnant in 2004](#)), it will be fulfilled. Ophelia, the Helper, has come to a man, and He will come and fulfill the baptism that has been promised and revealed.

When I discussed with Jim Neumann this matter of a Tabernacles Pentecost and a test of Carmel on December 25, his desire was that we would see some other testimonies to confirm that Carmel was associated with Pentecost. Let us now add other testimonies that what we are seeing here is soundly supported in the Scriptures.

I told Jim that in 2002 I had seen a correlation between the Carmel events per Elijah and Passover ([Two Testimonies and an Invitation](#)). Based on a correlation between Gideon and Carmel, and the testimony of a loaf of barley bread, it seemed that Carmel took place at Passover. But when I went back to reexamine that account, something quite wonderful became rather obvious.

As covered in that writing, the events that took place per Gideon are clearly a repeat of those which occurred on Mount Carmel! Reading Judges 6 and 7 and 1 Kings 18 we find some unmistakable and highly relevant similarities:

An offering that was set upon a rock and the fire of Yahweh miraculously came and consumed it,
 A contest specifically with Baal and Asherah in which their altar and likeness were torn down (either literally or figuratively), and
 In the end a contest in the valley of Jezreel.

All three of these distinguishing elements are in both accounts (which makes one wonder if Gideon was in fact on Carmel at that time). But the true answer as to what time of the year these events occurred was hidden from us in 2002, even though it was right before our eyes (something Yahweh performs very well). While I am exceedingly glad for what we learned in 2002 regarding these parallel accounts, for it was because of this understanding that I was even aware of the similarity today, I had missed the obvious. Based on the testimony of the barley loaf, I saw those events as being associated with Passover; but they were not. In Judges 6:11 it clearly states that Gideon was "beating out wheat in the winepress." Wheat harvest is Pentecost. What does this mean for us today? This parallel account affords further testimony and prophetic evidence as to when the test of Carmel will be fulfilled – at a Pentecost!

As we have seen, this fulfillment cannot be at a regular Pentecost, for the "spirit" original of the "soul" image has already been fulfilled in the former rain. Therefore, the only place for another Pentecost to occur is for Yahweh to provide a body for Tabernacles and send the Elijah latter

rain at a Pentecost fifty days after Tabernacles. As we see evidenced here per Gideon, this is the prescribed time in which Carmel must occur. **Thus we see fully testified here that the latter rain will be a Passover barley bread work at a Tabernacles Pentecost, the wheat in the winepress.**

A second testimony relative to this matter of a Tabernacles Pentecost, pertains to the events surrounding the Samaritan woman whom Yahshua spoke to at the well (John 4).

When the woman was returning with the people who believed her report, Yahshua said – “Do you not say, ‘There are yet four months, and then comes the harvest’? Behold, I say to you, lift up your eyes, and look on the fields, that they are white unto harvest” (John 4:35). If you look at the events leading up to this, you will see that this account followed shortly after Passover (John 2:23 and 4:45). Considering the course of events that took place after that Passover, the timing of this account had to have been around the time of Pentecost. But this alone is not sufficient testimony to establish this. Let us look at a second.

Yahshua said, “Do you not say, ‘There are yet four months, and then comes the harvest’?” There are only two feasts wherein there are four months between them – Pentecost and Tabernacles. Given this account’s proximity to Passover and Yahshua’s statement per the four months to harvest, it is evident that the harvest He was speaking of here at Pentecost was Tabernacles. So what was He saying?

By saying that the fields of Tabernacles are white unto harvest at Pentecost, Yahshua was tying these two feasts together, the very thing we are seeing in a Tabernacles Pentecost. And of course this all relates to the woman at the well, the very place where Moses, Isaac, and Jacob each obtained their brides. This woman at the well, and those whom she brought with her, are a prophetic picture of the Bride.

But also most importantly here, we find a testimony that relates directly to this idea that Yahweh will do an entirely new thing per a Tabernacles Pentecost. When Yahshua’s disciples came up and the woman left, they said to Him – “Rabbi, eat.” Very revealingly, and just before He told them about the fruits of Tabernacles coming on a Pentecost, He replied – “I have food to eat that you do not know about” (vs. 32). How appropriate a statement to make when He would next tell them about moving the harvest of Tabernacles to Pentecost. Indeed, who has ever known about a Tabernacles Pentecost? “I have food that you do not know about,” is a statement that clearly relates to Tabernacles’ fields that are white unto harvest at Pentecost. And appropriately, the “feasts” actually speak of “food.” Clearly, Yahshua tied Tabernacles to Pentecost, and the Holy Spirit recorded His words that this was food (a feast) about which no one has known.

As I discussed these things with Eric, and it was actually through our conversation that the obvious was seen regarding Gideon’s “Carmel” battle being at Pentecost, he was excited that we were receiving this important second witness on September 17. Eric was looking for something significant to happen that day. He told me it was the mirror image of the coming Tabernacles Pentecost on December 25. Even as the Tabernacles Pentecost is fifty days after the eighth day of Tabernacles, Eric said September 17 was fifty days before the eighth day. To help understand this, let us lay it out.

**Mirror
Image**

Fulfillment

September 17 <--- 50 days --- **8th day of Tabernacles** --- 50 days ---> **December 25**

But what is most interesting now, and even revealing, is that at that time Eric had in fact confused his days, and that the 18th was actually that mirror day. The 17th was a full moon, and he had confused that fact with the 18th being the fiftieth day before the Tabernacles Pentecost.

The next day, the 18th, Kyle became a factor in this matter, and as already discussed, we added the second day to the feasts. It was during these conversations that Eric told me that he realized he had confused the 18th with the 17th. But frankly, these two days of revelation, the 17th and the 18th, proved exactly what we resigned ourselves to, and that was a 25th and 26th Pentecost. Without our foreknowledge, Eric's confusion had accurately laid out the two-day mirror image of the true two-day Pentecost, thus confirming the very thing we were considering per these two days of Pentecost. During the actual mirror image of September 17 and 18, Yahweh showed us the Tabernacles Pentecost days of December 25 and 26. Let us lay this out again. The two "added" days in each instance are in red.

**Mirror
Image**

Fulfillment

September 17/18 <--- 50 days --- **8th day of Tabernacles** --- 50 days ---> **December 25/26**

We will provide one more testimony of Carmel and its association with Tabernacles when the grapes are pressed. Having already noted that Tabernacles without a Pentecost is dead, we read in Isaiah 16:10 regarding Carmel:

And gladness and joy are taken away from Carmel;
In the vineyards also there will be no cries of joy or jubilant shouting,
No treader treads out wine in the presses,
For I have made the shouting to cease.

This would include the shout in 1 Thessalonians 4:16 where we read – “For the Lord Himself will descend from heaven with a shout, ... and the dead in Christ will rise first.” There will be no resurrection without the Carmel latter rain Tabernacles Pentecost.

Before we close this section, there are two things to add here, even a third, and yes, even a fourth. First, the Red Sox win of the World Series in 2004 was on October 27. You might recall that that final winning game was played not only under a full moon, but it was during a lunar eclipse producing a blood red moon. But even more amazing and telling, Eric informed me that October 27, 2004, was Trumpets, and even a sabbath! (This is according to the calendar that Eric is seeing.) Thus, in a very encouraging testimony, **the Curse was reversed at Trumpets!**

As we have noted, Trumpets, 2005, takes place on October 16. You will notice that this writing began with the sentence – “On October 16, 2003, I sent out an e-mail fully anticipating that the

Red Sox would defeat the New York Yankees and go on to win the World Series.” That sentence was placed there before what is presented in this section was even understood, yet we see that the date of that e-mail was the same month and day of Trumpets, 2005.

This was quite interesting, but obviously not conclusive. But there is another item that is far more noteworthy and deserves being pointed out here: October 16 is my wife’s birthday.

This would not be so noteworthy except for two points. First, as noted in [A Lesson From Intercession, page 8](#), highly prophetic Mount St Helens, that erupted during the time of Pentecost, had five lesser eruptions that followed. These followed the pattern of the church. The first two revealed the first Remnant. The middle third revealed Christianity. If you look at the scientific records, there was concern per that eruption that Spirit Lake would “breach.” This testified of breach Christianity.

But it was in fact the last two eruptions that really caught our attention. Representing the second Remnant, the dates of those two eruptions were August 7 and October 16 – this man’s birthday and my wife’s birthday! Coincidence? Absolutely! But the actual meaning of that word is two events happening together – co-incidents, or joined incidents!

On August 7, 1994, Yahweh showed me that I was false Remnant. Upon seeing this I immediately prostrated myself on the floor and pled for a way of escape. That is when He told me to become a Mephibosheth and give everything that I had gained in the ministry over the last thirteen years, to the man who was persecuting me (2 Samuel 19:24-30). I immediately agreed, and it was at that moment that I became a part of the second Remnant. Thus, I was birthed into the Remnant on August 7.

Now my wife’s birthday falls on this most important Trumpets. On the one hand I take great hope and anticipation for the further establishment of the Bride. But personally, I would also like to see my bride birthed into the second Remnant. David had to deliver two of his brides from the hands of the enemy (1 Samuel 30:5f), as well as one from the house of another man (2 Samuel 3:12-16). While I am exceptionally grateful that Yahweh is delivering His Bride out of the hands of the enemy, the house of another man, I would be most grateful for Him to deliver my bride from Satan as well.

And before continuing, there is one other matter that should be added. We have seen how Gideon and his victory is a type of Carmel. It is thus quite telling that the name, “Gideon,” means “feller of trees.” For eleven years while living in Washington this man felled trees to heat our home. It was noticeably uncanny how Yahweh always provided trees for me to fell. In Daniel 4 we see Nebuchadnezzar prophetically represented as a great encompassing tree; but his representation only looks to the true fulfillment, and that is Christianity. Even as Nebuchadnezzar was a great tree that was cut down, so Christianity is a great encompassing tree that will be cut down. And who will do it? Gideon, the “feller of trees.” And as we have seen, Gideon’s work is clearly associated with a Tabernacles Pentecost! And why does Yahweh fell Christianity? For the same reason Nebuchadnezzar was cut down:

“In order that the living may know

That the Most High is ruler over the realm of mankind,
 And bestows it on whom He wishes,
 And sets over it the lowliest of men” (Daniel 4:17)

And how can we continue without also noting that December 26 is the one-year anniversary of the tsunami! Is it too a foreshadowing of that which will be fulfilled one year later – at the Tabernacles Pentecost? One cannot but wonder at this point.

It is incredibly amazing that Yahweh is revealing these truths to us in shadows. Moses’ and Elijah’s trips up Sinai are a shadow of this Tabernacles Pentecost. Likewise, Gideon’s victory is a revealing shadow of a Pentecost Carmel. It is by these shadows that we are able to see that which is coming, and both of these were, quite significantly, revealed in part or in whole per the intercessions of 2002. Looking back, those intercessions and what we learned through them was extraordinarily significant.

Since we are seeing these things in shadows and they are not stated straightforwardly, does Yahweh then conceal things? Without any question – absolutely! But as it has been granted to the Remnant, “It is the glory of God to conceal a matter, but the glory of kings is to search out a matter” (Proverbs 25:2). He hid that the feeding of the 4,000 was at Pentecost ([Communion](#)), He hid that Carmel was a Tabernacles Pentecost, and He hid that He spoke these things per the woman at the well at Pentecost. Why? Because His Tabernacles Pentecost is equally hidden, and that for the seeing Bride. (The above verse concerning God’s glory also helps us to understand the passage – “You will ... suck the breast of kings,” as well as giving new insight into the term, “King of kings” [Revelation 19:16]. The Bride will rule with Yahshua and govern over the affairs of men.)

We conclude this section with this most encouraging passage per the test of Carmel. This is quoted here because in your Bible the word “Carmel” is probably translated to read something else, even as is probably the case in Isaiah 16:10; but the fact is that it is the word “Carmel.” You will see here the loss of the first Remnant followed by Christianity, and then the latter rain.

Because the palace has been abandoned, the populated city forsaken.
 Hill and watch-tower have become caves forever,
 A delight for wild donkeys (Christianity), a pasture for flocks;
 Until the Spirit is poured out upon us from on high,
 And the wilderness becomes Carmel,
 And Carmel is considered as a forest.
 Then justice will dwell in the wilderness
 And righteousness will abide in Carmel.
 And the work of righteousness will be peace,
 And the service of righteousness, quietness and confidence forever.
 Then my people will live in a peaceful habitation,
 And in secure dwellings and in undisturbed resting places;
 And it will hail when the forest comes down,
 And the city will be utterly laid low.
 How blessed will you be, you who sow beside all waters,
 Who send out the foot (kingdom rights) of the ox and the donkey (Isaiah 32:14-20).

THE TRINITY OF BAPTISM

We are going to expand on this matter of the feminine soul, its weakness, and need for the latter rain. This section in many regards is a continuation of that which is presented in the writing, [*The Soul*](#).

Once again we will refer to one of Yahweh's modern-day parables – a movie – in order to see truth. In the incredibly revealing movie, *Unbreakable*, we see two predominant characters – Elijah and David. As pointed out in previous writings, the character, Elijah, represents the one who in the Scriptures bears that name – Elijah. David, on the other hand, represents Yahshua. But this pattern is not limited to these two specific individuals, for as we have seen, a pattern reveals a way of Yahweh and is thus replicable in other like applications. We will consider one of those applications at this time.

In the movie, what was it about Elijah that made him realize that there had to be someone out there who was this David? It was his own weakness. Elijah's weakness told him that there had to be someone who was opposite him, the one which, in his realm, would be like the comic book superhero. Thus we see that the Elijah, who is formed in weakness, reveals the David, who comes in strength and the power to defeat the enemy.

How does this relate to man? Because the soul of a man is the Elijah, which is weak, and the spirit of a man is the David, which is the opposite of the soul and affords power to defeat the enemy. And as the Elijah, the purpose of the soul is to reveal the spirit of the man.

Man, who was created a "living soul," has his greatest fulfillment when he learns to not be content to live in the weakness of his soul, but to strive to reveal his spirit. This too was vividly represented in *Unbreakable*. The single most gripping and powerful line in the entire movie is when, in the end, Elijah passionately calls out to David – "Now that we know who you are, I know who I (in my weakness) am! I'm not a mistake (being created so weak)!" **Such should be the cry of the victorious soul.**

And equally, the spirit of a man is like David in the movie, in that it too does not know who it is. As with David, it has an ability to know things that are beyond the natural, but does not know how to function in them. Our spirits are extremely limited in our present state; and even as the purpose of Elijah is to prepare the way for and reveal Yahshua, so the purpose of our soul is to prepare the way for and reveal our spirit. And even as Yahshua is hidden from us but will return and reign, so our spirits are hidden from us and will return to us and reign.

In like comparison – our soul is feminine and our spirit is masculine; therefore, the Elijah is equally feminine (the Bride) and Yahshua is masculine (the Groom). And even as John the Baptist declared that he must decrease and Yahshua must increase, so our soul must equally decrease and our spirit increase.

Of course we see the same pattern in the family – the wife, which is the weaker vessel, is an Elijah, while her husband, whom Peter says she is to call him "lord," is a Yahshua. This is the

way of Yahweh – His ways are replicable. The wife stands in the place as an Elijah to her husband – to prepare the way for and to reveal him, and to yield to and be ruled by him (Genesis 3:16). Thus, the pattern is the same, whether it be Elijah and Yahshua, the soul and the spirit, or the wife and her husband. Therefore we see:

- The weak prepares the way for and reveals the stronger.
- The Elijah prepares the way for and reveals the Son of God.
- The soul prepares the way for and reveals the spirit.
- The wife prepares the way for and reveals the husband.

And as one might realize, any aberrations of this pattern will bring the same results. If Elijah does not seek to prepare the way for Yahshua, then the Son of God will never come. Consider what that would mean for this earth! It would mean utter tragedy! It would mean – “My God, My God, why have You forsaken Me?” In the same way, if the soul of a man does not seek to reveal the spirit of the man, then that man is soulish and he too falls into the same error and loss. And if the wife does not seek to reveal the will of her husband, there results the unmistakably same ill results.

Whether it be the Elijah, or the soul, or the wife, the purpose of the weaker is to prepare the way for and reveal the greater, the inherently stronger, the chosen deliverer. If man could grasp this truth, or if society could grasp this truth, then the world would and will indeed change, resulting in the very thing that is promised per Elijah – the restoration of all things (Matthew 17:11, Mark 9:12)!

And having said this, you will notice that in pattern it is the Elijah, the Bride, even the soul and the wife, who have the calling and responsibility to “restore all things.” But having noted this most important point, you will also note that the office of the Elijah has the opportunity to destroy as well, for the Elijah ministry equally began with Judas and Satan, who betrayed Yahshua and turned Him and His body over to death (which is what women have done in America before and since 1920). This is equally the ill ability of the soul and the wife.

And frankly, some people, particularly women, may well adversely react to this truth. But actually, one should ask the question as to why this happens. Is it not because of the Curse of 1920 and its ill consequences that it has brought on our society today? What is presented here is truth – the replicable pattern is clear – and one will either see this for the good that it affords the woman as an Elijah, or have the evil response that the office equally affords. One should note that our society is corrupted, and hopefully this awareness will cause women today to repent of their fall and do the good to which their place affords – to restore all things.

In this regard, and in like testimony, even as there was a first Adam whereby all sinned, and a last Adam whereby all are made alive (1 Corinthians 15:22 and 45), so there was a first Eve who led men into sin, and thereby a last Eve, an Elijah, the Bride that will lead all men away from sin. Thus we see by testimony that both works are available to the woman – for tearing down or for building up.

So what is the solution for the soul and the wife as the Elijah so as to not fulfill the ways of the two former, Judas and Satan, but rather the latter true and promised and much needed Elijah?

This question brings us to a matter that was addressed in the writing, *The Soul*. In it we pointed out that the sun-clothed woman in Revelation 12 who gave birth to the male child is the soul. Once again we see the same truth – the feminine soul prepares the way for (gives birth to) the masculine spirit/husband/Yahshua. But what is it that in reality equips the woman to bring forth this male offspring? The same thing that made it possible for Mary to bring forth the Son of God – she was overshadowed by the Spirit, which is the clothing of the woman in Revelation 12. It is in fact the clothing (or baptism, if you would) of the Spirit on our soul that equips us to fulfill the Elijah work of revealing the masculine.

Many years ago, Yahweh taught this man about the three baptisms – one for the spirit of a man, one for his soul, and one for his body. Let us consider this truth at this time.

We know that man is a trinity, actually – soul, spirit, and body. Equally, baptism is a trinity, a baptism for each part of triune man. These three baptisms are revealed in the three times the sons of Israel were “immersed” under water. The word “baptize” means “to put under,” and there were three times that the sons of Israel came under the baptismal waters.

The first baptism they experienced was when they came under the cloud by day (Exodus 13:21). This first baptism relates to the baptism of a man’s spirit by which he enters into the kingdom of God. He is baptized with the Spirit into the kingdom. 1 Corinthians 10:1-4, Romans 6:1f, and Colossians 2:9-15 specifically speak of this first baptism.

The next baptism that the sons of Israel experienced was the baptism in the Sea of Reeds. Here the sons of Israel passed through the sea, “and the waters were like a wall to them on their right hand and on their left” (Exodus 14:29). This baptism relates to the baptism of a man’s body in water so as to cleanse the body from sins. He is baptized by (the authority of) the Spirit. 1 Corinthians 10:1-4, Acts 2:38, and Acts 22:16 specifically speak of this baptism.

The third and final baptism the sons of Israel experienced was the baptism in the Jordan River that brought them into the promised land west of that river. While the people were not specifically placed under water here as in the other two cases, indeed the twelve stones representing the twelve tribes were placed in the Jordan and the waters returned to cover them (Joshua 4:4-9). This baptism relates to the baptism of a man’s soul to give him power and cause him to enter into the land of promise. (It was through this understanding that this man first realized the soul had to have twelve areas per these twelve stones.) He is baptized in the Spirit into power. Matthew 3:11, Acts 1:4-8, and Acts 10:44-48, 11:15, 16 specifically speak of this baptism.

When I was a boy around the age of 12, I had a very real experience in church wherein I was compelled by the Spirit to go forward and give my life to Yahshua. It was not even the preaching that day that convicted me, but I felt strongly compelled to yield my life to Him. This was in a Baptist church, so the next step automatically was that I was baptized in water. What I experienced at that time were the first two baptisms of my spirit and my body. Later in life our

family had a wonderful experience wherein I considered being rebaptized in water, but the Spirit spoke quite clearly to me that I was to reckon in faith on the baptism I had as a young man.

When I was 21, I was taken to a church that was outside of my Baptist upbringings. Since my experience as a boy, I could never live the life that believing should cause one to experience. I would sin and blow everything off; there was no power in my life. But this church was different. They spoke of a baptism in the Holy Spirit; and for the first time I saw that there was power in the gospel. In the privacy of my own home, I yielded myself to that third baptism and quietly received the much needed power in my life that enabled me to walk with Him. Did that mean my walk thereafter was perfect? Of course not. But I did receive the much needed power in my soul to be able to prepare the way for my spirit to rule in my life and not my mind, will, and emotions. I had received much needed power, and I never went back to my previous ways; and from thence forward my spirit continued to increase. In my own personal way, I crossed the Jordan.

So how does one receive this third much needed baptism? By the same way one receives the first two baptisms – by asking and accepting in faith.

Quite interesting and revealing, all the people with which I am personally familiar who are a part of the Bride, have either had the same experience of the baptism in the Holy Spirit, or find themselves fellowshiping with people of this experience. Clearly, it brings an element of quest and hunger in a person's life for more that is otherwise subdued or lacking. And why shouldn't this be true, **for it empowers the soul to be the Elijah and cross the Jordan, even as both Elijah and Elisha clearly attested (2 Kings 2:8 and 14).**

But that which takes place in a man is only at the personal level. Very importantly, the church must corporately follow the same pattern.

When one looks at the pattern of the church per the testimony of the sons of Israel, it reveals two rather close baptisms at its beginning, followed by the forty year wilderness breach, and concluded by the final baptism per the crossing of the Jordan. Given this pattern/testimony, one would expect to find at the very beginning of the church these two baptisms under the cloud and in the Sea of Reeds, the baptism of its "spirit" and its "body." Likewise, one would expect at the end of the wilderness period (Christianity) a baptism in the Jordan, the baptism of its "soul." And again, these are all at the corporate level. One can receive all three of these baptisms at a personal level, and yet not experience the corporate third baptism. Let us first consider the baptism of the church under the cloud.

This first baptism correlates with what people call being "born again," or an entrance into the kingdom of God. The church's entrance into the kingdom of God was when Yahshua, by the all-important Nazirite vow, restored the garden of God, the kingdom. At a corporate level, the church's baptism of its spirit into the kingdom was when Yahshua restored the kingdom of God via His [Nazirite vow](#), doing so at the heavenly tent of meeting. Thus, the kingdom of God was made available to man.

The more obvious baptism of the church up to now has been the baptism of its body in water. Yahshua came to John requesting this baptism, saying, "Permit it at this time; for in this way it is fitting for us to fulfill all righteousness" (Matthew 3:15). We will address this baptism, but in order to more fully understand it, let us introduce the final baptism of the soul.

When Yahshua came requesting His water baptism, John recognized his own need to be baptized by Him (vs. 14), having said to others concerning Him – "As for me, I baptize you in water for repentance; but He who is coming after me is mightier than I, and I am not even fit to remove His sandals; He Himself will baptize you with the Holy Spirit and fire" (vs. 11 and Luke 3:16; this is not in Mark).

This baptism that John spoke of which Yahshua would bring, is the baptism of the soul, the Bride, in the Holy Spirit in power. But you will also notice that it is a baptism of fire as well. Regarding this fire, Yahshua equally said – "I have come to cast fire upon the earth; and how I wish it were already kindled! But I have a baptism to undergo, and how distressed I am until it is accomplished!" (Luke 12:49-50).

One would suspect that the baptism which John spoke of here that Yahshua would bring was one baptism. And indeed it is, but once again we see here the dichotomy, or dual works, of this baptism. This baptism will undoubtedly be in power, but a power to effect one work of gain and one work of loss and purification. For the Remnant, as we see in Zechariah 4 it will mean gain, establishing the second son of fresh oil. But as we see in Zechariah 13:7-9, for Christianity it will be the fire that Yahshua said He longed to kindle, in the third part of the church.

What has delayed that fire? As He clearly said in Luke 12:49-50, He first had a baptism to undergo. When Yahshua went to John for water baptism, John lowered Him into the waters of death and raised Him up again. The baptism which Yahshua spoke of here regarding His coming death, was the fulfillment of the water baptism into which He entered by John. But as addressed in [The Issue, page 3](#), what Yahshua experienced per His afflictions and death, has been fulfilled by the body of Christ. The baptism of Yahshua's body into death which He spoke of here, is a baptism that has been ongoing for 2,000 years in the body of Christ – the baptism of the body of Christ into death. The death of Christians for 2,000 years has fulfilled its water baptism of the body so as to cleanse the body from sins, literally dying to sin on the corporate level.

Who was John the Baptist? He was Elijah (Luke 1:17). So who baptized Yahshua? Elijah. Clearly, this is the work of Elijah – he places into death, and he raises up out of death. Thus, even as John, the Elijah, buried Christ into death in order to "fulfill all righteousness" (Matthew 3:15), in fulfillment of this forerunning type, Judas, the Elijah, buried Christ into death. And as went Christ, so has gone the body of Christ. Therefore, even as John, the Elijah, buried Christ into death, so Satan, the Elijah, buried the body of Christ into death. Why? "To fulfill all righteousness." And while the Elijah evidenced in these two has been the authority to place into death, John's baptism of Yahshua equally evidences that an Elijah (the Bride) will raise the body of Christ from the dead. This is an incredibly important, revealing, and highly confirming truth.

The cleansing or washing of the body of Christ through this baptism in death, is confirmed in the testimony we examined earlier when the healed leprous man was to “bathe his body in water” on the seventh day (Leviticus 14:9), or the day of the mark of the beast. This Christianity has done for 2,000 years in the baptism of the body of Christ into death. “He shall then wash his clothes and bathe his body in water (baptism of the body) and be clean.” And what is Yahshua’s response during this time of the body of Christ and its baptism? Clearly, He is “distressed”!

Look at the distress He showed when He cleansed the temple of the moneychangers! This is the distress He has felt over His body for 2,000 years, which has been corrupted and Satan has defiled and taken into the waters of death.

After this baptism of death, the baptism of fire will accomplish what is clearly written in Zechariah 13:9 – “And I will bring the third part through the fire, refine them as silver is refined, and test them as gold is tested. They will call on My name, and I will answer them; I will say, ‘They are My people,’ and they will say, ‘Yahweh is my God.’” After John the Baptist declared that Yahshua would baptize “with the Holy Spirit and fire,” he then continued regarding the fire – “And His winnowing fork is in His hand, and He will thoroughly clean His threshing floor; and He will gather His wheat into the barn, but He will burn up the chaff with unquenchable fire” (Matthew 3:12 and Luke 3:17). First, it is important to note here that when “wheat” is referred to in regard to people, it speaks of Christianity. In contrast, barley always speaks of the Remnant. So the threshing and burning referred to here is relative to Christianity.

In Revelation 20:14-15 we read – “And death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. And if anyone’s name was not found written in the book of life, he was thrown into the lake of fire.” Christians have taught that that lake is prepared for the heathen, the “unbeliever”; but in fact it is prepared for them, for their promised baptism of fire. We read that “death and Hades” are immersed into that baptism, and we have learned through numerous testimonies that it is in fact Christians who have been and are now in Hades, which means “to not see”; and clearly the vast majority of Christians are waiting in death! They are dead, cut off from the kingdom, even as declared in Zechariah 13:8.

Thus death and Hades are baptized into the very baptism that Yahshua wished was already kindled (which is understandable when you see the distress the church has caused Him for 2,000 years), and John declared that He would bring. This is the baptism that He effects from the “great white throne” (vs. 11), before which Christians are brought. Their names are not in the book of life, for they did not enter into the first resurrection. Those whose names are in that book of life will become the tree of life, while Christianity has been the tree of the knowledge of good and evil. Their names are not written in that book, and thus they enter into the baptism about which it has been spoken – the baptism of fire, the lake of fire. This is a baptism that will undoubtedly last for 3,000 years – the Millennial reign and the 2,000 years following, when Christians who are in the grave will come out and learn righteousness as well.

This is the fire side of the baptism in the Holy Spirit. But even as Ivan and Katrina brought both mercy and correction, so we see that Yahshua’s baptism in the Holy Spirit will also bring both. To Christianity – fire – but to His Bride – mercy.

Russ Walden, a former pastor and close brother to Carroll, told me a story that is relevant to where we are today. Through the winter of '81-'82, Russ took off about six months and did nothing but study the Scriptures 8-10 hours a day. One night he and his wife had marital relations, and afterwards he was standing at the window, looking outside, when Yahweh spoke to him. He told Russ – your wife has conceived, the child is a girl, and you are to name her Ruhamah. Nine months later on October 2, that little girl was born. At the time of the posting of this writing, Ruhamah will turn 23.

When I met her in my visit to Russ' home, she introduced herself to me as Ruhamah. Russ was surprised at this for she goes by her middle name, Nikki. At the time of this writing, it has become obvious that her name and the circumstances pertaining to her conception are meaningful for us today. "Ruhamah" means – "mercy;" and that is precisely what Yahweh is doing right now. He is having mercy, and will continue to have mercy, on His Bride.

The name that Yahweh told Russ to call this child is from the book of Hosea. Hosea had three children by a harlot, Gomer, and Yahweh equally spoke to him their names – first a son, Jezreel; then the daughter, Lo-ruhamah; and finally another son, Lo-ammi. The "Lo" in these two names means "not"; therefore Yahweh was saying that He would not have mercy, and they would not be His people (Lo-ammi).

But in verse 11 of chapter one, we see a union of Judah and Israel under "one leader, and they will go up/ascend from the land, for great will be the day of Jezreel." At that point, in the very next verse the two united ones are called Ammi and Ruhamah, or "My people" and "mercy."

You will notice here a name with which we are familiar in this writing – Jezreel! This is the city specifically identified with Carmel and Gideon. This man does not presume to understand all that is being said here, but it is evident by both the testimony of Carmel and Jezreel, as well as the offerings that ascend per both Carmel and Gideon, and the striking similarity in the divine directed naming of both Lo-ruhamah and Russ' Ruhamah, that Yahweh is speaking to us that He is having mercy on the Bride who will ascend. It is also noteworthy that Ruhamah was conceived in Clinton, Missouri. President Clinton is the prophetic breach between the two Bushs, and Yahweh certainly had mercy on him as well.

At this point in Yahweh's fulfillment of His replicable ways, it seems evident that the union of the two parts under one leader that causes the names to be changed for the good, speaks of the legal uniting of the two Remnant under the twelfth apostle, at least for the present. Yahweh will, and has indeed, extended mercy to Christianity; but the mercy we are receiving now, and will receive, is something that has not come to the church since its beginning. Blessed be the name of Yahweh.

HURRICANE RITA - THE PEARL

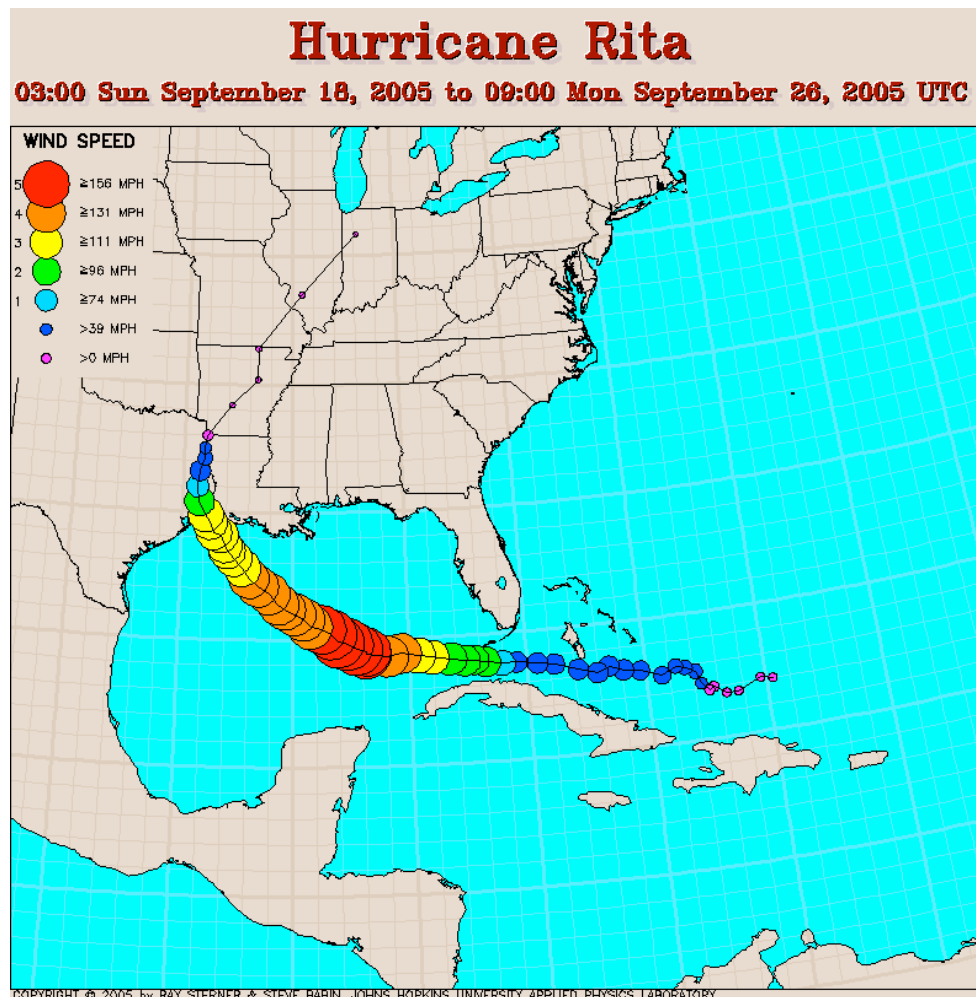
Even as it looked like this writing would be finished, Hurricane Rita came. And as this writer typed this closing section, the raindrops of Rita fell here in Salem, reminding me of her presence as they splashed upon the roof. What a very fitting conclusion to this writing – initiated by

Katrina as I pulled out of Washington, then incredibly significant truth was received as Ophelia caressed the breast of North Carolina, and finally closing as Rita sent her rain upon us here in Salem.

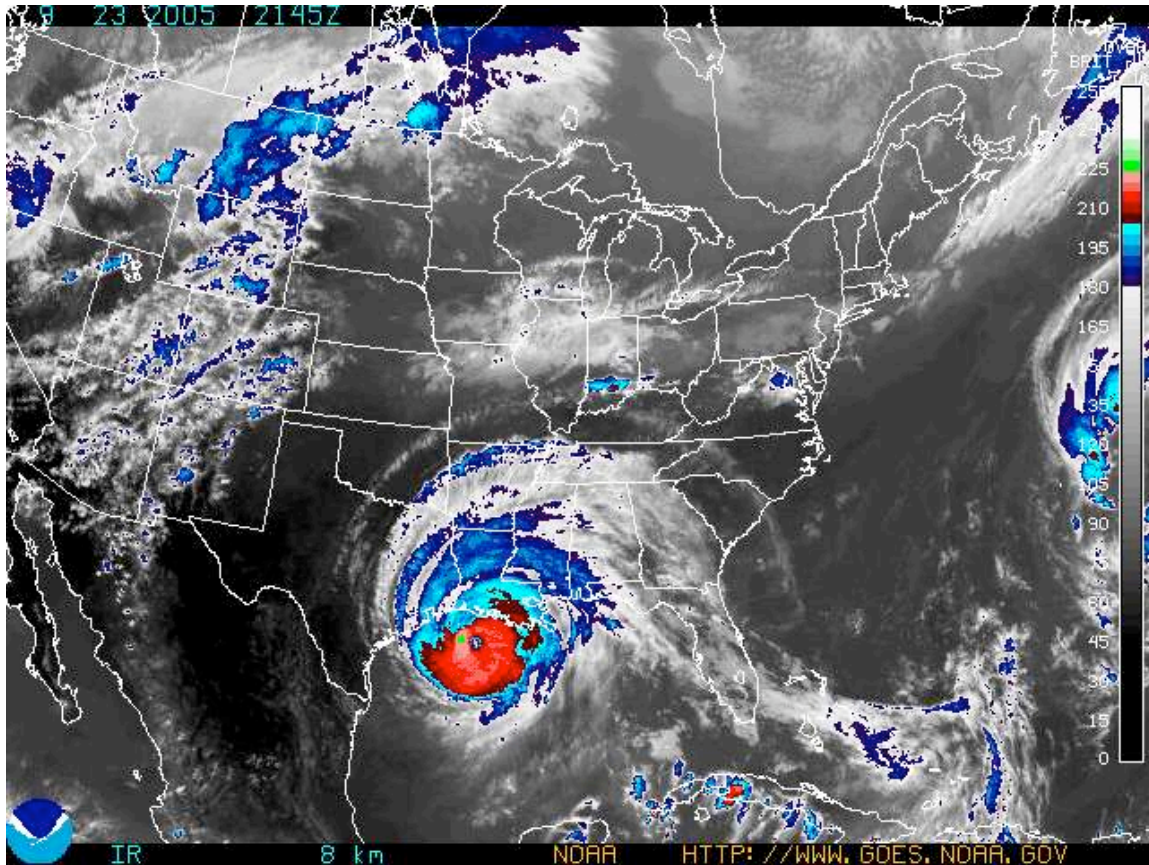
In Deuteronomy 19:15 we read – “on the evidence of two or three witnesses a matter shall be confirmed.” In 2004 Yahweh spoke from the evidence of five witnesses; this writing comes from the evidence of three, and yet the hurricane season is not finished and more could still come.

We knew that Yahweh was continuing to speak when we saw that this third hurricane bore the name, Rita. “Rita” means “pearl,” and as we saw in [Return of the Raven, page 2](#), the pearl of great value is the Bride. Thus Hurricane Rita testified of the coming Bride. And as the seventeenth hurricane of the season, her number declared “victory,” much needed victory, the Rebekah victory ([Lesson From Intercession, page 8](#))!

The truth of this Bride testimony was evidenced at the outset by Rita. If, like Katrina, she had taken the rod, that would have completely violated the testimony of these hurricanes; but as an Esther Bride, she did precisely what she should have done – Rita passed by Florida and simply touched the head of the rod (Esther 5:2), as you can see from this tracking map.



It is quite amazing how Rita eased right through the Straits of Florida between the Florida Keys and Cuba and did not make landfall. But she was the Bride, Esther, and she could not take the rod but rather was to touch its head. Once Rita did so, there was no question that the “pearl” was the Bride.



As a category three hurricane of massive size, Rita made landfall at Sabine Pass, Texas, at about 2:30 Saturday morning, September 24. Though her winds, of course, did damage, the main affects of Rita were the torrents of rain that fell from her as she made her slow course up east Texas.

Her unpredictable course took her up through east Texas and skirted just east of a town which was highlighted in the writings of the Bride in 2000 when the contest between Bush and Gore was at hand, reminding this man of all that took place then. After that she defied all forecasts and went northeast, took a jog to the left correcting her course by heading north, and then skirted just east of Salem, Missouri, where this man was writing about her, tying those two towns together in a prophetic testimony! Let us now see that testimony.

The name of that town she first skirted was [Kilgore, Texas](#), attesting to the truth that the second Remnant must “kill” the one who gores – Satan. We stated then, before the final outcome of the election, that even as the second Remnant had to defeat Satan, so Bush had to defeat Gore and win the election, the results of which are now history.

It is quite significant that one of the evidences of the certain victory of second Remnant Bush was the very pattern we have addressed here, and it is very dramatic. Beginning with President William Harrison, seven Presidents who were elected at twenty-year intervals died in office – Harrison, Lincoln, Garfield, McKinley, Harding, Roosevelt, and Kennedy. And like the highly significant seven-and-one pattern we have seen, the relevance thereof dramatically emphasized by this testimony in the Presidents of the United States, the eighth President, Ronald Reagan, was given the victory over death. As a vivid unmistakable testimony, Reagan was shot but lived. This, once again, evidenced the vital necessity of adding the eighth.

Thus we see once again, this time in the US Presidents, the pattern of Tabernacles – the seven-and-one pattern. But of course this pattern does not end here, for what was needed was the third-part “body,” the ninth trip up the mountain, the Elijah that defeats Baal at Carmel, the Bride testimony, the Pentecost. Thus in 2000 we saw in a remarkable string of unmistakable evidence ([Election 2000 Information](#)) the election of Bride-representing Bush who “killed Gore” (Baal), keeping him and Lieberman (Asherah) from receiving the “heavenly kingdom,” America. The ninth President in this sequence, President Bush, clearly evidenced the selfsame thing we have seen testified in the Scriptures – **the test of Carmel in the Pentecost Elijah ninth place.**

Remarkably, these nine Presidents from Harrison to Bush reveal the identical Moses/Tabernacles seven-and-one pattern with the ninth Elijah trip up the mountain. Remarkably, even as the true fulfillment of this pattern is taking place, Yahweh has provided a President of the United States to attest to this. What Yahweh fulfilled in a sign that is unmistakably Him, He is accomplishing the higher fulfillment at the kingdom of God level, and it too will be unmistakably Him! As an intercession and a living testimony of Yahweh’s works, Bush will be President until 2008; and undoubtedly the Elijah work will be completed within this ninth-part period. What Yahweh has evidenced on the national scene during this highly significant Elijah/Pentecost President, including the twin towers, Afghanistan, Iraq, the tsunami, even these whining feminine misplaced mercy Democrats who don’t like to lose, and now these hurricanes, will all be fulfilled at the kingdom of God level per the fulfilling true Elijah.

It is not without purpose that Rita reminds us of this immensely prophetic contest that took place in 2000 and was a benchmark for the Bride. Not only did we see Kilgore and the testimony of the pattern of the Presidents, but we also had hope at that time that Yahweh would pour out His Spirit at Christmas ([Hope Deferred VS. Desire Fulfilled](#)), even as we more accurately have now.

Furthermore, before the election results even came to pass, it was written here that Bush had to win, and as a testimony of the second Remnant he would complete what his first Remnant father began. While the first Bush bruised the head of Saddam Hussein, the second Bush, separated from the former by Clinton breach Christianity, would drive the tent peg into his head. (It was also noted that while Saddam would be defeated, Yahweh could have mercy, which He so testified – [Remnant Wins!](#) and [20/20 Hindsight.](#)) Thus Rita pointed our attention back to these remarkable truths that indeed came about as the pattern had so clearly evidenced. And again, as we enter this hope-filled feast period, Saddam Hussein will be tried/judged.

Rita reminded us that the Tabernacles seven-and-one pattern is real and conclusive, and speaks of the absolute necessity of the addition of the ninth, the Bush. It is terrifying to think what

would have taken place should Gore and Lieberman have won in 2000! We hear the excessive rantings and ragings of the feminine Democrats, but if they had won in 2000, it would have been the same as Satan receiving the rights to the kingdom for another 1,000 years. It would have been “My God, My God, why have You forsaken us?” It would have meant there was no Bride, no Elijah, and Yahshua would not return and the great and terrible day of Yahweh would come.

Because we saw this clear pattern in 2000, the election results and the history that we all know today was able to be presented beforehand. Today we are taking that same pattern once again and therein find evidenced the true fulfillment of the ninth part in a way we could have never even imagined or understood at that time – the Elijah Tabernacles Pentecost and the test of Carmel on December 25/26, 2005. That which He did in 2000, is finding fulfillment in 2005.

The year 2000 was a very important year for the Bride. With the beginning of the Remnant Bride in 2000, at first it appeared that the Elijah was being birthed in that year, but it was not. Even as 2000 was a leap year, and even as John leapt in the womb at six months, and even as 2000 was six years after the Holy Spirit came on this man in '94, so we see that the Elijah actually leapt in the womb in 2000. When then was the Elijah born? One would expect that it would be born three years later in 2003. But we have already seen that Yahweh delayed the birth for six months, or at Passover, 2004. Yes, the Elijah was birthed in 2004 when we entered into the Millennial reign.

So what does this mean for us today? It means that Rita is reminding us of that leap in the womb, and we are seeing not only its significance in pointing to Kilgore and Saddam Hussein and the nine Presidents, as well as Christmas, but the hope of its fulfillment. And even as rain fell from the clouds of Rita as this closing was being written, so we can have confidence that the latter rain will come.

If our eyes could be opened to see all the testimonies of Yahweh around us concerning His works and His ways, we would be breathless with wonder! They are everywhere, if we could just see. But today we are VERY grateful for what we are seeing, and it is sufficient in order for the Bride to be formed and perform her work to prepare the way for Yahshua's return.

The Bride is an incredible work! She is given eyes to see things that have never before been seen, and it is in fact by seeing these things that she is able to accomplish her vital role. This truth is the royal jelly that transforms a common worker into a queen. She is the Elijah that restores all things and prepares the way for Yahshua's return, and the blessed and holy ones who will rule and reign with Him in the Millennial reign, kings with the King.

The Bride, which has thus far been hidden, is the long last body of Tabernacles. Though Satan has had the intent to “make alterations in times and in law/decrees,” even as we read in the verses that follow, his time is now at an end.

“He will speak out against the Most High and wear down the saints of the Highest One, and he will intend to make alterations in times and in law; and they will be given into his hand for a time, times, and half a time (or Satan's authority over the Christians for almost 2,000 years).

But the court will sit for judgment, and his dominion will be taken away, annihilated and destroyed forever.

Then the sovereignty, the dominion and the greatness of all the kingdoms under the whole heaven will be given to the people of the saints of the Highest One; His kingdom will be an everlasting kingdom, and all the dominions will serve and obey Him” (Daniel 7:25-27).

Christians have been worn down by Satan for 2,000 years, and he has intended to alter times and Yahweh’s laws/decrees, but his time is at an end. As we read in Daniel 2:21-22:

"It is He who changes the times and the epochs;
He removes kings and establishes kings;
He gives wisdom to wise men
And knowledge to men of understanding.
It is He who reveals the profound and hidden things;
He knows what is in the darkness,
And the light dwells with Him.”

Yahweh is giving knowledge to the Bride and revealing profound and hidden things, and the kingdom that Satan has had authority over for 2,000 years is being given to the Bride. Per the [contract](#) of Atonement, 2004, that authority has been transferred from him to the Bride. And it is not without significance that this closing was being written under the rains of Rita **on the one-year anniversary when that contract was signed, September 25, 2004!**

Satan’s defeat is first a legal defeat, and that legal right to the kingdom has been secured by the Bride. “The dominion and the greatness of all the kingdoms under the whole heaven” belong to the Bride, and we will reign with Yahshua as kings on this earth, for it is written:

And on His robe and on His thigh He has a name written, “KING OF KINGS AND LORD OF LORDS” (Revelation 19:16).

It was by the thigh of Abraham that Eliezer swore to obtain a bride for his son from Nahor (Genesis 24:1-9). This is the Bride who is in the thigh of Yahweh. The promise of that thigh has been dislocated (Genesis 32:25) since the death of the first Remnant, but the second Remnant has prevailed and has become the Israel, the “perseverance of God.” But in truth, God is indeed the one who has persevered and will establish the second Remnant. “Nahor” means “piercing,” and even now, out from the pierced side of the body of Christ is coming the Rebekah Bride. This is Yahweh’s promise, it is His law, it is His way, and it is irrefutable. It will come to pass.

The Bride will reign as kings with Yahshua, “KING OF KINGS AND LORD OF LORDS”!

Come quickly, Lord Yahshua!

Thus Yahweh speaks from a whirlwind!