

# SHELAH AND CLAY OF SPITTLE

As has been covered in recent writings, one of the very best testimonies to the kingdom of God, the church, is that of Judah and his three half-Canaanite/half-Israelite sons. Even as the church was to receive [3,000](#) years for its work, and even as the church receives a priesthood not from Levi but from Judah (Hebrews 7:11-19), and even as kingdom man is a mix of flesh man and God man, so the three mixed sons of Judah were a clear testimony of the 3,000 years of the church.

And furthermore, just as kingdom men have been “cut off and (have) died” for “two parts,” or 2,000 years (Zechariah 13:7-9), so the first two sons of Judah were equally cut off and died. And this happened in like representation of Christianity, for they have both been displeasing in the sight of Yahweh.

For 2,000 years, we have witnessed in the kingdom of God precisely that which was testified in these first two sons. Today, we have the advantage to now look back and see from where we have come. But with this sight, we must now ask the question – Precisely where are we now, where are we headed, and what are Yahweh’s planned events, as well as the timing of those events, relative to the church?

The third and final son of Judah was a young man by the name of Shelah. Because the wife that Judah had obtained for his two sons had seemed to mean certain death for them, he was not going to risk Shelah’s death and give her to him as well. This woman was Tamar, the granddaughter of Melchizedek (Jasher 45:23, 16:11). Tamar soon realized Judah’s plans and disguised herself as a prostitute and Judah laid with her, and she brought forth Perez and Zerah.

Now, if the first two sons speak of the first 2,000 years of the church, then we see that the third son, Shelah, speaks of the third and final 1,000 years of the church. Thus, is there any testimony that we can learn from in the Scriptures as to what we might expect pertaining to this period? The answer is clearly – yes. But once again, even as the message here regarding Judah and the 3,000 year period of the church has been hidden, so the message regarding Shelah is hidden as well.

Obviously this is a very important question, and very timely. Timewise, this third 1,000 year period would be the seventh day of mankind, the Sabbath Millennial reign of Yahshua. **Thus, the day of Shelah would mark this third-part Millennial period that receives the fire (Zechariah 13:9).**

In John 9 we read a most interesting account where Yahshua healed a man who had been blind from birth, who was then taken to the Pharisees, and upon examination was put out of the synagogue. Yahshua then found him and spoke plainly to him as to who He was. So what might this have to do with Shelah? Let us look at this account more carefully.

As Yahshua passed by, He saw the man who had been blind from birth. His disciples asked Him – “Rabbi, who sinned, this man, or his parents, that he should be born blind?” Yahshua said – “It was neither that this man sinned, nor his parents; but it was in order that the works of God might be displayed in him.” Then He added – “We must work the works of Him who sent Me, as long as it is day; night is coming, when no man can work. While I am in the world, I am the light of the world.”

Having said this, Yahshua then did something most unusual. “He spat on the ground, and made clay of the spittle, and applied it to his eyes, and said to him, ‘Go, wash in the Pool of Siloam’ (which is translated, Sent).” The man went away and washed, and came back seeing.

In the writing titled *The Sandals and the Staff*, page 5 is titled [“Yahshua Spat.”](#) It would be well worth your time to read that section in order to more clearly understand some of the significance of the three times that Yahshua spat. These three acts were not happenstance, but entirely intercessorial, as well as prophetic.

In fact, all of Yahshua’s miracles and actions prophesy, if we had eyes to see. Nothing He did was incidental or simple happenstance. Everything He did speaks of something that will be; and this account in John 9 is clearly no exception. Let us now see its meaning and great relevance for this specific day in which we live.

Regarding these three cases of Yahshua spitting, in the two in Mark, first Yahshua simply spat before He healed a deaf man (Mark 7:31-37), and then second actually spat in the face, on the eyes, of a blind man before laying His hands upon him and performing a two-part healing (Mark 8:22-26).

But here in kingdom John, Yahshua actually made clay with His spit and applied it to the eyes of the blind man. Why did He use His spit to perform this? If this did not have specific significance, then He could have just used water to make clay or some existing mud or just dry ground or nothing at all. But as we see from these other accounts, obviously it had great significance.

As pointed out in [The Sandals and the Staff, page 5](#), this particular occasion was also different from the other two inasmuch that it was recorded in kingdom John and took place in Jerusalem.

For the sake of a more complete examination, let us note in addition to what is presented in *The Sandals and the Staff*, page 5, that spitting in the face of someone prophetically meant the failure to bring forth offspring in the deceased brother’s name (Deuteronomy 25:5-10). In Matthew 26:67 we read that at Yahshua’s trial before Caiaphas, the scribes, and the elders, they spat in His face. In [The Issue, page 3](#), we note that each distinct affliction that Yahshua took upon Himself, has in fact been fulfilled upon the body of Christ. This matter of them spitting in Yahshua’s face

was no exception. By doing this, and Yahshua said beforehand that this would take place (Mark 10:34), it spoke the message that the crucified body of Christ, Christianity, would not be able to bring forth offspring in their deceased Brother's name.

We see this same message in Numbers 12:14 where Yahweh said regarding Miriam after she rebelled against Moses and regarded herself equal to him – “If her father had but spit in her face, would she not bear her shame for seven days? Let her be shut up for seven days outside the camp, and afterward she may be received again.” This is the problem with and the fate of Christianity. They too experience the error and failure of the feminine way, and as a result are equally leprous for their tenure. The number seven is the mark of the beast. This is the same period in which the ark of the covenant was in Dagon's temple, only in months and not days (1 Samuel 6:1, and many other like testimonies). Thus once again we see the testimony of Christianity having its face spat into.

But in each of these accounts where Yahshua spat, He did so in conjunction with the testimony of healing. Thus, what Christianity fails to accomplish, Yahshua will accomplish. And in this account here in John 9, **we see a testimony as to not only how, but also when He will heal the eyes of those who have been blind from birth.** Let us now see.

The only way this man knows how to address this account is to do so the way Yahweh revealed it to him. In so doing, its unfolding actually speaks in and of itself. On June 9, I was to meet with my wife's pastor (my wife and I are presently legally separated; read [A Lesson From Intercession](#)) and reopen communication with him that had ceased for a while. There were some specific things I wished to share with him, particularly regarding the failure of the church and Yahweh's mercy that He will have upon it because of its blindness. On the evening before, I specifically asked Yahweh to use me to open this man's eyes that he might see. When I asked this, He showed me something that has prevailed upon my mind and spirit ever since.

What I had asked for was precisely what we see in John 9. Even as Yahshua spat upon the ground and made clay to apply to a blind man's eyes so that he could see, so Yahweh will make a man of this earth, a man of clay, to open men's eyes so that they can see. The hope I had then and now is that this man is that man of clay, fashioned by Yahweh, and is the first of many.

I have shared this story before, but many years ago when I was operating a thrift store in our ministry for the needy, when the store was having a difficult month, I complained to Yahweh – “I did not ask for this store; this is Your store; this was Your idea; I only did this because You showed me to; and, it looks like You could do a better job running Your store.” Then He answered me with something that silenced me. He replied – “I am not running a store; I am building a man.”

His response at that time gives me hope that He has spat upon the earth, saying by His actions – you have failed to bring forth the required offspring in your deceased Brother's name – and with His spittle and by the work of His own hands, He is building, He is fashioning, a man who will be applied to the eyes of men who have been blind from birth, and they will see. This is the true state of all men, even kingdom men. From birth they are blind to the ways, the works, the plans, and the requirements of Yahweh.

But beyond this most encouraging hope, let us look further at this highly revealing living prophecy and see when this healing will occur. Again, this is hidden truth, even as Yahshua hid everything He spoke while He was here and, as we will see, then sealed up truth so that it could not be discovered.

There were two distinct actions involved in this healing. You will notice that Yahshua did not just anoint this man's eyes with the clay and lay His hands upon him and he see, as He did with the blind man in Mark 8:23. No, there was a highly important and telling intercession and message added here in this living prophecy that we too can see and understand with our own eyes being opened at this time. In verse 7 we read Yahshua's instruction to the man who now had spittle clay applied to his eyes – "Go, wash in the Pool of Siloam."

When Yahweh showed me this hope regarding the spittle clay and a man, it spoke deeply inside of me and continued to stir within me. Three days later on the evening of June 11, just before I was to retire to bed, still pondering this matter, I went to look up where else in the Scriptures this word "Siloam" might have been used. Any word, place, or thing in the Scriptures takes upon a specific prophetic identity, and by looking at every place where that word was used, one gains further insight and understanding as to its significance and its message. And, I was thrilled with what I found!

First, as the account tells us, "Siloam" means "sent." And if you look this word up in a concordance (which is #4611), you will find that it directs you to the Hebrew form of this word, which equally means "sent" (from #7971), which is "Shelach," translated "Shelah" (# 7975). Thus we find that Siloam is the identical pool found in Nehemiah 3:15 where we read:

Shallum the son of Col-hozeh, the official of the district of Mizpah, repaired the Fountain Gate. He built it, covered it, and hung its doors with its bolts and its bars, and the wall of the Pool of Shelah at the King's Garden as far as the steps that descend from the city of David.

There is so incredibly much here at this point that is being evidenced that it is almost overwhelming. To begin with, again we note that this "Pool of Shelah" is the selfsame pool named in the Greek as the "Pool of Siloam." Do you recognize this word "Shelah" from a previous usage? **Quite significantly, "Shelah" was the third son of Judah which prophetically represents the third part of the 3,000 years of the church. Both are the identical Hebrew word – Shelach. Thus, both prophetically and intercessorally, Yahshua sent the blind man to the third part of the church to be healed of his blindness!** As you will see, this is of utmost significance.

This is precisely that which Yahshua has to perform in order for kingdom man to see. For 2,000 years, kingdom man has been blind from the birth of the church. **In order to heal this blindness, because of the church's failure to bring forth the required offspring, He has to spit upon the earth and, in so doing, fashion a man of clay and apply that man to men's eyes and send them into the third part of the church, the Shelah period, the Millennial reign, and there give them sight. This is precisely what Yahshua is doing at this time. He**

**has built a man, shown Him His truth, and is applying that truth to men's eyes, and has taken us into the Millennial reign so that men can be healed of their blindness.**

This matter, however, obviously brings up some interesting and serious questions, one in particular. When does this third part Shelah Millennial reign begin? To help answer this, we will go to Isaiah 8:5-10. As you read this, consider here the promise of the latter rain.

And again Yahweh spoke to me further, saying,  
 "Inasmuch as these people rejected the gently flowing waters of Shiloah (#7975, the identical Hebrew word as Shelah, but only with a different vowel point),  
 And rejoice in Rezin (meaning, "delight or wantonness pleasure") and the son of Remaliah;  
 Now therefore, behold, the Lord is about to bring on them the strong and abundant waters of the Euphrates,  
 Even the king of Assyria and all his glory;  
 And it will rise up over all its channels and go over all its banks.  
 Then it will sweep on into Judah, it will overflow and pass through,  
 It will reach even to the neck;  
 And the spread of its wings will fill the breadth of Your land, O Immanuel (or, God with us).  
 Be broken, O peoples, and be dismayed;  
 And give ear all remote places of the earth.  
 Gird yourselves, yet be dismayed;  
 Gird yourselves, yet be dismayed.  
 Devise a plan but it will be thwarted;  
 State a proposal, but it will not stand,  
 For God is with us (or, Immanuel)."

While this account had a natural fulfillment, the natural always foreshadows the spiritual. Let us consider the obvious spiritual fulfillment of this account.

The waters of Shiloah here are the selfsame waters of Shelah in Nehemiah 3 and Siloam in John 9. Refer to any reference material and it will confirm this. Quite interestingly, in Nehemiah 2:14 we find that this pool is also called "the King's Pool," which would be located here by "the King's Garden" mentioned in Nehemiah 3:15. This once again is testimony to this Millennial day when Yahshua will be King of kings. In the Nehemiah 2 account, Nehemiah said that when he came to this pool by night, "there was no place for my mount to pass," so he had to leave it and went to the Valley Gate. This has been the state of the church for 2,000 years. Since there has been no access to the pool of Shelah that heals the eyes of the blind, the church has had to go into the valley period, or the breach period. But today, this third 1,000 year period is now at hand where healing waters are available to open the eyes of the blind. The Fountain Gate is being restored. (More on this gate shortly.)

We read above that because "the gently flowing waters of Shiloah/Shelah" are rejected and they rejoice in Rezin ("wantonness pleasure"), then Yahweh will send the "abundant waters of the Euphrates." First, what are the "abundant waters of the Euphrates"? It has been pointed out in

these writings that the Tigris and the Euphrates prophetically represent the former and the latter rains, separated by mystery Babylon Christianity. Even as natural Babylon separates these two natural rivers, so this is true spiritually as well. This is a remarkably clear and revealing testimony. In fact, Babylon is also called Mesopotamia, which means “land between two rivers” – Christianity.

The Euphrates River speaks of the latter rain. It is the Euphrates River that was crossed by the Medes and the Persians when Babylon fell. And it is the latter rain that will lead to the fall of Christianity.

In 1994, the Spirit of Yahweh came upon this man and began revealing to him the truth of the two-part Remnant. Ever since that time, I have taught these marvelous truths. But to this day, the church has rejected these gently flowing waters and only a select few have believed. What is the outcome? As we read here in Isaiah 8, since the church has rejected the gently flowing waters and rejoiced in wantonness pleasure, He will have to send the abundant waters of the latter rain.

These are the same waters, and for the same purpose, as the waters of 1 Samuel 12:17-18 which were equally sent to reveal the wickedness of the people for wanting a king too early – Saul Christianity – as well as the waters of Daniel 9:26 (literal translation) where the desolation of the kingdom by the “people of the Prince” (Christians) comes to an end “with a flood.” This is the flood of the latter rain. There is only one thing that will cause Christians to confess the error of their ways, and that is the Euphrates latter rain! Until then, these gently flowing waters that have brought about these marvelous truths, are just not strong enough to convince the Christian of their relevance and accuracy.

Now that the gently waters of Shiloah/Shelah have come, hopefully Yahweh will soon bring the promised stronger waters – “Now therefore, behold, the Lord is about to bring on them the strong and abundant waters of the Euphrates.” These waters are to “reach even to the neck,” reminiscent of the waters that come out from under the eastern gate and flow ever deeper until they are deep enough in which to swim (Ezekiel 47:1-12). They are reminiscent of Eli who, as a representative of Christianity, fell backward and broke his neck (1 Samuel 4:12-22). Likewise, Eli could not see either, and when he died it was exclaimed – “Ichabod, the glory has departed.”

In the writing, [\*“Gary, you have a beautiful face.”\*](#) [page 2](#), we find that when Yahweh repeats something twice, it relates specifically to the restored kingdom of God. Thus we see evidenced here in one more testimony that Yahweh is indeed addressing the latter rain when He proclaims twice:

“Gird yourselves, yet be dismayed;  
Gird yourselves, yet be dismayed.”

This is precisely what the church must experience at this time – to be dismayed! As stated earlier, the church is so complacent in thinking that what they are doing is right and what they believe is correct and they are rejoicing in pleasure, that it will take something overwhelming to convince them otherwise.

“Devise a plan but it will be thwarted;  
State a proposal, but it will not stand,  
For God is with us (or, Immanuel).”

Yahweh’s word will prevail upon the earth when He sends the rain that sweeps into Judah and dismisses all. And as we see here, it is equally stated, even twice as well – Immanuel, God is with us. May Yahweh come to us, even as He did 2,000 years ago, and give us His shemen, His life.

## SHELAH – THE MILLENNIAL REIGN

Let us now get straight to the point on this matter of the Shelah third-part Millennial period. If one was to ask – When did the church begin? – there could actually be several answers. The best answer is probably – Pentecost. But, one could also say it was when Yahshua began His ministry; and then again, one might say that it began when He was born; or someone could even say it was when the Holy Spirit overshadowed Mary. The point is, there could be several points of beginning, depending on perspective.

Likewise, one could say the same concerning the beginning of the Shelah Millennial period. We do know that 1993 was a very important and significant year, marking the end of 120 Jubilees from Adam’s fall (read [The Issue – II, page 8](#)). But we also see that Yahweh added ten years to this to bring it to 2003. We have learned since 2000 when the Remnant Bride began, that 2003, with specific attention given to Tabernacles, was the most significant year and date yet in the church. If there was ever to be a date marking the ending of the 2,000 year church period and the beginning of the third 1,000 year Shelah period, that evidenced to be the time. For the sake of review and to have that information at hand here, we will briefly list these outstanding testimonies. In Psalm 90:12 we read – **“Teach us to number our days, that we may apply our hearts unto wisdom.”** Then verse 13 goes on to clarify what days need to be numbered for this needed wisdom, which we read - **“Do return, O Yahweh; how long will it be? And console Your servants.”** Thus we see that the days that need to be numbered in order to have wisdom, are specifically **the days that lead to Yahshua’s return!** Let us now number our days that we may have wisdom and know of His return.

- In the year 1948 from Adam, Abraham was born; and in the year 2003 from Adam, Abraham entered into the promised land for the first time ([The Passing Over Principle, pages 3 and 4](#)).
- In 1948 AD the test of Carmel began; and in 2003 AD that test was to have come to an end with the second Remnant entering into the promised land ([The Passing Over Principle, pages 3 and 4](#)).
- From Abraham’s birth at Tabernacles, 1948 from Adam, to when John the Baptist began his ministry at Passover, 29 AD, was 1,974 years and six months; and from when John began his ministry, to Tabernacles, 2003, is again precisely 1,974 years and six months,

thus marking the pre-church period and the church period ([The Passing Over Principle, pages 3 and 4](#)).

- Christianity is the period of the church in the wilderness for a forty part period; thus, forty Jubilees (40x49, or 1,960 years) from Pentecost ends in 1993. Adding ten years to this brings one to 2003. (Read [The Issue – II, page 8](#), to better understand this. Also, as a confirming foreshadowing, in 1993 America had the largest flood in recorded history, as well as the largest snow [glory] in recorded history.)
- My third cousins, the Wright brothers, ascended alive with power from Kill Devil Hill in 1903, precisely 100 years before the second Remnant was expected to have ascended alive and defeated the devil by overcoming death in 2003.
- Precisely one hundred years before the Wright brothers, two-part Lewis and Clark prepared the way to open the West to America. In January, 1803, at Jefferson's urging, Congress approved the plan for this dramatic expedition. In May, 1804, Lewis and Clark departed from St. Louis and returned most successfully in September, 1806, once again providing at the beginning of a new century another dramatic testimony of a three and one-half year endeavor performed by two notable men!
- Yahweh had mercy on the church in 1996. Based on the pattern of Moses' eight trips up the mountain, the eighth trip, or eighth year, was in 2003, and the ninth year fulfillment in 2004 (read [The Hope of the Remnant in 2004](#)).

But someone might argue that there is nothing at all taking place today evidencing that we are actually in the third-part Millennial reign period, and we certainly did not receive the Euphrates latter rain. That does seem so, but let us look at this further.

There are several issues at hand here. One, we read in Leviticus 25:5 and 11 that Yahweh forbids for the (lit.) Nazirites (translated here, “untrimmed vines”) to be harvested on the Sabbath. This offers a problem if we have already entered into the Millennial seventh day Sabbath, for we read in [Ascending Alive, page 4](#), that the first resurrection must occur at the last trumpet before the Millennial reign. If the Millennial reign, the Sabbath, has already begun, then there can be no first resurrection; at least it seems so.

But what have we been learning in the writing, *A Lesson From Intercession*, particularly from [page 10](#)? We have learned that when Yahweh needs to accomplish something that, according to natural law, is not legal, He elevates it to a higher dimension and accomplishes it. For example, it is not legal for anyone to labor on the Sabbath. But, we saw that Yahshua repeatedly labored on the Sabbath. Why? Because He was foreshadowing the fact that He was going to have to come one “day” early and perform His labors. Thus we see that by Yahweh stacking the eighth day, a day in which it is entirely legal to work, on the seventh day, where it is entirely illegal to work, this creates a higher dimension whereby **Yahshua can labor on the Sabbath on the authority given to Him by the eighth day**. Of course only Yahweh has the authority or the power to do these things, and He has to do them or else man will perish. He has to have mercy.



But He also has to have mercy legally. He can never violate His own law; but within His laws are provisions for restitution.

Regarding this day of Tabernacles, 2003, in the writings on [the test of Carmel](#), we noted that this test would be over at that time. But we also noted in [A Lesson From Intercession, page 10](#), that Yahweh is fulfilling His living prophecy in Joshua 10:12-15 and has caused time to a halt so that the Remnant can complete the battle and secure the victory that has thus far been waged in intercession. Therefore, what we have at this time is another one of Yahweh's divine overlaps, which He repeatedly uses in order to tie things together into one seamless work.

By causing time to stand still in order to complete the battle and secure the full victory, two things are going on at the same time. Even though legally the last trumpet should have sounded at Trumpets, 2003, no one was ready; the work of the Remnant had not been completed, and Trumpets had to be delayed. Therefore, though technically we are now in the Shelah third-part Millennial period, experientially time is on hold for the second Remnant so that we can finish the work, thus the divine overlap.

Technically, the eyes of those who have been blind from birth could not be opened until we entered into the Pool of Shelah period; but, in order for that to take place, Yahweh had to make a legal way for the Remnant to be able to enter into that vital period and still remain in our earthly bodies. This earthly state is foreshadowed inasmuch that Yahshua made spittle clay from the earth and placed it on the eyes of the blind man and sent him to wash in the Pool of Shelah. **Thus by this intercessional act, Yahshua gave the second Remnant the legal right to enter into the Millennial reign while still in their earthly bodies and to accomplish opening the eyes that have been blind.**

Here once again we see the incredible importance of intercession, as well as an incredibly important intercessional act! Even as Satan obtained his legal right to enter into the 2,000 years of the church by receiving the authority to enter into the 2,000 swine, **so Yahshua purchased for us through like intercession the legal authority to enter into the Shelah Millennial reign while still in earthly bodies where blinded eyes can be opened. We are the clay that is sent into the Pool, the third-part period, of Shelah.**

It is obviously quite significant that in Nehemiah 3:15 the Pool of Shelah is located at the Fountain Gate. The Hebrew word used here for "fountain" is "ayin." But this identical word is also translated almost 450 times as either "eyes" or "eye." Thus we see that Yahshua in fact sent the blind man to the Pool of Shelah by the Eye Gate, that his eyes might be healed and he could see! This is the work that needs to take place today – the Eye Gate needs to be opened.

It is equally worth noting that of the twelve gates mentioned in Nehemiah, there were five that were specifically repaired. And it is worth noting as well that of all five of those gates, only one received a covering. In each case the phrase common to those five gates was – they built and "hung its doors with its bolts and its bars." But only of the Fountain Gate do we read – "He built it, covered it, and hung its doors with its bolts and its bars." With so much emphasis that Yahweh has placed upon the necessity that the Remnant come under the covering of holding all things in common, it is most striking that this one gate of immense importance and relevance to

today, adds the confirming evidence of coming under this covering. While the Remnant Bride came under this covering in 2003 from Passover through Pentecost, it can be fully anticipated that entering into this Eye Gate where men begin to see all things clearly, will cause this vital covering to finally be established.

Another exceedingly important and revealing testimony related to this, evidencing that we have indeed entered into the Millennial reign period, is the witness of the sons of Israel. After completing their forty years in the wilderness (even as the church has now completed its forty Jubilees in the wilderness), the sons of Israel entered into that promised land. The first thing that happened when they crossed the Jordan was that the manna ceased and they began to eat the fruits of the land (Joshua 5:12). In a similar regard, possibly this incredible revelation we have been receiving of late is a testimony to this fruit. But also most striking is the testimony of Jericho.

In the writing titled, [Tabernacles and Devoted Things](#), we find that Jericho was a clear prophetic testimony of holding all things in common. From that writing we read – **“this first fruits practice of everything in Jericho being ‘devoted’ to Yahweh, is none other than the covering of the bride – regarding nothing that we have as our own, but devoting everything to Yahweh for the common need of His first fruits Remnant.”** As we approach the days ahead, and even as we just saw testified by the fact that the Fountain/Eye gate was the only covered gate, it seems evident that the second Remnant will finally be afforded the ability to fulfill this vital covering, even as did the first Remnant. Having entered into the promised land of the Millennial reign in Shelah, this will be our Jericho fulfillment.

And secondly from this testimony we find another witness that is equally confirming as to the ministry and function of the Bride. In the writing, [A Lesson From Intercession, page 4](#), we find the vital necessity that Yahweh must extend His second golden rod to man so that the Tamar Jerusalem above latter rain work can be effected, in contrast to Yahshua’s Rebekah Jerusalem above former rain work.

The first indication of this second golden rod as found in this account, is the appearance of the “captain of the host of Yahweh” (Joshua 5:13-15). We saw in *A Lesson From Intercession* that in Passover, 2002 and 2003, while we were fully expecting “the captain of the host of Yahweh,” Yahshua, to come and be with us, we failed to recognize that He did come in a crucified man. His appearance, we learned, was in fact in the revelation of the second golden rod. Thus, Yahshua’s appearance here just before Jericho testifies to that second golden rod work.

Furthermore, we also note in that writing that, quite significantly, “Tamar” means, “to be erect,” and is translated on numerous occasions as “palm tree.” Knowing the already great significance of Jericho in its testimony of holding all things in common, is it not of even further excelling and confirming significance that Jericho is known as **“the city of palm trees,” or literally “the city of tamar”** (Deuteronomy 34:3)? Jericho is the product of the Tamar second golden rod work that provides the shemen of the latter rain, the Tamar work that is accomplished at the beginning of the Millennial reign entrance into the promised land when we come under the covering at the Fountain/Eye Gate.

Furthermore, Deuteronomy 34:3 goes on to say – “the city of palm trees, as far as Zoar.” What was Zoar and why was it mentioned here as well? Zoar is an exceptionally important and relevant testimony. In 1994 when the Spirit first came upon me, one of the outstanding testimonies at that time was this little town of Zoar. (“Zoar” means “little.”) Zoar was the town where Lot and his two daughters were allowed to stay when they came out of Sodom and, as a second Remnant testimony, were preserved alive while the fire fell down from heaven on Sodom and Gomorrah (Genesis 19:18-23; read [One Thing You Still Lack, page 2](#)). Of course we see testified here as well the third part of Christianity, or once again Shelah, that is burned by fire (Zechariah 13:9).

In 1994, one of the most striking testimonies to this man regarding the Remnant was the confirming truth of Genesis 13:10 and this second Remnant city of Zoar – “the valley of the Jordan” was “like the garden of Yahweh, like the land of Egypt as you go to Zoar.” Zoar is the testimony of the restored “garden of Yahweh” in “the valley of the Jordan,” even “the King’s Garden” we likewise find attested to in Nehemiah 3:15 per Shelah. And if this is not already sufficient affirming and significant evidence that Shelah is the third-part period of the church which is the Millennial reign, which we have entered, as even further evidence we note the following.

We have already said that Yahshua must come early and labor on the Sabbath. Therefore because of this, any miracle that He performed on the Sabbath and was recorded for a testimony, speaks specifically of what He will accomplish in the Millennial reign, which is the Sabbath. Thus, it is highly significant that specifically recorded in John 9:14 we read – “Now it was the Sabbath on the day when Jesus made the clay, and opened his eyes.” Again, this is one more testimony that we are indeed in the Millennial reign at this time – the Sabbath, where He heals the blind man by washing his eyes in the Pool of Shelah. Therefore, it could equally be said – “Now it was the Millennium on the day when Jesus made the clay, and opened his eyes.” Of course it is also equally significant that this miracle took place in Jerusalem, looking with hope to this same Tamar Jerusalem above work which is being manifested to us in this day.

And as one other testimony regarding the seventh day, let us very briefly consider another revealing account pertaining specifically to the latter rain and this Shelah Millennial period.

In kingdom John 2:1-11, we read of Yahshua’s first miracle of turning the water into wine. This took place at Cana of Galilee. But there was another miracle that took place there as well. After this miracle, Yahshua went to Capernaum, Jerusalem, and Samaria, then in John 4:43 we find a specific prophetic reference to time – “And after two days He went forth from there into Galilee.” This is where the second miracle occurred, and note that it is specifically per this testimony of “after two days.”

Keeping this brief, we first find a reference to the first miracle – “where He made the water wine” – and then a royal official approached Him, asking Him to “come down and heal his son; for he was at the point of death.” Yahshua answered – “Unless you people see signs and wonders, you simply will not believe.” When the official responded, “Sir, come down before my child dies,” Yahshua told him to go his way, “your son lives.” The man believed and started back home. Upon his arrival, his slaves met him and told him that his son was living. This

account ends by saying – “This is again a second sign that Jesus performed, when He had come out of Judea into Galilee.” Let us get straight to the point.

Cana means “reed,” or thus even “staff or rod.” These two miracles at Cana, or “rod,” with the breach of time between and the specific testimony – “after two days,” are clearly prophetic of the former and the latter rains. Even as the man’s son was destined to die unless Yahshua “came down,” so kingdom man “after 2,000 years” is destined to die unless Yahshua cuts man’s days short and “comes down” and heals us. And what must He do in order to get kingdom man to believe? He must send the strong latter rain waters of the Euphrates that dismay, or “signs and wonders.” This “second sign” is the second golden rod work attested to in these two former and latter rain miracles that took place at Cana, meaning “rod.” These two miracles at Cana thus testify to the two golden rods.

Yahshua did not “come down” for this man, but sent him to walk in faith. Such has been and will be the work of the Elijah second Remnant; we have had to carry out these things in complete faith, and will do so until His way is fully prepared. As Yahshua declared to Thomas, the twin – “Blessed are those who do not see, and yet believe” (John 20:29).

Having seen the numerous clear testimonies that this account pertains to the latter rain where death has to be stopped, is it not equally relevant that when the man inquired as to what hour his son began to get better, the slaves reported – “at the seventh hour the fever left him.” Taking everything into consideration here per this highly prophetic account, is it not clear that this reversal of death “at the seventh hour” is once again a testimony to the work of faith that takes place in the seventh day Shelah period? Very much so!

As we have entered into the Millennial reign, we are experiencing the gently flowing waters of Shelah, the waters that when coming out from under the eastern gate are but a trickle. But even as those waters increased from ankle, to knee, to loins, to deep enough in which to swim, so should the waters of the Spirit ever increase to become those abundant waters that dismay.

## **THE SONS OF ISRAEL AND THE PROMISED LAND**

We have already seen several evidences that we are indeed in the Millennial reign period. Let us now consider another; and in this we will find a confirming and revealing testimony as to what is taking place right now in the kingdom of God, and specifically how the transition from these two periods is occurring.

We have already seen that the period of the church up until now has been the forty Jubilee wilderness period. This period was to have ended in 1993; but, Yahweh added ten years as a divine overlap so as to make His work a Tabernacle, a weaving, even a seamless garment, and in this time would begin to establish the Remnant Bride. This of course would bring us to the critical year of 2003. But what in fact has been taking place in the church, what transition was at hand, and what is the outcome for the church?

One can be most certain that anything that takes place in the church is foreshadowed in advance, particularly in the Scriptures. Yahweh knows precisely what He is doing; He follows specific intercessional and prophetic patterns and ways that are set forth beforehand. As it is written – “That which has been is that which will be” (Ecclesiastes 1:9). And most certainly, the testimony of the sons of Israel in their wilderness wanderings and journey into the promised land, is one of the clearest and most revealing testimonies there is regarding the church.

Earlier in this writing, it was stated – **“In order to heal this blindness (of the church), because of the church’s failure to bring forth the required offspring, He has to spit upon the earth and, in so doing, fashion a man of clay and apply that man to men’s eyes and send them into the third part of the church, the Shelah period, the Millennial reign, and there give them sight.”** This is the pattern we see in the sons of Israel. Let us now examine this highly appropriate and revealing transition from wilderness to promised land.

For thirty-nine years, the sons of Israel wandered in the wilderness; and in the first month of the fortieth year, they entered into the wilderness of Zin. “Miriam died there and was buried there” (Numbers 20:1). Then they came to Mount Hor, and on the first day of the fifth month, “Aaron died there on the mountain top” (Numbers 20:22-29, 33:38). There is much more here than we can cover, or frankly even understand, but we will pick up at 21:16-17, where we read:

And from there they continued to Beer, that is the well where Yahweh said to Moses, “Assemble the people, that I may give them water.”

Then Israel sang this song:  
 “Spring up, O well! Sing to it!  
 The well, which the leaders sank,  
 Which the nobles of the people dug,  
 With the scepter and with their staffs.”

It is remarkably fitting that the elements of this verse are precisely those which Yahweh has been revealing to us. First, the well is quite reminiscent of the “gently flowing waters” of Shelah that Yahweh has given to us. And second, this well was dug with “the scepter and with their staffs.” From a natural standpoint, this would be a strange way to dig a well, but prophetically it makes a great deal of sense. The last two writings have dealt with these very items, and point to the second golden rod that is needed to dig this well and brings forth the shemen. Thus we find here a testimony to the work Yahweh is doing in revealing these marvelous truths that we are learning today – the waters that spring up from Shelah, and the rod that is used to dig the well.

And in like testimony in Isaiah 45:8, may Yahweh so fulfill His word in this very day:

“Drip down, O heavens, from above,  
 And let the clouds pour down righteousness;  
 Let the earth open up and salvation bear fruit,  
 And righteousness spring up with it.  
 I Yahweh have created it.”

Next in Numbers 21:21-35 we read of the victory that is gained over the kings, Sihon and Og. What is the significance of these two victories at the conclusion of the forty years in the wilderness just before crossing the Jordan? **As we will see, these victories in fact marked their entrance into and their possession of the promised land.** As we read in Numbers 32:33, these two victories provided the land that was given to Reuben, Gad, and half of Manasseh.

So Moses gave to them, to the sons of Gad and to the sons of Reuben and to the half-tribe of Joseph's son Manasseh, the kingdom of Sihon king of the Amorites and the kingdom of Og the king of Bashan, the land with its cities with their territories, the cities and the surrounding land.

There are many more details which could be examined here, but we will have to pass them by for the sake of focusing on the broader picture.

On the first day of the eleventh month, Moses addressed the people and expounded upon the law (Deuteronomy 1:1f), and then immediately thereafter he died on Mount Nebo and the people mourned his loss for thirty days (Deuteronomy 34), which would take them into the twelfth month.

Joshua then sent the two spies into Jericho to assess the city, and on the tenth day of the first month, or the day in which the Passover lamb is selected, the sons of Israel crossed over the Jordan (Joshua 4:19).

In the writing, [Ascending Alive, page 10](#), most importantly we see that Yahweh set forth the promised land according to the pattern and picture of the temple. When David determined that he would make a house for Yahweh, Yahweh told him instead that He would build him a house. "I will also appoint a place for My people Israel and will plant them, that they may live in their own place and not be disturbed again .... Yahweh also declares to you that Yahweh will make a house for you. When your days are complete and you lie down with your fathers, I will raise up your descendant after you, who will come forth from you, and I will establish his kingdom" (2 Samuel 7:1-12). On the prophetic nations level, Yahweh fulfilled this for the sons of Israel for the only time in their entire history, by establishing under Solomon the full measure of the promised land.

Nationally, and prophetically, this was Yahweh's house, His temple. You will want to read [Ascending Alive, page 10](#), in order to understand the fullness of the certainty of this, but what we find was that **the land east of the Jordan was the holy of holies, and the land west of the Jordan was the holy place, the Jordan being the veil that separated the two.** In this regard, it is most striking and revealing that the two and one-half tribes east of the Jordan are in fact the length of the ark of the covenant that was in the holy of holies – two and one-half cubits (Exodus 25:10). This is the house that Yahweh said He would make for David. Following is a map showing the locations of each of these tribes and their placement in regard to the Jordan River, the veil.



But it is important to note here that the promise to David has a higher spiritual fulfillment. The “descendant after you, who will come forth from you,” in the natural was Solomon. But as we learn in [The Issue – II](#), the true fulfillment of this is pertaining to the house of the kingdom of God which Yahweh will build upon this earth. This is the house that in like regard cannot be built by the body of Christ, Christianity, the violent David, but must be built by the “descendant after them, who will come forth from them” – the Bride that comes forth from the body of Christ.

Having now laid out a brief overview of the events that led up to the Jordan crossing, as well as knowing the placement of these tribes as a representation of the two-part temple of Yahweh, and knowing that the church is in fact the temple of Yahweh with its equal two parts of the body and the Bride, let us now see how these events foreshadow not only what took place in the church in its establishment, but also its entrance today into the Millennial reign. We will try to be brief.

When the church first began under the former rain, it formed a work that was completely separate from the rest of the church, even as the campaign and land east of the Jordan was separate from the campaign and land west of the Jordan. As has been stated, the Remnant is the holy of holies work, while the body of Christ is the holy place. This first work was the first son of fresh oil olive tree, while the body of Christ is the lampstand (Zechariah 4). **Thus, even as the land east of the Jordan was possessed first, followed by the land west of the Jordan, so**

**the first Remnant was established first, followed by the establishment of the body of Christ.** This is very important to note, and will actually, very significantly, be repeated in our days.

Furthermore, as pointed out in [Ascending Alive, page 10](#), while Reuben, Gad, and half of Manasseh were given the land east of the Jordan, they had to go into the land west of the Jordan and secure the land there as well before they could return to their inheritance. This is a picture of the responsibility of the Remnant. It cannot live for itself, but must be poured out for the benefit of the body. The first Remnant, though being established first, had to likewise be sown into Christianity. **This holds tremendous implications for the second Remnant as well.**

Now that the forty Jubilees are completed and the church has in fact passed through the Jordan, as a fulfillment of the like pattern, we now see that once again the second Remnant has had to equally pass into the land west of the Jordan and help take the land. We have to build the house.

Before we consider this though, something must be said here. Up until this time, this writer has accepted the common thought that when the sons of Israel crossed the Jordan, they entered into the promised land. But that is not true. One must keep in mind, very importantly, that the promised land included the land east of the Jordan. **Therefore, it is quite significant that the sons of Israel actually entered into the promised land when they defeated Sihon and Og.** So technically and factually, entrance into the promised land must be marked at this conquest at the end of the wilderness period, and not at the Jordan. You will see that this has important implications.

The veil of the Jordan then actually marks a separation of time and Yahweh's works, in truth marking the separation between the first 2,000 years of the church, and the Millennial reign. This is clearly confirmed insomuch that when they crossed the Jordan, Yahweh commanded the people – "When you see the ark of the covenant of Yahweh your God with the Levitical priests carrying it, then you shall set out from your place and go after it. However, there shall be between you and it a distance of about 2,000 cubits by measure. Do not come near it, that you may know the way by which you shall go, for you have not passed this way before" (Joshua 3:3-4). This distance of 2,000 cubits that were to be placed between the ark and the people is a clear testimony of the "about 2,000" years of the church that have transpired since it began with the first Remnant. Every indication was that Tabernacle, 2003, was the outer limits of when we could enter into the Millennial reign. And at the gathering of the Remnant Bride during the days before that from Passover to Pentecost when we held all things in common, one of our clear conclusions was precisely that which was stated here – **we have not gone this way before!**

This matter concerning the 2,000 cubits provides a truly incredible statement – "Do not come near it, that you may know the way by which you shall go." One would think the contrary in the natural – stay close to the priests, so we can know the way to go. But no, to the contrary it says that if they wanted to know the way which they should go, they had to stay back 2,000 cubits. Why? Because it is only after the 2,000 years of Christianity that Yahweh removes His hand from covering the church so they cannot see, and establishes the second Remnant to see His back. Clearly, if one is a part of the 2,000 year body of Christ, they are within the 2,000 cubits and can neither see nor know the way over the Jordan into the holy place work. Today is a very



certain evidence to this very fact where Christianity has absolutely no idea as to the outcome or working of the time of their visitation (Luke 19:44).

Now that we see that we have entered into the Millennial reign, and Yahweh has made it possible for the second Remnant to enter into this period as clay of spittle in order to heal the eyes of the blind, and considering the requirement we see evidenced here that the holy of holies work must cross the Jordan and help defeat the enemy and possess the holy place west of the Jordan, we thus find one more clear evidence concerning the Remnant entering into Shelah. **Just as the first Remnant had to enter into Christianity and be sown into death, so the second Remnant must equally enter into the Millennial period, but this time in order to defeat death. Thus, the first bird experience of Leviticus 14 will be followed in like pattern by the second bird, but unto life, the first not only setting the pattern, but most importantly purchasing the legal right and power for the second.**

Let us look at this second Remnant work more carefully. Legally, the forty Jubilee wilderness period of the church was to be completed at Atonement, 1993. However, at that time there was no second Remnant work whatsoever. Therefore, Yahweh had to cut the church's days short to two and give it ten more years so that He could begin the second Remnant. So, in June, 1994, He opened this man's eyes and began showing him the marvelous truths about which you are reading. What was it that Yahweh was in fact performing? **He was reestablishing the land east of the Jordan, reestablishing the holy of holies.** But could we settle in that land? No, for like the first Remnant, we had to go into the Millennial reign and help secure the victory for Christianity. Once that victory is secured, then we can ascend alive and be the holy of holies that we are intended to be. Even as testified in Joshua 22:34, we will be Yahweh's "Witnesses"!

Thus, when we read in the list of points regarding the many sound evidences that 2003 would be the time when the Millennial reign would begin, what we anticipated did not take place. There we read – "In 1948 AD the test of Carmel began; and in 2003 AD that test was to have come to an end with the second Remnant entering into the promised land ([The Passing Over Principle, pages 3 and 4](#))." The fact is, this man actually entered into the promised land east of the Jordan in 1994; however, we did not cross the Jordan into the Millennium until later.

In closing this section, we want to make a salient observation regarding Moses, Miriam, and Aaron. It is quite interesting that though Moses was told that he would not be able to bring the people into the land which He was giving them (Numbers 20:12), he did in fact lead them into that promised land east of the Jordan. And quite strikingly, and in clear contrast, this He did not allow for either Miriam or Aaron, both of whom died before going into the holy of holies land occupied by Sihon and Og. But Yahweh had to perform a work of grace for Moses, insomuch that he was a picture of the first Remnant and stood on the mount of transfiguration with Yahshua and thus had every legal right to enter into the land of the holy of holies.

Therefore we see that though Yahweh said He would not let him lead them into the land of promise, in fact he did. However, even as the first Remnant could not and did not bring the church into the holy place, neither could Moses lead the sons of Israel across the Jordan into the holy place. From Mount Nebo he viewed the land. As Mount Sinai is named for the Babylonian moon god Sin, Mount Nebo is named after the Babylonian god of the planet Mercury, or the

Messenger. As Moses looked from Mount Messenger upon the land of the Millennial holy place, prophetically he was looking for the day when the Elijah work, the messenger, would come and make that Passover entrance possible. Even as it is written in Malachi 3:1 – “Behold, I am going to send My messenger, and he will clear the way before Me; and the Lord, whom you seek, will suddenly come to His temple. And the messenger of the covenant (the “covenant” of Daniel 9:27 addressed later in this writing), in whom you delight, behold, he is coming.”

### ASKING THE HARD QUESTIONS

It has been stated in these writings that the second Remnant is a Mary, an Elijah, that prepares the way for Yahshua. This is true. It was thought at the time of that writing that nine years of gestation from 1994 when the Spirit came upon this man, would mean the birth of Yahshua in 2003. Everything of course pointed to this incredibly outstanding year. It was also noted that six years after 1994, or at Passover, 2000, John leapt in the womb and the Remnant Bride first began. However, what this man failed to recognize was the remarkable testimony that if in Passover, 2000, there was this outstanding leap of the Bride work, **then it was not Yahshua who would be born, but John!** The fact that “John” leapt in the womb at six years, was evidence that he, John, would be born in 2003, not Yahshua. Thus we find that Passover, 2003, marked the birth of the John, or the Elijah work, when the Bride came together for the first time under the covering of holding all things in common.

When this man realized that he had missed seeing this important distinction, I had a strong desire that someone would come and grill me on what we were considering at this time and ask the hard questions. I told this to Kyle and Peter, but who could have the true insight into these matters to even be able to do this? Then on June 21 (this was the week of the tenth anniversary that the Spirit had come upon me), that person showed up and began asking those very hard questions, questions like – If we entered into the Millennial reign at Tabernacles, 2003, then how was it that neither the sons of Israel were able to do so, nor the church per the stoning of Stephen? Another hard question was – When the sons of Israel crossed into the land west of the Jordan at Passover, they were circumcised; so what circumcision has taken place?

These two questions, as well as others, were indeed very difficult, and the one asking them knew exactly where to press for answers. Who was the one who came and provided the grilling that was so much needed? He was the only one who had enough insight to even ask these things; He was the Holy Spirit. He asked the hard questions that caused me to turn to Peter and Kyle again and sound them to them. He asked the hard questions that caused us to be honest with all the matters at hand and to dig deep in the well in order to find some answers. Let us take this first question and address it.

The question was – If we entered into the Millennial reign at Tabernacles, 2003, then how was it that neither the sons of Israel were able to do so at that time, nor the church per the stoning of Stephen? Based on the 1,974 years and six months testimony, Tabernacles, 2003, was the end of the church period as we have known it since John’s ministry began. Let us look at Tabernacles

with what we now know about the church and the promised land being the two-part temple, and gain some important insight.

When the sons of Israel came up to the wilderness of Paran a year and one-half after leaving Egypt, they did so at Tabernacles (read [Passover, page 3](#)). Paran is located south of the promised land that is west of the Jordan. Referring back to the map regarding the twelve tribes, they would have been southwest of the Salt Sea, an area actually not shown on this map, but this gives you an important perspective.



Since the promised land is a picture of the temple of Yahweh – the holy of holies Remnant east of the Jordan, and the holy place of Christianity west of the Jordan – **it is dramatically significant that there is the testimony that the sons of Israel were not able to enter into the holy place west of the Jordan at Tabernacles.** Let us ask a very important question. What would have happened to the church if there was not a Remnant? The Remnant is the anchor of hope that enters within the veil (Hebrews 6:17-20), it becomes the vital covering of the body (which we will see more clearly here), and if Yahweh had made a church without the initiating and fulfilling works of the Remnant Bride, then it would have been a complete and total failure. **Thus we see precisely this testimony in the sons of Israel's failed Tabernacles attempt to**

**enter the land west of the Jordan without first establishing the Remnant work east of the Jordan.**

With the continuing grilling of the Holy Spirit, another fallacy that was lingering in my mind was the idea that Christianity has been occupying the holy place. The fact is, **they have never occupied that place for the entire 2,000 years of the church.** While the land west of the Jordan is the holy place that indeed belongs to them, they have NEVER occupied it. But instead, for forty Jubilees the church has been wandering in the wilderness. This is the message of Hebrews 9:8 regarding the way into the holy of holies not being revealed while the holy place is still standing, and Leviticus 16:17 requiring that when the priest enters into the holy of holies, no one can be in the holy place, and is equally the testimony that we just considered regarding the failed attempt to enter the holy place land west of the Jordan before first establishing the holy of holies inheritance east of the Jordan.

Thus we see that what Yahweh provides in testimony in Hebrews 9:8 and Leviticus 16:17, and what He provides in testimony regarding not allowing the holy place west of the Jordan to be occupied before entering the holy of holies place east of the Jordan, as well as the outcome of being sent into the wilderness for forty years, we know it to be a fact that the church has never occupied the holy place but has wandered in the wilderness for forty Jubilees. Only now has the holy place been opened to the church, and will begin to be established in the Millennial reign Shelah period. Obviously, this distinction is very important to realize.

Christianity in fact had to go into the wilderness period for two governmental reasons. First, because the holy of holies work of the Remnant was not finished, and thus the holy place work could not be occupied when that work was being entered into by the second Remnant. Therefore, Stephen was stoned at Tabernacles and the church was sent into the forty Jubilee wilderness. Again, there could be no one in the holy place when the second Remnant entered the holy of holies, so the church was not allowed to enter into its holy place at Tabernacles.

The second reason is equally important. We have already noted that Yahweh has established the holy of holies work, as well as made provision for the holy place work. But there was a third part to the temple as well, and that was the outer court. While the church will occupy these two parts of the house per se, in Revelation 11:2 we read that the outer court belongs to the nations. This is precisely what the wilderness represents – being sent out into the nations, leaving the holy place and going out into the outer court, and living among the nations, in the wilderness. Thus the entire temple was walked out by the sons of Israel – the holy of holies east of the Jordan, the holy place west of the Jordan, and the outer court in the wilderness. The outer court is thus the church period wherein “Jerusalem” becomes “Jebus,” the former name of Jerusalem, and means “trodden down or trodden under foot.” The church becomes “Jebus,” being trodden under foot by the nations, even as revealed in Revelation 11:2 where the outer court is “tread under foot.” But while Christianity’s wilderness journeys have meant a long period of depravity and blindness and being trodden under foot, these wilderness journeys do have a very important place in intercession.

It is true that in order to be able to deliver someone or a people, intercession first requires that one identify with them. Christianity’s period in the wilderness of the outer court among the

nations is just such a vital intercession/identification. By sowing the church into the nations, Yahweh accomplishes the work of interceding for and, in time, saving the nations, providing for the establishment of the outer court in Yahweh's heavenly kingdom upon this earth.

Thus we see that by sending the church into the wilderness for forty Jubilees, Yahweh accomplished two things – He fulfilled the requirement that the holy place be vacated when the high priest enters into the holy of holies, and He secured a vital intercession for the nations of the earth and the establishment of the outer court. Even as it is written in Proverbs 24:27, so Yahweh sent the church into the field, into the wilderness, to accomplish its work there, before actually building His house.

Prepare your work outside,  
And make it ready for yourself in the field;  
Afterwards, then build your house.

Having completed the forty Jubilee wilderness work, the work in the field, Yahweh is now building His house. As has been noted, He has already established His holy of holies east of the Jordan (though in seed form only) with the establishment of the Remnant Bride; let us now see what He is doing and how He will accomplish establishing the holy place west of the Jordan as well. Here we will answer the question as to when the church actually crossed into the holy place, the Shelah period of the Millennial reign.

The reason I had wanted someone to grill me on these vital issues, was specifically related to this matter of timing. Yahweh uses timing in a most unusual way, altering and overlapping it in order to accomplish His works, to fulfill His laws, to fulfill prophecy, and to effect His grace. With this awareness, this man could not assume what Yahweh might be doing, and had to have the Holy Spirit both asking the hard questions, as well as leading us to the truth, and He did!

The outstanding question was – Did we cross the Jordan into the Millennial reign Shelah holy place in Passover, 2003, when it was promised, or in Passover, 2004, which was the ninth year fulfillment? (Read [The Hope of the Remnant in 2004](#).) There was no way for this man to noodle this to the right conclusion, because it could go either way. In fact, I finally concluded that it was 2003 because that was the all important year for this to happen, and it was the year we held all things in common; but I was wrong.

In Passover, 2004, Yahweh used a movie, "Whale Rider," to begin opening our eyes to all of the marvelous truths which have been revealed since that time. He used something foolish so as to confound the wise. This is His way, and once again He used something foolish to provide this very important understanding regarding this very important date.

On June 25, I took a break from writing and took my sister to the dentist. On July 4, 1975, she had been in a car accident that killed the two who were in the car with her, and left her in a coma for two months. She was never supposed to have come out of that coma; and if she did, they said she would be a vegetable. There was far too much brain damage. Yahweh performed a miracle, and she now lives completely on her own but cannot drive.

I took this writing with me and was proofreading it. When I came to a stopping place, I put it down and just sat there for a moment. Parallel parked, there was a car directly in front of me, and suddenly my eyes fell on the license plate. The number was – “616 - FWB”! Immediately I thought – What is the chance of that plate being the number of [the mark of the beast](#)? So I asked Yahweh – Are you trying to tell me something?

As I sat there and pondered this, my eyes next fell on more information; the tags on the upper left and right corners showed an expiration date of “SEP, 2004.” Now He really had my attention. September, 2004, would be Tabernacles, 2004. So here we had the 616 mark of the beast and Tabernacles, 2004! When I pondered the “FWB,” I immediately considered that “FW” was an abbreviation for “forward.” If you are thinking this is all foolish, I told you already it is; but if you want the wisdom that shames the wise, you accept the foolish that Yahweh uses.

I soon began to realize that the Holy Spirit was once again challenging me in my thinking. I had concluded that 2003 was the important beginning of the Shelah period, but according to what I was receiving here in this most unusual way, 2004 was that year.

Later that evening I talked to Peter and Brendan, and I realized that the dates on the tags meant that the 616 tag expired in September, 2004, even as the church would expire on that date, given a one year delay from 2003. And this was precisely the testimony we were shown anyway per the nine trips up Sinai – the eighth was the promise, but it had to die and not be fulfilled until the ninth. Of course this was the Elijah fulfillment that was separate from the Moses experience. And, this is of even greater significance now that we see so very clearly that Moses, or the Moses work, cannot enter into the holy land west of the Jordan. Thus it is most fitting that we would not enter in on that eight-part Moses cycle either, but die instead, and then enter in on the separate ninth-part Elijah fulfillment – the ninth year, or 2004.

And as addressed in other writings here, we should also note that the number nine is the number of completion, the number of human gestation, and the number of the period in which Christianity will finally enter into their own immortal bodies and the two-part holy of holies and holy place temple will be complete – 9,000 years from Adam. Therefore, it is quite fitting that the Bride equally entered into the Millennium with authority in the ninth year and not the eighth.

Thus, taking all things into consideration, including this most unusual testimony from the Holy Spirit, we now see that **the Remnant Bride entered into the Shelah Millennial period at Passover, 2004, where the Bride must gain the victory and the holy place body of Christ established in its rightful place. Therefore, the Millennial reign began at Passover, 2004.**

This is a most wonderful thing to understand, and is clearly evidenced in a number of ways. When mentioning this experience regarding the car tag to Kyle, he pointed out that the “FWB” evidently meant “forward beast,” since the 616 is the mark of the beast and that time had been forwarded so as to do away with the 616 beast. The purpose of the second Remnant is clearly to complete that which the first Remnant began when bruising Satan’s head, and what Christianity has completely failed to accomplish – to utterly put an end to him. As this is being written, it will be MOST interesting to see what Tabernacles, 2004, holds, either at the specific time, or simply afterwards. Whatever it brings, if anything at all, we now know that it means the final

end of the church as we have known it for 2,000 years. Yahweh in His mercy has thus given the church a ten year delay from 1993, and even another one year delay in addition. As it is written – “Or do you think lightly of the riches of His kindness and forbearance and patience, not knowing that the kindness of God leads you to repentance?” (Romans 2:4) Yahweh has delayed His wrath and is having mercy, having cut the church’s days short, and will accomplish that which is most needed for the church and for all mankind.

We have already noted that the promise to enter into the Millennial reign was to have been fulfilled in 2003, but was delayed until the next year in 2004. Actually, this is identical to what happened ten years earlier. We see that the 120 Jubilees ended in 1993, and the flood should have come. But the floods and the glory that came that year were the Great Flood of 1993 (where 50 people died, the number of Pentecost), and before that the record snow of the Superstorm of 1993. Instead of an outpouring of the Spirit in 1993, it was delayed until 1994 when the Spirit of Yahweh came upon this man and began revealing the marvelous truths that you are reading today. Therefore, we see that what happened in 1993 and 1994 was repeated – that which was supposed to have happened in 2003, was equally delayed until 2004. In each case, that which was to come in the year of promise, was delayed one year. Thus, what He did in ’93 and ’94, He did in ’03 and ’04. And it is also worth noting that by having both of these delays, the ten year addition actually remains ten years in each case – the 1993 to 2003 promises that were delayed, and the 1994 to 2004 fulfillments, were both separated by ten years. Let us now examine more closely why 2003 had to be a “failure.” To explain this, again we will use a most unusual and foolish way that Yahweh used in order to speak to this man.

Yahweh often speaks to this man through a card game called Free Cell. I cannot go into all the ways He has consistently done so, but I will share one with you that directly relates to this death and delay spoken of here.

Before Kyle painfully broke away from me following Passover, 2002, ([A Lesson From Intercession, page 10](#)) he drove a cab that was “red eight.” In fact, I came to even know him by that identity. Following his separation from me, repeatedly I found myself needing a red eight in this card game in order to make needed progress, and it was never available. It happened so often that I came to realize the obvious message that “red eight,” Kyle, was not available to me. Then, at the beginning of 2004, when this change was about to take place in the kingdom of God, the red eight strangely started becoming available when I needed it; and it made me wonder if Kyle was coming back. Sure enough, one week before Passover, Kyle came over and has been a critical part of this work and my life ever since.

Two days before I began writing what I am sharing with you right now, I was playing Free Cell, and when I laid out the cards, I had three sevens in a row. Three sevens, or 777, is the mark of the beast; and though I can win this game about nine out of ten times, all three times I have had 777, I have lost. This now was the fourth time for me to have 777, and I thought surely I would not lose this time.

The game was going very well, and it looked like I would finally win one with the mark of the beast 777 on it; but suddenly, it locked up and I could not play. I lost again for the fourth time with the mark of the beast on the game. But what made this most revealing and instructional was

that the reason I lost, was because I could not get to the red eights that were stacked on top of each other towards the top of a row. If I could have gotten to just one red eight, I would have won. (As this was being written, once again I had a 777, and for the fifth time, to my amazement, I lost! And, it was for the same reason – I could not get to the red eight!)

This was so significant that I actually left the cards out so that I would call Kyle the next day and tell him about it. But the next morning when I saw those cards, it dawned on me that there was something else going on here that was far more than just a testimony regarding Kyle; there was something that was of a higher testimony; and when I realized this, I was shown what it was.

In [\*A Lesson From Intercession, page 8\*](#), we saw that the Rebekah work that had to be effected in this man that would give him the much needed victory, was the work of death to self and paying the price for others. **This is precisely that to which the “red eight” speaks; it is taking on the Rebekah identification where one proclaims with her – “your curse be on me.”**

Red speaks of death; but not a death that has no end, but death that has a promise. It is the scarlet thread that was tied around Zerah’s hand; but that hand then went into the womb again – death – and his brother, the breach, was born. Then afterwards Zerah was born with the scarlet thread. Thus the scarlet thread was a death for him and a delay that led later to life and birthright.

Without belaboring this point, this is the death we had to experience in 2003 – Yahweh’s curse had to fall on us. **We had to become an intercessor for the body of Christ and suffer the pains of their failure.** And the only way we could receive resurrection power, was to identify with Christianity in their death. Therefore, all that we had hoped for and expected to take place, had to die. The eighth year of the Bride, when we were expecting to experience our fulfillment, had to become our “red eight”! And even as that card game so clearly attested, **without that “red eight” Rebekah death, we could not receive victory and success over the mark of the beast.**

We noted at the opening of this section that in 2000, John leapt in the womb, thus evidencing that he would be born in Passover, 2003. What is a John? It is a work that prepares the way for the promised One for whom one longingly awaits. Such was our “red eight” experience in 2003. It too prepared the way for the long awaited fulfillment that would follow in 2004.

With the Remnant Bride entering into the holy place on Passover, 2004, where does this now leave Christianity? Based on what we have seen, Tabernacles, 2003, should have been the end of the church period; however, with the work that Yahweh is affording through the Remnant Bride, this was extended to 2004. Could Christianity enter into the holy of holies even by Tabernacles, 2004? Clearly the answer is – no.

It is evident that even as the sons of Israel failed to enter into the holy place at Tabernacles, and in fulfillment of that picture, the church, at the stoning of Stephen, equally failed to enter into the promised holy place, causing them to spend forty Jubilees in the outer court wilderness, so now Christianity would once again fail. This is the testimony of a Tabernacles entrance when attempted by flesh man. The only way to enter into the promised land is through the holy of



holies Remnant work. In this regard, quite significantly and revealingly, when Hagar and Ishmael were cast out of Abraham's house, they went into the wilderness of Paran and dwelled there (Genesis 21:21). Thus, this very place where the sons of Israel attempted to enter into the promised land at Tabernacles and failed, was identified with the uncircumcised mixed flesh and Spirit Ishmael effort inherent with kingdom man. What are the chances of entering the promised land under that testimony? None! And in like regard, what were/are the chances of Ishmael Christianity entering into the promised land apart from the holy of holies second Remnant? Equally none!

Therefore, Yahweh has had to effect a work, though so very very weak as it has been in so many respects, that has entered into that land in order to preserve the church. Yahweh has reckoned our feeble yet obedient works as faith and allowed us to enter into the holy place promised land. We have been the little mustard seed faith that has moved the mountain of transfiguration 1,000 years forward so that we can experience now that which would have been a total failure and impossibility for the church 1,000 years from now. We have been the little mustard seed faith that has cast the mulberry tree into the sea. (Read [The Love of Money, page 9.](#))

In previous writings we have noted the necessity and the plan of Yahweh that the Bride become the covering for the body. Let us see more specifically how that covering is, even now, very importantly already being effected.

The truths that you are reading here, and that are being attested to by Yahweh's signs, are only being revealed to/by the Bride. Christianity is completely and totally blind to what is taking place. Just as Abraham was asleep when Yahweh came and made a covenant with him (Genesis 15:12-17), and as Adam was put to sleep when Eve was taken out, and even as the three slept when Yahshua stood on the mount of transfiguration with the two-part Remnant testimonies, so Christianity is sleeping while the Bride is being formed and this critical entrance into the holy place is taking place.

And equally revealing, as pointed out earlier, the David body of Christ cannot build the house of Yahweh, but instead it will be built by one "who will come forth from you" – the Solomon Bride. Christianity cannot build the house of Yahweh, but it will be built by the Remnant Bride.

At Passover, 2004, the church and the world entered into the Shelah Millennial reign. Will Christianity be able to secure the holy place? The answer to this at this time is categorically – No! They are asleep and do not even know there is a land to take. They are the David who are forbidden to build the house of Yahweh. Who knows what is taking place spiritually in the kingdom of God? The Remnant. We have already experienced the waters of Siloam and our eyes have been opened. **Therefore, what Christianity is TOTALLY unable to either see or effect at this time, the Remnant Bride must begin to effect for them, thus becoming even now that vital covering for their own nakedness.**

Do you see this? This is a MOST important point to realize. Right now we are already seeing the fulfillment of the Bride being that vital covering over the body. As the fulfillment of Abraham, as the sun is setting on the church, the body is equally in "a deep sleep," and "a terror of great darkness" has overcome it (Genesis 15:12). And it is Yahweh's intercessorial work of

the Bride that is being and will be used to deliver them during this period in which they are to finally take the place that is reserved for them as the holy place.

This is why it is so critically important for the Bride to enter the Shelah period. If we did not, Christianity would completely fail. It is Yahweh's work in and through the Bride that secures for Christianity that which for 2,000 years they have failed to effect. As indicated in [“Seedtime and harvest, ...”](#), [page 3](#), the Bride becomes the savior of the body.

Very briefly, let us mention one testimony regarding this intercession, as well as an evidence that the Bride does indeed have a legal right and responsibility for the church in the third part period. First, we clearly find in Zechariah 4 that the two-part Remnant is identified with the olive tree, while Christianity is identified with the lampstand. But in Revelation 11:4, the two witnesses, or the two Remnant, are identified as “the two olive trees and the two lampstands.” So what gave the two-part Remnant the right to take on both of these identities? The answer is precisely what we are considering here – the Remnant must become the covering for the body, to identify with the body, and carry out for the body that which they cannot accomplish in their own helpless sleep state.

This authority is likewise seen in the riddle regarding the number of baths there were in Solomon's sea. Of course 1 Kings 7:26 tells us that there were 2,000 baths, while in contrast 2 Chronicles 4:5 tells us that there were 3,000! So why the differences? As addressed in [The Key To Their Understanding](#), [page 5](#), Kings reveals or speaks to the body of Christ, or Christianity, while Chronicles reveals or speaks to the Remnant. Therefore, while Christianity is the two-loaf, 2,000 swine, 2,000 year, 2,000 bath period of the kingdom, it is the Remnant who receive the legal right to the third part of the kingdom, therefore they are identified with possessing that third part and thus the full measure of the kingdom, or 3,000 baths. Thus we see two important and revealing testimonies regarding the third part Millennial period into which we have entered.

So what is it that secures for the Remnant this right to and the power for victory in this third-part work? There are many answers to this question, and at this point in this writing we will address one that is most important.

As the Holy Spirit led this man into these grueling questions and examinations, one of them was that if the Bride entered into the holy place, then where was the testimony of circumcision? In Joshua 5:2-5 we read:

At that time Yahweh said to Joshua, “Make for yourself flint knives and circumcise again the sons of Israel the second time.” So Joshua made himself flint knives and circumcised the sons of Israel at Gibeath-haaraloth (or, “the hill of the foreskins). And this is the reason why Joshua circumcised them: all the people who came out of Egypt who were males, all the men of war, died in the wilderness along the way, after they came out of Egypt. For all the people who came out were circumcised, but all the people who were born in the wilderness along the way as the came out of Egypt had not been circumcised.”

So, how was it that the Bride was circumcised in 2004?

Up to now this man's focus has been on the ultimate fulfillment of this sign of the covenant, and that is putting off this flesh and putting on immortality. Obviously we did not put off our earthly bodies at that time; so what circumcision could have taken place? Then I saw the answer, and it was and is most encouraging, assuring, and important.

Before we answer this though, let us note that this circumcision is a delayed circumcision as well. We have seen that 2003 was the eighth day since 1996 when Yahweh had mercy. According to Yahweh's law, one would suspect that this would have been the year that circumcision would have taken place, for the law requires that circumcision be on the eighth day (Leviticus 12:3, Luke 1:59). But as we have seen already, we find once again that there had to be a delay, even a promise or requirement that had to be fulfilled in the ninth year instead. And this is what took place at Passover, 2004, once again attesting that we have entered into the Millennial Shelah period west of the Jordan where the Bride, having identified with the body of Christ, and now as the covering for the sleeping body, labors to effect the establishment of the body into its place as the holy place.

In [The Rod, page 5](#), we examine the significance of circumcision. We noted that while Abraham was uncircumcised he brought forth Ishmael through Hagar, then he was circumcised, and afterwards he brought forth the promised miracle son, Isaac, through Sarah. It is noted that this act of circumcision was Yahweh saying – Abraham, you have tried in the strength of your own flesh and have but brought forth an Ishmael mix; now I am going to accomplish this by My own strength; and to attest to this, you are to remove the flesh covering from your rod that is your authority to bring forth offspring, and I will be the covering/guarantee for this work. **This is precisely the circumcision that took place at Passover, 2004 – the Remnant Bride work was circumcised of our flesh efforts, and Yahweh took full responsibility for the promised results! He became our covering per this issue of offspring and our success, even our victory.**

When Kyle returned to me just one week before Passover, equally attesting with his return that we were entering into the Shelah Millennial reign insomuch that he had gone through his own personal wilderness for two parts or two years, he brought with him a movie called "Whale Rider." This is the movie Yahweh used to open our eyes to all of these truths that pertain to the rod, the very member in which the sign of the covenant of the flesh takes place. It cannot but be noticed that during the time of the Remnant's circumcision, Yahweh began teaching us these incredible truths about the rod! One week later, Peter and Brendan arrived for Passover and the four of us shared a Passover meal together with lamb that someone had given to me. We all watched "Whale Rider" together once again; and from that Passover on, the waters of the Pool of Shelah that open blinded eyes, have flowed abundantly. This in itself is a significant testimony that an effectual change took place at that specific time.

In this Passover meal, Yahweh provided a testimony that He was indeed taking responsibility for this work, for the lamb that we ate had been given to me. I neither purchased it nor planned it; it was Yahweh's provision. Yahweh provided the Lamb! As a former professional chef, Kyle prepared the lamb, and each of us, even the chef, marveled that it was the best lamb we had ever eaten, reminiscent of the water that Yahshua turned into wine at the wedding of Cana, and it was

said that the best had been saved for the last. This is indeed our hope for the days that are before us. Let us now continue.

We noted in Joshua 5:5 the following – “For all the people who came out were circumcised, but all the people who were born in the wilderness along the way as they came out of Egypt had not been circumcised.” Thus we see testified here that the first Remnant work was indeed a circumcised work; they did not do their own will and Yahweh took full responsibility for accomplishing their vital work. This is the full responsibility that we see attested to in Daniel 9, passages that Satan has entirely corrupted for Christianity’s false teachings regarding the abomination of desolation. We will quote here verse 27 of that chapter as it more correctly reads; and remember, the “he” spoken of here is not a beast antichrist that Christians make him to be. Verse 25 tells us plainly who “he” is and it is Messiah the Prince, Yahshua. Therefore the “he” is truly “He.” Let us now read this and gain more accurate and revealing truth.

“And He (Yahshua) will prevail in the covenant with the great for a period of seven, and in the middle of the period of seven, He will cause the sacrifice and the offering to cease; and for the overspreading of abominations, He will make it desolate, even until the consummation, and that which is determined will be poured out upon the desolate.”

There are three main points we will note here. First, the abominations that make desolate have been occurring for 2,000 years. This is the period of the church that is Christianity. This unmistakable truth is covered in [A Lesson From Intercession, page 2](#), which examines verse 26 here in Daniel 9, and reveals the same truth that the desolation of the church comes because of its abominations. And when did these abominations that desolate come? They came in the middle of the covenant with the “great” ones. Once again, this is the middle lampstand breach period of Christianity that separates the two-part Remnant work (Zechariah 4). And how are the two Remnant then evidenced here? Just as we noted per the circumcision at the beginning of the wilderness period and at the end, Yahweh has made a “covenant” with them, He has taken responsibility for these works and in them “He will prevail.” These are the two-part Remnant, the “great” ones who are separated by the breach of Christianity.

Thus, if the breach period separates the two Remnant, then the second point is – What is meant by the “period of seven” that is split in the middle? Before we answer this, the term “a period of seven” is an accurate rendering, for this Hebrew word actually allows for the period of time to be marked in any increment – seven days, weeks, years, or whatever. So let us ask the question – How many years of ministry did the first golden rod, Yahshua, have on this earth? The answer – three and one-half years. Is that not a most interesting number? It is precisely one half of a “period of seven.” **Therefore, if Yahshua ministered for half of the “period of seven” and then a breach occurred, causing these abominations that desolate, it only goes to reason that there is yet another three and one-half year period that remains in which He will once again “prevail in the covenant.”** What could this be? Based on what we have learned in *A Lesson From Intercession*, it seems obvious that this will be a three and one-half year ministry period effected by the second golden rod that stands in the place of Yahshua. (More on this in the next section.)

That which we are seeing and saying here is certainly confirmed in the third point we want to note here from this verse, and that is that these desolations will be completed or come to an end when “that which is determined shall be poured out upon the desolate.” What is being spoken of here when it says – “that which is determined”? Of course the answer is best gained by once again looking at the account itself. And frankly, the answer is quite clear, for in verse 26 we read – “and the end (of this desolation) will come with a flood.” Clearly, “that which is determined” is the flood of the latter rain that is “poured out upon the desolate”!

But the main reason we address this, once again, is to point out that this “prevailing in the covenant” is a testimony of the work that Yahweh takes full responsibility to perform, which is evidenced here by the circumcision (“the sign of the covenant”) of the people before the wilderness period and at the end of the wilderness period. This latter circumcision is that which occurred in the second Remnant at Passover, 2004.

In contrast, Joshua 5:5 tells us that “all the people who were born in the wilderness along the way as they came out of Egypt had not been circumcised.” What does this tell us? It tells us that the breach wilderness period of Christianity is a period in which men strive in the kingdom of God according to their own flesh. Yahweh has given Mark Christianity the rod and the sandals, and they have had to strive to bring forth the required offspring, and have failed to do so. As uncircumcised wilderness wanderers, all they have thus been able to bring forth are unacceptable Ishmael works.

Since Passover, 2004, Yahweh has truly opened up for us the windows of heaven and caused His second Remnant to receive truth that can hardly be contained. These are the windows of heaven that we are looking through and are being shown these marvelous truths. This water of truth is the water that prepares us to be born from above. From the natural testimony, we know that we are created in water, in the womb, and Yahweh is giving us the water of His Spirit, the Spirit of truth, the Pool of Shelah, so that we can be born from above. We must enter into the waters of Jerusalem above in order to be born from above, and these are the waters we are entering into at this time.

There are actually two testimonies at birth – the water and nakedness. We already see what the waters are that we must have, that we must enter into; so what must we do in order to become naked? The answer is very simple.

In Job 1:21 we read – “Naked I came from my mother’s womb, and naked I shall return there.” How can a man return to his mother’s womb? This is almost as difficult a question as Nicodemus responded with when he asked – “How can a man be born when he is old? He cannot enter a second time into his mother’s womb and be born, can he?” (John 3:4). As we read from Job, obviously he can. But remember, that which is impossible in the natural, indeed becomes possible, and is even essential, when elevated to the higher dimension of the spiritual.

Spiritually, in what physical position were the first Remnant when they were born into the kingdom? They were birthed in water and they were naked – they held all things in common and they did not regard that what they had was their own. They voluntarily placed themselves in the very state about which Job was prophesying. Therefore, with the water of the former rain, and

the nakedness of holding all things in common, they were born into the kingdom of God, and wait there for the second Remnant. So what is it that we must now have? Just as Job prophesied – “Naked I came from my mother’s womb, and naked I shall return there.” The second Remnant must experience the same nakedness and the same water in order to be born from above. **We must return to our mother’s womb!**

## YAHSHUA INTERCEDES FOR A MAN

In the last section we just noted some marvelous truth from Daniel 9:27 regarding the covenant that Yahshua has made with the two-part Remnant which He will prevail in fulfilling. Let us examine this further and gain some most wonderful insight into the ways and works of Yahweh. Once again we will see how intercession is so critical in the government of God and for our success.

If Yahweh is going to indeed perform a second three and one-half year ministry period through a man who occupies the place of Yahshua as the second golden rod, then He has to provide that man legal authority through the intercession of the One who affords or makes possible that position in the first place – Yahshua. And in a most amazing way, we find two specific intercessions that Yahshua indeed performed in order to accomplish this. Let us see these two.

In Steve Jones’ very helpful book, *Secrets of Time*, 1996, under the sub-chapter, “Daniel’s 70 Weeks Ended in 33 AD,” we find some very revealing truth regarding Daniel’s seventy weeks. This is of course from this passage that we have been examining in Daniel 9, but more inclusively from verses 24-27. We will not address all the detail that Steve provides, but will also add some very important things that he misses.

Steve points out that Daniel’s seventy weeks began in 458 BC with the decree of Artaxerxes I that allowed for the rebuilding of Jerusalem (vs. 25), and ends 490 years later in 33 AD with Yahshua’s crucifixion. Daniel 9:24 begins, and once again we use a more literal translation:

“Seventy periods of seven have been decreed for your people and your holy city, to bring to an end the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy, and to anoint the holy.”

What, or actually who, is this speaking of? Clearly, there is only One who has the authority “to bring to an end the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness,” and that is the One identified in the next verse and of whom this entire account concerns – “Messiah the Prince.” And regarding this work that Messiah will perform, we read in verse 25 – “So you are to know and discern that from the issuing of a decree to restore and rebuild Jerusalem (the decree of Artaxerxes I) until Messiah the Prince, there will be seven periods of seven and sixty-two periods of seven.” Then in verse 27 it is added – “And He (Yahshua) will prevail in the covenant with the great for a period of seven, and in the middle of the period of seven, He will cause the sacrifice and the offering to cease.”

In 458 BC, Artaxerxes I made that inaugural decree to rebuild Jerusalem, beginning the clock on this countdown to the consummation of Yahshua's work to make an atonement for sin and bring an everlasting righteousness. And while Steve has been used in a wonderful way to bring this to light, he misses a very important and revealing testimony. In *Secrets of Time*, he makes the mistake of beginning the 120 year Jubilee cycle at Adam's creation. The error of this is that Adam did not fall in the year he was created; and to correct this error, Steve has to add a seven year breach at Yahshua's crucifixion to make the Jubilee cycle a continuous flow of time. (It is not important that you understand this in order to grasp what is being presented in this section.) Quite obviously, Adam fell seven years after his creation, or at the number of the mark of the beast, thus beginning the 120 Jubilee cycle when the offense was created and the need for Jubilee began (the release of debt).

Beginning that Jubilee cycle at this correct placement effects a most confirming testimony – **the seventieth Jubilee from Adam's fall is precisely the year of the beginning of Daniel's seventy "weeks" – 458 BC!** Thus, Daniel's seventy periods of time began precisely at the seventieth Jubilee, and would also culminate precisely at the eightieth Jubilee when Yahshua was crucified. This not only reveals the precise timing of Yahweh in all of this, but it also validates the authenticity and significance of this 120 Jubilee period (which of course ended in 1993 AD). Let us continue.

Steve points out that these distinct "periods of seven" set forth in verses 24 and 27 transpired as follows.

<u>Periods of Seven</u>	<u>Number of Years</u>	<u>Years in History</u>
Seven periods of seven	7 x 7 years = 49 years	458 BC – 409 BC
Sixty-two periods of seven	62 x 7 years = 434 years	409 BC – 26 AD
One period of seven	1 x 7 years = 7 years	26 AD – 33 AD

The reality of this truth is glaringly undeniable. One cannot argue with history or time, and both of these very clearly point to the certainty of this truth. And then add to this the confirmation of the seventieth and the eightieth Jubilees, this is rock solid undeniable evidence. Let us now examine the final "period of seven" and consider the statement – "and in the middle of the period of seven, He will cause the sacrifice and the offering to cease."

Steve once again does an excellent work in introducing this. Regarding the statement in verse 26 that "after the sixty-two periods of seven, the Messiah will be cut off and have no one," he points out that this refers to what would take place in the final "period of seven" that followed, and that His being "cut off" occurred in two ways – first at His baptism, and finally at His crucifixion.

You will recall that Yahshua's ministry was a period of three and one-half years, beginning with His baptism on the Day of Atonement, 29 AD. Thus His baptism specifically marked the time when "in the middle of the period of seven, He will cause the sacrifice and the offering to cease." Three and one-half years following Yahshua's baptism, He was crucified in 33 AD.

So one would wonder how Yahshua's baptism caused "the sacrifice and the offering to cease." As Steve points out – "In the eyes of God, the sacrifices and oblations (at least those performed on the Day of Atonement) became irrelevant at that point, for now the True Goat had been presented to God." Yahshua's baptism legally initiated the true fulfillment of the sacrifices for atonement, and no longer were the old animal sacrifices necessary. Truly, He "caused the sacrifice and the offering to cease"; and with the invasion of Rome in 70 AD, Yahweh put a natural end to that which He legally ceased at Yahshua's baptism.

The second "cutting off," which was the more complete fulfillment foreshadowed by Yahshua's baptism, was of course His crucifixion at Passover, 33 AD. This statement, "cut off," is the same Hebrew word, "karath," used in Zechariah 13:8 where we read that those in the wilderness body of Christ period, or the first "two parts" or 2,000 years of the church, would "be cut off and die." Once again, that which happened to Yahshua in His affliction, foreshadowed that which would happen to the body of Christ – they were both "cut off and died."

The difference here though was that Yahshua was "cut off" and had "no one." What could this mean? Undoubtedly, one of its meanings is found in the one who foreshadowed preparing the way for His return – Elijah. In 1 Kings 18:22 at the test of Carmel, Elijah declared in like words – "I alone am left a prophet of Yahweh." Then after that test when he was fleeing from Jezebel and had eaten the food that would give him strength for forty days, he said once again – "And I alone am left; and they seek my life, to take it away" (19:10). Then after being hidden in the cleft of the rock on Mount Sinai and coming out at the sound of the gentle blowing (or the like gentle flowing of the waters of Shelah), Elijah, for the third and final time, said – "And I alone am left; and they seek my life, to take it away" (19:14).

Three times Elijah said "I alone am left." Does this not sound familiar to you, especially in the context of what we are considering here? When did Yahshua say words similar to these? Even as Elijah said three times "I alone am left," so Yahshua said following three hours of darkness – "My God, My God, why have You forsaken Me?" If there was ever a time when Yahshua was "cut off and had no one," clearly it was when He came to the end of the three hours of darkness and He was forsaken. But would He be forsaken? No more than Elijah was the only one left – "Yet I will leave 7,000 in Israel, all the knees that have not bowed to Baal and every mouth that has not kissed him," answered Yahweh (1 Kings 19:18). Yahweh had to reverse the inevitable destructive outcome of the church, and used the intercessions of Yahshua and Elijah to effect this – "your curse be on me."

Thus we see that Daniel 9:24-27 was fulfilled in every detail in Yahshua and the church. But this entire matter brings up something that Steve fails to address.

The reason this passage even made it into this writing, was because my dear brother, Brendan, brought it up during our conversations regarding these truths. But what puzzled him most regarding this passage and what Steve was saying, was that it says that in "the middle of the period of seven" there would be the overspreading of abominations that would make desolate. While Steve addresses the first part of this passage per being "cut off," He does not address this critical second part as well. Brendan thus wondered if somehow Yahshua would have had a ministry that began three and one-half years before His baptism; but this was not possible, for



His ministry could not begin until after John had prepared His way, and not until He was thirty, the age of ministry. And then there was the breach period in the middle that did not really exist either! These were very good questions though. What is their answer? Let us see.

The fact is, **two testimonies were taking place here at the same time.** On the one hand, we see the undeniable evidence regarding Yahshua's baptism in the middle of that "period of seven" years, as well as His crucifixion at its completion on the eightieth Jubilee. But as we also saw so very clearly in the last section, this is a prophecy regarding the two-part Remnant as well, along with the breach of Christianity that causes the abominations that desolate, and finally the determined outpouring of the flood, the latter rain, upon the desolate. So why the two different fulfillments? **For the sake of the law of intercession!**

Again, when in this vital "period of seven" years was Yahshua actually walking out His ministry? In the latter three and one-half years. But in the higher realm and fulfillment, regarding the "period of seven" years in which "He will prevail in the covenant with the great," when was He actually walking out this fulfillment? The answer is – **the first three and one-half years.** Therefore, the higher and more complete fulfillment of this passage was being fulfilled when Yahshua carried out the first three and one-half years of this seven period covenant that was "interrupted" in the middle by the abominations that make desolate. Thus, "in the middle of the period of the seven" years of the covenant, at Yahshua's crucifixion and His return to heaven the breach indeed began. This breach would last until the second golden rod was brought forth.

Yahshua clearly said in John 9:4-5 before sending the blind man to the Pool of Siloam – "We must work the works of Him who sent Me, as long as it is day; night is coming, when no man can work. While I am in the world, I am the light of the world." Yahshua clearly stated that when He left this world, night, or darkness, would return to it. Thus, as it is written here in Daniel 9:27, Yahshua did indeed "make it (the kingdom) desolate, even until the consummation," which is where we have been for 2,000 years.

Of course the truth of this is plainly stated here in these passages as well. While men will readily acknowledge that Yahshua came to "make an end of sin, to make atonement for iniquity, (and) to bring in everlasting righteousness," they are not so willing to acknowledge that He also came, as it is stated, **"to seal up vision and prophecy."**

This is precisely what He accomplished when He left this earth, and has transpired until this day. And this is the message equally revealed in Exodus 33:17-23 – He placed Christianity in the cleft of the rock and put His hand over them so they could not see as He passed by. Again, He sealed "up vision and prophesy."

What will now take place? Yahweh will now complete the covenant promise for the remaining three and one-half years. He is bringing light and causing the darkness to flee. He is removing His hand from a Remnant so we can see His back, the works He has done and is now doing. He is unsealing His word, "vision and prophecy," even as promised in Daniel 12:4 and 9. And as promised here in Daniel 9:24 as Yahshua's concluding work, **He is fulfilling that which has been spoken – "to anoint the holy"!**

The word “holy” used here is the same word used in Exodus, Leviticus, and Numbers when referring to the “holy place,” the very place and period which we have been addressing. Now that the wilderness period of the church with its darkness is complete and we have entered into the holy place, so we see the message here that Yahshua will, in conclusion, anoint the holy place, and thus the second Remnant who are seeing and will effect these things. If we lay these items out in Daniel 9:24, we see three basic works.

### Yahshua’s Work

### Effected Fulfillment

To bring to an end the transgression  
To make an end of sin  
To make atonement for iniquity  
To bring in everlasting righteousness

Accomplished in Yahshua’s  
3 1/2 year ministry while here on  
this earth

To seal up vision and prophecy

Accomplished when Yahshua left  
this earth, and has endured for  
2000 years

To anoint the holy

Anointing the second Remnant in  
the holy place Shelah work

Thus we see Yahweh bringing to an end the darkness that has been on the church since Yahshua left, and anointing the holy place and the holy people at this consummation. This is in accordance with the work of the second golden rod and the final three and one-half years of the covenant. And regarding His covenant, we find this most incredible intercession! Let us now more fully bring it to light.

Once again, when did Yahshua walk out His three and one-half years according to the 490 years from the edict of Artaxerxes I to rebuild the temple? From this legal chronological standpoint, He was walking out the final three and one-half years of the period of seven. And by doing this, what was He in fact accomplishing? While Yahshua walked on this earth, **He carried out both of these three and one-half year periods at one time!** For we see that **legally, chronologically, He was fulfilling the final three and one-half years; yet experientially, He was in fact walking out the first three and one-half years of the covenant.** In truth, Yahshua was actually repairing the breach by walking out both of these periods at the same time. Yahshua was walking in the higher dimension that elevates above the natural and makes the impossible possible.

Therefore, with the establishment of the second golden rod, all he will do is simply walk out the very authority and victory that has already been effected or carried out by Yahshua. **Yahshua, as an intercessor, has already walked through the latter part of the “period of seven”; He has already accomplished that work, already obtained the legal right for it. Such is the incredible power and work of intercession.** This is the reason this man is seeing these

incredible things at this time, and this is why he can have such confidence. They have already been walked out and intercessorally secured by Yahshua!

While this addressed Brendan's concerns regarding what Steve presented timewise, this truth raised an equally troubling and yet confirming concern for Kyle. Verse 27 says – "And He will prevail in the covenant with the great for a period of seven, and in the middle of the period of seven, He will cause the sacrifice and the offering to cease." What troubled Kyle was the fact that if what Steve was presenting was in fact the fulfillment, then the question arises – What took place three and one-half years before Yahshua's baptism that initiated the covenant?

This is an excellent question! The fact is, nothing took place three and one-half years before His baptism, and that is the very point that we are making here. Clearly, His three and one-half year ministry was the first half of the "period of seven" years of the covenant, that covenant being initiated at His baptism. Thus once again we see conclusive evidence that there is now before us the three and one-half years of the covenant that remain. These are the covenant years we are in right now.

And one final point regarding this. Peter called at this time and pointed out that the period of "sixty-two periods of time" is what Steve has been shown to be what he calls "Judged Time." Following a period of 434 years, or  $62 \times 7$  years, Yahweh carries out His judgment. Just a few examples of this are:

- In 1445 BC, the sons of Israel failed to enter the promised land west of the Jordan; 434 years later, or 1011 BC, Christianity's representative, King Saul, was killed.
- Then, 434 years following King Saul's death, King Jehoiachin and many other captives were deported to Babylon, along with all the temple vessels.
- In 971 BC, King David died; 434 years later, the City of David fell to Babylon and the temple was destroyed.
- And more currently, in [\*Cursed Time and Blessed Time, 1920 and 1996\*](#), we see that the final 414 year period of Cursed Time fell on 1920. Adding twenty years to that, thereby making it Judged Time, one arrives at 1940, or World War II.

Steve gives other examples, but this will give you an idea as to what Judged Time is. And this is the judgment foretold in this account in Daniel 9 where Yahshua breaks the "seventy periods of seven" into  $7 + 62 + 1$ . If this was not significant and intended to prophesy, then Yahweh would not have broken this down but left it at seventy. But by these numbers, He spoke. And the dates per some significant events marking the way do not seem to have any relevance, but the significance seems to be in the numbers themselves. Let us see what that specific message is.

The first period of time is the number 7. Seven is of course the mark of the beast. The next period of time is the 62. Sixty-two periods of seven is Judged Time! Then in conclusion there is the 1 week of the covenant. Here seems to be the message. Because of the mark of the beast, Yahweh must send His judgment. But where does that judgment fall? It falls on Yahshua, the initiator of the covenant who occupies the first half of that resulting judgment period. But the second half must equally be a judgment, but this time to our good – the removal of the mark of

the beast from the church. This is where we are today – the consummation of the legal Judged Time upon the beast, Satan.

Let us now consider a second intercession He has provided as well for the second golden rod. You will recall that at the age of twelve, Joseph and Mary took Yahshua to the Passover in Jerusalem. On their return home, they could not find Him and returned to Jerusalem to look for Him. “After three days” they found Him in the temple, “sitting in the midst (middle) of the teachers, both listening to them and asking them questions. And all who heard Him were amazed at His understanding and His answers.”

Why was this account recorded in the Scriptures? Remember, all Scripture is for the purpose of prophecy, government, and practical, and one is wise to understand that this account was not recorded just for the sake of history.

There are some things here that are most important both prophetically, as well as governmentally. From Luke 2:41-51 we find:

- Yahshua was twelve years old
- He was found on the third day
- He was in the middle of the teachers
- They were amazed at His understanding and His answers
- He was doing the things of His Father
- This was recorded only in the book of Luke

We will get straight to the point. What we find here is Yahshua’s intercession for the twelfth disciple who replaces Judas and who is added in the time of the second Remnant. This is the apostle whom He did not add to their numbers while they were just the eleven. While Yahshua was with the eleven following His resurrection, and had more than ample opportunity to do so if He had purposed to, He did not add a twelfth apostle at that time. (More on this in the concluding section.) But even so, He had already provided for this replacement, but through a foreshadowing intercession that would be fulfilled in the fullness of time.

As we have said, intercession is critical for success, and Yahshua’s intercession was to guarantee the success of that twelfth man. Thus, this intercession was performed when Yahshua was precisely twelve years old, the twelfth year in His life, or the twelfth apostle.

They found Him after three days, or the legal end of the church period that must be cut short to two. These two days are certainly implied in the account, for in verse 44 we specifically read that Joseph and Mary “went a day’s journey;” thus, with the day’s journey return, the days in which they actually searched for Him would have been two days, or 2,000 years.

And as we have seen, this 2,000 year period is the middle breach period. Did Yahweh find a twelfth apostle in the middle breach period of the church? No. He has searched for a man to repair this breach and found no one. Therefore at the very end of this period, just before the Millennium, He has had to spit on the earth, declaring that man has failed to bring forth this required offspring, and make a man of His own spittle and from the dust of the earth. This is the

man who benefits from the authority of this vital intercession, without which we would have all perished. Thus He brings forth a twelfth apostle who was in the middle, in the breach period, of the teachers.

And in like regard as the response of those who heard twelve year old Yahshua's understanding and answers, so it is most amazing what Yahweh is revealing to this man. There is no way he could have the answers and insight that has been given to him except the Spirit reveal it. And the only desire of this man is to equally give his Father pleasure and to do His will only – not my will but Your will be done.

And per the last point listed above regarding this account, it is most telling that this intercession is only recorded in second Remnant Luke, the very place from which this twelfth apostle must arise and perform his work.

Finally, while Yahweh has searched for a man for 2,000 years to fill this twelfth position as His apostle, it is also very significant that in John 9:7, it is specifically stated that "Siloam" means "sent." Thus He sent the blind man to the Pool of Sent. This is the very quality identified with and the meaning assigned to an apostle – a "sent one," a messenger, one who is sent on a mission. Therefore the blind man's eyes were anointed with clay of spittle fashioned by Yahshua and sent to the Pool of the Apostle. Quite obviously, this is a reference to the twelfth apostle whom Yahshua fashions by His own works and intercessions, the arrow sent out the window to the east by Elisha to arrive to where we are today, and establishes him in the Shelah Millennial period. Likewise, this is the Shelah Millennial reign in which the latter day concluding twelve apostles will be established in order to complete the twenty-four elders, thus providing even more meaning and evidence to the already great significance of this highly prophetic and revealing account regarding the Pool of the Apostle(s).

### **THREE TIMELY TESTIMONIES**

We will now add three testimonies that pertain to these very important and highly revealing days in which we now live. First, on June 2, 2004, as I bowed my knee before Yahweh before I went to bed, He did something that was very important to me. In 1981, Yahweh spoke to me and told me that He wanted to teach me about faith. I actually objected at the time, thinking that there were already enough people teaching on that subject; but, of course, even so, I began a study on this, and it was most valuable. One of the things I learned was what is faith's function. A literal translation of Hebrews 11:1 is – "Now faith is the substantiating of things hoped for, the evidencing of things not seen." In other words, faith lets you know that what you are expecting, will indeed come to pass – it substantiates and evidences in advance that which is to be.

I know what receiving faith is like. I have experienced it. And on June 2, as I knelt down, Yahweh gave me the faith that I was now at the place where my period of sorrows and fears were completed (read [A Lesson From Intercession, page 5](#), to understand them), and it was time to receive the promised blessing. He then recalled three incidences where I intercessorally

experienced a time of complete trust and Yahweh's leading, followed by a time of fear and potential peril, but then concluded on the heels thereof by an experience of blessing.

I thanked Him for this faith and was of course glad and encouraged as I crawled into bed. The next morning I called Kyle Nixon to tell him of this. Shortly thereafter, he called back and told me that during the night there had been a brilliant bright flash of light in the skies over western Washington that turned darkness into light, night into full day. It turned out to be an exploding meteor, reported by news sources to have been "the size of a computer monitor." He felt that with the faith Yahweh had given me that very night, this was a heavenly testimony to what will be the outcome of that promise.

Most certainly, Yahweh indeed needs to perform a miracle work that brings light to this dark world, even light to the eyes of the blind as we have been considering, and this bright light in the darkness seemed to have been provided as that seed testimony. This light is also the very testimony Yahweh gave to this man in a dream many years ago (which cannot be discussed more fully at this time) where light was emanating from me and penetrating the darkness. And, it seems most fitting that the meteor was reported to be "the size of a computer monitor," when the Remnant Bride teachings are made available through the web, which is [www](http://www), or [666](#), the number of the Remnant Bride.

Another dramatic event took place recently that also seems to speak. On June 11, 1994, while standing at the service island in the kitchen of the home we had built for displaced women and children, Yahweh spoke something to me that would soon totally change my life. He showed me that what He did at the beginning of the church, He would do again at the end. I knew that the work He performed per Pentecost at the beginning of the church, would be repeated.

There was a particular lady there on that specific occasion who I now know intercessorally represented Jerusalem above. How do I know this? Because one week later, on June 18, she was visiting again and once again Yahweh spoke incredible truth to me. He told me that the masculine body of Christ would not receive His glory, but instead He would give the glory to the feminine Bride. Following this revelation, I entered into a week and one-half of incredible revelation which laid the foundation for all that you read here at The Remnant Bride.

Now, precisely ten years later, on June 11, 2004, as I was once again about to go to bed, Yahweh opened my eyes to see that the Pool of Siloam and the Pool of Shelah were the same, and I began to see these marvelous truths regarding the timing of this third-part Shelah Millennial period shared here. But there is another item that occurred only moments before that which already had my wonder and attention. As you know, at sundown, June 11, 2004, President Ronald Reagan was buried. Let us consider for a moment the possible significance of that.

Ronald Reagan is a highly significant prophetic figure for several reasons. First and foremost, he was the eighth President in a series of nine who finally overcome death. Following are these Presidents and information regarding each one.

<b><u>President</u></b>	<b><u>Elected</u></b>	<b><u>Date and Cause of Death</u></b>
<b>(1.) William H. Harrison</b>	<b>1840</b>	<b>April 4, 1841 – pneumonia</b>
<b>(2.) Abraham Lincoln</b>	<b>1860</b>	<b>April 15, 1865 – gun shot to the head</b>
<b>(3.) James A. Garfield</b>	<b>1880</b>	<b>Sept. 19, 1881 – gun shot</b>
<b>(4.) William McKinley</b>	<b>1900</b>	<b>Sept. 14, 1901 – gun shot</b>
<b>(5.) Warren G. Harding</b>	<b>1920</b>	<b>Aug. 2, 1923 – uncertain cause</b>
<b>(6.) Franklin D. Roosevelt</b>	<b>1940</b>	<b>April 12, 1945 – cerebral hemorrhage</b>
<b>(7.) John F. Kennedy</b>	<b>1960</b>	<b>Nov. 22, 1963 – gun shot to the head</b>
<b>(8.) Ronald Reagan</b>	<b>1980</b>	<b>March 30, 1981 – shot but did not die!</b>
<b>(9.) George W. Bush</b>	<b>2000</b>	<b>Prevailed in a phenomenally prophetic and intercessorial election battle</b>

What we find testified here are seven Presidents who died in office on a twenty year cycle, and that string was broken by Reagan. Of course seven is the number of the mark of the beast under which all men die, and the promise in the eighth that that curse would be broken.

Seemingly significant, Reagan was 69 when he became President. Then, 69 days into his presidency he was shot, but survived. This writer was married to his bride in '69, the year the awakenings written about in the book by the same name took place, as well as produced in the movie by the same name, a number that is a mirror to the number '96 when Yahweh had mercy on America, the church, and Israel (read [\*Cursed Time and Blessed Time, 1920 and 1996\*](#)). The number 69 thus speaks of mercy, to which Yahweh attested in Reagan as the eighth President in this cycle.

Like Methuselah, Reagan held the distinction of being the oldest President to serve in that office. Methuselah also had the distinction of marking the coming of the flood. His name meant – “when he is dead, it shall be sent.” Thus, in the year that he died, the flood was sent.

Methuselah was not the only person in the Bible to mark a significant event; there were many. For example, when Jerusalem was taken under siege by the king of Babylon, that very day Ezekiel’s wife died as a testimony of that event (Ezekiel 24:2, 16-24). Births and deaths of people mark significant events, especially when you have someone as highly significant as a President of the United States who defeated the death cycle for the Presidents. So what might it mean that Reagan died and was buried on June 11? We can only speculate at this point; time will tell for sure. But in examining what has taken place in the Bride up to now, and considering

the testimony of the Bride, it would seem that his death marked a very important change in Yahweh's works.

Two things are to be noted. First, Passover, 2004, marked the beginning of the Millennial reign. And since Reagan's burial coincides precisely with the tenth anniversary of when Yahweh first told this man that what He did in the beginning, He would do again in the end, it seems to mark a change we see evidenced in the twelve sons of Jacob. In [\*The Passing Over Principle, page 7\*](#), we find the following.

Let us now look at the pattern here. First we will set forth some abbreviations.

Leah = L  
 Rachel = R  
 Leah's maid = LM  
 Rachel's maid = RM

Thus we see the following birth order by the mothers:

**L-L-L-L / RM-RM-LM-LM / L-L-R-R**

The pattern here is both clear and highly consistent with the ways of Yahweh regarding His church. Here is what we see once again:

### ***First Remnant / Christianity / Second Remnant***

You will notice two things about this. First, the central breach period of Christianity is marked by the concubine births. Also, and this is what we will focus on here, the second Remnant period is strangely divided between the continuing Leah births and the miracle beloved Rachel births (Joseph and Benjamin).

It is evident that the period of time the second Remnant has had up to now has been the Leah experience. Like the first Remnant, it too has been marked by death and even "weak eyes" as well. It has been a time of identifying with both the first Remnant and the body of Christ. But this identification is essential in order to have the power needed as the second Remnant. Or to relate this in another prophetic sense, the second bird of Leviticus 14 in the process of cleansing the leper that had the authority to ascend alive, had to first identify with the first bird by being dipped into its blood. This seems to be the death identification that the second Remnant has experienced up to now – being dipped into the blood, the death, of the first Remnant.

So what could Reagan's burial mark? Only nine days following Yahweh giving me the faith that I was leaving the testing period and entering the fulfillment period, testified to by the bright light as well, it seems to mark the end of the **LL** period of the second Remnant, and the beginning of the **RR** period. In like regard, it could speak as well to entering into the Millennial reign where we can experience a higher dimension and have the power to effect the restoration of all things that is to be a part of the Elijah work (Matthew 17:11) and to defeat death. Combined with the



events only a few days before, it could as well speak of bringing light into darkness that the recent meteor seemed to evidence as a seed testimony. Of course to have this power, to bear this attention-getting light, we must have the Euphrates River power that dismays.

It seems equally significant that Reagan was buried in California. This state clearly represents the two-thirds part of Christianity. His burial there seems to reflect that death, even that end.

In this regard, his death very likely attests to the death of the body of Christ. Reagan was 93 when he died. Similarly, but at the higher hundreds level, Adam was 930 when He died. Thus, the death of Reagan at 93 reveals the death of the body of the last Adam, the body of Christ. And of even further obvious relationship to this number 93, the 120 Jubilees ended in 1993, the year of the Great Flood of '93 and the Superstorm of '93 with record amounts of snow.

Also reflective of the body of Christ, Reagan was the fortieth President, the number of the wilderness period of the church. In similar testimony, Clinton, the two-term breach that separated the two-part Bushs, the two-part Remnant testimonies, was the forty-second President. The number 42, like the number 40, is prophetic of Christianity – the 42 lads the she bear slew for mocking Elisha that he would not ascend (2 Kings 2:24), the 42 relatives of Ahaziah who were taken captive by Jehu at a place called the “house of the binding of the shepherds” and killed at “the pit of the house of binding” (2 Kings 10:14), and the 42 months of Revelation 11:2 where the holy city was to be tread under foot by the nations.

And, it cannot help but be noticed that, once again just before going to bed (I did not design this timing), on June 18, the anniversary of the second day of significance going back to 1994 when all of this began, I turned on the computer to see what the man’s name was who had been beheaded that day. Frankly, I did not want to make something out of nothing, because that is the worst kind of error insomuch that it is self-serving, and I thought – there is not a name I can think of that would be prophetically significant. But when I read the news article, the man’s name was indeed quite significant – Paul Johnson Jr.

First, Paul is a name that is directly related to Christianity. Paul, the writer and chief teacher of Christianity, used to be Saul (the name of the king who was clearly Christianity) and was blind for three days upon his conversion (Acts 9:9), or the 3,000 years of Christianity.

Paul’s last name was Johnson, or “son of John.” It seems quite significant and relevant that Paul “son of John’s” head was cut off, precisely the outcome of John the Baptist. Certainly he became a “son of John” in this most dramatic way on June 18 (along with others of late).

John the Baptist losing his head was highly prophetic. It speaks of losing the headship of Yahshua, which is what has happened to the first Remnant and Christianity. Yahshua’s headship was lost, and then replaced by Satan. As we read the words of Yahshua once again in John 9:4-5 – “We must work the works of Him who sent Me, as long as it is day; night is coming, when no man can work. While I am in the world, I am the light of the world.” It is quite obvious that since Yahshua is no longer “in the world,” we have the very state which He foretold – the time of night when no man can work (performing His works, or the Remnant works which He performed

with the first Remnant). Thus, night and darkness have been on the world ever since Yahshua left, and the head of this spiritual darkness is Satan.

Now, losing one's head, prophetically, can be good or bad, depending on who is your head. When Yahshua was here and was head, the loss of the Head meant death in a bad sense. However, when Satan is one's head, the loss of one's head is actually good and is much welcomed.

In the writing, [\*A Lesson From Intercession\*, page 10](#), regarding Haman and Mordecai and the testimony of the two golden rods, we see that what Satan effects for evil, in time that evil leads to good – as Satan sows, so he will reap. Thus, when he effected the removal of the head of the church and replaced that head with himself, he set forth the inevitable that he too would be “cut off” and be replaced with another. This latter work seems to be the testimony regarding Paul Johnson.

Immediately after Paul's beheading, Saudi Arabian authorities killed the one (along with his accomplices) who not only masterminded this murder, but was also the reputed leader of Al Queda in Saudi Arabia. Quite possibly, this death of the one who effected Paul's beheading speaks of Satan's death, the one who beheaded the body of Christ.

## TWO CONFIRMING TESTIMONIES

It seems evident that Yahweh is providing attesting signs that the Remnant Bride is indeed on the right course and that the matters that are being addressed here of late are His timing and are true. On May 31, 2004, the writing, *A Lesson From Intercession*, was posted and announced. This writing looks at the account of Esther and the marvelous testimony of the interceding Bride. Esther stood in the intercessorial place between the King, who had the authority to kill her and her people, and her people, who were destined for death. You must read that writing to understand its great and timely importance.

Then, only eight days after its publication, wholly unknown to this writer until the day before the event, a heavenly testimony took place which spoke precisely to what is spiritually occurring at this time and was revealed in that writing. On June 8, Venus crossed in front of the sun, taking a position directly between the earth and the sun. This event last occurred in 1882, will reoccur in eight years in 2012, but then not again until 2117.

In *A Lesson From Intercession*, we saw how significant the testimony of Esther is to our time. Esther means “star.” But she is not just any star. We find that Esther is specifically identified with the planet Venus. Esther is a modification of Ishtar, the name of the Babylonian goddess of fertility and of the planet Venus. Reference materials all associate Esther directly with Venus.

And while Esther is Venus, equally significant Mordecai actually means “dedicated to Mars.” It is quite timely that on August 27, 2003, Mars was the closest to the earth that it has come in

nearly 60,000 years. Therefore, in 2003 we had the marvelous and outstanding celestial testimony of Mordecai, followed in 2004 by the marvelous and outstanding testimony of Esther.

When one considers what happened on June 8 with regard to Venus, it is precisely what we have been addressing and what is spiritually taking place at this time. Esther was the intercessor between the king with his golden rod, and the people who were cursed by Ham-man to certain death; or the Bride between the Father with the Son, and the church that has died for 2,000 years, and will die for another 1,000 years unless mercy is extended; or as revealed in the heavenlies, Venus between the sun and the earth. June 8 was in fact a heavenly scene/testimony of precisely what we have been learning – the intercession of the Bride, who stands between the God-head and the perishing. Along with the Mars testimony last year, it seems quite evident that Yahweh is indeed attesting in the heavenlies that which He is performing among man at this time – the provision of the interceding Bride and the extension of His second golden rod!

Quite interestingly, Venus, the morning-star, sheds its light after all the other stars have ceased to shine, and while the sun still delays to rise. Thus we see the work of Esther just before the break of day, the coming of the Light of the whole earth as the other stars cease to shine. Esther, as the morning star, is the Elijah work that prepares His way, shining just before His return. And by the way, “Esther” is my last daughter’s middle name. Grace Esther was our final child for whom Yahweh repaired the breach in order for her birth to take place.

If this is not already sufficient testimony that what we are seeing is in fact occurring in the spiritual realm, in the kingdom of God, and what we are saying is true, then this next testimony should surely provide that conclusive evidence.

In this writing, we are revealing for the first time the truth regarding the Pool of Siloam, the Pool of Shelah – the third-part Millennial reign. Therefore, as evidence to this spiritual revelation, Yahweh has equally provided a most affirming natural testimony.

On June 9, 2004, Yahweh showed this man the truth of the spittle clay and its testimony per the Pool of Siloam and its representation of the Millennial reign. Is there anything in your mind that would confirm that we are indeed in the Shelah Millennial reign and that what this writer has been shown is in fact true? Can you think of anything? We have already seen the amazing testimony of Mars and Venus, so what more could be evidenced? Would you be convinced if an attesting sign accompanied this as wonderful as the natural Pool of Siloam being discovered after 2,000 years of being hidden? This is precisely what Yahweh has done! Even as this writer has been seeing and revealing these truths regarding the Pool of Siloam, so the natural Pool of Siloam has been revealed after a 2,000 year breach in time. Equally, on June 9, 2004 (updated June 10), the following article was published in the Jerusalem Post.

## **2nd Temple pool found**

By ETGAR LEFKOVITS

A pool that served as a main water reservoir for Jerusalem residents 2,000 years ago has been uncovered, the Antiquities Authority announced Wednesday.

The Pool of Siloam was uncovered last week by chance at the southern end of the City of David – in what today is Silwan – while the city was carrying out infrastructure work for a new sewage pipe.

Archeologist Eli Shukrun said that two millennia ago, Jewish residents would use the pool to gather water for their homes, as a meeting place, and also possibly as a mikve.

After lying untouched for 2,000 years, archeologists first uncovered one step, and then several more leading down to the pool, whose water came from the nearby Gihon spring.

"This find is of major importance to the archeological world," Antiquities Authority director Shuka Dorfman said Wednesday at a short ceremony at the site, where excavations are ongoing.

"This is our history and it is important that we know and remember that Jews lived here, and that this is our inheritance," Education Minister Limor Livnat said.

Livnat, whose ministry oversees the work of the Antiquities Authority, added that it was tremendously exciting to see history being repeatedly uncovered in the area.

For the time being, the site will not be open to the public.

"Both how and if the site will be opened will be determined in the future," Dorfman said.

While this find may indeed be of importance to the archeological world, it is of far more importance to the kingdom of God, especially to the second Remnant. And while this dry, barren, and troubled land may be the inheritance of the natural Jew, this finding is a timely reminder of the inheritance the second Remnant possesses, one which has equally been hidden for the entire duration of the 2,000 year breach period of the church – the spiritual Pool of Siloam.

If the ark of the covenant was discovered today, Christians would rightfully deem it as an important sign of the times. If Noah's ark was discovered on Ararat (where Christians falsely search), it too would be deemed an important spiritual testimony for today. But at the revelation of this writing on the Pool of Siloam, there could be no greater or important or confirming discovery than uncovering the Pool of Siloam itself. Let us look at that pool more carefully.

As the article states, the Pool of Siloam was fed by the spring, Gihon. Let us examine the testimony of Gihon, and once again there is so very much here that it is almost overwhelming.

Fittingly, “Gihon” means “bursting forth.” Let us list the places in which this fountain/spring is mentioned in the Scriptures, and then we will address each one. Here again we must be brief.

- (1.) In Genesis 2:13 we read that the second of the four rivers that flowed from Eden was Gihon, which flowed to Cush.
- (2.) There was only one water source in Jerusalem, and that was Gihon; and though not mentioned by name, it was through the water tunnel of Gihon that David’s men passed in order to capture Jebus, and he “called it the city of David,” Zion, Jerusalem (2 Samuel 5:6-9, 1 Chronicles 11:4-9).
- (3.) David rejected Adonijah’s efforts to be king, and had Solomon taken to this very spring where he had captured the city in the first place, to Gihon, where he was anointed king over Israel (1 Kings 1:32-40).
- (4.) King Hezekiah “stopped the upper outlet of the waters of Gihon and directed them to the west side of the city of David” (2 Chronicles 32:30).
- (5.) These were the waters that fed the Pool of Siloam/Shelah/Shiloah.

(1.) There is no question that with four rivers flowing out of Eden, there must be four outflowings of the Spirit from the garden of God. We have already seen in Isaiah that because the gently flowing waters of Gihon are rejected, the strong waters of the Euphrates will come. We read in Genesis 2:10-14 that “a river flowed out of Eden to water the garden; and from there it divided and became four rivers.” These in order were – Pishon, Gihon, Tigris, and Euphrates. Most interestingly, the first and the third mean “swift flowing,” and the second and the fourth mean “bursting forth.” Thus, Gihon and Euphrates have the same meaning.

The waters of Gihon are said to flow to Cush. “Cush” means “firelike or burned,” and was the name of one of the sons of Ham. Even as we saw with Sodom and Gomorrah, this is the fire that the “third part” of the church is brought through (Zechariah 13:9), once again confirming that these waters flow specifically in the Millennial reign to the Pool of Shelah.

(2.) How is one to take the city of David, Jerusalem, even Zion? David’s testimony is that it must be taken by the passageway of Gihon, the “water tunnel.” As noted earlier, the original name of Jerusalem was Jebus, meaning “trodden down or trodden under foot.” As it is written in Revelation 11:2, and as we addressed earlier, this is what has happened to the church – “they will tread under foot the holy city for forty-two months.” (We have already seen the significance of the number forty-two in relation to Christianity.) Thus, what Revelation 11:2 speaks of is in fact the very state of Jerusalem, the holy city, Zion, the kingdom of God, the church, as attested to when David came to this city – it is Jebus, it is trampled, it is the outer court that is trodden under foot! Therefore, the very question we have today is the same as when David faced Jebus – How can the Jebus church be taken? And the answer is the same as it was in the day of David – **by ascending through the water way of Gihon!**

Two things should be noted here. First, it was here that David was taunted that “the blind and the lame shall turn you away.” Thus we read David’s response – “Whoever would strike the Jebusites, let him reach the lame and the blind who are hated by David’s soul through the water tunnel.’ Therefore they say, ‘The blind or the lame shall not come into the house’” (2 Samuel 5:8). This too is the very state of the church – kingdom men are blind and lame. They are blind and cannot see the works and ways of Yahweh. They are lame because their kingdom rights have been afflicted by Satan. And neither the blind nor the lame will stop Yahweh from accomplishing His work on man’s behalf. And even as David brought lame Mephibosheth into his house to eat at his table, so Yahweh will have mercy on a Mephibosheth Remnant.

Also, in the writing titled [Joab](#), this writer states very plainly that he is a Joab. That is simply the position where Yahweh has placed him, though sometimes it makes life very difficult. Also, Yahweh has chosen to use this man to bring forth the Bride, to be the second golden rod. Thus, you will note in this account as recorded in Remnant 1 Chronicles 11:4-9 where Joab received his right to become chief – “Now David had said, ‘Whoever strikes down a Jebusite first shall be chief and commander.’ And Joab the son of Zeruiah went up (the water tunnel) first, so he became chief.” It has been Yahweh’s choice that this man as a Joab ascend the water tunnel of Gihon first and lead many others to follow to victory. For many reasons known to Yahweh, a no-compromise resolute Joab has had to go through first, has had to precede the way through the passage way of the waters of Gihon that lead to the fall of Jebus. Thus it is that Jebus, the “trodden down,” must be overtaken and restored to Jerusalem, even Zion, the city of David.

(3.) When David was to anoint Solomon king, as promised to his mother, Bathsheba, fittingly and in a repeat testimony to what occurs at the waters of Gihon today, he had Solomon taken to this very spring where he took the city in the first place – Gihon, the waters of the Pool of Shelah. This is the place of the confirmation of the choice of the Remnant to sit on the throne of David, even as is being revealed in these writings. It is equally the place that, like Carmel, draws a clear contrast and decision between Christianity and the Remnant, between Adonijah and Solomon. The waters of Gihon are provided for the anointing of the Remnant to sit on the throne of David.

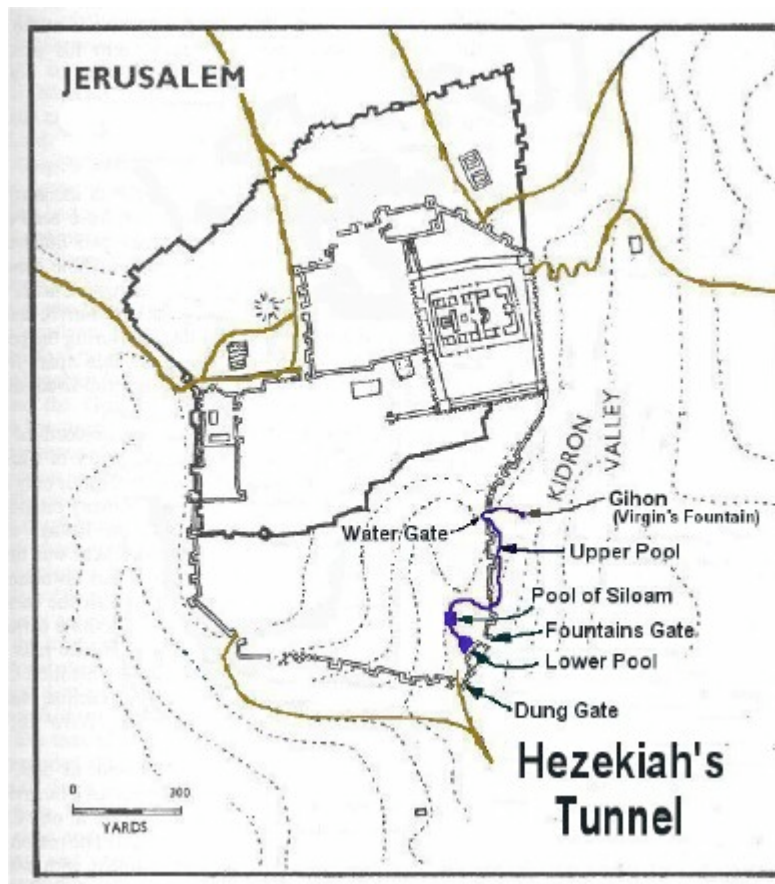
And David’s response to Solomon’s replacement of him is most interesting and confirming of all we are seeing here (this seamless garment of truth). Once again tied to this matter of Yahweh overcoming our lame feet, it was a Jonathan who went to Adonijah to tell him of David’s choice. To Adonijah he declared:

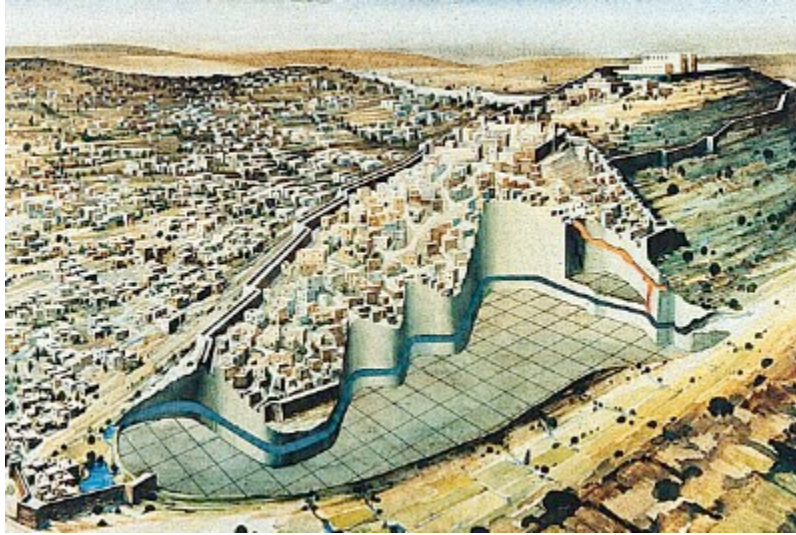
“And moreover, the king’s servants came to bless our lord King David, saying, ‘May your God make the name of Solomon better than your name and his throne greater than your throne!’ And the king bowed himself on the bed. The king has also said thus, ‘Blessed be Yahweh, the God of Israel, who has granted one to sit on my throne today while my own eyes see it’” (1 Kings 1:47-48).

Here we have King David, having sent Solomon to the waters of Gihon (that would flow to Siloam) to be made king, and his response was that he blessed Yahweh that his eyes saw this day. The word “eyes” here once again is “ayin,” which is the same word for “fountain.” Thus

we see that David's eyes were equally opened to see the day in which Remnant Solomon became king at the waters that would flow to the Fountain/Eye Gate.

(4.) Hezekiah is repeatedly a testimony of the Remnant, and what he did with the waters of Gihon were no exception. We find that Hezekiah dug a meandering and irregular serpentine underground tunnel from Gihon to Shelah so as to keep the waters inside Jerusalem. At <http://www.uh.edu/engines/epi664.htm> we read concerning this meandering tunnel, as well as the water tunnel that David's men went up through – “And it's a crazy piece of engineering. It lurches about, piercing hard rock and missing softer stuff -- adding needless excavation. Archeologists have made every excuse for bad design. ... David got into the city through a series of limestone caves. Long afterward, Hezekiah straightened out those caves. He did some tunneling to connect with the Spring, but he also used what was already there.” Following is a map showing the location of the tunnel, as well as a lateral glorified representation of its elevation.





Thus we find that the waters of Gihon were diverted by Hezekiah underground so as to come out at the Pool of Shelah/Siloam. What is this telling us? Knowing the great significance of this pool for today, and insomuch that we see it has been buried or hidden for 2,000 years, both naturally as well as spiritually, it is quite revealing that Remnant representative Hezekiah would redirect this water underground, out of sight and availability, in a serpentine course so that it could resurface within Jerusalem at Shelah. What are we saying? What are we seeing?

In [A Lesson From Intercession, page 9](#), we consider the marvelous testimony regarding Elisha and Joash. Therein we find Elisha having the king to open a window to the east, shoot an arrow out of it, and proclaim – “the arrow of victory.” We noted that this was prophetic of the victory that the first Remnant would send forth through an office that would be given to the second Remnant. Here we find a similar testimony.

The period of Christianity is represented as a period of drought where there is an absence of the water of the word of truth that gives life, and also the presence of the serpent, Satan. Here we see the same testimony. Prophetically, intercessorally, even as the arrow was sent forth to another time, so Remnant-representing Hezekiah sent the water of Gihon underground, hidden for 2,000 years, even as the Pool of Siloam was hidden underground for the 2,000 years that Satan has dearthed the church, until those waters could come forth from the deeps for the second Remnant in Shelah, the third part of the church. These are the waters from which we are both drinking and are being provided for opening blinded eyes at the Fountain/Eye Gate.

Before being diverted, the waters of Gihon had been located outside the Water Gate; but upon being diverted, they were sent to the Fountain/Eye Gate. And is it not significant that the man who has been an Elijah for this man regarding much of these matters, is a man by the name of Kyle Nixon, whose last name prophetically reveals a President of the U.S. who experienced his own fall and political death at his own Water Gate? Here again, the waters of the Water Gate had to dry up, be diverted, so that they could effect their needed work at the Fountain/Eye Gate in the third part Shelah period of the church.



In closing on this point, we have noted in *A Lesson From Intercession* and the issue surrounding Mordecai, that as Satan has judged, so he will be judged, as he sows, so he will reap. This is certainly true with the former and the latter rains, even the waters of Gihon, or “bursting forth.” In Revelation 12:15-16 we read that when the woman gave birth to the male child, Satan became enraged and “poured water like a river out of his mouth after the woman, so that he might cause her to be swept away with the flood. And the earth helped the woman, and the earth opened its mouth and drank up the river which the dragon poured out of his mouth.”

In type, this is precisely what Hezekiah did, but with the testimony of a positive outcome/fulfillment. He made a tunnel in the earth that caused the earth to drink up the waters of Gihon, or “bursting forth,” but instead to direct those waters to the place where they could actually come forth to heal the blind and defeat Satan. While Satan’s waters were for evil, Yahweh caused the earth to perform that which was for good. Though Satan has deared the people for 2,000 years, even as Hezekiah’s tunnel is 1,777 feet in length, or the 777 mark of the beast, Yahweh is causing the earth to once again bring forth those healing waters. Yahshua has made spittle clay from the earth and He is once again bringing forth the waters of Gihon in order to bring healing and sight and life at Shelah.

### SPEAK TO THE ROCK

Our dear brother, Brendan, continued to ask the best questions; and without them, we would not have known the vital things which were shared earlier, and will be shared with you here. Kyle said that the three of them, Peter, Brendan, and himself, were the widow of Zarephath (1 Kings 17). They provide the little bread of faith and obedience that they have, give it to me, and Yahweh multiplies it. This is the mutual increase that is the way of Yahweh. In like regard, we as the Bride have done the very little that we have been able to do in faith and works. We have presented ourselves to Him at the Feasts, and now He is taking that which we have been able to offer and is opening a supply of flour and oil that will not cease!

Here was Brendan’s wonderful bread of faith question – Why did Yahweh tell Moses to speak to the rock, yet Moses struck it and was therefore unable to enter into the promised land west of the Jordan? When he asked this, I did not know the answer; but immediately Yahweh told it to me. Here is what He opened my eyes to see; and once again it is marvelous and very encouraging and hope-filled. We will begin by reviewing the account.

Of course the occasion for this miracle provision was that the people had no water to drink. In Numbers 20:8-13, we read that Yahweh told Moses to take the rod that was before Him, to assemble the people, and to speak to the rock and it would yield water. Moses did this, with one critical difference. Instead of speaking to the rock, he became angry with the people and struck it twice with the rod. Water then came out abundantly. Yahweh then told Moses – “Because you have not believed Me, to treat Me as holy in the sight of the sons of Israel, therefore you shall not bring this assembly into the land which I have given them.” This He likewise reaffirmed to him later when he had asked to enter – “Enough!,” said Yahweh, “Speak to Me no more of this matter” (Deuteronomy 3:26).

Let us keep in mind some things here that we have already seen. First, entering into the promised land west of the Jordan is to enter into the Millennial Shelah period where the body of Christ will finally be able to enter into their holy place position. For forty Jubilees they have been in the wilderness, in the outer court; but as of Passover, 2004, Yahweh has begun the process of establishing them in their rightful place in His temple. Therefore, because Moses struck the rock, we see that prophetically he was excluded from participating in that work.

We do see though that Moses was able to enter into the holy of holies place, which as a representative of the first Remnant, this indeed was his rightful place. And we do know that, as a Moses, the first Remnant were not able to lead the body of Christ into the holy place experience either, but equally died and the church went into the wilderness.

Also, we need to recognize that when Moses struck the rock of Meribah twice, it was not the first time for this rock to be struck, at least by name. At a location shortly after leaving Egypt, and under the same circumstance of lacking water, we find that Yahweh told Moses on this first occasion specifically to strike the rock and out would come water (Exodus 17:1-7). Thus Moses did, and out came the water. Having now considered these facts, we can begin to answer Brendan's question. We will get right to the point.

These two rocks of Meribah were Yahshua and His body, the body of Christ. The first rock that was struck with the rod was Yahshua. In fact in 1 Corinthians 10:4 we are told this quite directly. He is the rock upon which Yahweh's wrath was carried out, the Rebekah, thus that rock was specifically to be struck. It is quite revealing that, unique to this first account, Yahweh declared – "Behold, I will stand before you there on the rock at Horeb." This is strikingly similar to what we read in Exodus 33:21 where Yahweh told Moses – "Behold, there is a place by Me, and you shall stand there on the rock." We know regarding this latter account that this spoke of the first Remnant standing with Yahshua, and that is the same message we have here in Exodus 17:6. It speaks of the first Remnant with Yahshua, the very situation wherein the first Rock was struck.

But in contrast, you will notice in Deuteronomy 20:8 that Yahweh did not stand there with them, which was likewise the case in Exodus 33:23. Why? Because it was to be a time when Yahshua would not personally be there.

When the first rock was struck, out came the water. What does this represent per the striking of Yahshua? As Yahshua's side was pierced and out came water and blood, which clearly represents the Bride coming out of the pierced side of the last Adam; even so, upon being struck, from the first Rock came forth the first Remnant Bride, even the waters of the former rain.

But even as there had to be a second Remnant, so there had to be a second rock of Meribah. This is the rock from which the waters at the end of the wilderness period of the church are to come. But, if Yahshua was the first rock, then who or what is the second rock? Of course the answer is quite simple. It is the body of Christ. This like identity is the reason both separate rocks shared the identical name – Meribah, meaning "strife." And here is where we will begin to answer Brendan's excellent question.

We note that Yahweh told Moses to strike the first rock, and that He would stand there with him. But on this latter occasion, he was told to only speak to the rock. Why? The answer is because the first Rock, Yahshua, took the wrath; and this would avert wrath from coming on the body of Christ, the second rock. Therefore, while Moses struck the first Rock, Yahshua, he was to speak to the second rock, the body of Christ.

But what does the body of Christ truly deserve? Prophesied by Moses' anger, we clearly see that they deserve wrath. And this is the wrath they would receive, except that Yahweh is indeed going to have mercy. He has raised up a Moses, and more particularly an Elijah work, that is given eyes to see and will avert Yahweh's wrath (Malachi 4:5-6). This work will obey Yahweh and speak to the rock and call out a Bride – the abundant waters that come forth from the body. Yahweh will not carry out His wrath on Christianity, the wrath they deserve; but He will have mercy and speak to the body in order to bring forth the Bride.

How is it we know that this latter Moses work will avert the wrath? Very importantly, because Yahweh has already brought this work into the land west of the Jordan, which Moses was not allowed to enter because he struck the rock. Therefore, we know by this that Yahweh will not act in wrath, but in mercy, letting His wrath fall on the Rebekah work instead.

This should give us GREAT hope and confidence. **Since we have already entered into the land west of the Jordan, we can be confident that Yahweh will give us this authority to speak to the rock of the body of Christ and bring forth the Bride!** The water that comes from the rock is the Bride, even the Spirit and the Bride. And what is the purpose of this latter rain Bride?

In Revelation 22:17 we read – “And the Spirit and the Bride say, ‘Come.’ And let the one who hears say, ‘Come.’ And let the one who is thirsty come; let the one who wishes take the water of life as a gift.” Again, it says – “And the Spirit and the Bride say, ‘Come.’” What is the Bride? She is the Elijah who prepares the way for Yahshua. Thus, it is actually the formation of the Bride that effects this call to Him – “Come”! It is the establishment of the second Remnant Bride whereby the call goes out to Him that brings Him forth. She alone has the right to sound this beckoning call. Thus we see once again that the Spirit and the Bride are one work – the water that comes from Meribah, the body of Christ, when spoken to by an obedient Moses. Now for another matter.

As this man writes this particular portion, the date is June 30. This was the deadline for turning the nation of Iraq over to the people of Iraq, effected two days prior on the 28<sup>th</sup>. And on June 30, Saddam Hussein has been legally turned over to the nation of Iraq.

And before we look at another very significant thing that also took place on June 30, we must stop here and note what happened on the next day. On July 1, Saddam Hussein was brought before the Iraqi court and seven charges were filed against him, the number of the mark of the beast. Keep in mind, Saddam occupies the prophetic place of Satan, the deposed head of Babylon, or per the church, mystery Babylon Christianity. Also on that day, eleven of his top lieutenants were charged as well. As you will notice, this is the number of the disciples during

this breach period where Satan has had legal reign. This now lets us know where Satan obtained his legal authority in the church, and it is most revealing, confirming, and hope-filled.

In John 6:70, Yahshua said – “Did I Myself not choose you, the twelve, and yet one of you is the devil?” Yahshua knew from the outset that one of the twelve that He chose was the devil. **Therefore, the answer is quite clear why He did not replace Judas with another man while He was here. He had already clearly stated His choice for “the twelve,” and one of them clearly was and would be and actually has been Satan.**

Satan entered into that place as we read in Luke 22:3 – “And Satan entered into Judas who was called Iscariot, being of the number of the twelve.” Therefore, when Judas went out and hung himself, the one who was in him, the one whom Yahshua stated from the beginning would be one of the twelve, took that legal place and has occupied it for 2,000 years. **Thus we see where Satan obtained his legal rights in the church – he entered into and occupied the place of the twelfth apostle.** This is why we see in this MOST prophetic testimony that is taking place before our very eyes, that Saddam Hussein, Satan, had seven charges brought against him, and that also charged were eleven of his lieutenants. Thus, the eleven, plus the one, equals the twelve, the number of the government of the church. Therefore we see that Satan took the headship of the eleven apostles and has totally corrupted the kingdom, mystery Babylon, for 2,000 years!

And this tells us something else that is of paramount importance. This tells us why it is SO VERY IMPORTANT that Yahweh raise up a man in these last days to fill that place; for in so doing, **it displaces Satan from his legal authority over the church!** This happened to Saddam – a government change! And in like manner, this is what happened to Babylon when the two-part Medo-Persians took over as prophesied. These all speak to the same thing – the fall of Satan, even the fall via the 72, the second Remnant (Luke 10:17-24).

Everything Satan does is based on law, and it is by law that he is brought down and cast out, even as Saddam Hussein is facing at this very time. These are the vital truths that Yahweh is showing His second golden rod, and these are the very truths that will bring down this messenger of darkness who has reigned in this darkness that has been on the earth ever since Yahshua left (John 9:4-5). And if you want to know what Yahweh will do with Satan, watch what happens to Saddam Hussein. Having revealed these important governmental truths regarding the church, let us return to the significance of June 30.

June 30 is also the tenth anniversary of the final day that the Spirit came upon this man for a week and one-half. This unique special anointing of His Spirit was removed from me and my body became weak, and shortly thereafter we were put out of the house we had built for women and children.

Since then Yahweh has continued to teach this man and take him through many intercessions, but the glory of what I thought would take place with that anointing, did not come to pass. Yahweh would answer any question I had. Under that anointing, I thought literally kings would be driving up our drive. Now that I look back, I see that what Yahweh did by removing that

special anointing **was to create in my own life the same breach that has been created in the church**, except mine has been a ten year breach – from 1994 to 2004.

Proverb 20:21 says – “An inheritance gained hurriedly at the beginning, will not be blessed in the end.” This was true with the first Remnant for their year and one-half, and this was true with my first anointing for a week and one-half. Almost as quickly as it came, it left. And just as the church then went into a breach period, so this man went into a breach period as well. The church was put out of the house, the temple of Yahweh they had built, evidenced by being put out of Jerusalem, even as I was put out of the house that we had built for women and children. And their body became weak, even as my own body became weak. Thus, as went the church, so went this man.

And it would be of value to note here that Christianity’s wilderness period was spent in the outer court that has been given to the nations, and ten is a number that is representative of the nations. Therefore intercessorally, Christianity’s forty Jubilees in the outer court, and this man’s ten years, both speak of the same identification; they are both an intercession for the nations. And my shorter version was an important intercession for the body as well, a period in which Yahshua specifically showed this man that he was to be a Rizpah and guard the covenant parts.

Let me quickly tell you an interesting story that confirms this intercession that Yahweh has placed upon this man. Before we moved to the ranch for women and children, I was operating a wooden pallet business to help in drug and alcohol rehab for men. One of the men by the name of Wayne stole two nail guns and took them to a pawn shop. He used his drivers license to get the money, so the police had no trouble finding the guns and identifying him. They called and asked if I wanted to press charges. If I did, they would take care of everything. I felt that it was best for Wayne to be held accountable, so I said yes.

When the court date came, they asked if I was willing to agree that he be placed on a two year probation, and that if he did nothing wrong in that time, the charges would be dropped. That sounded like a good motivating factor for him, so I agreed.

Not long after that, as we were shutting down the pallet business and moving to the ranch, suddenly I got three separate traffic tickets. I never got tickets, and very quickly I had three – one for not having my seat belt on, one for trailer violations, and the last one was the one we will consider here.

My oldest daughter and I were driving home one night and the fog was so thick you could hardly see ten feet in front of you. Going no more than fifteen miles an hour, I got confused as to where I was on our road, missed a curve, and hit a tree. It hit a soft part of the car’s front end and actually totaled the car (torquing the motor). We got a ride home, and left the car there until morning. But that night an officer came to the home and gave me my third ticket for excessive speed! But what puzzled me was that he put on the ticket a court date for the next day! I called the officer that next day, and he said that was a mistake and to change it. But there was no way I was going to do that. Later that day I showed up at the JP court per the ticket’s order, and there was no one there.

When I called the court later, they rescheduled the appearance, and once again I showed up. First I argued that fifteen miles per hour could hardly be considered excessive, but the judge said that that law had stood many tests and it could not be dismissed on that basis. Then I said that the ticket had a court date set and I showed up for it, but the state failed to show up. Under law, if the other party fails to appear, they forfeit the contest. He politely agreed, but then made a decision that I was about to object to, until the Holy Spirit told me to be quiet.

His decision was that he would place me on probation for two months, and if I received no other tickets, the ticket would be dropped. Well, I had just won the case, so why should I be placed on probation for something that he had just lost? I started to say that, and that is when the Holy Spirit spoke to me. He told me not to say anything, for even as I had given Wayne two years probation for stealing the nail guns, I was to intercede for him with these two months, that he would be successful in his two years probation. So I sealed my lips, took my two months, and interceded.

Therefore let us now consider – How many years has Christianity been put on probation for the error of their own ways? For 2,000 years. Thus Wayne's two years probation was a testimony of those 2,000 years, and my two months probation were a like intercession. And you will recall I got three separate tickets, one for each period of the church. And all of this was over Wayne stealing two nailers, Christianity's two 1,000 year periods in which they have failed to bring forth the Naler!

As revealed in these most unusual events, Yahweh has used this man to intercede for the body of Christ. And one of those intercessions has been the ten years from 1994 to 2004, a like representation of the forty Jubilees that Christianity spent in the outer court. Yahweh alone knows how many ways He has used in order to effect this intercession in this man's life, something that is critical in order to receive power and victory.

Furthermore, these ten years are undoubtedly an intercession per Revelation 2:10 where we read regarding first Remnant Smyrna – “Behold, the devil is about to cast some of you into prison, that you may be tested, and you will have tribulation ten days. Be faithful until death, and I will give you the crown of life.” Legally, this man is a part of the Smyrna first Remnant, and it is appropriate that he have to identify with them. And certainly, during these ten years Satan has tested this man severely, and it has been a period of tribulation. And, they have certainly led to death – the Rebekah red eight death.

One of the things this man has learned from this breach period though is that it prepares one for their inheritance. This is obviously true with regard to Christianity. For forty Jubilees they have wandered around in their wilderness; but Yahweh has used this period to prepare them to enter into their holy place position in His temple.

And even as Christianity's breach period has been used to prepare them to enter into the holy place, so Yahweh has used this man's ten year period to prepare him. In 1994 when the Spirit came upon me, Yahweh used a situation in our garden to show me that “the grain was not mature in the ear.” Since that time, through many revealing intercessions, the grain has become more mature in the ear. A great deal has been learned since then, and my attitude has changed as well.

In 1996 Yahweh took me through my Jonah experience and showed me that He was going to have mercy on the church. And since the second Remnant only has the privilege of seeing His back, many things have taken place in the last ten years in order for us to see more clearly what He is actually doing; and even then still all we have is the privilege of seeing His back.

But the hope is that having now completed this ten year breach, that which was this man's experience at the beginning, will pick up where it left off and find its fulfillment in these days before us. My heart delights in that thought, because those days of the week and one-half were absolutely unforgettably incredible and awesome! And most strikingly, this man's own ten year intercessional period will coincide with the timing of the latter rain at the end of Christianity's forty Jubilee breach period, with this ten year extension. And it is equally our hope and our promise that having now completed its forty Jubilees in the wilderness, that which was the first Remnant's experience at the beginning of the church, will pick up where it left off and find its fulfillment in the second Remnant. Even as Yahweh told this man on June 11, 1994, so let it be fulfilled – **that which He did in the beginning, so let it be done in the end!**

This is the hope that is evidenced in the same pattern per Yahshua's departure and the former rain. We read in Acts 1:3 that after His resurrection, Yahshua appeared to His followers over a period of forty days. In Luke 24:49 He instructed them to "stay in the city until you are clothed with power from on high." He was then lifted up from them and they then tarried ten days until the Spirit fell upon them at Pentecost. This is precisely the hope that we have today. Yahweh's Spirit was lifted up from this man on June 30, 1994, and now after tarring ten years, he awaits for the latter rain to come more fully. It could come suddenly, or it could continue gradually, even as the water flowed from the eastern gate of Jerusalem; but either way, we simply need it to flow ever so deeper.

While we are exceedingly grateful for the Spirit we have – the gently flowing waters of Shelah, the gentle breeze that calls an Elijah out of the breach – we long for and greatly need the stronger waters of the Euphrates that dismay! These are the waters that will provide "a causing to hear," even as it says literally in Ezekiel 24:26 – "on that day he who escapes will come to you with a causing to hear." These are the waters that will cause a man's mouth to be opened and speak, and be dumb no longer (vs. 27). These are the waters of the Bride coming out of the body of Christ, who are given ears to hear – "And let the one who hears say, 'Come.' And let the one who is thirsty come; let the one who wishes take the water of life as a gift."

In John 9:3 we read regarding Yahshua's response per the subject blind man – "It was neither that this man sinned, nor his parents; but it was in order that the works of God might be displayed in him." The blindness that has been on the church from its birth has been for the very purpose that is to be fulfilled in this day – "in order that the works of God might be displayed." This is what we are beginning to see take place, and will undoubtedly increase all the more as the time of His appearing draws near.

Maranatha, come quickly Lord Yahshua! "Come!"