

# THE TEMPTATION OF EVE, AND THE DECEPTION OF THE NATIONS

or

## THE CORRUPTION OF AMERICA/ THE CORRUPTION OF THE KINGDOM

A revealing account exposing Satan and his works,  
in the nations and in the church.

On September 3, 2003, I received the following very brief e-mail from a man in response to a writing I had sent out:

Very insightful Peace be Unto you and to you Peace Be!  
Bro. Gordon  
Gary, have you written anything on Duet: 22:5 Does this apply today ???

“A woman shall not wear man’s clothing, nor shall a man put on a woman’s clothing; for whoever does these things is an abomination to Yahweh your God.”

When I responded to this, I found that a great river was within me that burst open and flowed out. My answer to Brother Gordon was much longer than I could have ever suspected; and even when I finished writing him, I knew that there remained a great deal more. I had much more to learn, and as has been the case so many times before, I continued to write myself into truth, wonderful and highly revealing truth, much needed truth, for the Remnant, for the church, and for America.

This writing will begin by providing the response that was sent per Brother Gordon’s simple question. But keep in mind, the truths presented in that response were only an introduction, only a beginning, to all the amazing things that were to be seen, preparing the way for the even more compelling and revealing truths to follow. If you at any time quit reading in this first section, or even the second, you will miss the most important examinations that more completely relate to the titles of this writing. The section titled “An Historical Account Of America’s Demise,” which concentrates on history, is supreme in value. So keep reading.

The response to Brother Gordon was somewhat lengthy, and it will be preserved in its original state. Thus, this first section will be longer than the others. We will begin with the response.

Dear Bro. Gordon,

Thank you for writing. While my response to your question was initially going to be very brief, you can see that it has opened up a deluge that cannot easily be stopped. For this I am actually exceedingly grateful to Yahweh, and hope you will be as well.

The only place where I have used Deut. 22:5 is within the writing [Coverings](#). And yes indeed I believe it applies today. The laws of Yahweh are His ways. You will find that these two words are repeatedly united together – His laws and His ways. However, it is the gray areas where it is more difficult to know the mind of Yahweh on this passage. Probably the biggest issue would be women wearing pants.

I look at the origin, the root, of things, of words, to try to understand them – their meaning, their significance, their relevance, their implication. For example, many Christians freely use the phrase – “screwed up.” But even though this is a generally accepted and widely used phrase today, one should ask the question – What is its origin? This is not hard to find out, for even today most people know precisely what the word “screw” means in slang. In fact, the Oxford Dictionary records that this has been a slang word for casual intercourse going all the way back to the 1700’s. Similarly, there is another vulgar phrase which is socially less acceptable, but nonetheless takes on the identical structure and meaning, and that is “f \_ \_ \_ ed up.” So why would anyone making a claim to righteousness say “screwed up”? Therefore, before you use a word or phrase, always ask yourself the question – What is the origin of this word or this phrase? What am I participating in?

Another example of this is “rock and roll,” or “let’s rock and roll.” Where did this phrase come from? It too is a phrase that relates to intercourse. Coming out of the black rhythm and blues, it was a metaphor for sexual relations, usually understood to be outside the bonds of marriage. And has one asked the origin of “it sucks.” I think you know where this too comes from, once again being an aberrant sexual activity.

So again, one should always seek the root of a word before using it. Why do people say “shoot”? Obviously because it is a “cute” way of saying something that sounds like another four letter word used in vulgar language meaning dung. This too is confirmed in the Oxford Dictionary, which says that “shoot” is “An arbitrary alteration of s \_ \_ t.” So without being vulgar, one eludes to the vulgar, which is really the same, even if it is widely accepted. Or why do people mindlessly say – “Oh my gosh”? Again, isn’t it quite clear what is actually being said here is – “Oh my God” – but with the “cute” no, no at the end – “shhh” – or, “Go-shh.” Again, dictionaries support that “gosh” is a euphemistic alteration of “God.”

Why do we use seemingly meaningless or slang words? The test should always be that one ask what a word means, what is its origin. Then we would know what we would really be saying, what we would truly be participating in, what we are truly becoming a part of, and then choose not to do so. Yahshua clearly warned – “And I say to you, that every careless word that men shall speak, they shall render account for it in the day of

judgment" (Matthew 12:36). Using slang is a careless and even senseless use of words, and one would be wise to realize that they will be held accountable for Yahshua's warning here concerning what comes out of their mouth and should select their words wisely and discreetly. Yahshua also said – "Not what enters into the mouth defiles the man, but what proceeds out of the mouth, this defiles the man" (Matthew 15:11). Furthermore, we read in Ephesians 5:4 – "there must be no filthiness and silly talk, or course jesting, which are not fitting...."

Thus, in the same regard as words and phrases, and to the same valued benefit, we must ask ourselves – What is the origin of modern-day pants on women? By discovering this origin, once again we will find out what their true message really is, that in which women are truly participating and promoting.

The donning of pants by women, particularly in America, originated in World War II when the men went to war and the women took their places in the work force. It became very common at that time for the women working in the factories and entering into the military to wear baggy pants. But it is also true that many, many of the ills of modern America originated at that time, which were especially deleterious to the family. (May I suggest you watch the video titled *America Goes To War* [or, *America At War*], volumes 1 and 2, narrated by Eric Sevareid, which provide a reasonable and graphic account of this.)

Before the war, there were well established courting traditions for the girl and the boy that were followed; but the war dramatically changed that, throwing the children into undisciplined mixed relationships that led to unwholesome influences and promiscuity.

Before the war, there were basically two family divisions – children and adults. But the war and prosperity created a third group – teenagers. In fact, the word "teenager" was coined immediately after WW II by the advertising industry in order to profit from this new and highly vulnerable and easily influenced group. And by the way, advertising is a major, major detrimental driving force in society today.

During the war, fathers went to war and mothers went to work, leaving the younger children in inadequate daycare facilities and the "teenagers" to "hang out" together. The absence of the mother from the home, along with the demise of many established morals at that time, opened the door for the downfall of American family values. The entrance of band music and radio and records in the post-depression era provided the ill environment to hasten this demise. After the war, the mother was encouraged to come back home; even the government ran ads encouraging this. But, Pandora's box had been opened and two-thirds of the women simply relocated in the work force.

Thus, it is clear that the origin or roots of women wearing pants came from this period in which a world war resulted in the rapid destruction of the home, and the moral values of this nation quickly unraveled. Pants on women are a link, even a legal stronghold of the enemy, to the ill demise of the family; and even as there are words and phrases that we should not use based upon their origin, so the origin of pants on women tells us that they are wrong and possess a corrupting and destructive force and message.

Man is blind to the ills of his actions, often calling evil good and good evil. When we look at the origins, the roots, of pants on a woman, we see the destruction of morals and the family, conflict, the woman replacing the man, and the great loss of the stabilizing mother in the home. There is an old phrase that is decidedly muddled today – that the man wears the pants in the family. Not so today. We do not realize how much what we do muddies truth and threatens moral values, from which we have drifted so very far since World War II. Without a doubt, World War II with its traumatic social effects, was the undoing of the traditional American family.

So, what do we need today? Do we need all women going back to modest dresses? Absolutely so; we need to go back and fix what was undone by the war. One can seek to establish a godly family today and even have some degree of success, but in order to have a lasting success, the source, the origin, of the problem must be corrected; otherwise, there are related social and even spiritual forces at work that remain unchecked. The woman must step out of the man's place, and the two lynchpins that were removed must be returned – (1) the woman must leave the man's workplace and return to the family, and (2) the woman must cease wearing the man's clothing, the man's pants. Until these two vital spiritual strongholds are regained, the social and spiritual forces that were unleashed against the home in World War II will continue to prevail.

What would happen to society if all women started dressing modestly in dresses and returned to the home? Certainly, there would be some ridiculing participants; there always are. But one could be well assured that social ills would take a dramatic downturn and the family would be much restored. Is all society going to do this? Not as it is now; but, why wait for others? Why let others dictate our actions? Just because others do wrong, does not mean that we have to continue to follow. By conforming to others, we simply continue to be a part of the problem and not the solution.

I love seeing the rare glimpse of a woman in public modestly and simply dressed, and they generally have children with them. It is so very refreshing! Yes, the world might disdain or shun this, but when is it that we are to dress the way the world wishes or even leads? Look at what happened to the family when women entered the man's workplace and started following in the ways of the world – there was moral failure and the destruction of the family.

The church today is so worldly, it is no wonder that it too has all the ills that it does. Because it is worldly, it has not been able to deliver mankind from its devastating ills, but as we see concerning the working woman and women wearing pants, has in fact even joined the world and even defends their worldliness. Because of blindness and vanity and the powerful force and influence of the world, the last thing most women want to do is to look "old fashioned." Yet, it is the putting off of these "old fashioned" values that has gotten society in so much trouble in the first place, and they wonder why the children do the things they do today? The reality is, we will never have the one, without the other – renewed morals, without modest dress; a stable family, without the mother at home.

Let us now look at this matter of worldliness, which is in fact the core problem of the church. We will begin by what I believe is an example of the church's compromise in women's dress.

In 1 Peter 3:3 we find the word “adornment” (NAS) or “adorning” (KJ) being used – “And let not your adornment be ....” What is most interesting about this is that the Greek word used here is the word “kosmos.” The word “kosmos” is used 185 times in the Scriptures; and most strikingly, in every instance but this one it is consistently translated “world,” which is what “kosmos” means. So, by what right did the translators have to make this one exception and change it here in 1 Peter 3:3? It seems evident that it is a simple reflection on the base nature of man to follow after the ways of the world.

The Greek word “kosmos” is actually the last word in that sentence, not towards the beginning as one would expect from our given translations. Thus, translating this sentence more literally, we find that it says the following. We must add the two verses immediately prior in order to appreciate the first word; so, starting in verse 1 we read – “In the same way (as in submitting to human institutions and servants to their masters), you wives, be submissive to your own husbands so that even if any of them are disobedient to the word they may be won without a word by the behavior of their wives, as they observe your chaste and respectful behavior.” Now for verse 3:

“Accordingly, let it be not the external braiding of hair and putting on gold or putting on garments of the world (kosmos) ....”

Here you see that the word “kosmos,” or world, applied to the clothing – worldly clothing. But, if you wanted to move this word “kosmos” toward the first of the sentence, it would thus read:

“Accordingly, let it be not of the world: braiding of hair and putting on gold or putting on garments ....,” all three then being of the world.

Either way, what this passage in fact instructs is a warning against being worldly in one’s dress, specifically with respect to women. And this message is not without support, for Peter’s instructions here are equally stated by Paul, even repeating the identical three areas – “Likewise, I want women to adorn themselves with proper clothing, modestly and discreetly, not with braided hair and gold or pearls or costly garments” (1 Timothy 2:9).

It is quite evident both from the Scriptures and from what we witness today, that women have the far greater temptation and propensity to follow the world in its vanity. In fact, it is highly significant and revealing that all the scriptures that deal with dress or modest dress are exclusively directed to women. Women have their makeup, sensual and alluring dress, and by far lead the way in jewelry. It is equally striking that it was Eve to whom the serpent presented himself, and women should be quite aware of their propensity to vanity and take conscious and, if necessary, seemingly extreme measures to resist this temptation.

Men are not as vain in their appearance as women, and when the woman enters into the man’s workplace, they are more vulnerable to the influences of the world. That is one reason why the place of the woman is in the home – being “workers at home” (Titus 2:5). It is a protection for her and a great asset to the family. Even consider what women did with the man’s pants. Men have worn pants for centuries with modesty;

but when women donned them, they were used to become sensual, advertising and drawing attention to their body, and further leading society into moral decay.

In 1 Timothy 2:8-9 we find a revealing contrast. First is the instruction to men, followed by that to women. Note here what those revealing and specific differences are. "Therefore I want the men in every place to pray, lifting up holy hands, without wrath and dissension." This is good and proper instruction for the man who is directly under Yahshua in headship and is head of his home. Now for the woman, a verse we have just considered. "Likewise, I want women to adorn themselves with proper clothing, modestly and discreetly, not with braided hair and gold or pearls or costly garments." We stop here in this quote so as to emphasize what is thus far written, for if you continue and disregard this portion of the instruction, you miss a MOST important and vital point – putting away worldly adornment and the immodest uncovering or enhancement of this body. But once again, this contrast here between men and women is quite significant and enlightening. While men are urged to prayer without wrath or dissension, women on the other hand are once again urged to avoid vain and worldly adornment.

Let us now examine other important passages that address this problem of worldliness. And it should be noted here with great awareness and weight that each one of these are highly relevant for specifically today.

Most people believe that we are in the last days, and everything indeed indicates this to be true. If so, then what will be one of the problems in the church that must be guarded against? While many end-time teachers concentrate on their doom and gloom predictions and feed on every current event, there is one passage for which none of them seem to be aware or give attention. In the little book of Jude, which prepares the way for the highly prophetic end-time book of Revelation, we read in verses 18-19 "the words that were spoken beforehand by the apostles of our Lord Jesus Christ." What were those important words? Here they are – "In the last time there shall be mockers, following after their own ungodly lusts. These are the ones who cause divisions, **worldly minded**, devoid of the Spirit."

It seems remarkably important that whoever lives in the time in which this warning is fulfilled, should take special precaution to heed its warning to not be "worldly minded." And with the abundance and ease we have here in America and throughout many places in the world, showing forth the very qualities that were present in Sodom which resulted in their destruction by fire (Ezekiel 16:49), along with the urgency associated with the return of Yahshua, now is the time to examine oneself to consider the extent in which they have succumbed to their own lusts and worldliness, warned against by the apostles. What the apostles spoke then is being reverberated now.

Paul wrote to Timothy, warning – "guard what has been entrusted to you, avoiding **worldly** and empty chatter and opposing arguments of what is falsely called 'knowledge'" (1 Timothy 6:20). And in his next letter to Timothy he reaffirmed – "But avoid **worldly** and empty chatter, for it will lead to further godlessness" (2 Timothy 2:16).

One of the things I have personally come to thoroughly detest is the ease and licentiousness of Christians who justify their worldliness as being their "Christian

liberties" or "liberties in Christ." They are worldly and do not really know Yahshua or His ways, for if they did they would understand that Yahshua's grace does not excuse their worldliness, but demands they depart from it. In Titus 2:11-12 we read – "For the grace of God has appeared, bringing salvation to all men, instructing us to deny ungodliness and **worldly desires** and to live sensibly, righteously, and godly in the present age." Did this say that the grace of God has come to give you "Christian liberties"? Unquestionably not, but rather to instruct you to deny the ways of the world. Grace is never a license for following worldly desires.

Thus, we read in James 1:27 that which is "pure and undefiled religion in the sight of our God and Father," and that is "to keep oneself unstained by the world"! How many can say in truth they are following this instruction and are unstained, unstained by the world? What do you watch on TV? What entertainment do you pursue? What videos do you watch? What magazines do you read? What is your conversation with others? Do you emulate the world's speech? Women, what type of clothing do you wear? Do you put on a swim suit or pants or shorts or jewelry? Do you wear makeup?

Regarding makeup, which is addressed in the book [Coverings](#), if you want to know if it too is worldly, the answer is remarkably clear. The items you use to make up your face, or as my sister says "to put on her face," are called cosmetics. Once again, let us look at the source, the origin, or roots of this word as well. Here again, this will reveal that in which you are participating.

Do you know where the word cosmetics comes from? Are you ready for the answer? It comes from the word "kosmos," or world, the very thing about which over and over the Scriptures warn, and their instruction and caution is especially relevant in these end times. Quite clearly, wearing cosmetics is indeed wearing the world on your face.

Furthermore, what testimonies do we find in the Scriptures concerning makeup/cosmetics? Applying cosmetics was the final act of Jezebel, just before her fall (literally) and death under Jehu's chariot – she painted her eyes (2 Kings 9:30). Or there is the example of the prophetic woman who was "worn out by adultery" and equally painted her eyes (Ezekiel 23:40-43). Or, there is the "desolate one" who enlarges her "eyes with paint," who does so in vain and comes to ruin (Jeremiah 4:30-31). These are the Scripture's testimonies concerning cosmetics, and these are the examples whom you join when you paint your face as well, when you put "kosmos" on your face.

Why don't women see these testimonies and turn from this vain worldly practice? Looking at the world today, unquestionably we are matching quite well with the end-time warning from the apostles – being "worldly minded." There are many lusts in the world, and "believers" go after them with a penchant equal to the unbeliever, whether it be in dress, entertainment, finances, or even the clichés and "in" words and phrases they use. All of these things draw the "believer" into the world and its ways.

While we know that God so loved the world that He gave His only begotten Son for it, this in no wise gives the believer the right to participate in its ways. But rather in marked contrast, we are warned and instructed in the strongest of terms – "You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.

Or do you think that the Scripture speaks to no purpose: 'He jealously desires the spirit which He has made to dwell in us?' (James 4:4-5). Furthermore we read – "Do not love the world, nor the things in the world. If any one loves the world, the love of the Father is not in him" (1 John 2:15). These are VERY strong and exacting statements! Are you involved in a friendship with the world?

The world can do the things they do; they are the world. We are told – "For what have I to do with judging outsiders? Do you not judge those who are within? But those who are outside, God judges" (1 Corinthians 5:12-13). But that does not mean that we can do what they do. The world can wear their hair and make up their faces the way they want, dress the way they want, wear their jewelry and watch their entertainment as they want, tattoo their bodies the way they want, and speak the way they want, but if we join them in any portion of this, we are committing harlotry with the world and the love of the Father is not in us.

We are to be a holy people, set apart from this world unto Him. We are joined to Yahshua, and when we join the world in their ways, we commit adultery, a most serious and damaging offense! The problem with "believers" is that since Yahweh is slow concerning His judgment, they think that what they are doing is acceptable, and do not want to hear otherwise. They think that as long as they pray, and sing, and that the name of Jesus is on their lips, they can join in with the world and get away with it. While the world leads the way, Christians blindly and even enthusiastically follow, and will even defend their worldliness. But as it is written – "Can a man take fire in his bosom, and his clothes not be burned? Or can a man walk on hot coals, and his feet not be scorched?" (Proverbs 6:27-28). So is the one who commits adultery with this world; whoever does so will not go unpunished.

When drawing the line on avoiding worldliness, based on these warnings, including the warning by the apostles concerning these last days, it is much better and safer to draw that line far more conservatively, than to risk seeing how close one can get to it without crossing it. The origin of pants on women is clearly rooted in destruction and the demoralization of the family. They are worldly, along with cosmetics, shorts, swim suits, altering and fashioning one's hair, and jewelry. By what ease and acceptance do we benefit by aligning ourselves with these things? The problem with "believers" today is that they are worldly, and enjoy being so. This is their "Christian liberty"! But in fact, it is exactly what the Bible identifies it to be – "ADULTERY"! "MYSTERY BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH" (Revelation 17:5).

Allow me to conclude this by sharing a story with you that began my own journey of modest dress. When my oldest daughter, Christi, was fourteen years of age, one day she came to me at our back driveway at our home in Garland, Texas, where I was washing the car, and shared the most thoughtful insight. She noted that men and women seem to be intent on changing their roles – men shave their faces and look more like women; while on the other hand, women, who as evidenced throughout all of nature are to have a lesser appearance than the man, take on the more prominent appearance by wearing makeup and fixing their hair. Little did I know that that insight would be the beginning of a journey that would set us apart from not only the world, but from the norm of Christianity. Soon after that Christi continued to plant in my heart a seed that would grow in me until it took over me; I would never be the same.

She led the family into modest dress, and as it is written in 1 Peter 3:1, the girls won me “without a word” by their behavior. I was forever changed.

Pants on women are equally the practice of role reversal that my daughter was able to see at the age of fourteen. Advanced by the world, and even by worldly Christianity, undoubtedly this practice is a violation of what is forewarned in Deuteronomy 22:5 – the woman shall not wear man’s clothing. Clearly, as we look back at the destructive results to the family and society when women entered into the man’s workplace to replace him in World War II, and there began wearing his pants that were traditionally reserved for him, as well as simultaneously stepping into his military service, hindsight should warn us of the ill consequences thereof and provoke us to correct those errors. Such should be the value of hindsight. We need to ask ourselves – What are we participating in, what are we truly becoming a part of by the woman continuing to take the place of the man in dress and in the workplace, as well as in government, both in the home and civilly? Years of practicing something does not make it right; in fact, the social hemorrhage we have witnessed during this aberration from traditional American society should clearly tell us that it is in fact entirely wrong!

In the past, social and labor requirements protected the family structure. Jobs were more fitted for the more physical man. But prosperity and World War II changed that, and ever since the family and society have dramatically deteriorated. There is only one solution – to repent and return to that which we have lost, what we have left behind.

Sincerely,

Gary

This completes the response, and I hope it has caused you to look at some things in a way you have not looked at them before. But as you will now see, what this did was to prime the pump. I assure you, you are getting ready to learn some things that up to now have been totally foreign to you; but, if you will be open to the truth of what Yahweh is doing today before His Son’s return, you will see that they are amazingly revealing and incredibly important, explaining why things have taken place in America the way they have over the last 100 years, and what must be done in order for this nation’s foul course to change. Let us now continue.

## **THE KINGDOM OF HEAVEN x 2**

People do not realize how much our lives are a fulfillment of past patterns set forth by Yahweh. Most significantly, they fail to note that what took place in the original Garden of Eden, is taking place in the kingdom of God. The kingdom of God is the fulfillment of the original Garden. And, MOST importantly to note, today the kingdom can be witnessed in two manifestations, two fulfillments – the church, as well as the nation of America. We will examine both of these, beginning with America, which will help us to understand better the church. And as we have stated here, both of these fulfill the original Garden pattern.

It has been addressed in other writings that America is the kingdom of God on this earth at the nations level. America is unique in that it is more than just a prophetic picture, though it is that as well. America is the natural fulfillment of Yahweh's promise to Abraham that his seed would become a "great nation," even "a multitude of nations," and that they would become a blessing to "all the families of the earth" and "possess the gate of their enemies" (Genesis 12:1-3, 13:14-18, 17:1-5, and 22:15-19). This distinction is very important to realize, and as you will see, is of considerable consequential significance, particularly as it so clearly relates to the heavenly fulfillment.

There is no other nation on this earth that has become a greater blessing to the nations of the earth than America. It is benevolent, respectful, and has often delivered other nations from oppressive leaders and governments. No, it is not perfect, and that will be the subject of this writing; but nonetheless, America is the fulfillment of the promise to Abraham to bless other nations.

As has been pointed out in past writings, "America" means "kingdom of heaven." "Amer" is Old Gothic for "heaven." "Ric" means "kingdom," as in Germany's Third Reich. And the "a" at the end makes it feminine. Thus by its very name, America is the "heavenly kingdom," or the kingdom of heaven. But once again, this is at the nations level. And insomuch that both America and the church represent the kingdom of heaven, they share similarities. For example, the true heavenly kingdom, the church, began with a government of thirteen, or Yahshua and His twelve disciples. Likewise, America began with a government of thirteen, or thirteen colonies. Let us review some more of these correlations, as this is needed in order to continue.

Yahweh has a pattern for building the kingdom of heaven. It is the pattern we see in the original creation of this earth – a six day or six period pattern, with a seventh-day period of rest at the end. This is the pattern both America and the church are on right now. Since the time Yahshua came and as a Nazirite restored the kingdom of heaven ([The Nazirite Vow](#)), the church has completed two out of the six periods of time for its development, or 2,000 years. The church as we have known it was to receive three periods, or 3,000 years, and at the end to enter into mankind's first day of the week Sunday "Sabbath" (the day after the Millennial reign, which would be day eight in the history of mankind). But, because of the corruption of the church, its allotted days must be cut short to two, or 2,000 years, lest no flesh would be saved (Matthew 24:22). To better understand this, read page/section 11 of [The Issue - II](#).

But, while the church's days are cut short, this is not the case with the nations level kingdom, America. It is fulfilling the full six-day pattern, which it is on at this time. Let us review this.

The establishment of Jamestown in 1607 was the beginning of America as we know it today. For the next 300 years, from the 1600s through the 1800s, America was in its three development or preparation days. These would correspond to the first three days of creation. But when one examines the six days of creation, one notices that they are in fact two sets of three days. On the first day Yahweh created light, yet there was no sun. On the third day He created vegetation, including trees. Then, as if taking creation through another three-part pattern, once again, beginning on the fourth day (or the first

day in the next three-day pattern), He created light – the sun and the moon and the stars. Then on the sixth day He created the beasts and man.

Prophetically, man is often pictured as a tree, thus we find a distinct correlation of the third and sixth days as well. As further testimony of this, the man Yahshua healed by spitting on his eyes and touching them, the first time saw men as “trees walking,” and with the second touch of his eyes saw all things clearly (Mark 8:22-25). In fact, this miracle is a parable of these two creation periods through which mankind will pass – the first a partial or preparatory work, the second the complete fulfilling work.

America follows this same pattern. From 1600 to the end of the 1800s, America had its first three “days” of creation. These 300 years were the period of development for this nation. It had a Pentecost beginning (like the church) in the Revolutionary War. Next was its Passover, which was experienced per the Civil War. This war split this nation so as to make it clean, even as a mammal had to have a split hoof in order to be clean. It is the only time Yahweh placed the beard on men in this nation, other than a partial comeback at this present time, which is hopeful. Its third and final feast, which prepared it to enter into the second part of its creation, was its Tabernacles, fulfilled in the Spanish American War in 1898.

During the first 300 years, America’s borders were expanded from the Atlantic to the Pacific. And while there was the great expansion and formation of this nation, America’s attitude was very much one of an isolationist. But, this attitude changed in 1901 when it entered into its second creation period.

President McKinley had followed in the protective tariff attitude of the Presidents before him, but he began to change on this; and, even greater changes were about to begin. McKinley was assassinated and this brought America into its new era (even as the death of the body of Christ ushers the church into the new era of the Millennium). Teddy Roosevelt opened the doors of this nation and sent the Great White Fleet around the world. He was the first President to receive the Nobel Peace Prize for resolving the conflict between Russia and Japan. Later, the war in Europe that began in 1914 was viewed as something that did not involve America, and the nation resolved to follow its past course and stay out of it. But this was impossible, and America became instrumental in defeating the expansionism of Austria-Hungary and powerful Germany in World War I.

Then once again Europe entered into conflict and America equally tried to stay out of it, but could not. For a second time, America delivered Europe of expansionistic turmoil in World War II. Following 300 years of essential isolation, America became the most influential and dominant power in the world. The United Nations and the World Trade Center were built in New York as true testimonies of the place America occupies in the world.

Thus, according to the creation pattern for America, it has passed through its 300 years of preparation from 1600 to 1900, and has now passed through the first 100 years (or the 1900s) of its second period of being a blessing to all the nations of the world, and has now entered its second “day,” or the 2000s. **But, America is in great trouble, and the seed of this trouble was sown at the very beginning of this “blessings to the nations”**

**second period. America needs deliverance if it is going to fulfill its established purpose. It needs to have its moral moorings restored!**

The problem America and all mankind face is that the church as it has existed for 2,000 years cannot deliver America. In fact, the church is even a part of the problem, and even initiated the original cause of the problem. The church has become so worldly that if war was declared against sin and corruption and worldliness, the enemy would be as much in the church as it is in the nation. Thus, the church as it is can be of no help at all to this nation in its demise, for the two are equally afflicted. It is thus as Yahshua said – the blind are leading the blind.

Let us now mention some of the sins that are taking place today in America, which gives it over to ineffectiveness and would lead to its destruction. To begin with, one of the greatest sins of this nation, and even a war which this nation has once again not entered, but in fact has allowed and even supported the enemy so as to prevail, is the grave war and sin against the unborn. Abortion is a war that is far more tragic than either world wars, because it is an attack against the innocent and has killed staggering more numbers. This is a great blight and hypocrisy for a nation that is supposed to be a blessing to other nations and to defend the oppressed. But as we will see, abortion is one of the clearest signs pointing back to the root cause of the demoralization of this nation.

Another sin afflicting this nation is the breakdown of the family. With our affluence, the driving force and influence of advertising and entertainment and now the internet, and the departure from the traditional government and structure of the home, the attack on the family is incredible and the family is fractured, disoriented, and on the skids.

Related to that, immorality, immodesty, vulgarity, confusion of the sexes, and pornography are at a record high, even in the history of man. While America used to be more disciplined and regarded as more conservative and moral, and European nations were the more risqué, to the shame of this nation, I would suspect that America now leads the world in pornography and morally corrupt movies. What a shameful blight and destructive reversal this is.

With the destruction of the home that opens the way for the rapid increase of immorality, immodesty, vulgarity, confusion of the sexes, and pornography, alcohol and drug addiction is a destructive and sapping menace. In addition, the state of sexual promiscuity is shocking, wherein premarital sex is now the norm, as well as infidelity. American television is decadent, and has become a vast moral cesspool that numbs the people to moral virtue and values. Add to that the aggressive nemesis of internet pornography, and America is engulfed with filth. Television is the great dragon that is about to kill and devour this nation, and no one is even raising or even can raise a hand against it. No one is big enough or powerful enough to halt this beast. Some have tried, but have woefully failed.

Because of its testimony, the most disturbing and fearful sin we are seeing is that which is warned in Romans 1:18-27, where God turns a people over to the lust of their hearts to impurity, resulting in “women (exchanging) the natural function for that which is unnatural, and in the same way also the men (abandoning) the natural function of the

woman and (burning) in their desire towards one another." Homosexuality is so openly accepted and practiced now, that it is truly alarming and even frightening. Television actually applauds it, and if one is against homosexuality, they are branded as being intolerant and vicious, a religious bigot. What will happen to America if homosexuals prevail and their venomous prejudices are ever turned on the American people? (But on the other hand, quite obviously they already are!) And what is most fearful, is that their rise is a sign of the already utter moral failure of this nation and its departure from Yahweh – "For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness (even more so a concern relative to the church), .... Therefore God gave them over in the lusts of their hearts to impurity." There must be a people, even a work, who can halt the onslaught of the homosexual, even as was done in Sodom just before Lot's family was taken out.

And MOST distressing, the church does not have the moral compass or even reputation to do anything about this corruption. How can the church solve a problem regarding immorality, when it is now paying millions of dollars in legal settlements for molestation? How can it speak out against corruption, when its opulence is exceeded only by its hypocrisy, when its pastors and elders are equally falling into sin, including the not-so-long-ago high profile fall of Baker and Swaggart, and when its TV mega works are a spiritual travesty, shame, and even embarrassment? How can the church take a united stand against homosexuality, when pastors, priests, and bishops are openly homosexual? How can the church deliver the nations from immorality and immodesty and promiscuity and profanity, when they themselves are nothing less than a full blown part of the problem? How can the church deliver America from the feminist movement, when its own pastors, priests, and teachers are now women?

The fact is, despite the faint and frail efforts of a few who are each in their own way a mix of good and evil, the church as it is cannot in any regard whatsoever deliver America out of its moral decadence and corruption. They are as incapable of this today as was the church in Nazi Germany to stop Hitler, which either openly supported Hitler and even the extermination of the Jews (after all, extermination of the Jew was German-born Martin Luther's position as well), or remained shrouded in silence. The sad fact is, **the heavenly fulfillment of the kingdom of heaven (the church), has not the moral aptness to deliver the kingdom of heaven at the nations level (America).** While America has slid into the abyss where it is today, the church has done little more than to have followed after it, and even helped it on its way.

Why am I so critical of the church? Because it is equally guilty of the cause of the demoralization of America, even the world. It is so involved in the sins of the world, it cannot even see the root problem, and in fact even supports the root problem, and in fact began it!

It is important to realize that if you want to solve a problem, you have to get to the root cause. This is precisely what Yahshua did. Man had originally sinned in the Garden, and it was there that the problem began. Thus, in order to fix the problem, He had to go all the way back to the Garden and fix it at its source. How did He do that? He did it through the vow of the Nazirite, by legally and intercessorally returning to the Garden and offering Himself as a propitiation for their sins, and thus the sins of all who followed. It was only through this vow that Yahshua was able to effect the forgiveness

of sins rooted all the way back to the original Garden of Eden, and to be “slain from the foundation of the world” (Revelation 13:8). Similarly, if we are to ever solve America’s problem with sin, particularly its great propensity in the last 100 years, then we have to find the root cause. Let us now examine this.

## THE FOURTH DAY

It has already been noted in the introductory letter that the period of World War II when women began stepping into the place of the man and wearing his pants, originated many of the ills of America that have led to the deterioration of the family. But we also have to look back at World War I as well, and go even further yet to find a deeper cause for our problems. All in all, the early 1900s were entirely destructive to this nation, as you will now see.

To begin with, we find that the six-day creation pattern we have already discussed not only confirms this corruption in the 1900s, but reveals some very interesting and significant insight into the kingdom. Let us look at this and see its great importance.

We have already noted that the first 300 years of America are comparable to the first 3,000 years of the church, and that the next 300 years would be the next 3,000 years of the church. The difference, of course, is that America is on the more perfect pattern, while the church has to come under a cut-short grace pattern of not 6,000 years but 5,000 years. (Again, see [The Issue - II, page/section 11.](#))

It has been said and noted many times that mankind follows the patterns of Yahweh. While these patterns can be altered somewhat (as we see here between the kingdom of heaven on the nations level and the kingdom of heaven on the heavenly level), nonetheless the pattern is still present. Now, let us go to Revelation 20:1-3 and 7-10 and see something very important that is present in the pattern of the church.

We read that when the Millennial reign is complete, Satan will be released for a short time in order to deceive the nations. Frankly, specifically what this might mean is entirely unknown to anyone. But what is most important to note here at this time is the pattern – **after the Millennial reign, or at the beginning of the chronological fourth “day” of the church, Satan is released to deceive the nations, and his work is defeated by fire coming down from heaven and devouring them.**

Knowing this pattern, most importantly, how then does this relate to the pattern of the kingdom of heaven at the nations level – America? We would thus conclude that based on this pattern, Satan would be released at the beginning of the chronological fourth “day” in order to deceive the nations. What is that “day.” **It would mean that in the beginning of 1900s, the fourth “day,” Satan would have the authority to come to America and perform some work that would deceive it and the nations and cause them to follow him. That means that Satan would have performed some work at that time that would be something that no one would have recognized as being from him, but would in fact have caused men to follow him into rebellion against Yahweh.** What would that deceptive work have been? The primary quality of Satan is rebellion, usurping Yahweh and seeking to get man to follow in his ways, which is exactly what

we find in Revelation 20:7-9. You can be assured, Satan is a good deceiver, the best, and the rebellious work into which he led man, into which he led the church, was the sly masterful work of a fox, causing man to “call evil good, and good evil” (Isaiah 5:20).

We will now find that this destruction and even rebellion that Satan planned is greatly rooted in the two world wars, which actually of themselves even testify of Satan’s own attacks on the world, the nations. We have already seen how Satan used World War II to deceive this nation into thinking that the wife could replace the man in the workplace and wear his pants and abandon the home. Originally, this change was for the sake of our nation; but once the change was made and the war was over, women working outside the home took on the purpose of gaining the wealth and pleasures of this world and to find personal fulfillment in the world, all at the expense of the integrity of the home. **Satan came to America and deceived it, got it off the course it had been on for 300 years, and the results have been a devastating onslaught against this nation, leading to the culminating sin of homosexuality.** Satan having now deceived America and the nations for the entire fourth “day,” or the 1900s, it is time for fire from heaven to come down and consume him and those who follow in his ways!

Can we thus expect a holocaust on America? Yes, but not the kind Christians say will come. The fire that will come and defeat Satan is the same tongues as of fire that came upon the people on the day of Pentecost, the same fire that Yahshua said He longed to cast on the earth (second Remnant Luke 12:49), the same fire seen in Zechariah 13:7-9 that refines and purifies the third part of the church, the same fire with which John the Baptist said Yahshua would baptize men (Matthew 3:11 and Luke 3:16), the same fire that was in the burning coal taken from the altar that touched Isaiah’s mouth and his iniquity was taken away and his sin was forgiven (Isaiah 6:6-7). This is the fire we all need, and this is the fire that is due to be brought on this nation, on all mankind, to cleanse us and to defeat Satan.

In the opening of the previous section, it was stated – “People do not realize how much our lives are a fulfillment of past patterns set forth by Yahweh. Most significantly, they fail to note that what took place in the original Garden of Eden, is taking place in the kingdom of God. The kingdom of God is the fulfillment of the original Garden. And, MOST importantly to note, today the kingdom can be witnessed in two manifestations, two fulfillments – the church, as well as the nation of America.” Let us take time now to look at the Garden and see how that pattern is being fulfilled in America, once again confirming what we have seen and learned thus far. Here we will find the real reason, the real cause, the origin of America’s problems.

It is very important to note that Satan went to Eve in order to deceive her and thereby corrupt the Garden. Now let us ask – Is this not the same thing we see happening when Satan is released on the fourth “day”? Indeed. He goes to the nations and deceives them. In effect, he repeats what took place in the Garden. Therefore, is it not highly likely that once again, even in the way he corrupted the original Garden, he would now use the woman in the 1900s to effect the corruption of America, the kingdom of heaven Garden at the nations level? Indeed.

Satan did not go directly to Adam, the man, to cause him to sin, for we read in 1 Timothy 2:14 that it was Eve who was deceived, but not Adam. If Satan had gone to Adam, he would have failed. So the only way he could get Adam to fail, to sin, was to

first tempt the woman. If he could get the women to fail, to sin, then this could bring down Adam as well, which is precisely what happened. Thus likewise, if Satan could get the women in America to fail, to sin, then he could bring down the men as well, which is precisely what he did. Let us now get directly to the point.

The moral downfall of America that we have experienced since World War I, and more particularly since World War II, is because of the vast Women's Rights Movement that had its beginnings in Temperance and Women's Suffrage (or prohibition against alcohol and the women's right to vote). As we examine this, you will find it immeasurably true. And if you do not believe this, then you would fall to the same deception that Satan would bring upon mankind following the Millennium.

World War I, as well as World War II, brought an attack against America in a way we have never before realized. This was not a frontal attack wherein armies are laid out before us and we know the face of our enemy, their ranks and their location. No, this was an enemy that came on the fourth "day" to deceive the nations, having received the authority to tempt the woman to be like the man, and to follow in the spirit of the original sin of Eve. In fact, Temperance and Women's Suffrage and the woman taking the place of the man and wearing his pants, have been a far greater and more deadly and destructive and enduring attack against America than those two wars ever were; for this war has been fought house to house, office to office, court to court, church to church, womb to womb, right here on our own soil! And sadly, the enemy has been victorious on every stage.

You can be well assured that when Satan deceives, he does a very, very good job. In fact, his deception concerning the issue of women's rights and the equality of women movement is so good, one feels out of step and even anti-compassionate or anti-society if they resist it. Plus, he is so good at this and this is so important to him (for if he can destroy America, he has the chance of destroying the true heavenly kingdom as well), that he has used the Moslems and their factions of extreme oppression to cast a disparaging example before us so as to give even greater resolve with fear to not be like those Moslem extremists. One can be well assured that Moslem extremists can destroy America in a way that is more threatening than Al Queda itself, and that is by the false fear and debased example they present regarding the woman. Keep in mind, these godly principles worked in America for 300 years, and in other societies for the last 2,000 years, and even before. The very fact that Satan has made such a point to effect this deception of the woman, should tell you how important it is to him. He wants to destroy America and the church, and he has sought to accomplish this the same way he did in the Garden – by first deceiving the woman and leading her to sin. If it worked in the Garden, it will work now, so he thinks. But, his wiles are now being exposed.

Regarding the church, Satan knows he cannot destroy it by coming in a red cape with a pitchfork and his little horn goring us; but rather, he deceives the church into thinking that what they are doing is right, and uniting them with the world. In fact, he uses the identical tactics which Balaam told Balak to use (Numbers 25:1-9, 31:16). If he can simply corrupt the church, Yahweh will judge it. This is the same tactic he used to get David judged (1 Chronicles 21:1f). He caused David to sin by numbering the people (and not paying the atonement money of Exodus 30:11-16), and Yahweh carried out correction on them. All Satan has to do is to once again get the woman to sin by getting her out of her place, and Yahweh will have to correct man, even as He did in the

original Garden per the actions of Eve. It's just that simple. That's the way Satan works, and he has been accomplishing this specific plan in America and in the church for the last 100 years.

## GETTING TO THE ROOT

In the first 300 years of America, there was none of the immorality, immodesty, vulgarity, confusion of the sexes, and pornography as has taken place in the 1900s. Women were distinctly women, and men were distinctly men, and rigid modesty and social standards were firmly in place. But what changed this? Eve, the woman, fell into temptation and abandoned her place. Let us examine more carefully the root cause of America's sins.

The only way to stop a weed is to get its entire root. Have you ever grabbed a dandelion to pull it up, only to get the upper portion and leave most if not all the root in the ground? Even when using a tool to enter into the ground and pry the root out, if one fails to go deep enough, the furthest reaches of that root can remain intact and, given enough time, you will find a dandelion once again growing in that place. The only way to stop a dandelion is to get the entire root, and that is what we are seeking to accomplish here.

While the weed of the destruction of the family and the nation had its clear evidences in World War II, there was a root to this problem that had already been growing for several years, and actually took root in and was directly as an outcome of the preceding world war – World War I. That root was Temperance and Women's Suffrage. Let us see how that root began, first examining Women's Suffrage.

In July, 1848, at a Friends' Yearly Meeting (or, the Quakers, who already practiced in their church equal voting for women) in Western New York, they issued a call for the first Women's Rights Convention in all history. Thus, we see that the Women's Suffrage movement had its earliest beginnings in the church – the Quakers. But we would also note that this entire movement was initiated in Protestant Christianity; its meetings were held in churches, and some of its leaders and members were ordained ministers. (May we note here that 1848 was precisely 100 years before 1948 when the test of Carmel began, which is quite significant inasmuch that Yahweh seems to have significant correlating events take place on 100 year cycles.)

The first Women's Rights Convention was held for two days in Seneca Falls in the home of Elizabeth Stanton on July 19 and 20. It was here that Stanton drew up her bill of rights setting forth the position to "redress" in state, church, law, and society the place of the woman. (Notice that the civil and society, including the workplace, as well as the church, were and still remain the vast scope of their goals.) The event received wide publicity in the New York *Tribune* under Horace Greeley and was followed in 1850 by a convention in Worcester, Massachusetts. From there Susan B. Anthony became involved and the movement began to gain effectiveness.

Their efforts were indeed an uphill battle in which they labored extensively, but they made great strides and first sought to tie their own cause to the suffrage of the black

man. But they would have to wait. Stanton and Anthony died in 1902 and 1906, but by then the movement had gained considerable strength through persuasion, as well as militant tactics, and when World War I came, public sentiment was moving in their favor. All that was needed was World War I, wherein the participation of women in the war effort was crucial to breaking down the barriers of the opposition. Also during the war, aggressive ruthless militant tactics and lobbying by political feminists posed a relentless pressure on the government in Washington, even while they were trying to fight a war. Here again we see a world war effecting dramatic social change for women.

The war was over in 1918, and in 1920 the passage of the Nineteenth Amendment of the Constitution of the United States gave women the equal right to vote. While this was viewed then and is viewed today as a victory for women, something even highly positive and right, it was in fact the beginnings of a death blow to the moral fiber of the United States. Begun by the church and widely supported by the church, Eve had eaten from the forbidden fruit of wanting to be like the man, and the outcome would once again be death to the moral strength of this nation! (And might it be noted that Great Britain followed a similar scenario, as it too resisted women's suffrage until World War I, wherein it experienced the same crucial altering affects of the war, and suffrage was granted at the very end of the war in 1918.)

In like regard, the sister women's issue of Temperance, which took on the name Prohibition, gained greater strength and even a toehold during the war. Men like Henry Ford became involved in Prohibition for industrial reasons, knowing that a sober work force was a more productive work force. During the war, bills were passed by Congress that forbade the use of the nation's limited supplies of grain for making alcohol, paving the way for Prohibition. Because of the success of the women's movement, especially in the rural areas, as well as the support of men like Ford, the Eighteenth Amendment of the Constitution of the United States passed as well in 1920. Thus it was most fitting that these two Amendments that were each the product of the earliest women's movements, made their way into the Constitution of the United States in the identical year. They were two witnesses; but, witness to what?

Both of these works will be addressed more fully as this writing unfolds, but what we will indeed find is that the seed of the destruction of this nation, that produced a vast onslaught of highly devastating and cancerous ills, took firm root in World War I under the guise of something good – Prohibition and Women's Suffrage.

But who at that time could have looked to the future and seen the tragic scope of the demoralization of the nation and the destruction of the family that would follow? If women then could have looked through time and seen America as it is today – the unimaginable uncovering of women and men and their worldly appearance, the casting away of modesty and chastity, the confusion of the sexes, the fatally fractured family and divorce and infidelity, the unbridled corruption of music and entertainment (including television and the internet), the horrifying slaughter of millions of innocent babies, and the sudden nauseous eruption of homosexuality – they would never, by any means, in any way, have left their homes and fought for equality with men. They thought that women would bring America into a utopia of sorts, correcting the ills of government by their virtues; but if they could have seen not only their failure to effect this, but what's more the curse they would bring on this nation with their rebellion,

they would have shrunk back in horror. And if men could have seen these unthinkable moral tragedies, they would never have allowed the women to prevail. To have known this then and not to have stopped it, would have been the epitome of irresponsibility and cruel wickedness. And to know this now and to not reverse it, even on a personal level, is equally irresponsible and wicked, and even dooming!

The weed of rebellion that produces the fruit of moral decadence took root in Prohibition and Women's Suffrage following World War I, and when World War II came, men and women were equally naive of their own ill actions. If my parent's generation could have likewise seen the ill effects that their actions would cause, would they have taken that weed to even greater heights and depths and placed the woman even further into the place of the man and abandoned the home, wearing the pants in the family in more ways than one? Hopefully not.

**Equal rights fought for by women has been the solitary cause that has led to the present corruption of this nation, and even the world.** Once again Eve ate from the fruit of the tree of the knowledge of good and evil, so that she could be like her husband who was made in the image of God – “When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make one wise, she took from its fruit and ate.” But Yahweh said – “in the day that you eat from it you shall surely die,” and we have morally died as a nation ever since that day. This is no allegory; this is reality and fulfillment taking place before our very eyes in the most tragic way!

Many Christians think that taking prayer out of the schools of America is the source of our school's problems, or removing the ten commandments from our schools and courts is the problem. Many Christians think the destruction of our nation and Yahweh's judgment upon us is or will be because of the millions of abortions that shamefully take place. Or they look at the moral decadence of entertainment and the internet and think that this is the problem. But all of these are only symptoms and not the cause. They are the fruit of the root that is nothing less than the women's rights movement that took hold through militancy in this nation, and began with Temperance and Women's Suffrage. And for any true and effectual repentance to come to this nation, it of necessity must be a repentance that goes back to the source and effects the repeal of the Nineteenth Amendment as well. Anything less leaves the root source intact.

We can be grateful that the women's rights activist's attempts to increase their stranglehold on this nation with the Equal Rights Amendment (ERA) in 1972 through 1982 failed. That gives some hope. But to think that their efforts quit there or will ever find a diabolical end is lethal fantasy. People today very much underestimate and are naive to the gravity and power and fatal effects of the women's rights movement. **Without exaggeration, this movement is the single greatest threat to America, to the world, and to the church.** Sin is never satisfied, and like their father, Satan, this movement empowered by him will not cease until the woman reigns over the man, or homosexuals reign over the moral. It is both naive and fatal to think otherwise. The church has opened Pandora's box (a box/jar that was opened by the woman, releasing every manner of evil, but hope retained), and its consequences have been staggering!

The women's rights movement began with Temperance and Women's Suffrage; and what have these women activists effected since then? What unbroken thread has followed, revealing the true nature of these two seemingly innocent but devastatingly destructive founding works? Consider the issue of abortion. Roe vs. Wade was filed by two women attorneys who were members of the Women's Equity Action League, an organization that worked for equal opportunity for women and was founded by the same woman who founded the National Organization for Women (NOW). They filed this suite because they believed that women could not get equity in employment until "they had control over their fertility." Explain that logic please? Sarah Weddington, the best known of the two attorneys, gives her time to raising funds for women's rights groups like NOW and Planned Parenthood.

Evidenced here by these two women attorneys, the woman's demand for equal opportunity in the man's workplace is a travesty, and directly led to the slaughter of millions of children and sexual irresponsibility. **Who could ever weigh and justify women entering into the man's workplace, when considering the millions of babies whose lives have been paid at that expense?** That was a high price to pay for women working! Abortion will not be overturned until women find their place back in the home. Anything less is impossible. The womb and children are sanctified and made safe by the mother who leaves not her home.

The women activists groups NOW and Planned Parenthood are the chief proponents of not only abortion, but promiscuity, or in their vernacular – "safe sex." Lesbianism is the accepted norm in the movement. And today we face the issue of same sex marriages; and in time these forces will prevail and succeed as well, as they always have.

The thread of the League of Women's Voters, which is a proponent of the ERA and abortion and other like issues, clearly has its beginnings in Women's Suffrage. When the Nineteenth Amendment passed, the suffrage organization started by Stanton and Anthony, the National American Women's Suffrage Association, reformed themselves into the League of Women's Voters. The League is nothing more than the extension of the work of Women's Suffrage. So when women vote today, they not only uphold and support their work, but are a silent and conforming part to it.

Women approve feminism by voting and should follow the example of the women in Boston, Mass., who when given the opportunity to cast a vote in a non-binding referendum regarding women's suffrage held by the Massachusetts legislature, opposed suffrage and saw the best way to defeat it was to not vote. This they did and the move towards women's suffrage was overwhelmingly defeated.

As we now see the fruit of women's activism coming to maturity, which all began deceptively innocent and under the guise of being "good," where is all of this going to lead? The horrors of this looming end are unimaginable! But, the far more pressing question is – How can it all be stopped? The answer is to get to the root! Until we deal with the root, this fruit will only continue! The death blow to this destructive movement will come when in the end the Nineteenth Amendment where it all began is repealed, even as was its sister Amendment. There's a fatal hole in our boat as we are being tossed about adrift at sea, and we must quit our endless and ultimately useless bailing and fix the hole!

## “IF MY PEOPLE”

What then is necessary to change our nation, to deliver it? In 1976, the 200<sup>th</sup> anniversary of the United States, the church had a big emphasis on the message of 2 Chronicles 7:14, which reads:

“If my people who are called by My name humble themselves and pray, and seek My face and turn from their wicked ways, then I will hear from heaven, will forgive their sin, and will heal their land.”

That was almost thirty years ago. How much more has immorality increased in those years? The changes have been staggering! Our nation is in a moral free fall, and obviously no one’s prayers at that time did anything to stop it. True resolve for this forgiveness and healing should cause us to ask the sober question – Why weren’t they effective? Based on what we are now seeing, the answer is evident.

We may have offered some prayers then, even conducted some prayer vigils. We may have even cried out to Yahweh in tears. But that was not enough. This passage does not say to just pray, but to repent from our wicked ways; and clearly, what is needed is for the church to repent of the seeds of rebellion it sowed in 1848 through the Quakers and others, to repent of the woman seeking to take the place of the man, to repent of the woman entering the man’s workplace and seeking to be equal with him, to repent of the woman ever leaving the home, to repent of the woman wearing his clothes and cutting her hair like his, to repent of the woman wearing immodest clothing and painting her face like a Jezebel who painted hers and fell to her death, to repent of the woman praying or prophesying without her head covered, to repent of the woman exercising authority or teaching in the church, to repent of the woman seeking to be materially and even legally equal with the man (which has never been the ways of Yahweh), to repent of the woman seeking to take over the leadership of the home, to wear the pants in the family, and even to repent of the woman ever sowing that ill and wholly destructive seed of Women’s Suffrage, and to stop voting.

In all of these, repentance is essential, and repentance means change, and change means to cease doing these things and to do what is right. **Until this depth and breadth of true repentance takes place in the church, correcting the problem all the way back to the source, there is no reason for Yahweh to hear from heaven and heal our land, for truly we have not repented of the sin that has brought about this destruction in the first place.**

To restate one of the points made above, Yahweh has never set forth a governmental order like America has brought forth by altering its original constitution and making the woman politically and socially equal to the man. The argument of the women suffragists on the surface sounds compelling. They took President Wilson’s words from his war message on April 2, 1917, and applied them to themselves – “the right of those who submit to authority to have a voice in their government.” But the fact is, the Creator never set forth as His ways or His government or His instructions this order for the woman. What is right and correct for one, is not necessarily right and correct for another. In fact, Women’s Suffrage is clearly completely opposite of His instructions, and the wise and discerning will embrace His instruction instead.

When you look at the militant tactics of the Suffrage Movement, you soon realize that the reason they succeeded was as it is written in Proverbs 27:15-16 – “A constant dripping on a day of steady rain and a contentious woman are alike; he who would restrain her restrains the wind, and grasps oil with his right hand.” These contentious suffragists with their militant tactics simply wore down the elected officials who were keepers of what was right concerning the established ways and order of Yahweh and this nation. And when a woman votes today, this is the heritage in which she participates.

America is indeed now violating the ways of Yahweh. America is the fulfillment of the kingdom of heaven at the nations level, and is obligated to have the same government and standards of the church (not the church we see so decadently exhibited today). And what is that government regarding the woman? Let us examine the Scriptures and see. We will list here what the Scriptures instruct regarding the woman by simply quoting them.

But I want you to understand that Christ is the head of every man, and the man is the head of a woman, and God is the head of Christ (1 Corinthians 11:3).

Let the woman keep silent in the churches; for they are not permitted to speak, but let them subject themselves, just as the Law also says. And if they desire to learn anything, let them ask their own husbands at home; for it is improper for a woman to speak in church (1 Corinthians 14:34-35).

Wives, be subject to your own husbands, as to the Lord. For the husband is the head of the wife, as Christ also is the head of the church, He himself being the Savior of the body. But as the church is subject to Christ, so also the wives ought to be to their husbands in everything (Ephesians 5:22-24).

Let a woman quietly receive instruction with entire submissiveness. But I do not allow a woman to teach or exercise authority over a man, but to remain quiet. For it was Adam who was first created, and then Eve. And it was not Adam who was deceived, but the woman being quite deceived, fell into transgression. But women shall be saved through the bearing of children if they continue in faith and love and sanctity with self restraint (1 Timothy 2:11-15).

Older women likewise are to be reverent in their behavior, not malicious gossips, not enslaved to much wine, teaching what is good, that they may encourage the young women to love their husbands, to love their children, to be sensible, pure, workers at home, kind, being subject to their own husbands, that the word of God may not be dishonored (Titus 2:3-5).

In the same way (as when submitting to human institutions and servants to masters), you wives, be submissive to your own husbands so that even if any of them are disobedient to the word they may be won without a word by the behavior of their wives, as they observe your chaste and respectful behavior. Accordingly, let it be not the external braiding of hair and putting on gold or putting on garments of the world; but let it be the hidden person of the heart, with the imperishable quality of a gentle and quiet spirit, which is precious in the sight of God. For in this way in former times the holy women also, who hoped

in God, used to adorn themselves, being submissive to their own husbands. Thus Sarah obeyed Abraham, calling him lord, and you have become her children if you do what is right without being frightened by any fear (1 Peter 3:1-6).

Since the woman is to remain silent and not exercise authority over the man, then what right does she have to exercise the authority to either place a man in office or remove him from office? The idea of women exercising authority in government, wherein Satan has caused America to sin, had been foreign to all ancient governments before that time. Up to World War I, the idea of equal rights for women was an anomaly to civilization, and had been totally out of the norm of society, and most certainly contrary to the Scriptures; yet we have come to regard it as entirely right. It is not right, and has been Satan's way of corrupting this nation and even the world, fulfilling Revelation 20:7-10 at the nations level, and causing it to sin and for this land to be cursed with all manner of evils such as we have addressed here, all culminating in the attesting explosion of homosexuality.

But homosexuality is not the root, but only the fruit of the actions of this nation, of the church, that have both gone the way of "ungodliness and unrighteousness." To blame or fight against the homosexual is to be like an overweight person who blames the fat for their obesity, and does nothing to contain their sin of gluttony. It is like trying to keep all the grass burr stickers picked off the plants in your yard, while leaving the prolific plant still intact and growing. Sin is a cause and effect; homosexuality is the effect. One does not solve the problem of homosexuality, or even abortion, by attacking the fruit. But rather, one must deal with the problem by addressing the root; and Yahweh is now giving us eyes to see that the root of homosexuality is the sin of the woman desiring to be equal with the man.

Therefore, one can be most certain – **a radical repentance that strikes at the root cause of the problems in this nation and in the church, is the only thing that will stop the continuing moral destruction and cause Yahweh to forgive our sins and heal our land!** The problem with our repentance thus far, is that it has never ever been enough; it has never dealt with the source, the root, of the problem of Satan deceiving the woman and causing her to sin.

## **CONFUSION OF THE SEXES**

People do not realize how destructive the confusion of the sexes is. Just look at the fruit of homosexuality today and you will see its ultimate outcome. **Distinct visible social lines drawn between the sexes in the home and in society are absolutely critical for healthy relationships.** Women wearing women's clothing, and men wearing men's clothing, and the two not mixing their appearance is critical. This was in fact the seed that was planted in my heart when my daughter was fourteen, which began all of this understanding. If this critical distinction and separation were not true, then Yahweh would not have warned – "A woman shall not wear man's clothing, nor shall a man put on a woman's clothing; for whoever does these things is an abomination to Yahweh your God" (Deuteronomy 22:5). America has thus become an abomination to Yahweh.

It is critical that one does not have to study someone and wonder if they are a boy or a girl, a man or a woman. Men should wear their hair short, even as nature and the Scriptures tell us (1 Corinthians 11:14). And women should wear their hair long, even as the Scriptures instruct (1 Corinthians 11:15). It is socially destructive when men have long hair like a woman, and equally destructive when women wear their hair short like a man. Likewise, men should not shave their faces and conform their image to that of a woman, equally producing the ill confusion of the sexes. The ill social effects of these aberrations of Yahweh's design and instruction, are beyond what people today can imagine or understand. Yet on the other hand, sadly those ills do not have to be imagined. For all one has to do now is open their eyes and see what is around us. These are the ills, the resulting abominations, of disregarding Deuteronomy 22:5 and other like means of confusing the sexes.

One of the outcomes of this confusion, initiated by the woman seeking to be like and equal to the man, is homosexuality, even as we see erupting today. It is this man's personal observation that many times a man who enters into homosexuality comes from a home where the mother was the controlling and dominant figure. This does not address the problem of being pulled into this sin because of being molested, which is a terrible tragedy. But otherwise, there appears to be a correlation between homosexuality and a dominant mother. This is not always true, but it seems to be a prevalent evidence, which of course is highly likely, knowing that the source of the moral failure of this nation is rooted in this matter of the woman abandoning her place.

And it is necessary that some comments are made concerning the question that undoubtedly comes up that the pants women wear are not men's pants, but women's pants. This is of course precisely what Satan would want one to think, or to question. Keep soberly and warily in mind – Satan has come on the fourth "day" to deceive the nations, and on this one point of convincing women the clothing they are wearing is not that which belongs to the male, is exactly what he wants them to think (other than for the women who deliberately want to take the place of the man; Satan is more than willing to work both sides of the aisle).

For the entire 300 years of American history in its preparation period, without exception, women wore dresses down to their ankles. Likewise, pants, or trousers, were worn exclusively by the men. In colonial times these were in the form of knee-length breeches or pantaloons (where we get the abbreviated word "pants") with knitted stockings; and in the early 1800s men began wearing the trousers that are essentially the same as what men wear today.

Pants were then and continue to this day to be the outstanding testimony of authority in the home. Why? Because pants possess the longstanding history of being the clothing of men. The original Webster's Dictionary in 1828 defined "trousers" as "a garment worn by males." In 1913, Webster's continued with – "a garment worn by men and boys." This identification of pants or trousers as a male garment did not change in Webster's until 1961, with women beginning to wear pants publicly in the 50s. And based on this clear 340 year identification of pants with the men, any woman today wearing any form of this garment, wears men's clothing. It's just that simple. Satan and Yahweh know this quite well!

The very statement, “wearing the pants in the family,” or the older statement, “wearing the trousers in the family,” clearly speaks of pants as being men’s clothing. In fact, when one goes back to the old silent movies that depicted the women suffragists and their threat to the family structure, in order to visually dramatize the woman as out of her place, they put her in pants, which were totally unacceptable at that time, and showed her bossing her husband around. By placing the woman in pants, they clearly visually made their point! So, just because a woman today has a different designer label on her pants, does not make them any less men’s clothing. Putting man’s pants on a woman does not make them women’s pants, any more than putting a bra on a man makes it a man’s bra. From the founding of this nation and up to World War II, for 340 years pants were worn exclusively by men. It was not until the absence of men in World War II that women ever stepped into them, literally when taking their place, and that is clearly the message they continue to speak today. Only those who would desire to justify or extend this ill demise would offer such an argument, continuing in the spirit of the deceived Eve.

This very statement afforded by pants and their clear specific historical association with authority in the home, is Satan’s legal means of getting the woman to sin, providing a legal overt testimony of her sin. Women may wear what they call “lady’s” pants, but the old adage still speaks and tells the story concerning what they have truly set themselves to do through the women’s rights movement, and that is to enter into the place of the man and wear the pants. It is very important that one look at the bigger picture of what pants speak to, and how Satan is using this to cause women to sin. “You’ve come a long way babe” when you can wear the man’s pants and now call them your own!

Yes, women are more and more wearing the pants in the family, and they attest to it and reaffirm it every day by their outward visible testimony, even as portrayed in the silent movies. And in thoughtful reflection on 1 Peter 3:1, but with a shameful twist and to our detriment, “without a word by (your) behavior,” ladies, you now turn men to disobedience. Where is your shame?

What would you do if someone came into your presence wearing a swastika? I think you would shrink back in horror! Why? Because of what that symbol speaks. If someone wore a Peace Symbol, what would you think? Certainly by the message of the symbol you would wonder if they were still in the 60s. Or if they wore a fish, an Ichthys, you would know by that symbol they were a Christian. Pants are no different. Despite the commonness of them on women today (which itself is a grievous testimony), socially, historically, and legally from the standpoint of Satan, wearing pants is a testimony of the woman taking the place of the man. One can be certain, the woman who puts away her pants and wears modest dresses, makes a clear, outstanding, and victorious statement of returning to her place as a wife, as a woman.

And why is it that while men and women both wear shirts, with very few exceptions men do not wear shirts that are low cut or left unbuttoned or sleeveless or fit the body so tight that they reveal every form of the upper torso. Yet women constantly do this. Men keep their neckline essentially closed, but women regularly wear clothing that directs the eyes to the breasts, and is sufficiently disclosing so that when they bend over it leaves little need for imagination. Women wear tops that are so tight that again little imagination is needed. Men have enough trouble as it is with their thoughts and

feelings, without women provoking them. Why do women want to advertise themselves? It is quite evident that since 1920 women have dressed to lead men into sin. Why? **Because once "Eve" ate from the forbidden fruit, she once again wants to hand it to the man and cause him to sin as well.** This she has done effectively with her clothing.

Considering the way women dress today, which is a result of the radical departure of women from modest dress immediately following 1920, one clearly sees that Eve is passing along the forbidden fruit to get men to sin. And where does this leave the man? As with Adam, he is now forced to either accept or deny the forbidden fruit liberally offered to him by the woman, and not just with her dress, but as we are seeing, by the corrupted ideas of home and civil government, by her desire to enter the man's workplace, by the ideas of "safe sex," by abortion, by the resulting sin of homosexuality, all these things and more which are consequences of the women's rights movement.

Even Christian women dress the way of immodesty and gender confusion, tempting men just like the world, and give absolutely no thought to it at all (other than the thought of how to look attractive and sensual). Is the woman entirely mindless about her actions? When are women going to wake up? Why do women allow themselves to be manipulated this way? Women want to have a right to their own bodies, when in fact they are giving their bodies over to Satan. Instead of gaining the rights to their bodies, they have in fact lost those rights to Satan, and he is using them. Instead of finding freedom, they have in fact entered into his bondage, even Christian women. Women call this movement – Women's Liberation. That is a lie! Like anything Satan does, he turns it around, calling "evil good, and good evil." This is not Women's Liberation, but Women's Bondage! Bondage to Satan!

In the same spirit of having a right to their own bodies, women kill the child in their womb. But in either case, the effect is the same – one kills a child, and the other by her immodest dress kills the morals of the men of this nation. As it is written in 1 Peter 3:1, women have the ability to influence men by their actions, by their example; but the sober choice is – Will it be for good or will it be for evil? For the sake of the man, for the sake of the children, for your own sake, for the sake of the nation, for the sake of the world, for the sake of the kingdom – choose to give testimony to that which is good!

Ladies, you are the ones whom Satan used to get us into the cursed state we are in right now, and you are the ones who by your repentance and obedience can get us out. Consider what you are doing; have shame and sorrow and do what is right. Return to what you left in 1900, and as Yahweh declared in the curse of Satan in the garden (Genesis 3:15), let enmity or hatred be between you and Satan for the way he has deceived you and used you for the devastating ills of the last 100 years. Repent and find your place in the home under your husband, and cast off your harlotry with this world and cover yourselves. This is your hope of overturning what Satan has done to and through you. This is our hope as a church and as a nation.

Women today will be very wise to recognize that since Women's Suffrage, clothing has become a very vulnerable, but to Satan a quite important, place for the woman to sin and to fall into the trap of being the weaker vessel (1 Peter 3:7). The very fact that women do this should be a grave warning concerning pants as well. By wearing the man's pants, the woman is simply further using her clothing to sin and to be a part of

the rebellion with which Satan has tempted the woman in the women's rights movement. It is most certain that Satan's deception is to cause man to rebel against God. And let it be said again, he does this by DECEPTION! Satan has deceived the nations by leading them into the women's rights movement and all that has become associated with it and accompanied it. Once again, as in the garden, Satan has accomplished his work by tempting and deceiving the woman, and then using her to lead the man into sin.

We thus find that in three primary ways Satan has accomplished this deception, and all three are related. First and foremost, by causing the woman to want to be equal to the man, producing the women's rights movement which began with Temperance and Women's Suffrage. Second, by the woman leaving the home and entering into the man's workplace. The woman was never supposed to pursue the things of this world, which Yahweh gave the man the responsibility to perform; and when the woman stepped into that place, she was cursed, evidenced by what has happened to the home and family ever since. And third, Satan has deceived the woman and led her into sin by her dress. He has appealed to her vanity and caused her to be wholly immodest and sensual, and to step into the place of the man by wearing his clothing.

In 1 Samuel 2:12-17 we read about the sons of Eli, the high priest, who were "worthless" and "did not know Yahweh." When the people brought their sacrifices, "the priest's servant would come while the meat was boiling, with a three-pronged fork in his hand. Then he would thrust it into the pan, or kettle, or caldron, or pot; all that the fork brought up the priest would take for himself. Thus they did in Shiloh to all the Israelites who came there. ... Thus the sin of the young men was very great before Yahweh, for the men treated with contempt the offering of Yahweh."

Today this is being fulfilled. For the last 100 years, a three-pronged fork has been thrust into men and women alike while their flesh has been boiling, in order to draw them out for equally selfish gain and purposes. These are the three prongs of (1) the women's rights movement, (2) the woman leaving the home to work, and (3) the woman altering her dress for sensuality and wearing the man's clothing. Until this ill three-pronged fork is destroyed, Yahweh's people, this nation, will be continually troubled by this "worthless" evil pictured in Eli's troubling sons.

## **A HISTORICAL ACCOUNT OF AMERICA'S DEMISE**

It will be very beneficial for us to take a closer revealing look at the history of Prohibition and Women's Suffrage. In so doing, we will discover a warning given by one of the most caring and respected women of that time that afforded a clarion statement of all that has happened to this very hour. In that warning, we will find the confirming truth of what we have been learning here.

Women's Suffrage did not suddenly spring up on its own, but was in fact an outgrowth of two other movements during that time. The slavery issue had divided this nation and provoked women to get involved in the aid of the black man. Also, before the Civil War, an alcoholic plague of biblical proportions was upon the land, and the hardship caused on families incited the Temperance Movement. These two things – compassion

for the black slave and compelling concern for the family – evoked action on the part of women. Initially, this action was limited to encouraging and instructing other women, and not open civil activism. But while many women were intent to keep their attention limited to these two issues, others began to add a third – women’s suffrage. Soon, temperance and black suffrage became the springboard to women’s suffrage.

Women such as Francis Willard, President of the National Women’s Christian Temperance Union (NWCTU), by far the largest women’s organization in the nineteenth century, rationalized that women’s suffrage was a temperance measure. She sought to quell the concerns of more conservative women concerning suffrage by convincing them that for the sake of what she termed as “home protection,” this necessitated that the woman gain the right to vote. This was Satan’s deception. Her message was that the woman was the “born conservator of the home,” and that in order to save the home, women had to have the right to vote. But the opposite would be proven true. This argument convinced the greater part of women, and in fact promoted her to win the Presidency of NWCTU in 1879, replacing the woman who had been the President since the organization’s conception five years earlier. This woman was Annie Wittenmyer. Let us see who Mrs. Wittenmyer was.

Ulysses S. Grant stated concerning Annie – “No soldier on the firing line gave more service than she did.” Annie was instrumental in improving conditions in the care of the sick and wounded during the Civil War, and probably did more than anyone toward that purpose. As the war progressed, she added to this the care of war orphans. Annie was assigned several posts in her service and raised thousands of dollars by providing war reports to newspapers.

In 1874 Annie was elected the first President of the NWCTU, but in 1879 lost that place to Francis Willard because she refused to support women’s suffrage. In her own words, here was her sober prediction as to the outcome of women’s suffrage. She warned that it would:

**“strike a fatal blow at the home!”**

Today, looking back at the fruits of the women’s rights movement, her words are never more true. For 100 years, America and the world have suffered because of the lack of vision of these power-hungry women, who were more concerned about advancing their “rights” than they were about the people (an attitude that has continued to thrive in the women’s rights movement to this day, and is so very, very evident). Their immediate goal was to become man’s political equal. And servants like Annie Wittenmyer knew this, and she warned us.

But women would not be satisfied even with suffrage. Francis Willard stated – “it is not enough that women should be home-makers, but they must make the world itself, a larger home.” Those are grand and lofty words, but are now frightening aspirations, for their end has been what Annie warned – the abandonment of the home and a certain fatal blow against it! And once the home was struck, once they forced with militant tactics political equality with men, they were not and will never be satisfied until they have changed the world to their own selfish purposes and ambitions. The sin of rebellion is never satisfied, except with supremacy. If you doubt this, then ask the child in a feminist’s womb. There you will find the answer. And today, for every woman

who sports pants and votes, this is the heritage you uphold. Let us now take a more careful look at Prohibition.

As has been pointed out, Prohibition was initiated by women as the legal remedy for the problem that was rampant before the Civil War, and though greatly diminished after the war, continued to be a social and family problem. But Prohibition was in fact the woman stepping into an arena that was not hers and trying to fix the problem her way. Though her intentions might have been good, because she was usurping the authority given to the man, her actions were inherently evil. And, because of these origins, even as we now know concerning the sister Amendment of Women's Suffrage, Prohibition was a miserable and destructive failure, one that actually increased sin and alcohol, enhancing the problems and not fixing anything. Once again we find the fatal testimony of the woman out of her place, and what took place after Prohibition was only a snapshot of the destruction Women's Suffrage would bring on America over the next 100 years, affording us a dire warning that calls out for us to heed. How much more evidence do we need than the ill effects of Prohibition?

With the Eighteenth Amendment's attempt by women to protect the home and improve civil integrity, and its sister Amendment to give women the right to vote, these two products of women's activism unleashed an undoing of America that would be the greatest deception and attack that Satan had ever brought against this nation and the world! World War I and the Eighteenth and Nineteenth Amendments unleashed a fate in which there has been no relief. The warning concerning the sin of Eve was – "in the day that you eat from it you shall surely die" – and the moral fiber of our nation and the family certainly began to die in that very day! Morals, modesty, social restraints that had been intact in this nation for 300 years, suddenly were abandoned and this nation began a slide into moral decadence. Prohibition and materialism created an epidemic of immorality and law-breaking this nation had never known the likes of before.

The 20s that immediately followed were known as the Roaring Twenties, and for good reason. The trend toward materialism, the speakeasies, the thrill of covert drinking and rising unchecked youth rebellion, flappers, and Jazz (slang for intercourse) music, rampant organized crime, all marked the initiation of a very troubling change in America. The use of advertising began to skyrocket, and would in time become a major contributor to altering and significantly destroying the morals of this nation. For the first time in the 300 years of this nation, hem lines began to rise. So we must ask the question – Why did all of this dramatic change happen at this one particular time? Clearly, because "Eve" had eaten from the tree of the knowledge of good and evil and death was quickly setting in as promised.

The glamour of movies began an obsession with sex and appearance, and young soldier's exposure to Europe's relaxed morals afforded an ill effect upon them. Also in the 20s came another attack – the sexual theories of Sigmund Freud and Havelock Ellis, which opened the door for sexual expression, moving society towards a "sexual liberalism," and has given us today the inability to blush. Society today is reminiscent of the sons of Israel who made the golden calf and reveled in it. Men and women alike now openly revel in the golden calf of sexuality and bear no shame.

Finally, the 20s equally opened the door for women to follow in the spirit of temperancists and suffragists and women's liberation and begin leaving the home to

work. But even despite all of this, the place of the woman in the home was still idealized and socially stringently upheld. But this was beginning to change.

As a great razor strap upon the back side of America for its foolishness in the 20s, the Stock Market crashed in 1929 and the Great Depression of the 30s followed, along with the Dust Bowl, ending the party and sobering the nation. Just as America was recovering, the next great attack on the family came – World War II broke out and this nation entered the war in 1941. With the root of rebellion already established in this nation towards its destruction, and that resulting weed fed and nurtured by the 20s and man recovering from the 30s, America was now ripe for a social implosion with the moral vacuum of World War II. Because of the mix of the rigors of war and the deprivation of the Great Depression, America seemingly blindly, as if drunk, entered into a further state in which loose behavior was not only tolerated, but even justified.

Music and entertainment and even news reels became crude and sensuously suggestive. Promiscuity increased, along with venereal diseases. And even as World War I had the effect of increasing divorce, where before the war in the 1890s one in seventeen marriages ended in divorce and by the late 20s that level had increased to one in six, so World War II ever increased the attack on the family and rising divorce dramatically followed, driving the divorce rate to one in four. And where oh where have we even gone from there?

Pants on women became publicly acceptable in the 50s. The 60s came and the youth lacked the social moorings of the past, cast off by their parents who were unwilling and unable to control their children; thus youth morals went totally out the window unlike any other time as they immersed themselves into drugs and free sex and nudity and rock music and psychedelic colors and they completely abandoned social order. In the 70s, women's rights activism continued to gain steady strength, producing the horrendous Roe vs. Wade decision that legalized abortion in this nation. Then the 1990s came, giving a new definition to the term "gay nineties," a term used to describe the 1890s. But the 1890s were clearly gone; and even as the term "gay" was redefined in the 1990s, so was the family. Thus, as we can see from the vantage of 2003, Mrs. Wittenmyer's words in 1879 have hauntingly come to pass. The demon which she refused to accept before all of this was to unfold, costing her place in the largest women's group in the United States (which was to her good, and the good of retired nurses whom she then helped), has in fact struck "a fatal blow at the home!"

That blow, that demon, is felt by every child who is murdered in their mother's womb. That blow is felt by every child who comes home to an empty house and watches an entertainment media that is nothing more than an undisciplined cesspool, and an internet that can be even worse. That blow is felt by every child whose heart is ripped out by the arguing of parents and the ill fate of a marriage that has no moral social moorings to survive. That blow has such a force that it confuses the sexual identities of society and thereby blinds them into convoluted and even bizarre unnatural relationships. That blow rips at the church, and because of their own blindness and ineptness and even their own initiation of and participation in the problem, has not the power to either discern the problem or to resist it. That blow, that demon, is the attack of Satan who deceived this nation and the church into believing that it was alright for the woman to rebel and become equal to the man; and for this cause, and for her actions, this nation has reeled under that Eve curse ever since!

Two sister Amendments of the Constitution of the United States of America, the heavenly kingdom, were passed in the pivotal year of 1920 immediately following World War I – the Eighteenth Amendment that established Prohibition, and the Nineteenth Amendment that gave women the right to vote. The Eighteenth Amendment lasted only thirteen short years, and as a miserable failure was repealed in 1933. Ratification of the repeal was accomplished in nine short months, faster than any other previous amendment. It was overwhelmingly supported, with more than 70% of the electorate voting for it. People quickly woke up to its wrong.

These two Amendments were linked together in that they were both the product of women's movements. We find that Yahweh repeatedly sets forth two witnesses to give evidence to something, even when it is two witnesses as to what is evil. **These two witnesses – the Eighteenth and the Nineteenth Amendments – were and are clear evidences of the sin of the woman at the turn of the century.** It is indeed quite fitting that both were passed the same year; and it is a tragedy that both did not fall together as well! Now we see that the far more destructive of the two was allowed to live on, and to effect far, far more sin, heartache, and death to this nation.

Two strong beasts were released in 1920, one violent and thrashing, and contrary to her name even intemperate, and afforded immediate devastation; but the other was keen and cunning and sly, but even more evil than her sister. Because of the wrath of the first beast, she was quickly slain. But her sister, who seemed to offer no harm, was allowed to go free. She, with deft shrewdness, walked the land as well; but learning from her sister, moved silently and under the cloak of disguise. Waxed with persuasion and emotions and fed on self-rights, she slew far more than her violent sister ever came near to. She, the latter, is the far greater beast, for she has continued her violence unawares – the most destructive of all enemies! Now, she too must be slain!

The only hope for this nation is that repentance will take place that is so powerful that the more evil Nineteenth Amendment will equally be repealed, and hopefully with greater rapidity and support and conviction and hope and victory than the repeal of the Eighteenth ever enjoyed. America will not be at peace, nor fulfill her purpose of being a blessing to "all the families of the earth," until this second beast is destroyed as well.

## THE SOLUTION

When one looks at documentary videos or pictures of the women in the early 1900s before this nation fell morally, we can see what we have indeed lost, what we have in fact left behind, that from which we have departed. Women at that time were entirely modest in their appearance, covered from their necks to their ankles. Though some may look back at that and say it was "old fashioned," the fact is it was **socially, morally, and Biblically superior and exemplary.** Yahweh's development of America in its first 300 years of preparation had brought the modesty of women to its pinnacle, giving us an example of not only the way it used to be, but the way it should be. Sadly, and quite revealing, we look back at that time and see what America left behind in its demise towards "women's rights," "women's liberation," adding an entirely new meaning to the phrase – "You've come a long way babe." Sadly, for this nation, for women, for the

family, for the world, and for the church, this is better said – since 1900, “You’ve fallen a long way babe”!

What must we do to turn back the clock on everything that has been lost? How can we return, how can we restore the innocence of our youth? We must have a work of Yahweh that will restore all that the locusts have eaten in the last 100 years. We’ve lost a great deal, we’ve fallen a great distance, millions of the innocent have been murdered, and the way back is to repeal our errors, to repent of the sins that got us here, and to return to the moral standards at the end of the 1800s. As it is written, we must – “Remember therefore from where (we) have fallen, and repent and do the deeds (we) did at first” (Revelation 2:5). This statement is never more relevant than today before Yahshua’s return.

This matter involving the woman and her weakness is not limited to gender, though we certainly see this literally true in the attack on America. But as pointed out in the writing titled [The Conflict](#), misplaced mercy that is associated with the feminine issue can be expressed by the male, as well as the female; in fact, the Democrats are in every way feminine in their actions, whereas the Republicans are masculine. It is thus quite fitting that the women’s rights organizations supporting abortion, ERA, and other like issues, find a welcomed home in the Democratic party. They too are like Eve – emotion oriented, easily deceived, and easily led astray.

But this fault is equally inherent with Christianity – it too is quite feminine in its actions, making it unable and even unfit to deliver America. Even as the women’s rights movement began in and made its progress because of the church, we see the same feminine weakness in the church-whole. Like Eve, Christianity has a marked propensity to be deceived and to sin. Look at Christianity today and compare it with the list of things from which people need to repent. Do Christian women seek to take the place of the man, do they too seek to be equal with him, do they leave their homes for work, do they wear the man’s clothing and cut their hair like the man, are they also immodest in the clothing they wear and do they paint their faces, do they pray or prophesy without their heads covered, or do they exercise authority or teach in the church, do they seek to be materially and even legally equal with the man, or seek to take over the leadership of the home, or wear the pants in the family, and do they join in with the support of the original seed that first began this nation’s destruction and vote? Indeed to one degree or another, they do all these things; and the reason they do is because they too are an Eve in many ways. Thus we see that the feminine failure of America, in fact reveals the feminine nature and failure of the church, Christianity.

My hope and my understanding is that Yahweh will call a people out of Christianity, even a bride, who will fulfill the purpose of 2 Chronicles 7:14 and intercede for this nation and Christianity for their blindness and corruption, and that Yahweh “will hear from heaven, will forgive their sin, and will heal their land.” Even as it will be the obedience of women that is required to stop and reverse the demise of this nation and its departure from the ways of Yahweh, even as our healing is dependent upon the corrective actions of the women, the problems of the church will be corrected by the repentance of the feminine Bride (a bride who must not be deceived but wise, possess understanding, and increase in knowledge).

This Bride work is the Elijah work that averts the wrath of the Father, as we read in Malachi 4:4-6 – “Behold, I am going to send you Elijah the prophet before the coming of the great and terrible day of Yahweh ..., lest I come and smite the land with a curse.” We thus read here that in order to avert His wrath, Yahweh will send Elijah. In the same regard, this fulfillment of 2 Chronicles 7:14 is the Elijah work that, like the disciples who laid down their garments and branches before the coming King, prepares the way for Yahshua’s return to this earth as King of Kings. Concerning these, Yahshua said – “if these become silent, the stones will cry out!” Stones have one voice, one cry, one message, and that is – judgment! And if the Elijah Remnant does not cry out, fulfilling 2 Chronicles 7:14, then the stones of judgment will cry out against America, as well as the church!

**Thus we see a vital purpose of the second Remnant, the Bride – to avert the judgment and wrath of Yahweh against the kingdom of heaven, both on the nations level, as well as on the heavenly level.** And the hope is that if Satan can be stopped in carrying out the fulfillment of Revelation 20:7-10 in America, and the fate of the nation and the church turned around, hopefully, just hopefully, his works can be averted per its fulfillment at the heavenly level following the Millennium, and thus never take place. Remember, the purpose of the Remnant work is to bring healing to the nations – “and the leaves of the tree were for the healing of the nations” (Revelation 22:2).

Look at what has happened to the nations for the last 100 years – two world wars, as well as numerous other wars, violent acts of revenge, moral corruption and degradation, the destruction of the family, abortion, and now rampant homosexuality! Thus it should be our hope that the nations can be healed in the Millennium and Satan’s deception not come for what undoubtedly would be a period of 1,000 years! This is the hope of the Remnant Bride – the healing of the nations from the original curse, the restoration of all things, deliverance from Satan, and the reign of truth and the defeat and putting away of lies and deception.

“Lucifer” means “light,” but he is an “angel of light,” a deceiving one. And as has been noted in these writings, the Remnant in fact replace Satan. He is the “covering cherub” of Ezekiel 28:11-23; but the two-part Remnant are the fulfillment of the two cherubim of the mercy seat, the Elijah-invoked mercy that replace him – the clean split-hoof work replacing the unclean unsplit work. Therefore, once again this gives us hope that Satan can be displaced so that he cannot come during the 1,000 years after the Millennium, but rather the Remnant light will replace him. This is the light represented in second Remnant “Luke,” which means “light.” This is the light that must replace Satan and prevail.

Furthermore, it is most striking and obviously revealing that on the first day of creation, “light” came into the world; but this had to have been a supernatural light, for there was no sun yet. This was the light of Yahshua that is patterned to come on the first day of the week, following the church’s 3,000 year ministry. But besides this, it is interesting that the light on the fourth day of creation, in contrast to the light on the first day, was a natural light. Furthermore, it is also quite striking and obviously revealing that Satan was to be released on this same fourth creation day of the kingdom of heaven in order to deceive the nations. The wonder of this is that the name “Lucifer” means “light,” and that he was thrown down to the earth and “deceives the whole world” (Revelation 12:7-9).

Satan, like the natural light, is in a very real sense natural as well, since he is thrown down to the earth. Thus, it seems quite appropriate and revealing that Satan, or Lucifer, or “light,” came on the fourth day in which natural light was created, and he came to deceive the nations—the moon which rules the darkness. And let us remember here that this natural or earthly “light” that “deceives the whole world,” is precisely the “light” that has come through the women’s rights movement in order to deceive and destroy and usurp.

Thus, in reading Revelation 20:7-10, what is our hope? That Yahshua will cast fire upon the earth now and deliver us from Satan – the fire of His cleansing and convicting and empowering Holy Spirit, the baptism of fire, the latter rain, the second son of fresh oil (Zechariah 4), the coal from the altar that purifies our lips where we do not speak error or lies, but truth.

It is most interesting that the Nineteenth Amendment giving suffrage to women was, in the end, made possible by one man. The women’s rights movement had to have 36 States to ratify the amendment, and this brought the battle down to one remaining state – Tennessee. Though it looked like the ratification would fail, when the vote was finally counted, one twenty-four year old representative changed his mind and voted “yes,” single-handedly bringing women’s suffrage. Why did he change his mind? His mother had sent him a note and told him to “vote for suffrage.” His name was Harry Burn, the very thing we must have to reverse this great deception, this devastating rebellion, this hideous corruption, this outrageous and shameful death brought by Satan. We need fire, a glorious (hairy) fire that burns! May Yahweh fulfill His word for His name’s sake and send His burning fire.

If the corruption of America and the nations was brought into this world by one man, can it not be overturned by one man as well? “Oh Father, let it begin with me!” This is my prayer, and I hope it is yours as well.

*An additional writing came out immediately following this that continues to address in a most revealing way the curse of Satan that came on America in 1920. To go directly to that writing, click on its following title – [Cursed Time and Blessed Time, 1920 and 1996](#).*