

# *The Waltz of Life*

Before examining the ways of Yahweh by which He effects the establishment of His encompassed temple, His kingdom, upon this earth over a time period of 12,000 years, let us briefly examine some of the history of music and the matter of rhythm or meter.

Just about everything about us as humans exhibits a binary rhythm. When we walk or run, we do so in binary rhythm. When we breathe, inhaling and exhaling, we do so in binary rhythm. Even our heart pumps our red blood in binary rhythm—lub–dub, lub–dub.

In music, duple time (our human two beats per measure) is often associated with collective dances and tends to be more martial, in marching timing. This makes sense since marching is in fact obligated to being binary. For example, most national anthems are in duple time as a march. Unusual exceptions to this are the British and American national anthems, which are in triple time (three beats per measure). Of course America is the kingdom of heaven at the nations level.

Triple time, in contrast to duple time, is by its very nature different. It does not follow the natural human binary pace. Before the 1600s, Renaissance dance music was primarily duple time, changing in the 1600s with the Baroque period and the free-flowing triple-time waltz. Triple time is associated with closed couple dancing, such as the waltz, whereby two become one. Open couple dancing does not have this expression in union. Music in triple time tends to be more lyrical and less martial than that which is in duple time.

Let us now look at another revealing aspect about this. As we have noted, triple time is characterized by three beats per measure. But most importantly, the accent is on the first beat. Placing the emphasis with the use of a bold “1,” it would be **1**–2–3, **1**–2–3, **1**–2–3, and so on. As you will see, this meter is actually the ways of Yahweh whereby He creates His kingdom upon this earth. He uses triple time, equally emphasizing the first “beat.”

This emphasis on the first is of course evidenced in the trinity of God. The Father is the emphasis. Or in the trinity of the mind of Yahweh—wisdom, understanding, and knowledge—again, wisdom is emphasized, it too must be first. There is even a trinity in music. It is—melody, harmony, and rhythm. And again, in godly music melody must be first, emphasized.

Triple time is much more common in harmonious ballads and classical music. In revealing contrast, jazz, rock and roll, country, pop, and other like Curse of 1920 music follow the beat of the flesh—a 4/4 duple time—with a noteworthy distinction. While the way of Yahweh for good is to place the emphasis on the first “beat,” these cursed forms of music do just the opposite (just as evil is opposite of good). Instead of a front

beat, these cursed forms of music use a back beat. Instead of being 1-2-3, they use an aberrant and even erotic and rebellious 1-2-3-4, 1-2-3-4, often with the hardest and most consistent emphasis on the back 4.

As addressed in *The Curse of 1920*, the origin of this erotic back beat is cursed voodoo music from Africa that made its way into western music by way of New Orleans blues and jazz, and eventually gave us cursed rock and roll by way of the black church.

When we examine in this writing the ways and works of Yahweh God, you will get a glimpse of what this would mean for man if this duple-time cursed back-beat music was that which He “played.” Certainly, you can be VERY glad He likes to waltz. If not, you would be as dead as the thousands, if not millions, who have invited this cursed voodoo music into their lives. And if He rejects this music for your sake, then why shouldn’t you do likewise?

What you will now see is that Yahweh performs four measures of a harmonious 1-2-3 waltz over 12,000 years, and in so doing establishes His glorified encompassed temple upon this earth. 1-2-3, 1-2-3, 1-2-3, 1-2-3, and it will all be done!

## THE CREATION PATTERN

Let us now examine this triple-time 1-2-3 pattern that Yahweh follows. We will begin at the beginning—at creation.

In Genesis 1, we read that in the beginning God created the heavens and the earth. This creation was based on a three-plus-three pattern of six days, followed by rest on the seventh. On day one He created light. This was not natural light, for the sun and the moon were not created until day four. John 1 tells us this light was Yahshua. On day two He separated the waters so that they were below and above. And on day three He created vegetation, including specifically trees.

Now we get to day four. Here He created the sun to rule the day and the moon to rule the night. In addition, He made the stars. Day five followed with the creation of the birds of the air and the fish of the waters. And then on day six He created the creatures of the earth, as well as man. On day seven He rested.

Do you see the clear 1-2-3, 1-2-3 pattern here? In both cases, the most important creations were on days one and four—light. These two days with the creation of the like elements of light were each the emphasis of the “1” in the 1-2-3 meter pattern. And upon closer examination, we see that the latter three days were a significant repeat of the former three. On days one through three there was:

Light—split waters—trees

This was followed on days four through six with:

Light—habitation of the two areas—man (and creatures)

Now for another important matter to note. In truth, the second triple time evidenced here was a higher fulfillment of the first triple time. In Mark 8:24, after Yahshua touched a blind man's eyes, he saw men "like trees, walking around." Yahshua touched him a second time and he then saw men clearly. This is the same testimony we see on days three and six—trees and man.

Thus we see that on day two He split the waters, and per a higher dimension on day five He habited them. Then on day three He made trees, which in the Scriptures are often a type of man, and on day six per that higher dimension He made man.

Do you see the attesting pattern here? Yahweh effects a triple-time 1-2-3, then follows with an attesting higher dimension triple-time 1-2-3. So, what Yahweh accomplished was: 1-2-3, higher dimension 1-2-3. The waltz begins. And what would it mean for it to continue? Even higher dimensions and thereby greater fulfilling works.

Now that we see the 1-2-3 pattern with the fulfilling higher dimension, let us see how Yahweh uses this to effect His kingdom on earth. To understand this, we must examine some other highly revealing seven-part testimonies; but in each case there will be the addition of the eighth part that reverses the curse.

To begin with, this is the pattern Yahweh has given to us in **Tabernacles**. And very importantly, keep in mind that creation indeed took place in the month of Tabernacles. You will recall that when the sons of Israel came out of Egypt, the first of the year was changed so that Passover marked that beginning. Thus, even as the first heavens and earth were created via Tabernacles, so the new heavens and new earth will be created via Tabernacles. This you will see more clearly as this writing unfolds.

Tabernacles is a seven-and-one pattern. First, there were the seven days of Tabernacles beginning on the fifteenth, immediately followed by the eighth great day of holy convocation on the twenty-second. Having set this forth, let us now go to John 7 and see what specific testimony Yahshua gave to us regarding this feast.

We read here that Yahshua's brothers urged Him to go to the feast of Tabernacles and reveal Himself. As in the case with Mary at the wedding at Cana, He told them that it was not yet His time. But in verse fourteen, we find that in the middle of the feast He went into the temple and began to teach. What was the middle of the feast? It would have been the fourth day of this seven-day feast. Then in verses 37 and 38 we read that on the eighth great day Yahshua stood and said that out of one's innermost being would flow rivers of living water. The important thing to note here at this time is that Yahshua revealed Himself on the fourth day of Tabernacles. The eighth day will be addressed later. Let us now look at creation again.

In like comparison with this just-stated Tabernacles pattern, what then took place on the fourth day of creation? The answer—the sun and the moon were created. What are the sun and the moon? We read in Genesis 1:16 that the sun was created to rule the day and the moon was created to rule the night. There is no question that the sun that rules the day speaks of Yahshua, and the moon that rules the night speaks of Satan. We see this in Revelation 12 where the woman who brings forth the male child is clothed in the

sun, and the moon is under her feet. Clothed in the sun is to be clothed in the office of Yahshua, the Son of God, and appropriately Satan is placed under her feet.

Thus we see testified that Yahshua and Satan were created on the fourth day. This leaves us with two specific questions that beg to be answered: (1) What does it mean for Yahshua and Satan to be created here on earth, and (2) What exactly was the duration of the fourth day? To answer these, we must examine Yahweh's work in mankind. We will begin with question two about the fourth day.

We find that, once again, Yahweh works in mankind according to the same Tabernacles seven-and-one pattern. But instead of these being seven standard days, they are seven 1,000-year periods, with the eighth 1,000-year period as well. You will recall that Paul plainly stated that "with the Lord one day is like a thousand years, and a thousand years like one day" (2 Peter 3:8). Let us now see how creation's six-part period evidenced what Yahweh would do in mankind.

To begin with, as we noted in the opening verses of John, in the beginning of mankind, on the first "day," Light came. Yahshua was the Word of God who created the world and established the Garden of Eden—the original kingdom of heaven on earth. Thus we see that Light was indeed formed on the first day of mankind.

So what was the light that came on the fourth day, in the fourth 1,000-year period of mankind? To answer this, we have to know how Yahweh reckons time and the exact duration of that day. It is therefore necessary that we briefly address Yahweh's reckoning of a day.

We know from examining Yahweh's timing of events that He reckons time in Jubilee periods, or actually in Jubilee waiting periods (Leviticus 25:8-10). We have learned, and will readdress here, that Yahweh stacks time. He does this for many reasons, but one reason is because He must labor among man for a legal 49,000 years, forty-nine 1,000-year periods ([The Issue – II, page 12](#)), and cannot rest or have Jubilee until its completion. Thus, it is quite significant that not one single Jubilee was ever held in the Bible.

What we find is that in order to avoid these Jubilees, Yahweh stacks time. Upon the completion of forty-nine years towards a Jubilee, on the Jubilee fiftieth year, He stacks the next year, the first year, on it, thereby annulling the Jubilee. This results in the loss of a year. Let us demonstrate this.

First, if there was to be a Jubilee, the years would look like this:

1, 2, 3, . . . 47, 48, 49, 50

The fiftieth year would be Jubilee. And if that continued, it would be the following, with the count starting over after Jubilee:

1, 2, 3, . . . 47, 48, 49, 50, 1, 2, 3, . . . 47, 48, 49, 50

Therefore, in two counts of fulfilled Jubilees, the total number of years would be 100—50 + 50. However, in Yahweh's ways, as just explained, He stacks the first on the Jubilee fiftieth, as we show here:

1, 2, 3, . . . 47, 48, 49, 50  
1, 2, 3, . . . 47, 48, 49, 50

You can see that when the 50 and the 1 overlap, one year in the count is now missing. Instead of this being 100 chronological years, it is now 99. And this holds true for every Jubilee waiting period thereafter. What does this mean for time? It means that in every 1,000 years, twenty years are "lost"—1,000 divided by 50 = 20. Therefore, a legal 1,000-year period is actually 980 years, 2,000 years are 1,960 years, and the highly significant 4,000-year period is 3,920 years. Thus, a legal 4,000-year period is actually 3,920 chronological years.

However, for the sake of accurate dating, let us add an important point. Jubilee is only needed when there is the loss of land and family. As addressed and corroborated in [Appendix 10](#) of *The Curse of 1920*, Adam and Eve sinned in the seventh year from creation and were removed from the Garden, beginning the need for Jubilee and the Jubilee count. Therefore, to mark time in years from creation, we have to add seven years to our dates. This means that the fourth day would end with year 3927 from creation, or 3920 + 7. Again, you will see the obvious validity and confirmation of this by reading Appendix 10.

Having noted this, we know that Yahshua was born in year 3893 from creation. This certainly is within year 3927 that marks the completion of the fourth day. Also, He was crucified on year 3927, the very last year of the fourth day. Thus we see that Yahshua came to this earth, lived his life, and died all in the fourth day of mankind.

But the question now is: With the Sun that rules the day having been created/come on the fourth day, did He stay? The answer to this is clearly no. Following Yahshua's resurrection, He was here on this earth for only forty days and went back to heaven. Once again in Revelation 12 concerning the sun-clothed woman, we read regarding the male child she gave birth to: "And she gave birth to a son, a male *child*, who is to rule all the nations with a rod of iron; **and her child was caught up to God and to His throne**" (vs. 5).

This is the same message we read in Acts 3:21 concerning Yahshua following His resurrection, "**whom heaven must receive** until *the* period of restoration of all things about which God spoke by the mouth of His holy prophets from ancient time."

Finally, this is precisely what Yahshua said Himself. In John 9:4-5, He stated, "We must work the works of Him who sent Me as long as it is day; night is coming when no one can work. While I am in the world, I am the Light of the world."

We find clearly stated here precisely what we would expect with the knowledge and understanding we now have—the Light, having come on the fourth day, left, and was

replaced by darkness. Therefore, who was the other one created on the fourth day who would rule in this ensuing darkness? Clearly, it was Satan.

Returning to Revelation 12, we see this same truth. In verses 9-10 we read what took place after the male child was caught up to heaven:

And the great dragon was thrown down, the serpent of old who is called the devil and Satan, who deceives the whole world; he was thrown down to the earth, and his angels were thrown down with him.

Then I heard a loud voice in heaven, saying, "Now the salvation, and the power, and the kingdom of our God and the authority of His Christ have come, for the accuser of our brethren has been thrown down, he who accuses them before our God day and night.

In Exodus 4:2-3, we read an account of one of the signs Moses was to perform that would cause belief. Yahweh in the burning bush asked Moses, "What is in your hand?" "A staff," he answered. Then Yahweh told him, "Throw it on the ground." Moses did so, "and it became a serpent; and Moses fled from it."

What Yahweh had Moses to do so as to cause belief, He fulfilled in the church and on the earth. On the fourth day, Yahweh sent His Son, the Rod of God, to this earth. But He was too early (Matthew 8:29), and Yahweh thereby began the sign that causes belief. Yahshua went back to heaven, and His office was cast down to the earth and became the serpent. Even as the rod was thrown down to the ground and became a serpent in Exodus 14, so Satan, the serpent of old (in the Garden), was thrown down to the earth in Revelation 12. These both speak of the same fulfillment.

Thus, the moon that rules the night that was created on the fourth day with the Sun who rules the day, took his place to rule the darkness that has come for 2,000 years. Regarding this period, Revelation 12:12 goes on to say, "Woe to the earth and the sea, because the devil has come down to you, having great wrath, knowing that he has *only* a short time"—two days.

So we see that without question the Light of the world was created on this earth not only on the first day with creation, but on the fourth day as well. Laying this out relative to the creation pattern, we see the following, with Yahshua's comings marked in purple. Again, you will notice the fulfillment of the 1-2-3, 1-2-3 waltz triple-time pattern.

1, 2, 3, 4, 5, 6

## THE TABERNACLES PATTERN

What you see in this 1-2-3, 1-2-3 creation pattern tells only part of the story, albeit very important. What Yahweh sets forth here is the 1-2-3 tempo, and what you might say is half of the conclusion or product—the 1-2-3, 1-2-3 of Yahshua's first and second

comings. However, the limitation of the way this is laid out here is that it indicates only one dimension. The fact is that in order to effect the kingdom, each time He completes a 1-2-3, He must take one step higher, elevate His work to a higher dimension. Let us look at this. This will take some careful reading on your part.

We will begin by laying out the timing of man, using the applicable Tabernacles seven-and-one pattern. In fact, everything we do from hereon will build upon or develop from this foundation, eventually taking man through 12,000 years of time, even 15,000. Each number represents one day of man. And to repeat ourselves, each of these days are a legal 1,000 years. But because Yahweh stacks time in order to delay Jubilee, they are in fact only 980 years in length. Here are the foundational Tabernacles days. And keep in mind, the goal is the great eighth day, the day when living water is promised to flow out of our innermost being.

1 2 3 4 5 6 7 8

First, we saw that Yahshua actually came on day one at creation. So, let us repeat this and note once again in purple His coming.

1 2 3 4 5 6 7 8

Now, having noted this and recognizing that He came on the fourth day as well, as fully testified, let us add this event also. However, what we will need to do is raise this to a higher dimension, as His coming does indeed effect a higher-dimension work, as we will fully see. Thus we have:

1 2 3 4 5 6 7 8  
1 2 3 4 5 6 7 8

What you see here is the same thing we saw in the 1-2-3, 1-2-3 creation pattern, but with the addition of a higher dimension. The first three days of man were limited to the lower dimensions of space—length, width, and height—and time. As addressed in [Two Trees In the Garden, pages 3 and 4](#), time is the fourth dimension, and the church we have known for 2,000 years is the fifth dimension. When Yahshua came to this earth, He created the church, the called-out ones. Thus we see the necessity of indicating a higher-dimension work. Of course, as we saw, this was attested to in the latter three days of creation that were a higher fulfillment.

But there is another reason for this added dimension. This has been addressed in previous writings, including [Intercession, page 2](#), and in the links within it. In fact, that writing addresses two of the matters we will discuss here.

Even as we have noted that Yahweh stacks time so as to delay Jubilee, so we have seen that He has to stack time so as to cut the days short as spoken of in Matthew 24:22 and Mark 13:20. Addressed in [Intercession, page 2](#), and in other writings, Yahshua has to come early and accomplish on the seventh day that which He was supposed to have accomplished on the eighth, including the rivers of living water. What this means is that He stacks the eighth day on the seventh.

Now, if you will look at the above periods of eight days as they are vertically positioned with each other, when the eighth day is stacked on the seventh day, this necessitates that in the higher level the fifth day stacks on the fourth day. Does Yahweh attest to the latter as well? Indeed He does. Up to now we have examined two patterns: the highly revealing creation pattern, as well as the vital heavens-and-earth-creating Tabernacles pattern. Let us now add a third testimony to this amazing revelation of seamless truth—the ascending of Mount Sinai.

In [Intercession, page 2](#), we discuss the Tabernacles pattern of Moses' eight trips up Mount Sinai. You will definitely want to read that, but in general we find that on his third trip up Sinai, Yahweh told him to bring Aaron the next time he came up—the all-important fourth trip. But, what we find is that he did not bring Aaron up on the fourth trip, but on the fifth. We therefore know by this instruction the will of Yahweh—to **bring the Aaron priesthood up the mountain of God on the fourth day!** But it is no more possible for man to ascend alive on the fourth day, than it was possible for Aaron to go up the mountain on the fourth trip. The only way Yahweh can make this possible is to cut the days of the church short from three to two, come one day early, and thereby stack time. Thus we see testified that when the fifth day is stacked on the fourth day, Yahweh's command is fulfilled—Aaron ascends on the fourth day.

We see by this parable that it is indeed Yahweh's will to take an Aaronic priesthood up the mountain on the fourth day to where He is, but it is impossible and man would fail. The only way this can happen is for Yahshua to come early and accomplish what man fails to do. Thus we see testified in both the Tabernacles pattern, as well as in the pattern of Moses' trips up the mountain, that the stacking of time is critical. And, by adding the second eight-day pattern over the former, we see what Yahweh is doing. On the one hand, the eighth day is stacked on the seventh; and with the addition of the higher dimension, concurrently the fifth day is stacked on the fourth.

Wonderfully, two things are thereby effected. Yahshua, who was supposed to come on the eighth day, comes on the seventh, making possible the rivers of living water (the 8 on the 7). But also, and this is quite exciting for man, the Aaron Remnant ascend alive to Yahweh on the fourth day (the 5 on the 4). This is indeed an incredible testimony that Yahweh has set forth and preserved for us in His word so that we can see it in advance. Yahweh does nothing unless He first reveals it to His prophets (Amos 3:7), and He is revealing this to us now. Incredible indeed, and very hopeful. Oh the wonder of Yahweh's ways and His testimonies!

And speaking of seamless and wonder, before we continue, let us briefly consider two additional clear testimonies of Yahshua coming on the fourth day. First, in John 11:4 we read Yahshua's statement that Lazarus, his friend (vs. 11) who was reported to be ill, would not die. But he did die. And in fact, when Yahshua was told of his illness, He waited two days before going to him. Upon arriving, we are told that Lazarus had been in the tomb four days (vs. 17). Thus we see two testimonies here regarding time: (1) Yahshua waiting two days, and (2) coming on the fourth day to raise his friend out of death.

Obviously, Yahshua has in fact waited two days—the 2,000 years of the church. And while the first Remnant have been sleeping these two days, we see testified that

Yahshua returns on the fourth day to call His friend whom He loved from the grave, those whom He personally walked with for three and a half years. But on the other hand, it can also be said that He is calling the Lazarus Bride out of the cleft of the rock, out of the body of Christ. These are indeed His friends who obey Him and, as you are reading here, know what He is doing.

“You are My friends if you do what I command you. No longer do I call you slaves, for the slave does not know what his master is doing; but I have called you friends, for all things that I have heard from My Father I have made known to you” (John 15:14-15).

The second testimony is equal in significance to Yahshua’s Tabernacles testimony where He came into the temple on the fourth day; in fact, they are wonderfully the same. We read in Daniel 9:27 in a literal translation, “And He [Messiah] will prevail in the **covenant with the many for a period of seven**, but **in the middle of the period of seven** He will cause the sacrifice and the offering to cease.” Read [The Great Tribulation, page 1](#), and you will see that the covenant with the many spoken of here is the seven-year period preceding Yahshua’s crucifixion.

Precisely in the middle of that period, on Atonement in the fourth year, Yahshua was baptized by John, causing sacrifice and the offering to cease. His baptism effected legal provision for the Father. On this day, Yahshua did precisely what His brothers urged Him to do at Tabernacles (John 7:4)—He showed Himself to the world. Thus we see by this that **the seven-day Tabernacles pattern whereby the new heavens and new earth are created, is in fact the covenant with the many.**

We will not go into the ramifications surrounding the preceding three and a half years. You can read [page 2](#) of the above writing to understand that. But, let us note that even as Yahshua came into Tabernacles in secret in those first days, so He was present in secret for the first three and a half years of the covenant with the many. Undoubtedly, He knew very well this fact, which is why He walked out the Tabernacles as He did. The seven days of Tabernacles were a profoundly revealing type of the seven years of the covenant He walked out. This is amazing to see and consider!

Also, and this is equally amazing, when Yahshua’s brothers asked Him to go to Tabernacles, He replied, “My time is not yet here.” Is this not exactly what we have noted and been saying regarding Yahshua’s second coming as the Passover Lamb? His coming at this covenant with the many was indeed before His time. As He stated, His time was not yet here, the very thing He told Mary at the wedding at Cana.

When was His time? Not until the eighth day when first-day supernatural light could come in the next creation week. But, He had to come early on the fourth day. Therefore, in like attesting regard, but in human-year timing, He came in the middle of the seven-year covenant with the many as well. Do you see the clear repeat?

Even as He came in the middle on the fourth day, as well as revealed Himself in the middle of that Tabernacles, He likewise had to reveal Himself in the middle of the seven-year covenant. Why? For one reason, as addressed in [The Great Tribulation, page](#)

2, He had to preserve three of the preceding years for the Elijah, so that he could prepare the way for His fulfilling third coming (and even that one is one day early).

Do you realize how profound all of this is that you are reading? These are truths and understanding that angels have longed to see, and by our seeing them give us the promise and hope for their wonderful fulfillment at this time. Yahshua came as a man to this earth on the fourth day, He publicly came into the temple on the fourth day of Tabernacles, and it is incredibly important to note that He began His ministry on the fourth day of that vital covenant with the many. A seamless garment of truth indeed!

Let us once again graphically lay out this Tabernacles pattern we have been examining, but this time with the addition of Yahshua's third coming—the beginning of yet another triple-time measure, the third. To demonstrate this, we must add a yet higher dimension. But let me explain this better. The foundation Tabernacles pattern is relative to Yahshua's **first coming** at creation. The second Tabernacles pattern is relative to His **second coming** as the Passover Lamb wherein He came and died and began the church, the kingdom of heaven on earth. And the third Tabernacles pattern is His **third coming** when He sets up His kingdom on this earth so as to rule and reign for a thousand years. As you see, each of His comings effect an ever-increasing revelation of Him. And we cannot emphasize enough that the Tabernacles pattern is the creation pattern for building the heavens and the earth.

And as a reminder, consistent with all we have been seeing and learning, Yahshua's coming on each higher-dimension first beat, first day, coincides with His coming on a fourth day. In other words, even as He came on the fourth day to raise Lazarus, as He came on the fourth day in the covenant with the many, as well as on the fourth day of Tabernacles in John 7, and literally came on the fourth day of mankind, so we see that the fourth day is always the first day, the first beat, in the higher dimension. This is marvelous to behold!

Having noted these important truths, it is also very exciting that at this point we can now add the fulfilled Aaron fourth in purple as well. While Yahshua effects His descension on the fourth, He thereby makes possible our ascension on the fourth. We too will now go into the temple of God, even our new bodies, and teach the nations (John 7:4, 14). And remember, Yahshua told His brothers before Tabernacles, "My time is not yet here." Equally, our time is not yet here; but, He performs the work anyway by stacking the 5 on the 4.

And since it is now the eighth day via stacking time, out of our innermost being will flow rivers of living water. We will rule and reign with Yahshua for a thousand years. And worthy to note, He could not effect this at His second coming as the Lamb, for only then did He restore the kingdom of heaven and begin the process of making living stones. And remember, the first Remnant spoken of in John 7:39 who received that promise on Pentecost died—they were too early, even a first bird of Leviticus 14:4-7. Yahshua had to wait until His third coming to effect these things—the stacked-time eighth day. Today is the hope for this long-awaited fulfillment.

Thus we now see Yahweh adding yet another dimension—no longer the fifth dimension of Christianity, but the sixth dimension of the glorified Bride shown here in the purple 4 ([Two Trees In the Garden, page 4](#)).

1 2 3 4 5 6 7 8  
 1 2 3 4 5 6 7 8  
 1 2 3 4 5 6 7 8

As you can see from the bottommost numbers, the Millennial reign brings us to the chronological seventh day, with its corresponding 4 and 1. However, remember that legally Yahweh stacks the eighth day on the seventh. This has the impact of annulling a sabbath rest, and as Yahshua attested so many times when He was here two days ago, He indeed labors and performs miracles on the sabbath.

## THE CULMINATION

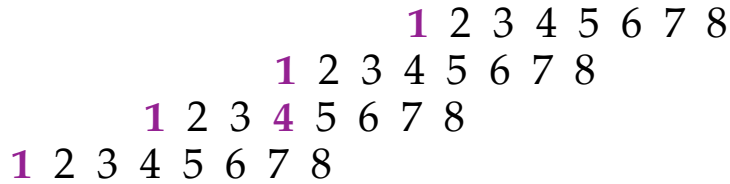
As wonderful as all of this is and will be at this point in Yahweh's creation time, He is not yet finished. He has one more measure in this portion of His waltz—the fourth.

We have seen how the third measure brings the Remnant Bride into immortality. As clearly stated in Revelation 21, the Bride is the New Jerusalem, the walls that encompass the temple, the woman who will encompass the man (Jeremiah 31:22). But also noted in those verses, there is not a temple within those walls (vs. 22).

For the sake of validating seamless truth, this absence within the walls is equivalent to the holy of holies without the ark of the covenant, which was indeed the case during much of its history. Significantly, New Jerusalem and the holy of holies are both cubes, and both represent the Bride that encompasses the body of Christ. Indeed, New Jerusalem will encompass the temple, even as the holy of holies encompassed the ark of the covenant. And even as Paul notes that the woman came from the man, but the man comes from the woman (1 Corinthians 11:12), so the womb of the woman encompasses the man. New Jerusalem, the holy of holies, and the woman's womb, all speak of the encompassing Bride.

We addressed in the September 20, 2008, weblog posting titled "[2008 Jubilee Flip and Hurricane Update](#)," that Yahweh performs a flip in building Jerusalem above. In Ezra and Nehemiah, we read that first the temple was rebuilt, and then the walls around Jerusalem were rebuilt—first the male, then the female. But in Revelation 21, we see the opposite—the walls are first, the female. So what does this mean?

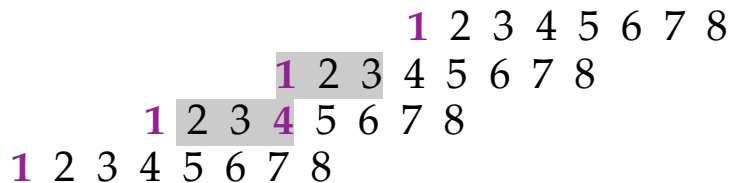
We know at this point in Yahweh's unfolding work that indeed the encompassing Bride is the first to enter into resurrection—the walls, the holy of holies. But this also tells us that the body of Christ is to follow—the temple, the ark of the covenant. This would be in the second resurrection, and as we will now see necessitates that Yahshua effect one more higher-dimension work, a fourth triple-time measure in His waltz. Let us lay this out so that we can address it.



Addressed in [The New Millennial Calendar, page 13](#), another writing you will definitely want to read, we lay out the evidence that (1) the body of Christ does not enter into immortality until 2,000 years, two days, following the Millennial reign, and (2) at the end of the Millennial reign, Yahshua returns to heaven for another 2,000 years.

This is most certainly corroborated in what we are learning here. The emphasis in every three-part measure is the first beat—His coming, the Light. The remaining two beats are always His absence. One—He came as Creator, and was gone for the next two beats. One—He came as the Passover Lamb, and then left for the next two beats. One—He comes with His Bride as King of kings to reign for a specifically stated 1,000 years, and yes, He will once again leave for the next two beats. And, one—He comes again with the body of Christ, and in the next two beats we can only assume the like outcome.

To point out the placement of this time pertaining to the body of Christ, for your benefit let us repeat the above representation with it highlighted in gray.



Yahshua came on the fourth day of mankind and established the church. The first Remnant was established, but only for a duration of a year and a half. As addressed on a number of occasions in these writings, the body of Christ in fact is a breach that splits the Bride into two works. At the conclusion of the period of the body, the second Bride work is formed—the second Remnant.

The first Remnant Bride is in fact a Moses work that dies, not receiving that which was promised. The second Remnant Bride is the Elijah work that fulfills the promise, preparing the way for Yahshua's third coming, and ascends alive.

As addressed in [page 13](#) of *The New Millennial Calendar*, in like manner the body of Christ must also be split in order to be legally clean—split the hoof. This is accomplished by being split by the Millennial reign, as we see above. What this means is that the first 2,000 years of the body of Christ are likewise the Moses work that dies without receiving the promise, and the last 2,000 years, which we see are one step higher, are the Elijah work that prepares the way for Yahshua's fourth coming. This we equally see above.

And once again, the 5 would be stacked on the 4 and the body-of-Christ Aaron would ascend alive up Yahweh's mountain. Also, the 8 would be stacked on the 7, Yahshua would return with them, and out of their innermost being would flow rivers of living water. The body and the Bride would then become one flesh incorruptible. Therefore, let us now add this new fourth day as purple, whereby Yahweh adds the seventh dimension to His ever-increasing creation work—the glorified body of Christ ([Two Trees In the Garden, page 4](#)). The 7 curse is reversed! Also, for the sake of counting actual chronological days, we will add them at the bottom as well.

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          1 2 3 4 5 6 7 8
        1 2 3 4 5 6 7 8
      1 2 3 4 5 6 7 8
    1 2 3 4 5 6 7 8
  1 2 3 4 5 6 7 8 9 10 11 12

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You can see here that with the completion of 10,000 years of chronological time, or ten days, Yahweh establishes His kingdom on this earth. The number ten is in fact the number of Yahshua in the sequence of His kingdom works. The sequence is  $7 + 1 + 1 + 1$ . The number seven is the corrupted church we have known for 2,000 years. It is the seven-branched lampstand that separates the two Remnant. This is also attested in the pattern of Passover, which is a  $1 + 7 + 1$  pattern—Passover, plus seven days of Unleavened Bread, plus Pentecost.

This  $7 + 1 + 1 + 1$  pattern is the pattern of the nine trips up Mount Sinai, plus one. After Moses went up the mountain seven times, Yahweh was angry with them and refused to go any further with them. Once again the seven marked a curse. But, when Moses asked to know Yahweh's ways (Exodus 33:13), He repented, telling him to go up the mountain the eighth time. Thus we see once again that the eighth reverses the curse. (You will recall the same attesting pattern with the U.S. presidents who died every twentieth-year election cycle, Reagan, the eighth, reversing the curse. Bush is the ninth.)

But Yahweh made a promise to Moses concerning seeing His glory (Exodus 33:21-23) that was not fulfilled on the eighth trip. In fact, it was not fulfilled until about 600 years later by Elijah. (Interestingly, Noah was about 600 years old when the flood came.) In 1 Kings 19, Elijah equally fulfilled a forty-day fast, ascended up Mount Sinai, and stood on the rock with Yahweh. But he also went on to fulfill the promise given to Moses by entering into the cleft of the rock, Yahweh passed by, and came out of the cave and was told all that Yahweh would perform. Thus we see that Elijah is the fulfilling ninth.

And what then does the Elijah bring about? He, of course, prepares the way for the higher-dimension tenth—Yahshua. While the numbers zero through nine are single digit, the ten is a higher dimension double digit, even as Yahshua brings. (You can see this same testimony at [Tabernacles Pentecost, 2005, Addendum](#).) Thus we see that in ten days Yahshua builds His completed temple work on the earth.

So what about the last two beats, the next two days following Yahshua's fourth coming? It is interesting that in triple time music, the song can actually end on the one beat. Hum out a triple-time song and you will see what I mean. Yet, either in one's mind or in reality, the last two beats are either evident or clearly played. What is to take place after Yahshua's fourth return for 1,000 years is to be seen, but there are testimonies that those two beats will be played in a very relevant form. Let us examine them.

## CINCHING THE EVIDENCE

There are two primary testimonies given in the Scriptures that speak of this pattern of four sets of threes, which would include the last two beats. The first is found in Numbers 2. Quite significantly, the camp of the Israelites was set up on this 4 x 3 pattern. Surrounding the tent of meeting, the tabernacle, the twelve tribes were methodically laid out. We do not need to go into the details of their order, but Yahweh gave clear instruction that the twelve tribes were to be divided into four groups of three tribes each—north, south, east, and west of the tent of meeting. Thus we see the same measure whereby He creates the new heavens, the new kingdom of heaven. Let us elaborate on this before we look at the second testimony.

The commanding significance of this first testimony is the fact that the pattern Moses was given was the pattern for the heavenly, the kingdom of heaven that comes to earth which we have been addressing. In Exodus 25:8-9, Yahweh told Moses, "Let them construct a sanctuary for Me, that I may dwell among them. According to all that I am going to show you, *as* the pattern of the tabernacle and the pattern of all its furniture, just so you shall construct *it*."

We know that Yahweh did indwell the place Moses built, but it was only a foreshadowing of that which would come—the true temple of Yahweh God that is built with living stones. We are equally told in Hebrews 8:5 that these things "serve a copy and shadow of the heavenly things, just as Moses was warned *by God* when he was about to erect the tabernacle; for, 'See,' He says, "that you make all things according to the pattern which was shown you on the mountain.' " This we see was certainly the case with the four sets of threes.

Furthermore, in the prophetic latter rain testimony of Acts 3, Peter declared, "Moses said, 'The Lord God will raise up for you a prophet like me from your brethren; to him you shall give heed to everything he says to you' " (vs. 22). Even as Moses constructed the pattern for the heavenly, so in this day the prophet like him, the Elijah, sets forth these heavenly truths and labors to effect their fulfillment. With the consistency of these marvelous truths we are seeing, there is little doubt that we are experiencing the fulfillments of that which Moses saw in patterns. He laid out those patterns, building items with natural gold and brass, of various kinds of wood and various colors of materials. But now we are seeing the fulfillments of those types.

We today live in the most important time yet in the history of mankind. That is why Yahweh is giving us the eyes to see the things that have been concealed up to now. We stand at the threshold of being the Aaron and ascend alive on the fifth day that is stacked on the fourth. Everything, from the Garden of God to today, looks to this

marvelous event—when a people can finally ascend alive to Yahweh, putting off this earthly flesh to put on the incorruptible, and return to reign with Yahshua on this earth. This is that which was promised in this song sung by Moses and the sons of Israel when they crossed the Sea of Reeds: “You will bring them and plant them in the mountain of Your inheritance, the place, O Yahweh, which You have made for Your dwelling, the sanctuary, O Lord, which Your hands have established. Yahweh shall reign forever and ever” (Exodus 15:17-18).

In like regard to Moses, David told Yahweh that he would build a house for Him. But Yahweh answered him, “Are you the one who should build Me a house to dwell in?” No, Yahweh does not dwell in houses of natural stones; therefore He told David, “Yahweh also declares to you that Yahweh will make a house for you” (2 Samuel 7:5 and 11). Even the house that Solomon then built was not that fulfillment either. Where is that house today? It too is destroyed. The house that Yahweh said He would build is the house you are reading and learning about right now. It is the house of the body of Christ that is encompassed about by the New Jerusalem Bride, the house and walls that are built in the first 10,000 years.

Now, what you are about to read is, once again, marvelous to behold. If you have any questions whether what you have learned thus far is true, then what you will hear now will cinch your assurance.

We read in 1 Kings 6:1, “Now it came about . . . in the fourth year of Solomon's reign over Israel, . . . he began to build the house of Yahweh.” Then in verse 38 we read upon its completion, “So he [Solomon] was seven years in building it.”

Do you see here the temple that Yahshua builds? Solomon built the type of that temple, beginning in the all-important fourth year, and completed it in seven years. Do you see what Yahshua, the fulfillment of Solomon, is doing? He too came on the fourth, the fourth day, and began building the true temple that is made of living stones. Let us now repeat the pattern we have been examining, but add Solomon's testimony of building the temple. To begin with, we will note the timing of these events prophesied by Solomon. As you see below, Yahshua began building the true temple in the fourth day. And, as we read here, it would take Him seven days to complete it. Thus we mark out the timing of those seven days in grayscale below, beginning on the fourth.

				1	2	3	4	5	6	7	8
			1	2	3	4	5	6	7	8	
		1	2	3	4	5	6	7	8		
1	2	3	4	5	6	7	8				
1	2	3	4	5	6	7	8	9	10	11	12

Therefore, let us now see if Yahshua will actually complete His temple in seven days. As we see below, indeed He does, as these seven days are the exact period in which He establishes the body of Christ and the Bride—highlighted in grayscale.

1 2 3 4 5 6 7 8  
 1 2 3 4 5 6 7 8  
 1 2 3 4 5 6 7 8  
 1 2 3 4 5 6 7 8  
 1 2 3 4 5 6 7 8 9 10 11 12

In 1 Chronicles 22:10, Yahweh declared, “He shall build a house for My name, and he shall be My son and I will be his father; and I will establish the throne of his kingdom over Israel forever.” When reading this, one would assume this was Solomon. But he was only a type, a shadow. There is only one son of Yahweh whose throne is forever who will fulfill this, and that is the Son of God. Therefore, this passage should truly read, “**H**e shall build a house for My name, and **H**e shall be My son and I will be **H**is father; and I will establish the throne of **H**is kingdom over Israel forever.” As you can see above, Yahshua is the one who builds Yahweh’s house, His kingdom truly enduring forever. And as testified by Solomon, starting on the fourth day He completes it in seven days. This is marvelous to behold, providing outstandingly attesting and confirming evidence!

Let us now turn to the second testimony given in the Scriptures that speaks of this pattern of four sets of threes, including the last two beats. In like pattern, we read in Revelation 21:13 that New Jerusalem, the stated Bride, has twelve gates, “three gates on the east and three gates on the north and three gates on the south and three gates on the west.” Just as the sons of Israel were four groups of three around the tabernacle, so we see here the same. These twelve gates were in like order as the twelve tribes. In fact, verse 12 tells us that written on the twelve gates were the names of the twelve tribes of Israel. One would therefore suspect that the names on those gates are the same as the order laid out in Numbers 2. And we should point out that each of the four groups of tribes were actually under the standard of only one of the three tribes, emphasizing that one tribe. Thus, again we see the 1–2–3, with the emphasis on the first.

In both of these types—the tribes as well as the gates—we find the testimony of the body of Christ encompassed about by the Bride. And though that work is completed in seven days—as we see in Solomon’s temple—it is also completed within the span of ten days. And, to be totally complete, its full time is twelve days. Remember, the eleventh and twelfth beats come because of the tenth; and as we just noted regarding the tribes, the one emphasized is not complete without the other two. So what takes place after the tenth?

At the tenth day, the kingdom of heaven is fulfilled to the seventh dimension—the glorified body of Christ. It is quite interesting that the seven days required to build the temple and encompassing walls, also effect the establishment of the seventh dimension. So what is next? Obviously, there are three more dimensions to bring into the kingdom of heaven—the eight, the ninth, and the tenth.

You will recall that Yahweh builds a new heavens and new earth. Thus far we have seen the creation of the heavens, the kingdom of heaven. Therefore, to this “heavens”

work must be added the “earth” work—the establishment of the nations into the kingdom.

Yahweh God is going to restore all things. He created all men, Yahshua died for them, we are told that “every knee” will bow to Him and confess Him as Lord (Romans 14:11), and He will take full responsibility for them. We also read in 1 Corinthians 15:22, “For as in Adam **all** die, so also in Christ **all** will be made alive.” Is it not rather obvious that in both cases “all” is in fact all? If in Adam “all” die, and we have seen this to be true for 6,000 years, then it will be just as true that all will be made alive in Christ.

In 1 Timothy 4:10 we are clearly told that Yahshua “is the Savior of **all** men, especially of believers.” Yes, especially of believers; but just the same, He is still the Savior of all men. And in 1 John 2:2, we are likewise told that Yahshua “is the propitiation for our sins,” and then adds, “and not for ours only, but also for *those of the whole world.*” If all men will be made alive in Christ, and Yahshua died as a propitiation for the whole world, it is quite obvious that His work of redemption is not complete until all men are added. Remember, in Revelation 11:2 “the court which is outside the temple” is left for the nations. Therefore, obviously the entire temple of Yahweh is not complete until the nations are brought in as well. Thus, when Yahweh creates a new heavens and a new earth, the earth must speak of the redemption of the nations.

How this will all work out is to be seen. Clearly we see the pattern for building His church—the Bride encompassing the body of Christ. That is rather obvious and highly confirmed. For this truth we are MOST grateful! And we do know that He will have three more dimensions to complete—eight, nine, and ten. Certainly the nations could very well be the eighth dimension. And don’t forget that in the restoration of all things the fallen angels need to be restored as well—possibly the ninth dimension. And as shocking as this might be for you, yes Satan must likewise be redeemed.

If you object to this, don’t forget that your blood right now flows red (the color of Satan), and that your body is the product of the serpent sperm being cast down to the earth egg. This is the body that is at enmity against God, continually does evil, and is the seat of sin. It is in every count a Satan. You can be assured, if Yahweh can redeem your body that is a Satan, then He can redeem Satan himself. Satan is simply Yahweh’s servant, doing His will, for the last 2,000 years effecting the Elijah work of baptizing the body of Christ into death. So, if no one is greater than John of those born of woman who baptized Yahshua, then how great is Satan who baptizes the body of Christ? He must be restored as well. That is what the restoration of all is all about. If Yahweh cannot ultimately restore Satan, then His redemption is limited, and that is a shortfall.

Earlier, we noted that Yahweh declares Jubilee at the end of a legal 49,000 years ([The Issue – II, page 12](#)). Jubilee makes it possible for each to return to that which they lost. All of us, including Satan (Ezekiel 28:13-15), have lost a great deal since the Garden, and Jubilee at the highest fulfillment means that Yahweh must restore everything. Everything He has created that has gone to death must be restored to life. The way I see it, this earth is a seed planted in the vast universe, and it has to sprout and grow throughout that expanse to the glory of Yahweh God.

Therefore, you can be assured that when Yahweh completes His waltz with four measures of triple time, it is not complete at that point. No, His waltz has only just begun. Could it be that He will work with the nations in a 4/4 measure without the cursed back beat. In other words, 1-2-3-4, 1-2-3-4, 1-2-3-4. You will notice that the emphasis remains on the one, as well as on the three. The Carpenters released a first-and-third 4/4-beat song in 1970 titled "We've Only Just Begun." Would the Carpenter perform a new beat for the nations? Probably not. Remember, even the nations have to ascend alive, escaping the natural—the duple-time four—and enter into the spiritual—the triple-time three. It would be interesting though to know how this rhythm plays out in Yahweh's workings in man, as well as the cursed and rebellious back beat that kills.

But knowing what we do about this replicable pattern of Yahweh—the necessity of splitting a work to make it clean, the Moses work and the fulfilling Elijah work—let us see how this could unfold for the nations.

We have noted that the two Remnant are split by the body of Christ. Then the body of Christ is split by the Millennial reign. To address the nations, let us begin by placing the Millennial reign in purple in the following thirteen days. You will see why there are specifically thirteen, but it is significant that thirteen is the number of Yahweh. Yes, Christians and the world say thirteen is unlucky; but they also say seven is good when it is the mark of the beast. They call good evil and evil good. You will note that the Millennial reign is once again in the middle—the time when Yahshua always made His appearances.

1 2 3 4 5 6 7 8 9 10 11 12 13

Now, let us add the split body of Christ in these days—colored in blue. These, once again, are the preceding Moses work and the fulfilling Elijah work.

1 2 3 4 5 6 7 8 9 10 11 12 13

Having seen this, for the sake of focusing on this matter of the nations, let us remove the identification of the body of Christ and now indicate the nations in brown, leaving the Millennial reign in purple.

1 2 3 4 5 6 7 8 9 10 11 12 13

Of course the nations have existed throughout time, including the period of the body of Christ. But also, we see here that the Millennial reign once again plays a pivotal role—splitting both the body of Christ and the nations in order to make them clean. By doing this, it sets forth the vitally important Moses and Elijah works—the first dies, and the second ascends alive.

Let us now add one more piece of information before moving on. We have seen the four vital comings of Yahshua, and will next address somewhat the testimony of the number four. These produced the temple and the walls. But if the pattern continues, He needs to come once again and establish the court that belongs to the nations (Revelations 11:2). Thus we repeat this 1-2-3 pattern of His comings, adding a fifth

measure for the nations and their ascension and His return with them on the thirteenth day. And, of course, the 14 and 15 would be relative to them as well.

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15

Thus we see the course of 15,000 years of man, about one-third of the time towards Jubilee—which is fitting, as the emphasis is always on the first third. What would take place in the next two-thirds? Time and the mind of Yahweh will tell.

But for now, we do see with unquestionable evidence the waltz of four measures of triples that Yahweh is playing. Also, in the original garden of Eden, we read in Genesis 2:10 that “a river flowed out of Eden to water the garden; and from there it divided and became four rivers.” Speaking of a flip, instead of four rivers combining into one, here we see one dividing into four. These four rivers could be fulfilled in several manners, but it is not hard to see that they would attest to Yahshua’s four comings to this earth to establish His kingdom. Four rivers—four comings.

Other fours are quite interesting as well. One of the most significant fours seems to be the four winds often spoken of throughout the Scriptures. On the one hand they scatter, as seen in Jeremiah 49:36 and Zechariah 2:6. But on the other hand, the same four winds gather, as seen in Matthew 24:31 and Mark 13:27. Then there are the four beasts of Daniel 7:3, the four horns of Daniel 8:8, four is throughout the design of the tabernacle and the temple, the four living beings having four faces in Ezekiel 1:5-10 and repeatedly in Revelation, the four corners of the earth, and on and on.

Repeatedly, Yahweh uses four. So it is not surprising that He carries out four sets of triple time to effect His kingdom on this earth. Certainly, there could even be a related significance to the fact that the soldiers divided Yahshua’s outer garments into four parts (John 19:23). Oh for the mind of Yahweh God on all these matters. The wonder they would all speak.

Let us repeat in closing how incredibly profound all of these matters are that we are seeing here. These are truths that have been concealed and even sealed until this day. Some of the truths we have addressed were from the book of Daniel. In Daniel 12:9 we read that a man dressed in linen, who was above the waters of the river, said to Daniel, “Go *your way*, Daniel, for *these* words are concealed and sealed up until the end time.” Immediately after that statement are the verses regarding the 1,290 days to the abomination of desolation, and the 1,335 days to be awaited with a blessed hope. Both of these we now understand and have written about.

The truth presented in this writing is evidence that these seals are indeed being opened. Furthermore, our seeing these things gives us the promise and the hope that their fulfillment is for this time. We are indeed privileged among people for all times to see these marvelous things.

The song goes on.