

CARMEL

This writing is a potpourri of issues and points that have arisen as a result of what now has all appearance and evidence of the beginning formation of the last days bride of Yahshua. Contrary to what many have thought, the complete bride has never had either the opportunity or the proper timing to be formed. Timing is, of course, highly important to Yahweh. Up to now, there have been basically two camps of belief per this matter of the bride of Yahshua. Most believe that the bride of Yahshua and the body of Yahshua (or, body of Christ) are one and the same. There is another group that believes that a bride must come out of the body, but that that bride will be Christians, the faithful and the devout from all of Christianity. Both of these are incorrect.

In this writing we will examine this issue of who is the bride of Yahshua, along with many other matters relative to the bride and the body. And may it be said that these additional matters equally affirm and support what is being presented concerning this issue of the true bride.

The problem inherent with this writing though, is that the reader will receive so much information here (in length as well), the vast majority of it being new, and assimilating this much information in one reading is impossible. The reader will read this writing once, maybe get the jest of it, but this will be an injustice to all that is here. The information here is a completely new orientation toward Yahweh, His kingdom, and our purpose and hope. To try to overcome this, it is strongly urged that this writing be read twice, or more. Also, you may not want to try to read all of this at one time. Try reading it in sections, with some break between them.

To begin, we must have a thread that will not only hold all of this together into one unit, but also carry and support everything that necessitates being presented here. This thread will actually spawn many of the important issues that need to be addressed. This thread is the issue of Carmel.

In the Bible, Carmel is both a city in the hill country of Judah, as well as a mountain, or range of hills, in Palestine. But it is not the geography per se that interests us here, but rather the prophetic significance of Carmel.

Some people are so literal and so concrete that they fail to grasp the great significance of the prophetic testimony of Yahweh's doings. For example, when the Holy Spirit wrote through Solomon the words regarding the bride of Yahshua, He was not being a literalist; but rather, the places and items represented something that spoke of a quality that was

pictured in them. For example, let us read from Song of Solomon 7:1-5. This is the bridegroom, Yahshua, speaking of His fair bride.

"How beautiful are your feet in sandals,
O prince's daughter!
The curves of your hips are like jewels,
The work of the hands of an artist.
Your navel is like a round goblet
Which never lacks mixed wine;
Your belly is like a heap of wheat
Fenced about with lilies.
Your two breasts are like two fawns,
Twins of a gazelle.
Your neck is like a tower of ivory,
Your eyes like the pools in Heshbon
By the gate of Bath-rabbim;
Your nose is like the tower of Lebanon,
Which faces toward Damascus.
Your head crowns you like Carmel,
And the flowing locks of your head are like purple threads;
The king is captivated by your tresses."

The image and truth here is not gained by looking at the beauty of the bride as a disjointed collage of concrete pictures, but in the meaning of each representation being drawn from. This is our quest with this city, this mountain, called Carmel. Like so many other cases, some of which have already been drawn upon in these writings, we will find that Carmel has a specific and highly important prophetic representation, not only in the Bible but even to this day. When Yahweh laid out truth in the Bible, He did not cast the prophetic and even intercessorial testimony away; no, He uses it even today, if we have eyes to see.

How can we know what Carmel prophetically represents? Some subjects are easier and more widely accepted in their prophetic representation. For example, who would deny that the Passover lamb prophetically represented Yahshua? That is easy enough. Or the dove represents the Holy Spirit? Some prophetic representations are rather overtly testified to in the meaning of their names. For example, one of the towns we will reference in this writing is Zela. Zela means "rib," and what is the first thing that comes to your mind regarding a "rib" that might have prophetic significance? Yes, the rib that was taken out of Adam, from which a bride was fashioned. Or, if we learn that the two places of Nahor and Zarethan both mean "piercing," might we suspect that these places would add some insight regarding the piercing of Yahshua? And this is precisely what we find, and will briefly address latter in this writing.

Carmel likewise offers the same affirming advantage in understanding its prophetic meaning via the meaning of its name. This is not always the case with all words; but

Yahweh has given us a bold, forthright, and unmistakable witness of what Carmel prophetically represents. But equally, once we see what Carmel means and understand its prophetic significance, it is the revelations that come to us from some dramatic events and occurrences specifically at Carmel, that both affirm and enlighten us as to how surely this place fits its prophetic name. When you hear the meaning of this name, you will most likely be able to figure out on your own its prophetic significance. It is that obvious. So, when you now read that Carmel means - "garden" - what do you immediately think of from the Bible? When is the first time in the Bible when "garden" is used? Obviously in the garden of Eden. Carmel is prophetic of the "garden" of Eden.

And as we have said, Yahweh has not left us alone in this witness or identity of Carmel as the garden of God simply by the meaning of its name. No, for He has given us a most clear and affirming witness in the following.

It has been said that the first usage of a word in the Bible gives great evidence as to the significance of that word. Most certainly this is the case with Carmel. We find that Carmel is first used in the Bible in Joshua 12:22, which reads:

"the king of Jokneam in Carmel."

This in context is only one listing of an entire list of all the kings which Joshua and the sons of Israel defeated. You might ask - How does this have any bearing on what we have just seen? What did we say Carmel represented, but the garden of Eden where mankind began? We already know what the meaning of Carmel is - "garden." So, what meaning does Jokneam hold? Jokneam means - "foundation of the people"! Does that sound like any particular "garden" you have heard of? Thus, when we take the first time reference in the Bible of Carmel - "Jokneam in Carmel" - and substitute the meaning of both of these places, we have the following very clear and confirming statement - "foundation of the people in the garden"! Is there any question whatsoever now what Carmel represents? Carmel clearly, as we will even further see, represents the garden of God, the garden of Eden, the foundation of the people.

Now let us take this one very important step further. For many (unless you have read other writings on this site), the garden of Eden does not have enough significance to understand the full impact and importance of a city/mountain for which its name identifies it as a representation of the garden of Eden - the foundation of the people. Let us take this most important place of the garden and elevate it one very important step higher, actually to its final fulfillment.

Everything that takes place in this earthly realm or level is actually a representation of and even an intercession for that which is effected at the higher kingdom level. So first, when we read here the testimony - "the foundation of the people in the garden," this is precisely what Yahweh accomplished in the first garden. The original garden was the beginning, the foundation of earthly-fleshed mankind. BUT, and

this is a most important but, this beginning was only a NATURAL beginning that must give rise and even give way to a "beginning" that is at a higher level. This would be at the greater kingdom of God level. (Frankly, this is when this writer can hardly sit here at this keyboard because of the intense importance of and excitement surrounding this point!)

The foundation of the people that began in the original garden is a picture that will be duplicated, only at the higher kingdom of God level. This is a MOST important point for you to see. Paul affirmed that the natural precedes the spiritual; there is first the natural, and then the spiritual. So even as there was a natural "garden of Eden," there will also be a spiritual "garden of Eden." What is the spiritual garden of Eden that will equally be the "foundation of the people"? It is the spiritual "garden" of the kingdom of God.

While this kingdom began 2,000 years ago with the work of Yahshua through His taking the vow of the Nazirite and fulfilling the restoration of the "garden"/the kingdom through that vow (a most relevant and most important point!), this kingdom that man has known for 2,000 years has in no way come to complete fulfillment. The spiritual "garden of Eden" man has known for the last 2,000 years of the church is only an IN PART portion or expression of that kingdom. There is much still before us in order for that kingdom garden to be completed or matured.

More will be revealed and confirmed regarding this as we continue in this writing, but let us note a MOST important application of this name, Carmel. Not only does Carmel look back to the original "foundation of the people" at the garden of Eden; but its primary testimony is in prophetically revealing the kingdom of God, or the "foundation of the people" at the higher and ultimate fulfillment for the purpose of elevating all mankind into the realm of the heavenly. The kingdom of God is the spiritual "foundation of the people." So let us note here at this point that Carmel represents not just any garden, but more significantly the kingdom of God on earth.

Knowing this most important point then leads us to examine Yahweh's testimonies that He has given us in the accounts surrounding Carmel. In these we will see some truly amazing, revealing, and highly accurate representations of the kingdom of God!

We will begin this examination, as well as close this introductory section, with a very brief look at the first time Carmel arises in the Bible in a particular plot. This must be brief though because we cannot develop everything here in this account.

The first time Carmel arises as a part of a plot is when Saul "came to Carmel (the kingdom of God)," and "set up a monument for himself, then turned and proceeded on down to Gilgal" (1 Samuel 15:12). It is on this occasion that Yahweh rejects Saul for his disobedience. Now remember, this is all relative to the kingdom of God, evidenced by the testimony of these events being initiated by Saul setting up a monument to himself at Carmel.

Saul is a prophetic foreshadowing of Christianity, one part of the kingdom of God. (Read *Two Trees In The Garden* for a more thorough assessment of the two parts of the kingdom.) Saul was declared king on Pentecost (during the wheat harvest), his selection as king was confirmed by him being given two loaves of bread (two loaves of leavened bread were waved on Pentecost) and the Spirit of Yahweh came upon him and he prophesied (which is what took place on the day of Pentecost at the beginning of the church). Saul is likewise Christianity in that his reign was premature, before the time. This matter of timing is precisely the issue that Legion raised to Yahshua before He cast him into the 2,000 swine (the number of years of the church leading up to the more timely Millennium). "Have you come here to torment us before the time?," he asked. In other words, "Why are you here early?" The church, like Saul, was premature. The problem was that the kingdom was given to man while he still walked in earthly flesh. This, as with Saul, has been a problem with the church from its premature beginning. The ONLY ones who can accurately handle the kingdom are "born from above" individuals who have put off this earthly flesh and put on incorruptible bodies.

So briefly, this is why we see Saul setting up the monument for himself at Carmel. Saul is Christianity, and later Christianity would even more thoroughly set up monuments to itself - all of its little-horned church buildings.

With this brief introductory testimony, it is now time to go to the revealing second account regarding Carmel.

NABAL AND ABIGAIL

Are you familiar with the account of Nabal and Abigail in 1 Samuel 25? The events surrounding their lives took place during the time of David, and involved David. We read that Nabal "was harsh and evil in his dealings," and his wife, Abigail, "was of good understanding and beautiful."

Once again we cannot digress on this account to a great degree, but will certainly address those things that would benefit us most at this point in our study and understanding.

Five times in this account, we are told that the events occurring herein took place at Carmel. So, what we have before us, as we have already learned, is an account bearing testimony to the kingdom of God. And this is precisely and quite dramatically what we find here.

This account will afford us an excellent opportunity to learn and confirm matters which relate to the kingdom. We will digress on some of these points, learning even better what lies ahead of us in this kingdom, and why these events must take place. One thing you can be assured of - what you will learn here is not what others are saying. Now, today, is the

time for Yahweh to bring forth His light on His word; and that is what He is doing in these writings. You are going to learn some things here you have never been told before; but that is the nature of Yahweh - to bring forth new things. And equally, this light reveals the grave state of Christianity - it is old, corrupt, and filled with error.

Again, what we are seeing here in this account in 1 Samuel 25 is a prophetic representation of the kingdom of God, evidenced by these events occurring specifically in Carmel, the kingdom of God. It is hoped that the reader has examined some of the other writings on this web site. If so, you are aware that the kingdom of God is more than what everyone else falsely assumes it to be. Everyone up to now has viewed the kingdom as being Christianity, or at least a pure part of Christianity. Either way, they assume that the kingdom is one sole work.

But this is not the case. In fact, the kingdom is a two-part work. It has already been stated here that the garden of Eden is a prophetic picture of the kingdom of God. Therefore, let us ask an important question - How many people were in that garden kingdom? Two. Similarly, how many trees were in that garden kingdom? Again, two. Thus we find that the higher and true kingdom of God is a two-part kingdom. Even as there was the tree of the knowledge of good and evil AND the tree of life; and even as there was Adam AND Eve; so there is Christianity AND the Remnant in the higher kingdom of God, the body AND the bride.

SO, how many parts do we find in the "garden" here at Carmel in 1 Samuel 25? Two! Who are they? What are they? There was a man named Nabal, and his wife, Abigail. These two are the two parts of the kingdom of God; the masculine and the feminine. Nabal is representative of the masculine body of Yahshua, Christianity; and Abigail, his bride, is representative of the Remnant bride of Yahshua.

What does Nabal mean? What does Abigail mean? By knowing the meaning of the names of these two parts in the garden kingdom, we will learn something most revealing regarding Yahweh's view and assessment of these two kingdom works.

Nabal, who is prophetic of Christianity, means - empty, worthless, vain, ignorant. Abigail forthrightly declared to David concerning him - "Please do not let my lord pay attention to this man of Belial (worthlessness, wickedness, evil), Nabal, for as his name is, so is he. Nabal is his name and folly is with him." This is Yahweh's own characterization of corrupt, deceived, and shortfall Christianity. (And it is equally the characterization that this now-forming Abigail bride assesses concerning its present husband, Christianity.)

In clear contrast, Abigail means - father of joy, source of exaltation, or cause of delight. This is Yahweh's feelings regarding the Remnant bride, particularly the latter days second Remnant.

So here we have the two works in the kingdom - the Nabal body of Yahshua, or Christianity, and the Abigail bride of Yahshua Remnant. The former is empty, worthless, vain, and most certainly ignorant; the latter is the Father's joy, source of exaltation, and cause of delight! This is not this writer's assessment of these two works, but Yahweh's own assessment, given and revealed to us even as the bride at the time of this writing is being formed - a cloud the size of a man's palm (1 Kings 18:44), a rib that is destined to become an entire body with an identity and function all its own. With this noted, let us continue.

If you are familiar with this account, you will recall that David had sent his men to Nabal while Nabal was "shearing his sheep," Christians. You can read the account yourself and maybe gain insight on your own; but essentially, David asked Nabal for help for himself and his men in return for the protection he afforded them, to which Nabal declined and spurned David. This greatly angered David, so he took 400 of his men to kill Nabal and every male in his household.

One of the young men in Nabal's house went to Abigail and told her all that had happened, adding - Nabal "is such a son of Belial that no one can speak to him." (Remnant, have you noticed this when trying to talk to most Christians. They are a Nabal, and there is no way you can speak to them.) So, what did the bride of Nabal do that could save her husband? She knew there was no convincing him (and there is no convincing Christianity), so the only solution was for her to perform a work before David for the sake of her husband that would turn away David's wrath.

Abigail then hurried (the bride work is a quick, very brief work) and took bread, wine, sheep, roasted grain, raisins, and figs to intercept David on his march to destroy Nabal. All of this happened without Nabal's knowledge. Equally, Christianity, like Nabal or even Balaam, has no knowledge concerning Yahweh's planned wrath against them, or Yahweh's plan to satisfy that wrath through the bride. Recall that Abigail was described as being one "of good understanding," while the body has no knowledge of the wrath Yahweh has planned against them. The bride, on the other hand, is "of good understanding" and knows the peril the body is in, and what Yahweh is preparing to do. And that is what these writings are all about.

All of these gifts and provisions that Abigail gathered were loaded onto donkeys, and quickly sent before her to David. She then mounted her donkey and followed behind.

We cannot go into the following to any great degree, but as Steve Jones has ably pointed out, the donkey is clearly prophetic of Pentecost. Do you remember Saul, who was established as king during Pentecost and received two loaves of bread and prophesied under the power of the Spirit of Yahweh? Again, Saul was Christianity. Do you recall what Saul was doing that brought him before the prophet who told him that he would be king? This Pentecost man was searching for his father's donkeys (1 Samuel 9:3, 5, 20; 10:2, 14, 16)!

And do you remember that Yahshua rode into Jerusalem on a young donkey, and at the next Pentecost the Holy Spirit was poured out? Any time you read of the donkey, whether it be the talking donkey that saved an unseeing Balaam, or the jawbone of a donkey that was used to save Samson as he slew with it a thousand Philistines, or the donkeys on which Abigail bore her gifts and she herself rode which saved an unseeing Nabal, or any other occasion in which the donkey is mentioned, Pentecost is clearly at issue there.

So when we see Abigail coming to David to deter his planned wrath, riding on a donkey and bearing gifts and provisions equally on donkeys, the message being presented is a Pentecost related message. What specifically does this mean?

It has been noted in the writing, *Passover*, that it seems the most likely time for the outpouring of the latter rain is during Passover. Passover is the feast of unleavened bread, and is identified with the second Remnant, versus Pentecost where two loaves of leavened bread were waved before Yahweh and represent the first Remnant and Christianity that followed. Thus, any manifestation of the latter rain should be related now to Passover, and really more specifically to a delayed Passover, even a delayed double Passover. (Read *Passover* in order to understand this.)

Here we see that the offering that allayed David's wrath, was bore to him on the backs of Pentecost donkeys. Why is this the case? Because it is the bride that satisfies the wrath of Yahshua, here more specifically seen in the testimony of the first Remnant. More on this shortly.

Around Passover in the year of this writing, 2000, a spark of belief was ignited in one and then two individuals. Coming up to the delayed Passover on May 19, those numbers began to grow. During the delayed double Passover, that number slowly increased and evidenced very solid prophetic structure. A rib was being taken out of the body, a small cloud the size of a man's palm was forming. One thing is apparent though - a Remnant work has at least begun, and it will be exciting to watch what does happen. This is the work of the Holy Spirit, and He will accomplish a work that is His. As promised to the second Remnant:

"He who is holy, who is true, who has the key of David (we have already seen the witness of that key of David evidenced in the Remnant beginning), who opens and no one will shut, and who shuts and no one opens, says this: 'I know your deeds. Behold, I have put before you an open door which no one can shut, because you have a little power (we are a little Remnant), and have kept My word, and have not denied My name'" (Revelation 3:7-8).

Thus we see why Abigail made her journey with donkeys - she was under the power of a first Remnant Pentecost!

As David rode toward Carmel, the kingdom, to destroy Nabal, Christianity, he pondered:

"Surely in vain I have guarded all that this man has in the wilderness (Christianity is "the church in the wilderness"), so that nothing was missed of all that belonged to him; and he has returned me evil for good" (vs. 21).

As we have seen before, Christianity is the tree of the knowledge of good and evil, evidenced here once again by David's lament that this man in Carmel/the garden returned him "evil for good."

When Abigail saw David, she dismounted her donkey, fell on her face before his feet, and pled for her worthless husband. (Can we point out here that this is the same position that Remnant bride Ruth took before Boaz. Naomi instructed her to go to the threshing floor where they were threshing Passover barley, and when Boaz laid down, she was to "uncover his feet and lie down; then he will tell you what you shall do," Ruth 3:4. And this she did, and became the bride of Boaz, her kinsman redeemer. More on this later.)

David was moved by Abigail's intercession. Because she did "come quickly" to him (the quick work of the Remnant), the wrath of David was changed. David thus instructed her - "Go up to your house in peace." Oh what a promise that means a great deal to a first Remnant bride who had to die and waits for the second Remnant!

Reading on in the account, Abigail went to Nabal and found him in the midst of a feast, "like the feast of a king. And Nabal's heart was merry within him, for he was very drunk." Is this not precisely the state of Christianity? They are drunk with the wine of this world, and make merry as though they already reign. As written by Paul - "You are already filled, you have already become rich, you have become kings without us; and I would indeed that you had become kings so that we also might reign with you" (1 Corinthians 4:8).

On the next morning when the wine had worn off Nabal, Abigail "told him these things, and his heart died within him so that he became as stone." Ten days later Yahweh struck Nabal, and he died.

Hearing that Nabal was dead, "David sent a proposal to Abigail, to take her as his wife." Upon hearing this, Abigail "arose and bowed with her face to the ground and said, 'Behold, your maidservant is a maid to wash the feet of my lord's servants.'" This is the cry of the second Remnant. The first Remnant, having refused to serve the tables, failed to have the Abigail attitude toward the Remnant servants of Yahweh. We will wash the feet of Yahweh's servants, preparing them to receive the heavenly kingdom.

Continuing: "Then Abigail (once again) quickly arose, and rode on a donkey, with her five maidens who attended her (the five wise virgins who had the oil to go the entire way); and she followed the messengers of David (the "messenger" is the Elijah), and became his

wife." At this point with Abigail's departure, we now begin to see her picture as the second Remnant that comes out of the old house of the dead body of Christ to be joined with the first Remnant. Thus, it is quite revealing as to who is already there in David's house before Abigail arrives - a first Remnant bride representative, a Leah.

Even as the first Remnant precedes the second Remnant to be with Yahshua, so there was already a bride in David's house that had preceded Abigail. This was Ahinoam. So, with the arrival of Abigail, David now had his two-part bride, making the two-part Remnant picture complete.

Thus we see in Abigail a unique picture of both Remnant bride works. Though she went to David originally as the first Remnant bride figure, remaining joined to her husband inasmuch that he was still living, when he died she was then free to come out of his house to be joined to the one who was to be king. Equally, the second Remnant bride could not be joined to Yahshua until the body of Christ was determined to be legally dead, which is now the case. With the death of the body, the spear has pierced its side in order to bring out the Abigail bride.

Thus we conclude and point out here that the first Remnant former rain is a Pentecost work, whereas the second Remnant latter rain is a Passover work. And, this latter rain has obviously already begun per the events which have taken place during this Passover, 2000!

Now let us add one final noteworthy point to this. Someone might ask - Is the bride of Yahshua the bride of the body of Yahshua, or the bride of Yahshua Himself? Keep in mind that that question is relative to spiritual matters dealing with heavenly issues, and that marriage and the bearing of offspring while in these bodies is an earthly foreshadowing picture. Also, keep in mind that when you read - "Yahshua's body" - which body would it mean? On the one hand, we could be referring to His body that He possesses, the body that is now "born from above" and is not of this earth, yet was before created from the dust of this earth and offered as a sacrifice for the sins of all mankind. Or, we could be referring to His spiritual body in the kingdom of God, most generally referred to as "the spiritual body of Christ."

The point concerning this is that the spiritual body of Christ is His body, even as the vessel that He possesses is equally His body; so that when Yahshua raises up a bride, she is as much the bride of "the body of Yahshua," as she is the bride for Yahshua Himself. The bride comes out of the body of Yahshua, and is joined to Yahshua Himself. But equally, she is just as much the bride to the body. Being Yahshua's bride, equally makes her the bride of His body. This is a spiritual matter that does not have the natural limitations of the first three dimensions of space. It is a spiritual issue, and the natural is simply used to foreshadow and represent that which will take place in the higher spiritual, where the natural bounds do not exist. Even as when Yahshua came back to this earth in a body that looked like the former, but did not have its constraints, so the higher

fulfillments concerning the marriage of Yahshua to His bride, which equally joins her to His body, does not have natural constraints.

The case of these seemingly two husbands is seen here most vividly in this picture with Nabal, Abigail, and David. Abigail interceded for Nabal, which saved his life. This is the intercession that the bride provides for the body. But although she is the bride of a worthless man, and faithfully performs her intercessory role for him, thus averting the wrath of David, this picture, even with its natural constraints, gives way to the equal truth that that bride ascends to the higher place of marriage to the One who will reign. So, Yahweh takes the life of Nabal (the body of Christ is put to sleep), and Abigail is then joined to the one who will become King - David/Yahshua.

Thus, even with the constraints of the dimensions of space, Yahweh still testified to what would take place concerning the bride of Yahshua in her relationship with the body of Yahshua and Yahshua Himself. The bride comes out of the body that is put to sleep by Yahweh, and she is joined to the One who is to reign as King of Kings. And of course, as has been pointed out before, she enters into that house as the second part of a two-part bride, even as Abigail was the second and much desirable bride - she "was of good understanding (the second Remnant sees all things clearly) and beautiful (the second Remnant is MOST desirable to Yahshua)."

Is this not a most complete and revealing picture here regarding the kingdom of Yahweh? This is Carmel. This is the garden that is the foundation of the people, the people that enter into the kingdom. Yahweh has provided us explicit evidence here of many of the things that are being seen by His Remnant bride and reported in these writings on this web site. These are the truths of Yahweh that have been hidden from man, even from the original garden of Eden, but are being revealed to His Remnant bride today - and you are beholding these wonders!

There is one final important point here that needs to be elaborated on, and this has to do with the role of Abigail as an intercessor or even covering for her husband - the bride as the covering and intercessor for the body. In order to address this, it is too extensive and important to address in this section. Thus, let us now advance to the next section and see what we can learn concerning this most important and never before seen work of the bride.

THE INTERCEDING BRIDE

One of the most important points being overlooked by Christianity is the great need that the body of Christ has for a bride. Even as Yahweh declared in the beginning concerning the first Adam - "It is not good for the man to be alone" - so it is true with the body of the last Adam - "It is not good for the body to be alone."

The body has been so occupied with maintaining the old of Christianity, they do not grasp that Yahweh must perform a new work, create a "new thing," even as promised in Jeremiah - "For Yahweh has created a new thing in the earth - a woman will encompass a man" (Jeremiah 31:22). This word "encompass," is the same word used in Deuteronomy 32:10 - "He (Yahweh) found him (Jacob) a desert land, and in the howling waste of a wilderness; he encircled (encompassed) him, He cared for him, he guarded him as the pupil of His eye." This is the "new thing" that the bride will do for the body of Christ - she will encompass, encircle, even care for, and guard it. When will this happen? Both now and when the Remnant bride is caught up to heaven to be glorified and enter into their incorruptible bodies.

This is precisely what we see here pictured by Abigail. Abigail became a protection for her "man." She encompassed, encircled, cared for, and guarded her "man," her husband. Of course no one thought he was worth it, for his name meant worthless, but she was faithful in her intercessorial place on behalf of her husband.

If you have read the writing, *The Covering Bride*, you are already aware how that legally the glorified bride is the covering for the husband until he can likewise enter into resurrection with her. This is the exact same testimony seen here with Abigail. Her Pentecost donkeys placed her before David, and she became the intercessor or covering for her unworthy husband. If you see this truth, you will understand yet a third witness Yahweh has provided. Let us briefly look at it. It is really quite remarkable!

This following information would have been an excellent part to *The Covering Bride*, but was not seen by this writer until after that writing was published on the web. So we will add it here.

An honest examination of all the sacrifices and offerings in the Law would lead one to conclude that Yahshua could not have fulfilled all of them; therefore, they must be fulfilled in other works of Yahweh. The sin offering we will examine now is just one such example.

In Leviticus 4:32-35, we read about a sin offering that required only a female lamb could be offered. First place, there is no way that Yahshua could have been this offering. It had to be a female, and Yahshua was a male. There were other offerings that were equally specified as being male only. These could have been fulfilled by Yahshua, but not this one that had to be a female. Let us examine what took place.

It is not necessary that we look at all the details, but let us see that a female lamb without defect was brought to the temple for a sin offering. The procedure was this: The man placed his hand on the head of the lamb, the lamb was then slain, and then offered up as a peace offering, a burnt offering, the smoke ascending to Yahweh. Upon this act, the lamb became an atonement for the man. Now let us consider this further.

When Yahweh was to judge David for killing the husband of Bathsheba, He sent the prophet, Nathan, to him with an account that a rich man had taken a poor man's "little ewe lamb" for his own needs (2 Samuel 12:1-4). This little lamb was in picture the wife of Uriah. Here we see the "little ewe lamb" was equated as being the wife of a man.

Let us now look further at this sin offering. Like the sacrifice lamb we see here, and as addressed in the book, *Coverings*, Chapter 3, the man is the covering of the woman in the normal order of the Father, the Son, the man, and then the woman. Each is covered by the one before them. We see this same covering order in the sacrifice of the female lamb.

The man placed his hand over the **head** of the lamb, being the head covering for it. But, what happened to the lamb? It was offered up to Yahweh as a burnt offering; it ascended to Him to become an atonement (lit., covering) for the offerer. Thus we see that though the man was first the covering of the lamb (his hand covering the lamb's **head**), when the lamb ascended to Yahweh as a sacrifice offering, **the lamb became the covering for the man. That which was covered, became the covering for the one by whom it was offered.** Thus we read once again - "For Yahweh has created a new thing in the earth - a woman will encompass a man."

Do you not now see that the bride of Yahshua that was under the covering of the body of the last Adam, the body of Christ, must come out from that covering and ascend alive to Yahweh in order to become the "new thing"? The female bride that ascends to heaven will be the covering, the atonement, the sin offering, for the masculine body out of which it came and was originally covered. Though she was under the body's covering (the bride was under the covering of Christianity), she comes out in order to be the sin offering by ascending to Yahweh. **That which was covered, becomes the covering.** The bride covers the body. Yahweh does a "new thing"! This is the covering provided by the "little ewe lamb" bride sin offering.

I do hope you grasp this most important point. But note in Genesis that it is never the expressed observation of Adam that he needs a helpmeet. He is too busy doing his job - naming all the animals. No, Adam did not say - "It's not good for me to be alone." That was Yahweh's higher truth. Adam made no assessment or statement that he needed a bride. In fact, when it came time for this to be accomplished, Adam was even anesthetized, put to sleep. He neither knew his need, nor did he have any part in fulfilling it.

So it is with the body of the last Adam. Christians, the body of the last Adam, are so busy naming and categorizing the animals, they do not even know they need a separate bride that will cover them. No, it is Yahweh who knows that need; so, He has put the body to sleep and is now, at this time, taking out a bride.

This bride of the body of the last Adam will be the fulfillment of the Abigail. She will be the female lamb that ascends to Yahweh to be an atonement, a covering, for the body. The new bride will be the "new thing"!

The recognition and revelation of this brings us to a most important point. It was pointed out at the opening of this writing that there are generally two erroneous ideas regarding the bride of Christ. Both of these have a common error - **they relegate the bride to being either in whole or in part the body.**

The first and larger group believe that the body and the bride are one. This is obviously incorrect. The only nonplant creation on this earth that this writer has knowledgeable of that is both male and female in the same body is the worm. The worm is that little serpent creature that wants to turn your body back into dust. And that is exactly what the both-sexed body-bride teaching will get for you - going to the dust via the serpent. This is the teaching of the serpent that is "more crafty than any beast of the field." This is the serpent that "deceives the whole world," including Christianity.

Once one sees the tremendous meaning of Yahweh's assessment that it is not good for the man to be alone, and understands how vital it is that the man needs a female atoning sacrifice, an Abigail, then any possibility that the body and the bride are the same is extremely short sighted.

How about the other teaching that the bride comes out of the body, but that they will be the good and victorious Christians? Although they see the truth that the bride comes out of the body, the problem with their teaching is that it is not radical enough.

To leave the bride in and under Christianity is essentially the same worm-teaching that the previous vaster group holds. The Remnant bride is a sudden work that takes place outside of the body. When Yahweh took the rib from the man, we see a work that comes out in order to be formed outside of the body, not one that stays in the body and continues to take the body name - Christian.

In April and May of 2000, during the time period of Passover, and particularly the delayed double Passover of May 19 through June 2, it was evident that a rib had been taken out of the body. These are a people that have come out of Christianity to be the bride. Though the bride in the beginning is but a small rib, it has the promise of being an entire bride body. According to the pattern that the Scriptures bear, the bride work will take shape and develop outside of the body.

Here is where present day teachings regarding a bride out of the body that is still in Christianity falls short. **The bride MUST be a separate work that forms outside the body, not in it.**

Another great fallacy that these teachings hold is that they fail to see that the bride is two-part - a Leah AND a Rachel, a Ahinoam AND an Abigail, a Peninnah AND a Hannah (1 Samuel 1). These groups falsely see the bride as the select and faithful ones that come out of all of Christianity, all 2,000 years, as one long string of people who called themselves Christians. But, they also fail to see that not only is the bride formed outside of the body, but the bride is **two parts**, formed specifically by the former and the latter rains. This dismisses a string of bride material that extends 2,000 years. Equally, for a bride to come out of Christianity as they suggest, leaves the bride still under the government and covering of Christianity, which it cannot be! Christianity is a corrupt work that can NEVER produce the life that man needs. They are the tree of good and evil that leads to death, and that is where the vast majority of them are - dead, sleeping. The tree of life Remnant is of necessity a two-part work that is entirely separate from that of good and evil Christianity. Any work that calls itself Christian, remains and will be nothing more than the masculine body.

These are very important distinctions that attest to the fact that both the identity and the atoning work of the true bride of Yahshua is separate and apart from the body.

THE SHOWDOWN AT MOUNT CARMEL

Few accounts evoke more drama than the showdown between the prophets of Baal and Elijah on Mount Carmel. Once again, for the sake of not bogging down, yet to affirm the consistent representation of Carmel as the garden of God at the higher level, the kingdom of God, we will attempt to keep this section direct and to the point.

Here again we find that Carmel consistently reveals the two works in the kingdom of God - Christianity and the Remnant. In this account in 1 Kings 18, we see that there was a contest between two beliefs. On the one hand there was the prevalent, more popular, and accepted belief of Baal. On the other hand there was the remnant belief and witness of Elijah. The test on Mount Carmel was to see which one could cause a sacrifice to ascend to God as a burnt offering.

Baal looked to the witness of Christianity, the prevailing and established work in the kingdom of God. Baal means - lord. And this is precisely what we have in Christianity. Christianity has deleted Yahweh's name and replaced it with "the LORD." Why? Because they are not to call Yahweh by His intimate name, but by a title - Lord. Christianity is in fact Baal worship, or "the Lord" worship.

On the other hand, there was Elijah who had the power to stop and start the rain. This is the Remnant work, even as we have seen in many other parallel witnesses. And this is the work that receives the witness that it will ascend to Yahweh. It must ascend for the

body's sake, so that it can become the body's much needed sin offering and atonement/covering.

A great event is taking place now that makes the time we live in profoundly unique! Never before in the history of man has there been the choice that exists today. Here at the door of the return of Yahshua, **He has set before us the test of Mount Carmel**. Even as Elijah declared to those at Carmel, so it is being declared today - "How long will you hesitate between two opinions?" The call at Mount Carmel is to choose one or the other - Christianity or the Remnant!

Today, for the first time ever, men and women are challenged with either staying in Christianity, the body of Christ, or coming out of it and being the bride of Yahshua, the second Remnant. Christianity has been the first to attempt to get an offering to ascend to Yahweh, and they have failed for 2,000 years. All of their people have remained in the grave, cut off from the kingdom by death, even as prophesied in Zechariah 13:8 - "two parts in it (the kingdom, or 2,000 years) will be cut off and perish; but the third will be left in it (the kingdom on this earth, Christians in the last 1,000 year Millennial reign)." No matter what they try, no matter what they believe, they will fail. The power to ascend alive into heaven lies with the latter rain Remnant; they will ascend alive.

We will get back to this question offered by Elijah, but first we need to briefly establish an important confirming truth. This has never been discussed in any of the writings on this web site up to now.

We read in this revealing account that Elijah took twelve stones and rebuilt the altar of Yahweh, and had them to pour twelve pitchers of water on the offering, and equally had the trench around the offering filled with water. Now let me ask you - How many elders were there on thrones that were around the throne of Yahshua? Do you know? Were there not twenty-four? Yes, that is precisely the number - Revelation 4:4 & 10, 5:8, 11:16, and 19:4.

So now let us ask - How many elders are there now? Well, there are twelve; the twelve from the twelve disciples. So, how many does that leave that are needed in order to complete the required twenty-four? Another twelve! And where will these twelve come from? Well, the first twelve came from the twelve that served under the former rain; so, it is only reasonable that the other twelve elders will come from the latter rain. Twelve from the former; twelve from the latter.

The existence of these latter twelve are evidenced by the number of stones in the altar, or the pitchers of water poured onto Elijah's sacrifice on Mount Carmel - the same number as the number of elders needed to complete the required twenty-four. These twelve stones/twelve pitchers of water will be the twelve elders that are at the latter days showdown on Carmel, and will ascend alive as an offering to Yahweh, completing the twenty-four.

One may not necessarily realize the vast importance of this latter rain work; but when one sees that Yahweh will use this period to complete the number of elders to sit around the throne of Yahshua, its importance is made even more real. The latter rain is not just another revival; it is the establishment, actually the completion, of a work of Yahweh which will reign with Him on His throne for 1,000 years in the Millennium. This is only one more reason why the Remnant must come out of and be separate from the body of Christ/Christianity. It is a work that is governmentally separate from the old, and will complete that which began 2,000 years ago.

Upon closing this section, once again let us repeat the Elijah challenge offered on Mount Carmel. "How long will you hesitate between two opinions? If Yahweh is God, follow Him; but if Baal, follow him." Will the people now answer to this question? They did not on Mount Carmel. Will you answer? Are you one of the "7,000" who have not bowed the knee to Baal, even as Yahweh told Elijah (1 Kings 19:18)? You will either be in Christianity and not ascend, or you will come out of Christianity to be the offering that ascends to Yahweh. This is the test of Mount Carmel. What is your choice today?

Never before has there been this choice. But today, Yahweh has brought us to Mount Carmel. We are at the end of the drought where Elijah has prayed for rain. At the writing of this piece, a small cloud the size of a man's hand has already formed - a small group who, because of the internet, throughout the world await the rushing wind and the heavy shower that is most due and most needed!

This is your personal Mount Carmel! What will be your choice?

THE SHUNAMMITE WOMAN

Continuing with our Carmel thread and testimony brings us to another witness regarding the "garden," the kingdom of God. In 2 Kings 4:18f we read about a Shunammite woman who had previously been given a son by Yahweh as spoken through the words of the prophet, Elisha, because of the hospitality she had regularly shown to him.

When the child was grown, he went out to his father to help reap the fields. (The fields are white unto harvest.) But his head began to hurt. "My head, my head!," he cried; and he was carried back to his mother.

If you have not read this account in the Bible, you might want to pause from reading here and read it. This will add continuity and foresight to this examination. And, there is so much represented here that it cannot all be covered.

In short, the boy died in his mother's lap. The mother went to her aged and impotent husband, but did not tell him why she wanted to go to the prophet, Elisha. She asked her

husband for one servant and a donkey, started on her journey, and told the servant - "Drive and go forward; do not slow down the pace for me unless I tell you." Her journey to Elisha brought her to our kingdom testimony - Mount Carmel!

Elisha saw her coming and sent his servant, Gehazi, to inquire if it was well with her, her husband, and her son. Her response was - "It is well."

When she arrived, like Abigail, like Esther, she too "caught hold" of the prophet's feet. Gehazi drew near to push her away, but the prophet instructed him to let her alone - "her soul is troubled within her; and Yahweh has hid it from me and has not told me."

The Shunammite then declared to Elisha - "Did I ask for a son from my lord? Did I not say, 'Do not deceive me?'" At this, Elisha sent Gehazi with his (Elisha's) staff to lay it on the boy's face.

Gehazi went as instructed, put the staff on the boy's face, but the boy did not come back to life.

When Elisha arrived, he went up alone to the boy, laid upon him mouth to mouth, eyes to eyes, and hands to hands. At this, the boy "became warm," but he was not yet alive.

Elisha returned to the lower floor of the house, walked back and forth, went back up to the boy, and again stretched himself on him - "and the lad sneezed seven times and the lad opened his eyes." Elisha called Gehazi and instructed him, "Call this Shunammite." She came, and Elisha declared - "Take up your son."

If you the reader have any insight as to what Yahweh is doing in these last days in raising up a Remnant, maybe as we went through this you saw some of the amazing testimonies to this present-day work, as well as the failure of Christianity. For your benefit, let us look at each step of this account, and add some generally brief comments. We will take each paragraph summary and add information to it.

When the child was grown, he went out to his father to help reap the fields. (The fields are white unto harvest.) But his head began to hurt. "My head, my head!," he cried; and he was carried back to his mother.

What do we learn from *The Signs That Cause Belief* regarding the head of the church? Do we not see that the face of him that is engraved on the rock of Christianity is Satan? And what testimony did we see regarding Satan's death? He receives two wounds to his head - the first crushing it, and the second effecting the final death blow. What happened to the boy here? His head hurt, and in the end it was fatal.

This is not to say the boy is Satan. Remember that Satan has headship over Christianity, and unless something is done to effect the putting away of Satan, all Christians have and will go to death. The problem? They have fatal head aches!

Satan has the power of death, and all men go to the grave because of him. From the beginning, from the original garden, it has been this way. Yahweh is now working to solve the garden problem. Neither Adam nor the Christian have "kept" the garden. Instead, as one brother recently pointed out, he has let the "beast of the field" enter into it and corrupt it, bringing death. Yahweh Himself is now resolving the garden problem, the Carmel, the kingdom, in order to get the deceiving and death causing serpent out of it. To effect this, he must bring out from death a Remnant. And this is what we see testified to here. A Remnant work must be delivered from the death that is caused by an affliction of the head.

As recent as May, 2000, when *The Signs That Cause Belief* was published, a few saw the place that Satan holds in Christianity and equally cried - "My head, my head!" They did not want to have anything to do with Satan's headship over Christianity that leads to death, and they came out of Christianity. In fact, let us look at the testimony born by the first one to confess that deliverance. His name is Stephen Manning, of Milton, Florida.

On May 11, 2000, a notice was sent out announcing the publication on this web site of the new writing, *The Signs That Cause Belief*. It would be helpful and interesting to you to first read the e-mail that Stephen sent immediately upon receipt of the May 11 notice. Here is the entire account of Stephen's initial response to the announcement.

My Beloved Gary:

It pleases my Spirit that He has completed the writing *The Signs That Cause Belief*.

I did glance over the writing last evening but it was late and I also felt it was important to be "right with Yahshua" in Spirit and Truth when reading this.

When Eve, the bride was created Adam was sleeping. Christianity sleeps this very day. Yahshua's bride will be removed from His body which sleeps.

When Yahshua was crucified upon the stake His body was pierced to fulfill righteousness. As a result sin was covered by His blood.

Sarai was the covering for Abram. The Remnant will be the covering for mankind in the 7th day.

My mother named me Stephen which means "to be crowned." Recently I shared a dream I had very recently in which I was awakened and told to ARISE AND BE CROWNED. What was I awakened from; sleep.

My only desire is to seek Truth in Yahweh and walk in the Spirit with Yahshua. Though Truth can hurt some, I am prepared to leave all behind if that is Yahshua's will. Coming out of Christianity is not something I dread. No, indeed it is something I must attain and feel in many ways I have accomplished. I am filled with joy when I consider that Yahweh would consider this unworthy vessel as one who is part of Yahshua's bride.

I think it is appropriate I will study this writing on the Sabbath.

I think it is even more appropriate May 19 is on the Sabbath as well.

I will of course contact you after We, His Spirit and I, finish the writing.

I will pray for you to receive an anointing of His Spirit which you cannot contain as well.

I have explained to you that I was associated with a Gary in my early days of Yahshua. (My first remnant) Unfortunately he was taken and sleeps. (The piercing) I am associated with the Latter Gary. (This of course is my second Remnant.)

Stephen of the old covenant brought an end to the first Remnant. Since then there has been an extended "piercing." I pray this Stephen will usher in and be counted worthy of the second Remnant.

Pray for me. Pray that I am able to see all Yahweh has to show to me. I in turn will do the same for you.

Good evening my brother. I will be in touch. Then again I am sure you already know that.

Stephen

Is that not a most exciting letter? Then on the Sabbath of May 13, the following e-mail was received from Stephen. Read it carefully, and afterwards we will make some most important comments. The e-mail was edited in order to present the most relevant information.

Praise Yahweh and His Son Yahshua. Blessed are those who can see and hear.

My Brother Gary:

The time for the Latter Rain has come, even if this Remnant preparation requires us to take drastic large steps. The body of His Bride must be born, and a birth is indeed a major radical experience.

We have completed reading and digesting His most recent writing of which you have been chosen to share with those who have, or will come out of Mystery Babylon or Christianity. Praise Yahweh for his choice in authors in this time of such importance.

For nearly 2000 years Christians have made men their teachers, instead of getting all of their teachings from the One who purchased them; Yahshua Messiah.

Our Messiah is busy preparing His Bride, separating her and cleansing her with the washing of a Latter Rain.

Just for the record, We denounce christianity as well as the body of christ. We are not a part of it. We are indeed a member of His Remnant Bride never to participate in this apostate church and her doctrines. We anxiously await His Spirit from above and the putting on of His incorruptible body. We cannot wait to drive that final stake into Satan as death is defeated.

Only through Yahshua Messiah can we overcome. Let us keep our eyes and ears on HIM until the glorious day. Amein

Your brother in Yahshua's Remnant Bride,

Stephen

I love the truth we find here, as well as the "realness" of the man. But the belief of this man and what he has written in this e-mail is far more significant and important than just his affirmation of truth. It is an immensely encouraging testimony of what Yahweh is obviously doing!

You will notice that Stephen bears the identical name of him who was slain, the death of whom marked the closing of the first Remnant. Stephen, in Acts 6 and 7, was the key figure that closed the first Remnant period and was first to enter into the temple of Yahweh where his soul would rest under the altar (Revelation 6:9). Most importantly though, the death of Stephen marked the closing of the first Remnant. Everyone afterwards who came into the kingdom of God entered into the breach period of Christianity.

Seeking to avoid being wordy, do you see the GREAT testimony Yahweh is providing here? He is undoubtedly testifying to us by the death of Stephen in Acts 7, and the first proclamation of deliverance out of Christianity and entrance into the bride of Yahshua by a Stephen, **THAT YAHWEH IS NOW PICKING UP WHERE HE LEFT OFF IN ACTS 5 AND 6!** By having the testimonies of two Stephens - one completing and one initiating - He is tying the two Remnant together into **ONE UNITED WORK! IN TRUTH, YAHWEH HAS REPAIRED THE BREACH THAT WAS CAUSED ALMOST 2,000 YEARS AGO!** Can you see that Yahweh is continuing today in 2000 what He left off performing at the beginning of the church? The two Stephens unite or bond together into **ONE WORK** the first Remnant and the second Remnant! What Yahweh ceased performing at the death of Stephen, He is continuing with the initiating (he was the first to respond) confession of today's Stephen!

Year 2000 Stephen's last name is Manning. Stephen had researched his last name, and Manning means "son of man." So not only do we have with us the witness of the name Stephen, but we also have the testimony of his last name - "son of man," or Stephen "son of man;" or to be more complete, his two names mean - "to be crowned, son of man."

Do you recall what the Acts Stephen saw as the first Remnant witness was about to be stoned? Stephen declared before his afflictors - "Behold, I see the heavens opened up and the SON OF MAN standing at the right hand of God." Do you have any doubt in what Yahweh is testifying here? There is even more to this testimony, but what we see evidenced here is that Yahweh is giving us a double witness concerning what is now happening, right now in our time, regarding the completion of Yahweh's two-part Remnant work! He is giving us double witness concerning what is now happening, in the

year 2000, and it is something new, completely new to the minds of Christianity. Even as 2000 Stephen is Stephen "son of man," we with the Acts Stephen will soon see the Son of Man, Yahshua, not by our death, but as the second bird we will ascend alive to behold Him, accomplishing the second blow to the head of Satan!

Now for you. I hope you see the TREMENDOUS importance of this. When *The Signs That Cause Belief* was published, with its closing to call a bride out of the body, this writer kept waiting for someone to write and give their confession of being out of the body and in the bride. Stephen Manning was the first to make that MOST appropriate and important confession! Now, we invite you to follow Stephen into this Remnant bride work and e-mail us, likewise giving your confession of being out of the body and of His bride. For your benefit and edification, let us repeat here our second Remnant Stephen's confession:

Just for the record, We denounce christianity as well as the body of christ. We are not a part of it. We are indeed a member of His Remnant Bride never to participate in this apostate church and her doctrines. We anxiously await His Spirit from above and the putting on of His incorruptible body. We cannot wait to drive that final stake into Satan as death is defeated.

(Editorial comment: Subsequently, Stephen expressed concern that his confession was too harsh. We respectfully relate the following concerns he shared.

In the Kingdom of Yahweh Christians as a whole will not be placed in positions of authority. They, like all of Yahweh's creation, will occupy the Kingdom, but due to their blindness they will not rule with Yahshua. Nor will they understand this age of Tabernacles we have entered.

Christianity was an anointed level of Yahweh's Plan though. If something is anointed of Yahweh, I do not have the right to pass judgement upon that anointing. Unfortunately I am guilty of this. My declaration of removal from the apostate church of Christianity was in some forms a judgement on my part. I must rectify this action of mine.

I do not think Christianity is the Way. I will not return unto their teachings and blindness, but as a son of Yahweh I must be willing to assist them and provide HIS Truth when I am called to help Christians see HIS Truth.

David never persecuted Saul, although Saul did persecute David. David did not judge Saul or kill him, though he did have the chance. He did advise Saul he was a transgressor and sinner but he left the judgement unto the Almighty. I must do the same for Christianity.

Probably a more fitting word in Stephen's proclamation would be to "renounce," instead of "denounce." To renounce is to resign from by formal declaration, to refuse further to follow. Legally, Stephen's proclamation is a decision to turn away from the covering or government of Christianity and come under the covering or government of the Bride.)

Why should you do this? Because it is a most important legal statement of faith. "They overcame him (Satan, the Devil) because of the blood of the Lamb and because of the word of their testimony, and they did not love their life even to death" (Revelation 12:11). Those spoken of here were specifically the first Remnant, the "male child" that was "caught up to God and to His throne." Stephen Manning has given us the "link," if you would, to join the first Remnant in confession to the overcoming of Satan, this time effecting the much needed second blow to his head. What the first Remnant began by bruising Satan on the head, we will complete by the tent peg that goes through his head into the ground that has been cursed. The first Remnant died as the first bird; we will ascend alive as the second, the Elijah. But, we join the first Remnant in overcoming Satan by a common confession, which Stephen Manning has given to us. Will you make that confession? [E-mail us](#) and confess with Stephen your legal position. You are either in the body of Christ, or in the Remnant bride. Confess your position in the bride to the destruction of Satan. This is the power of the second Remnant.

In short, the boy died in the mother's lap. The mother went to her aged and impotent husband, but did not tell him why she wanted to go to the prophet, Elisha. She asked for one servant and a donkey, started on her journey, and told the servant - "Drive and go forward; do not slow down the pace for me unless I tell you." Her journey to Elisha brought her to our kingdom testimony - Mount Carmel!

The Shunammite woman's husband was both old and impotent. Such is the body of Christ. It is 2,000 years old, and fully incapable of bringing forth the godly offspring required of Yahweh.

And what does she need for her journey? One servant and a donkey. The first Remnant at this time is alone - the one servant. And the donkey, as we have already learned, is Pentecost. Pentecost took the woman in her need to the prophet at Mount Carmel, the garden kingdom testimony.

And like Abigail, she went quickly to Carmel. Equally, the Remnant will be a quick work.

Elisha saw her coming and sent his servant, Gehazi, to inquire if it was well with her, her husband, and her son. Her response was - "It is well."

There is confidence that the Remnant bride will be established. Though we do not fully see it now, "It is well."

When she arrived, like Abigail, like Esther, she too "caught hold" of the prophet's feet. Gehazi drew near to push her away, but the prophet instructed him to let her alone - "her soul is troubled within her; and Yahweh has hid it from me and has not told me."

There are those in Christianity that will seek to push the Remnant bride followers away from their goal, their beliefs, their pursuit. But these Christians are "Gehazis." They are those who have "depressed vision and diminished sight" and cannot see the truth, even as Gehazi's name bears out by its very meaning. These are people who still operate under the first touch of the Master and see men as trees walking. They are Gehazis; having depressed and diminished sight they do not understand and seek to trouble the Remnant bride as they pursue their rights from the Master.

And even as Yahweh had hidden from Elisha that which troubled the Shunammite, so He has hidden the bride. People have never known in 2,000 years who the bride really is, and what is her purpose. And even today, as this truth goes out, many still do not believe or even understand.

The Shunammite then declared to Elisha - "Did I ask for a son from my lord? Did I not say, 'Do not deceive me'?" At this, Elisha sent Gehazi with his (Elisha's) staff to lay it on the boy's face.

Again, it is the Remnant bride that evokes truth from the Master, and the Master will not deceive us, as has the head of Christianity for 2,000 years. No, the Remnant bride is being fed truth - the marriage supper of the Lamb. From His banqueting table Yahshua is giving us truth that has never before been availed. His bride is beginning to see all things clearly.

Gehazi went as instructed, put the staff on the boy's face, but the boy did not come back to life.

We have already seen in *The Sandals And The Staff* who it is who has the staff - Mark Christianity! They were told to take the staff, while the Matthew first Remnant was told not to take it, and the Luke second Remnant did not even have the opportunity because it is in the possession of Christianity. So was staff-bearing Gehazi successful in bringing forth the dead? No more successful than were the prophets of Baal on Mount Carmel.

Gehazi took the staff, placed it on the sleeping boy's face, "but there was neither sound nor response." Can staff-possessing Christianity bring a Remnant to life? Not in the least! Whether it be Christianity in general, or even these groups that say a Christian bride will come out of the body, they will not succeed. The only tool, the only authority they have to effect this, is their Mark staff, and it will never succeed. Like the prophets of Baal, they can never get an offering to ascend to Yahweh.

When Elisha arrived, he went up alone to the boy, laid upon him mouth to mouth, eyes to eyes, and hands to hands. At this, the boy "became warm," but he was not yet alive.

Elisha returned to the lower floor of the house, walked back and forth, went back up to the boy, and once again stretched himself on him - "and the lad

sneezed seven times and the lad opened his eyes." Elisha called Gehazi and instructed him, "Call this Shunammite." She came, and Elisha declared - "Take up your son."

Even as there was the two-part touch of Yahshua on the eyes of the blind man in order for him to see all things clearly, so we see here the same two-part healing of the Shunammite woman's son.

What would have happened if Elisha never went back up to the boy to lay upon him a second time? The boy at best would have remained only warm, lukewarm. This is the state of the entirety of Christianity. They have only had the Elisha to lay upon them once, and they can never be anything more than lukewarm.

What did Elisha do after laying on the boy the first time? Did he immediately get back upon him again? No, he went down to Gehazi and walked back and forth. What is walking back and forth? It is pacing. Why do men pace? Because they are passing time and wishing and waiting for something. This is precisely what Christianity has been for 2,000 years. It has been a time of waiting, waiting with Gehazi, waiting with him whose name declares that he has the "depressed vision and diminished sight" of one who only has the first touch. It has been a period of waiting until the time is complete and the Elisha will go back and lay upon the boy a second time in order to fulfill the required two-part healing.

Now, today, Elisha is laying on the Remnant boy a second time:

Mouth to mouth - proclamation,

Eyes to eyes - sight,

Hands to hands - labors,

Stephen to Stephen,

David to David,

Aaron to Aaron,

And more!

Yahweh is picking up exactly where He left off, the first Remnant work on the second Remnant work, and the second Remnant is opening their eyes and seeing all things clearly! The second Remnant is likewise the Lazarus that is coming back from the dead. They are the boy that sneezes seven times, coming out of Christianity that is represented by the number seven (the seven lampstand churches in Revelation, and the seven-branched lampstand that exists between the two olive tree "sons of fresh oil," Zechariah 4). Men and women are now sneezing seven times and getting Christianity and all of its

lies and deception from the mouth of Satan out of them. And like the second-touch-receiving boy, their eyes are being opened to the truth - "and the lad opened his eyes!"

If you are sneezing seven times and your eyes are being opened to these truths, e-mail us.

Yahweh is calling out to the church, to the Gehazi - "Call this Shunammite." What does "Shunammite" mean? What is the testimony Yahweh is providing to us through her name? It is most significant!

A Shunammite was one who was from Shunem; so Shunammite means - "from Shunem." Then what now does "Shunem" mean? Shunem means - "two resting places"! Thus we have this woman who bears the obviously appropriate testimony - "from two resting places"! This is the testimony of the two Remnant resting places, the second of which we are seeing and beginning to experience, now.

What is it that Elisha told this "from two resting places" woman? He instructed her - "Take up your son!" And this is precisely what will happen to the second Remnant. They will be taken up alive to their mother, Jerusalem above! Do you want to be one of these who ascend alive? Are your eyes beginning to open? [E-mail us](#) and tell us.

AHAB AND JEZEBEL

In these first sections, we have seen some truly amazing things that Yahweh has performed, revealing to us His plan and the great hope for mankind. As amazing as these are, you are getting ready to learn something from this and the following section that is not only confirming regarding everything we have been seeing, but is entirely awesome! It is awesome in that, (1) both sections reveal the consistency or even the extent in which Yahweh performs through these patterns, works that both reveal and intercede for that which He will perform on a higher level, and (2) particularly the next section reveals in a most intimate way the personality of Yahweh.

There are two events from the Bible we will look at, each in their own sections. Both relate in a very confirming way to what we have been learning. These are not events that occurred specifically at Carmel; but as you will see, the testimony is identical nonetheless.

Let us precede this first event by saying that patterns do not always fit into pure circumstances. For example, Yahshua compared His death and resurrection to that of Jonah - "for just as Jonah was three days and three nights in the belly of the sea-monster, so shall the Son of Man be three days and three nights in the heart of the earth" (Matthew 12:40). Though Jonah was a prophetic picture of Yahshua, no one would compare the disobedience of Jonah to the obedient work of Yahshua. Nonetheless, the pattern of

Jonah revealed the work of Yahshua. Equally, you are getting ready to see a pattern in which you will not like the characters, but it is wonderful how Yahweh is still faithful to keep His testimonies. So, here we go!

You already know the pattern that is seen in so many cases - the Remnant bride will cover and "save" the masculine body. This should be quite obvious by now. However, what you are getting ready to see is not presented here so much to confirm what we have been learning, but to reveal Yahweh to you - His consistency, His dominion in the affairs of ALL men and women. Not only will you see this in this section, but in the next as well.

OK, keep the pattern in mind, and what do you know about Ahab and Jezebel? They were a most unique and very corrupt couple. Ahab was king of Israel during the life and ministry of our prophet, Elijah. When Elijah was having his showdown on Mount Carmel with the prophets of Baal, Ahab was king and was there on the mountain with them.

There is a vast amount of truth that could be gleaned from a study of this couple, but we will examine only one point relative to this writing. In 1 Kings 21, we read that King Ahab desired the vineyard of his neighbor, Naboth. Ahab wanted the vineyard in order to plant his own vegetable garden by his house. He went to Naboth to obtain it, but Naboth would not give it up - "Yahweh forbid me that I should give you the inheritance of my fathers," he replied. Ahab went home, became depressed, laid on his bed, and would not eat. Obviously, Ahab really wanted this vineyard for his personal use.

Jezebel came in and wanted to know why Ahab was so sullen. He told her, and Jezebel reassured him that she would get him the vineyard. And she did get it for him; though using very unscrupulous means. In the end, Naboth was stoned to death on trumped-up charges conspired by Jezebel. Jezebel then went to Ahab and said - "Arise, take possession of the vineyard of Naboth." So the deal was done! What Ahab could not obtain for himself, his wife fulfilled!

Are you already seeing the pattern here? Isn't it just amazing that Yahweh would use such a corrupt situation to express the pattern we have been seeing. No matter if it is a corrupt Ahab and Jezebel, the truth remains - what the masculine body cannot obtain (a vineyard), the bride effects. The bride obtains for the body what the body longs for, but cannot obtain for itself. This account is very amazing, and most revealing. It is revealing of not only the truth we have been considering here regarding the body and the bride, but it is very amazing regarding the way Yahweh works and the witness He consistently brings forth here in a most unusual manner.

Let us take a moment now to bring this example much closer to these days and times. Yahweh has not quit performing these intercessions, these testimonies, any more than He is out of the picture concerning the affairs of mankind. You can be assured, as long as

Yahweh is God, He will continue being the same awesome God He was when these accounts took place. Case in point:

We cannot delve into this, but even as a remnant of Christians teach, it is most true that America is restored Israel. The promise given to Abraham that his offspring would be "a great nation" and that "all the families of the earth shall be blessed" by them (Genesis 12:1-3), could only be fulfilled by one nation - The United States of America. Americans by-in-large are Israelites by blood. The blood of Abraham flows in the veins of most Americans. (There are many books written by both Jew and Christian that support this.)

So if Yahweh used the lives of Ahab and Jezebel, Saul, and David to prophecy His truth (just to name the ones we have considered in this writing), why would He not use US Presidents in a like manner? We have already stated here that just because Malachi is the last book of the Old Testament, does not mean that Yahweh has changed. Just as Yahweh brought forth prophetic and intercessional testimonies from the kings of Israel, so He has continued to bring forth these evidences from the "Kings"/Presidents of restored Israel, America. Let us now consider the example that is much closer to these days and times.

America has had a President and First Lady for two terms that is nothing less than a present day Ahab and Jezebel. Need we say more? They have had their questionable land deal, Hillary was even told by our military once to "go to the dogs," that "maybe they will take you." This was Jezebel's destiny - she went to the dogs (2 Kings 9:35-37). But most striking here is the undisputed fact that if it were not for Hillary, Bill Clinton would not be President. From the beginning, her decision to "stand by her man" has put and kept Bill in office. Hillary Clinton is a corrupt testimony of the great value that the bride affords to the body of Christ.

Now, why is this shared here? To malign the Clintons? No, but to show the sovereign way in which Yahweh works. As it is written in Ecclesiastes 1:9, "That which has been is that which will be, and that which has been done is that which will be done. So, there is nothing new under the sun." What Yahweh performed through Ahab and Jezebel, He likewise performs through Bill and Hillary. "There is nothing new under the sun."

Whether it is Jezebel acting to the gain and benefit of Ahab, or Hillary for Bill, the truth is the same - the bride is the intercessional covering for the husband. Do you see this?

INTIMATE SHARING WITH THE BRIDE

This next set of events is one of the most amazing and revealing things that has been discovered here regarding Yahweh and His works. The pattern is too clear to be denied. In fact, when this writer saw it, it was a point of debate within whether to even share it (along with questioning the publication of the information in the previous section).

The reason for the questioning had to do with the person of Yahweh, concerning how He thinks and what are His motives and actions regarding Himself. You will see more what is meant by this as you consider the final conclusion to this set of revealing events.

We had pointed out in the section titled "The Interceding Bride," that when the prophet Nathan went to David to reveal and judge David's sin, he went to David in such a way that David would judge himself. This, you will see, is a **MOST** interesting thing that Yahweh did, having more implications than you can even begin to know!

Once again, Nathan's story to David was that a rich man had taken a poor man's "little ewe lamb" for his own needs. This little lamb was, of course, in picture the wife of Uriah. We saw the great significance of a "little ewe lamb" being a sin offering for a man, and how it related so clearly to the ascension of the bride to Yahweh, becoming the atonement or covering for the body of Christ.

Here we are going to see the same scenario involving the "little ewe lamb" bride, but in a way that will reveal something about Yahweh that only those who are intimate with Him should know. This is bride information, intimate information, something that has NEVER been shared with the body of Christ. Let us now recount the story involving David and Bathsheba (2 Samuel 11).

In the spring, when the kings go out to battle, King David stayed in Jerusalem, and one evening was walking on the roof of the king's house. From the roof he saw a woman bathing, and she was very beautiful. "David sent messengers and took her, and when she came to him, he lay with her."

Bathsheba later sent notice to David - "I am pregnant." And to make a lengthy account very short, David sent Bathsheba's husband, Uriah, who was extraordinarily faithful to Israel, to the front lines in battle so that he would be killed.

Uriah was killed in battle; and following Bathsheba's time of mourning, David sent for her and she became his wife.

These are the facts. Go over them in the account if you need to. Now for the startling information that they tell us. Again, this information is bedroom chamber information, intimate information.

Of all the people in the Bible, David is **the most** complex person there is! No one exceeds him in prophetic representations. Sometime he represents the two-part Remnant. On two separate occasions Saul drove David out of his house by casting a spear at him; thus, the two-part bride came out of the house of Saul via two spears, the same implement used to pierce the side of Yahshua and out came the bride - blood and water. The two spears brought out the two-part bride.

On other occasions, David represents Christianity. Yahweh would not let David build the temple because he was a man of war and bloodshed, and in his closing days he was preoccupied with making sure his enemies were judged by Solomon.

But on many occasions, he even represents Yahweh Himself. Samuel told Saul that his kingdom would not endure, and that Yahweh "has sought out for Himself a man after His own heart" (1 Samuel 13:14). David was that man; and the "after His own heart" was a description of David's unique representation of Yahweh. The prophet was not saying that David would seek the heart of Yahweh, but that David was a man that represented the very heart of Yahweh. This truth is none clearer than what we are getting ready to see in this account.

I will warn you now, what will be presented here will be shocking, and I am concerned that some might stop reading at this point. But please do not stop short, for you will see in the end that there is much more here than you can anticipate. Now for the understanding of this most intimate matter. Prepare yourself.

Yahweh was on the roof of His house, He was in heaven, and He looked out and saw a woman bathing. She was the Remnant bride, and she was becoming clean from all the lies and the filth of this earth, and she was beautiful in His sight.

Yahweh had relations with her and she became pregnant. But there was a problem - she was joined to another, the body of Christ. Yahweh sent that husband off to war, and as a result, the body died in battle.

Upon his death, Yahweh took the bride into His house to be His very own.

When this writer saw this, there was no question that this was the unmistakable message; and it is true. Christianity was sent to battle with Satan, and there was NO WAY they could win against him. There are other accounts that reveal that one of the guilts of Christianity is that they did not kill their enemy king - Satan. This was the very reason Saul lost his reign (1 Samuel 15:20f), and why Ahab was to lose his life (1 Kings 20). Equally, Christianity loses its reign and its life because it cannot kill Satan. We have seen that the only one who can kill Satan is the two-part Remnant, effecting the two-blow death to his head. This is just one reason why Christianity must be moved out of the way - they DO NOT HAVE THE ABILITY to overcome Satan. He has taken Christianity to the grave for 2,000 years, and he would continue to do so except that Yahweh will cut the body's days short and bring out the second Remnant to effect Satan's death.

But nonetheless, we see a confession here from Yahweh that **He is responsible for killing a husband for the sake of obtaining the bride. An absolutely awesome confession!**

This is why this writer was reluctant to publish this obvious pattern and truth; but, this writer concluded that Yahweh was big enough to defend Himself. Therefore, it was decided that this information would indeed be presented. It was just too certain.

Upon this decision, fuller truth immediately came, and with it a profound marvel of Yahweh and His goodness, His awesomeness, and His intimacy and choice in revealing this! Do you know the remainder of this account? You already know that Yahweh sent Nathan the prophet to expose David and cause him to judge himself. There were three consequences for his actions. First was that the sword would not depart from his house. Second, his wives would be given to his companion, and he would lie with them in broad daylight. And finally, the child that was born to him would die.

Before you start reacting to all of this, if you are not already, let us first see that there is something most revealing here from the fact that this entire matter was dealt with in such a way that David judged himself. Why was this necessary? Because Yahweh reveals Himself in this (David being a man after His own heart), and we find that Yahweh actually JUDGES HIMSELF! Let us restate this so that you do not miss or misunderstand it. Yahweh had David to judge himself, because Yahweh would judge Himself in these actions. Yahweh unmistakably takes responsibility for His own actions. "A just balance and scales belong to Yahweh; all the weights of the bag are His work" (Proverbs 16:11). The message here once again is unmistakably clear.

There are ways of looking at the death of the body of Christ by Satan and seeing it in its natural and probable course as Yahshua's body; but, Yahweh is willing to look at this in a way that even the heathen would do. The unbeliever would look at this and say - "Yahweh created all of this. He created Satan, gave him power to overcome the body, and then sent the body into battle with him, knowing the body would be defeated! That is not fair!" It is a great tribute to Yahweh that He would look at His own actions in this way as well. The world will never be able to bring a reviling judgment against Him, when they see that He has already judged Himself for actions in which He is "guilty." (Not that Yahweh is ever truly guilty, for He is just.) How did He judge Himself? It appears He did so in two ways.

First, keep in mind here that Yahweh is not limited by the constraints of time. He can accomplish something before its time. This He did here. When Bathsheba was bathing, she pictured the bride that would be cleansed. Yahweh's relationship with her and the pregnancy that developed looked to the first Remnant. Did the first Remnant live? No, they were not allowed to bring the perfect kingdom into being. So, the first Remnant had to die! But let us take this further, as you will see obviously Yahweh has provided.

Even as the first-born son died, representing the first Remnant, there is of necessity the ensuing need for a second Remnant beloved son to be raised up in his place that will fulfill the hope of the first-born, and this is exactly what happened.

Might we pause here before going on and make note of the consistency of Yahweh in showing forth evidence time after time after time of all of this we share here regarding the two Remnants and Christianity. It is all very amazing, and for the six long years that this writer has been teaching these truths with no success up to May, 2000, it is the sureness of these truths in Yahweh's Word that has often kept this writer going. Oh the marvels that anyone even denies that this is true! The only way anyone could say that is because they are truly blind.

When Yahweh took the first-born son of Bathsheba because of David's sin, of necessity He would give her a second-born that would fulfill the purpose and hope of the first. This He would do because there was a pattern here - the pattern of the two-part Remnant, the pattern of the first bird that had to die, followed by the release of the second bird in an open field, all for the sake of cleansing. We read in 2 Samuel 12:24-25:

Then David comforted his wife Bathsheba, and went into her and lay with her; and she gave birth to a son, and he named him Solomon (meaning - complete, integral, or peace). Now Yahweh loved him and sent word through Nathan the prophet, and he named him Jedidiah **for Yahweh's sake**.

Jedidiah means "beloved of Yahweh." Why was Solomon "beloved of Yahweh"? Because he was such a great person? No. That name was given to Solomon at his birth. He was "beloved of Yahweh" because he represented a second-part work that would provide the beloved bride - the second Remnant bride, the Rachel. This Jedidiah was the one to whom the kingdom was to be given. This Jedidiah would be the one to whom the kingdom would be given when everyone thought it was going to someone else. This Jedidiah was the one who would cleanse David's kingdom. And this Jedidiah would be the one who would build the temple of gold and have wisdom that would marvel the entire world. This Jedidiah was a picture of the second bird second Remnant that will ascend alive and reign with Yahshua.

Any time the word "beloved" is used, you can generally, if not always, be assured that Yahweh is addressing the second Remnant - His beloved second-part bride.

And may we point out here, Bathsheba became the "little ewe lamb" offering for David in that she provided the son who would accomplish that which David could not - to build Yahweh a temple. Solomon, the son of Bathsheba, provided what David could not provide.

And while we are here (with another point yet crying at our heels), let us point out how Yahweh often represents the two-part Remnant through a woman and her offspring, both of them. It is obvious that Yahweh does this because the woman reveals the source of the two-part Remnant - Jerusalem above - while her offspring reveal the Remnant themselves. Let me give you some examples of this that we have seen in this writing. We cannot linger long on this, for the next point is beckoning!

The Shunamite woman is, by her very identity - "from two resting places." Her son, though being just one son, was miraculously given to her twice - first at his birth, and second by his being brought out of death. These are the two Remnant, the Shunamite representing the woman who brought forth and insured both events.

We see here with Bathsheba the same thing. She had two sons - the first that died and the second that was "beloved." And a MOST interesting and revealing occurrence regarding Bathsheba, is that when it came time for the kingdom to go to the next one who would reign, it was not Solomon who was knocking at his father's door. No, no! But it was his "Jerusalem above" mother that was before David, reminding him of his promise to her. This is the guarantee that the second Remnant will come forth and reign - Jerusalem above is in the Father's chambers, reminding Him that the kingdom cannot go to an Adonijah, no matter how many think he will reign. No, the kingdom is promised to go the second-born Jedidiah, the beloved.

And one final note here. Let us point out the common and equally significant testimony provided through both Abigail and Bathsheba. In BOTH cases, neither of these women could be the bride of David (he who was created to reveal Yahweh) until their existing husbands were put to sleep/died. This is a clear and repeated testimony concerning the fate of Christianity and the ascension of the bride.

Let us now get back to the marvelous subject at hand. This matter of the death of the first Remnant, the first-born, is one way of seeing how Yahweh judged Himself. But there is even more to this. There is yet another way that Yahweh judged Himself; a most significant way!

Yahweh required of David that, because of what he did, his son would die. Through this Yahweh shows us that this is what He did for His own actions in all of this, and His judgment was equally - His Son must die! And He did die! Yahshua, the Son of Yahweh, was delivered upon a cross, and died! Yahweh judged Himself for sending the body of Yahshua into war with Satan, killing the body, and taking the bride into His own house.

This is the marvelous complexity and justness of Yahweh. Many will reject this because they are so narrow in their recognition of and ability to assimilate truth. Their "Jesus only" simplicity does not allow them to examine the complexity of Yahweh and His word. But Yahweh is very complex. And He reveals this to us by the various ways that He relates to what He has planned and is carrying out. The complexity of David is one small example of the complexity of Yahweh.

THE BODY

It is most appropriate at this point to address the body of Christ in a different light. These writings primarily seek to reveal the corruption and shortfall of Christianity, the body, and to present where and how the body fits into the total kingdom of God, or Carmel. What we will examine in this section are some issues that relate specifically to the body, but here the need and the benefit of the body. Then in the next section, we will answer some questions concerning divisions, both from within the body, as well as the division of the bride from the body. We will close by looking at two testimonies of the body's piercing in order to obtain the bride, as well as consider the transfer of authority from the body to the bride.

It was written at the onset of this writing that we have here a potpourri of items. In these closing sections this is certainly the case. We will not be examining now a specific application of the word Carmel; but, we most certainly will be addressing what Carmel represents - the two-part kingdom of God. Let us now address the first item to be covered here - the need for and the benefit of the body.

This writer does not extol the good that comes from Christianity. In fact, efforts are made to do just the opposite - to expose it for what it is. Christianity is a very corrupt beginning period of the kingdom of God that will never effect that which must take place in order to defeat Satan. That is one reason why it is often stated in these writings that Christianity is a shortfall. And of course the reason Christianity's grave shortfall is addressed here, is to point out the great need for another work of Yahweh - to bring a bride out of the body.

There is no reason to rehearse now these inherent weaknesses and failures of Christianity. But what is needed, especially on the heels of the last section that showed Yahweh's own acknowledgement and responsibility concerning the ill fate of the body, is to look at the value of the body's work, or Christianity. This we will now do.

Not only will we look at Christianity here from the standpoint of its value, but we must also examine the weakness and inadequacy of the first Remnant. By looking at both of these, we will see how Yahweh has brought us to a time in the history of mankind that has been prepared for His greatest work ever in earthly men. Let us start by examining the weakness and even limits of the first Remnant.

There were basically two weaknesses or limits relative to the first Remnant. First, there was the weakness of their sight - they only had the first touch of the Master's hand, so they did not see all things clearly. There is a tremendous folly in Christians striving to go back to the writings of the first century Christians to obtain the "pure truths" that have been "forsaken." The folly of this is twofold. First, they do not go back far enough. They do not go all the way back to what took place in the VERY beginning in Acts 2 through 5. If you really want to know what Yahweh plans to fulfill, you cannot look at anything

past the stoning of Stephen. Once you are past Stephen, you are into Christianity; and Christianity is the shortfall breach period that is already corrupted by Satan. Of course Christians look back to this Acts 8 and on period that followed as something that holds the key that they need in order to find purity and undefiled truth. But this is futile! The truth that is needed is definitely not in what is in the past, where men only have the vision of the first touch. What is needed is to see truth in these days, now, just before the return of Yahshua when Yahweh is calling out His bride and touching her eyes a second time so that she can see all things clearly. Truth, full vision truth, is not gained by looking back to the corrupted and blurry writings in the past, but in looking forward to what Yahweh is giving His bride, now.

What was the first bride? She was a Leah, who was not the one that was truly being sought after, but came as a result of pursuing the more desirable Rachel. And what was Leah's weakness? She had weak eyes (Genesis 29:17); she could not see all things clearly. This is the first Remnant bride. And all who followed after her in Christianity equally shared her weak eyes. (22,000 sects and denominations alone should tell you that Christianity has weak eyes - they cannot agree on what is true.)

The second Remnant is the greatly desired bride. She is truly the Bathsheba that Yahweh saw from His rooftop. She is the one that bathes herself of all the false teachings that have been a part of the Leah work, and all those who have been under the Leah one touch anointing since then. She is beautiful to Yahweh, and His desire is for her. She is the Rachel that has to be worked for twice as much in order to obtain her. She is the Abigail that is "of good understanding."

So do you see the fallacy of looking back to a Leah and trying to come up with any teaching, any "truth," that is going to please Yahweh? Any "truth" one would arrive at is at best a Leah to Yahweh - not desirable, and certainly not focused or clear visioned. The only truth that is desirable to Yahweh is what the Remnant bride will see in the last days before the return of Yahshua. And that will not be the teachings of just anyone who calls themselves a Remnant bride, but only those who come out of Christianity, no longer identifying themselves with that work in any way except for the claim that they have come out from it.

So here we see the first weakness of the first Remnant, and this weakness has been inherent throughout all of Christianity to this day - they did not have true vision for who Yahweh is, and what He is doing and will do. Their vision, and Christianity's vision, is incomplete. They do not have the second touch to see all things clearly.

The second problem or weakness with the first Remnant is that they were too limited. Like the first "little sister" in Song of Solomon 8:8, the first Remnant had "no breasts." She was not developed enough to bring forth the milk of the kingdom, which in some regards takes us right back to what was just being covered, that the first Remnant did not have the full truth. But this was only a part of these limits. To a much greater degree we

find that the first Remnant's breasts were not towering, as will be her second Remnant older sister's. What is this greater work the older sister is afforded? Let us look at this from another perspective.

Even though a seed contains within it all that is necessary in order to bring forth a harvest, if the farmer went out with the reapers at planting time, could he harvest a crop? No, for the planting is still in the seed. The seed is small and has the potential to bring forth a crop, but its value is only in what can be produced with time and nourishment. Let us see what all of this means for the kingdom.

The first Remnant had tremendous limitations that were inherent with being in the seed state. For one, the first Remnant work was VERY localized - it never got out of Jerusalem. For the first year and a half of the kingdom of God, the former rain was contained in one small place - Jerusalem. But, it was a seed, and it had to remain small. This is OK for a seed, but when a greater harvest is needed, there must be growth from that seed.

When Yahweh did not go ahead and bring forth the kingdom with Yahshua reigning here on earth, even as the disciples fully expected, one of the reasons was because the kingdom was only a small seed at that point, located in one isolated place. So, the breach of Christianity came. Stephen was stoned to death, the first Remnant period closed, the work that was begun in Jerusalem immediately ceased to function as it had from the beginning, and the first Remnant was scattered by the winds of persecution. And here is where Christianity fits in. Christianity was the tree that grew from the very small mustard seed, the tree that grew larger than the garden plants, and the birds of the air nested in its branches (Matthew 13:31-32).

The limits of the first Remnant were overcome by Christianity. Of course that work was still under the anointing of the Leah, but nonetheless the gospel went forward and that tree's boughs spread over and changed the entire world. And that brings us to today.

Today, the world is a different place. When the former rain came, that initiating work was strictly a Jerusalem work. Though the roads of Rome were prepared for the nations to receive the gospel, the year and a half of the former rain could not go to the world. In time, the gospel did go out to all the world. But it took years and years. The Roman occupation of the world at that time meant unrestrained and open passage way for the truth of salvation in Yahshua to go forth; but time was needed to go to all the ends of the earth. This is what Christianity has accomplished over the last 2,000 years. It brought forth a body that spans the entire globe. This is the great worth of Christianity in the kingdom of God. It has made the fields white unto harvest, as spoken by Yahshua.

What will be the harvest? It will be the first harvest ever. How can there be this claim that with all of Christianity's work, this harvest will be the first? Because there has NEVER been a harvest yet that has taken men to be glorified with the Son. There has yet to be the

first resurrection. That is still awaited. From Yahweh's standpoint of still being alone in heaven without man, there has yet to be a harvest from the earth, bringing forth men and women who will enter into heaven to receive immortal bodies. Up to this point, Christians that have died, sleep. There has not been a "first resurrection." If there has been, then where are they? We do not yet see anyone living and walking around in an immortal glorified body. The fact is, Christians still sleep; for 2,000 years they have slept.

So when the fields are white unto harvest, where does that harvest go? It is a harvest that brings forth a bride to Yahweh. This is the Ruth bride that uncovered and laid at Boaz's feet at the threshing floor where they were harvesting Passover barley, the Remnant barley. This is the harvest in which the Shunamite boy had entered, and cried out, "My head, my head!" This is the harvest that the woman at the well brought forth, evoking these prophetic words of Yahshua as recorded in kingdom book, John:

"Do you not say, 'There are yet four months, and then comes the harvest'? Behold, I say to you, lift up your eyes, and look on the fields, that they are white for harvest. Already he who reaps is receiving wages, and is gathering fruit for life eternal; that he who sows and he who reaps may rejoice together. For in this case the saying is true, 'One sows, and another reaps.'" I sent you to reap that for which you have not labored; others have labored, and you have entered into their labor" (John 4:35-38).

This is the harvest spoken of in Joel 2:23-24:

So rejoice, O sons of Zion,
 And be glad in Yahweh your God;
 For He has given you the early rain for your vindication.
 And He has poured down for you the rain,
 The early and the latter rain as before.
 And the threshing floors will be full of grain,
 And the vats will overflow with the new wine and oil.

The harvest Yahweh will receive in heaven is the harvest that is gathered specifically from the two rains - the early and the latter. Yahweh already has in waiting the harvest from the former rain; now He will have the completing harvest from latter rain. "And the vats will overflow with new wine and oil."

The purpose of the second Remnant is not evangelism to the world. That has been the work of Christianity - to take the seed of the first Remnant and plant it throughout the world. And this they have done. The purpose now of the second Remnant is to bring forth a bride out of the already established body, to bring forth a harvest to immortality, something which Christianity has never been able to do.

This is the harvest, the harvest that is white, like the whiteness of Moses' face when he came off the mountain with the second set of stone tablets (the two Remnant tablets). This is the harvest, the harvest that is white, like the whiteness of the glorified two Remnant witnesses that stood on the mount of transfiguration with Yahshua. This is the harvest, the harvest that is white, white because this harvest will take for the first time a people to heaven, Yahweh's mountain, and they will receive glorified immortal bodies. This is now the harvest of the second Remnant.

Yes, the first Remnant was weak, not only in sight but also because a vast move of Yahweh throughout the world was not possible. Yahweh prepared the Roman roads in order for the gospel to spread. Today, He has laid out a new set of roads so that the last days Remnant harvest will now spread throughout the world with lightning speed! What is that new "Roman road"? You are on it right now.

The internet is Yahweh's new Roman road that has been given to man to facilitate the truth that comes with the latter rain. The internet affords for the first time in the history of mankind, the unhindered and essentially cost free ability to present information world wide in one second! What you are reading now can be read in any land where the internet goes. Anyone can have teaching and information available instantaneously, in their own language! With paper or preaching, there are limitations; but not with the internet. Something can be published on the internet and there is no delay in distribution. Instantaneously, it is available to the entire world! If Yahweh brought attention to the writings at this site, millions of people could be reading it in a minute. This is the amazing power of the internet; and this is the power that will make possible a QUICK move of Yahweh and His latter rain harvest!

This was not possible at the time of the first Remnant. The former rain stayed in Jerusalem. But, the latter rain has the potential to spread throughout the world! The latter rain will be a harvest to immortality that has the potential to be world wide in scope and participation! The latter rain will be like an Abigail who quickly went to David, or a Shunamite woman who quickly went to Elisha, or an Elijah who outran the king's chariot. And one primary reason for this, is because Yahweh has only recently given to man the facilitating power of the internet.

Not long after this writer began posting writings on the internet, Yahweh dealt with him that what was being done here was that these writings were being posted in what is now our present day "gate." The "gate" in the time of the Bible was where announcements were made, and even legal decisions were rendered. This was like unto Martin Luther's church door on which he posted his Ninety-Five Theses in 1517. The gate, or in the case of Luther, the door, was where public information was posted. When Yahweh showed this writer this, He also showed him that this is confirmed by His design and testimony in that the internet is driven by Bill Gates. So, what Yahweh is saying is that the internet is today's "gates," the "Bill Gates"! The internet is the modern day posting of things "in the gates."

Now, when He showed this man this truth, this man's response was - since the Remnant is a "new thing," it would be very significant if there was a "New Gate." So, out came the concordance; and what was found regarding a "New Gate"? "New Gate" is used twice in the Bible. And we must keep this brief. Both times it is used in Jeremiah - once in 26:10 and once in 36:10. In 26:10 and following, the princes of Judah rendered judgment on the charges of the priests and prophets of Judah, that for his prophesying against the city, Jeremiah should not be killed. From the "New Gate" the decision came forth that delivered Jeremiah from death. Equally, the "New Gate" will mean deliverance from death for the second Remnant. Even as Jeremiah prophesied the bringing down of Jerusalem, the Remnant proclaim the bringing down of Christianity. But the decision will be rendered on their behalf - "LIFE FOREVER!" (Psalm 133)

The second time "New Gate" is used is when Baruch, the scribe for Jeremiah who was equally promised by Yahweh - "you will have your own life as booty, because you have trusted in Me" (Jeremiah 39:18), read the words of Yahweh in Yahweh's house at the New Gate. This is what you are reading now. You are reading of the works and plans of Yahweh that He will accomplish in these last days. And these are being presented by the Baruch, the one who is promised that our lives will be given to us as booty because we have trusted in Him. We are the Remnant bride that declares the works and plans of Yahweh in the gates, the "Bill Gates," even the "New Gate"!

And because of this "gate" of the internet, because of the preceding work of Christianity, and because of the latter rain of His Spirit, the second Remnant work has the ability to be world wide, and it will be sudden! Quickly, the Remnant bride will come out of Christianity, form into its own distinct work, and in the end ascend alive into heaven.

And this is what makes Christianity so useful at this point - it has prepared people throughout the world to receive the truth of the Remnant. There is much that Christians already know, many resources that Christians already possess; but, there is much that they will have to get rid of as well to be His bride. The ground has been made fertile with a lot of dung, and the fields are now white unto harvest!

We are already beginning to see the signs of how Yahweh will use the internet to spread His truth. Already, a Remnant rib is being formed. All that is needed now is the formation of the bride from that rib.

WHEN DIVISION IS GAIN

On two recent occasions, e-mails were sent to this writer raising the question of the appropriateness of coming out of Christianity. Let us look at those e-mails.

I have another question in regards to coming out of the body. How is this reconciled with not letting there be divisions among you, is this not creating another division?, and also what about in Hebrews where we are told not to forsake the assembling of ourselves together? These are just questions, considering how enormous this decision is.

I look forward to what Yahweh is doing and going to do. What an exciting time! May we discern what Yahweh is doing.

May love abound in your home,

Aaron

The second was from a pastor, who wrote in genuine sincerity:

Dear Gary,

I don't have a lot of time to write to you today but I really need to understand what you mean by coming out of Christianity. I know the Church is no were near perfect or anywhere close to what God would have us be , but when I read the Bible I see the Apostles having the same problems we have today. I don't see how separating yourself from "the Body of Christ" could be a good thing. I always believed the only one (besides Jesus) who could help a drunk is another drunk or a former drunk and in the same way the only way the Church can get better is if the Church came together unified and fixed it. I really don't have time to explain what I'm trying to but I hope you can understand what I'm trying to say.

Please write back and tell me how a divided house can stand?

Thanks,

Bob

It is understandable that to one who has not read this writing, they would see another group as just another split in Christianity. And as Aaron said, the decision for some on whether to come out of Christianity is enormous. But I hope that you see by now the absolute necessity for a bride to come out of Christianity. And as well, I hope you see that the bride must and will be a separate work that is established here on earth while the remainder of the body is still here. (Remember, the vast majority of the body of Christ is in the grave, sleeping.) There will be a development period in which the bride will come out of Christianity. This is not a division of Christianity, which is already divided into 22,000 sects and denominations. This is taking out of Christianity a work that is separate from and has an identity apart from Christianity. As we have seen here, the establishment of the bride is VERY important to the body - for atonement/covering and deliverance. But let us briefly look at another important testimony regarding this separation of these two works.

There were two requirements in the Law that determined whether an animal, a mammal, was clean. They had to have "split hoofs" and "chew the cud" (Leviticus 11:3). Both of these qualities were essential.

Yahweh does not have this requirement for any indiscriminate or unnecessary reason. His laws reveal His ways, and as you will see, this law has a great deal to do with the kingdom of God.

Does Christianity alone have the split hoof? Alone, by itself, no it does not. As Yahweh declared - "It is not good for the man to be alone." What does he, the body, need? He needs to be split. "Oh, wonderful!," you might say, "the body has been splitting for 2,000 years!" But no, that is not the kind of splitting that is good. That kind of splitting in which the house is divided into 22,000 groups (and that is just today) insures failure; for as Bob points out, a house divided against itself cannot stand. The kind of splitting that is needed in the kingdom is not the fracturing of the body, all remaining under the name of Christian; but what is necessary is a split that produces an entirely new work that is separate from the body, yet still in the kingdom. The only work that this could be is the bride work. The bride of Yahshua affords the split in the kingdom that is of Yahweh, and qualifies the kingdom to be "clean" on this one point - it splits the hoof, the "feet," the rights to the kingdom.

So you see here that according to the law of Yahweh, to split the kingdom into the body work, as well as the bride work, is essential for qualifying the kingdom to be "clean." That is why it is so necessary for a bride to now come out of Christianity - to split the hoof. This split is of Yahweh, even as He declared to King Rehoboam when he sought to keep Israel from splitting the hoof (1 Kings 12:24).

Now, an inquiring mind here would point out that the animal is not clean unless it equally chewed the cud. So what is chewing the cud? What second work must Yahweh perform in His kingdom in order to make it fully qualifying as "clean"? Let us consider what chewing the cud is.

We have goats and cows on our farm, and both of them are clean according to the law. It is interesting to watch either of them after they have eaten. They will generally go lie down and chew their cud. What is chewing the cud? The grass and/or hay they have eaten goes into their first stomach and soaks and begins the process of digestion. But the food is not fully ready to pass into the remainder of their digestive system until they rechew it. So, this "clean" animal that has ingested the grass and hay into its stomach, now brings it back up into its mouth and rechews it. Over and over this process is repeated. The animal brings the food up, chews it, and takes it back down again; brings it up, chews it, and takes it back down again, over and over.

A pig is not this way. Though the pig may have the split hoof, it does not chew the cud. The pig lacks the ability to bring its food up and down for its good. In fact, if a pig brings

up its food, it is because the pig is very sick. Whatever it brings up is spilled out onto the ground.

In Mark, the gospel that was written with its message revealing Christianity (see, *The Key To Their Understanding*), we read that precisely 2,000 swine went to the sea of death because Legion entered into them. It has been pointed out many times before in these writings that these 2,000 swine are prophetic of the 2,000 years of Christianity. There really should be little doubt about this. 2,000 years of Christianity and 2,000 swine are not coincidental.

Let us ask the question then - Why was Christianity compared with swine? The answer to this question is most revealing.

Is Christianity qualified on both counts of being clean? On the first count of splitting the hoof, obviously it is. The swine splits the hoof, but does not chew the cud. Even so, because of the first Remnant that began the kingdom, followed by the body of Christ work, already the kingdom is split into two works - the first Remnant and the body. Thus, the kingdom is clean on this first point. It splits the hoof. But again we ask - Does it chew the cud? Obviously, the answer is, No. Let us now see what chewing the cud represents to Yahweh.

We know that chewing the cud is the ability to take food into the stomach, bring it back up to the head, take it back down, and go through this process on a regular basis to the satisfaction and benefit of the animal. This ability to cause food to ascend and descend, to ascend and descend, for good, is nothing less than the power of an immortal life - the power to ascend and descend, to ascend and descend, for good. This is the ability to go from the belly to the head, back to the belly, and again to the head, adinfinitum. This is the power of immortality! This is the power of intercession!

And this has been the power that neither the first Remnant nor Christianity possess. They do not have the power of an immortal life. Thus, though being "clean" per the first requirement of splitting the hoof (and remember, feet or hoofs speak of the rights to the kingdom), neither the first Remnant nor Christianity chewed the cud. This is precisely why 2,000 swine went to the sea of death - they represented the 2,000 years of the kingdom that does not have the power over death, but like these swine, and as written in Zechariah 13:8, they are the two parts that are "cut off and perish" by death. These are the 2,000 swine that, though they split the hoof, do not have the ability to chew the cud; the contents of their belly is spilled out and goes back to the earth.

Now you not only see the GREAT necessity of the splitting of the kingdom into the body and the bride, but also the GREAT need of both the body and the first Remnant for Yahweh to perform a work that will take a second Remnant people to Jerusalem above, place both of these Remnant parts into immortal bodies, and give them the power to "ruminate" between heaven and earth. This is begun by the ascension of the second

Remnant alive into heaven as the great Elijah work, only to be preceded by the first resurrection of the first Remnant. The two Remnant will meet in the air, be glorified with Yahshua, and return to reign here on this earth. At that time the Remnant will be fully clean - splitting the hoof themselves - as well as for the first time ever in mankind, they will chew the cud!

So, to answer the questions in the e-mails, splitting the body and the bride into two works is essential for cleanness. Today, this means coming out of Christianity and in no way claiming to be a part of the body of Christ, Christianity. Rather, their confession is to be that they are the separate bride, separate from the body, and separate now.

CLOSING

We have seen in this writing the conclusive and highly revealing testimonies of Carmel, considered the great need of the bride of Yahshua as well as the value of the body, and examined why the kingdom must be divided, resulting in the establishment of the two works in the kingdom via the coming out of the bride from the body. In closing this writing, let us see the testimony Yahweh has given us regarding the piercing of the body in order to obtain the bride, as well as the establishment of the rib.

In *The Promise* and in other writings here as well, we have noted that the account of Abraham's chief servant, Eliezer (meaning - helper of God), going to the city of Nahor to find a bride for Isaac, is an obvious and widely accepted prophetic testimony of the Holy Spirit obtaining a bride for Yahshua. However, what most people miss in this revealing testimony is that Nahor means "piercing," providing clear evidence as to precisely how or where that bride is obtained - by piercing the body of Yahshua. Eliezer went to "piercing" to get the bride.

We have pointed out in the writing, *Passover*, that the Israelite's entrance into the promised land at Passover after forty years of wandering in the wilderness, is a clear picture of the Remnant entering into the "promised land" of gaining their immortal born-from-above bodies, following the period of the "church in the wilderness." Here their crossing of the Jordan affords a most significant and, once again, revealing testimony that this is indeed the bride entering into this promised land. And here again we will similarly consider the meaning of the names of the cities. Yahweh provides us some most useful and insightful information in the meaning of names.

When the Israelites came up to the Jordan, the priests were instructed to take the ark of the covenant and stand in the waters of that flooding river - "the soles of the feet of the priests who carry the ark of Yahweh" were to "rest in the waters of the Jordan" (Joshua 3:13). Once again we see here the testimony of the feet - the rights to the kingdom of God. And it was only a few who were needed to stop that Jordan - a "rib," a cloud the

size of a man's palm. Also, the river was flooding because "the Jordan overflows all its banks all the days of harvest." And here again we see the testimony that "the fields are white unto harvest."

In another clear testimony that Yahweh has provided here, we read that the Israelites were specifically instructed that the people were to keep a distance of 2,000 cubits between them and the ark (vs. 4). The reason should be obvious here. This relates, of course, to the 2,000 swine that went to the sea. The 2,000 cubits testify to the 2,000 years of the church that transpire before the second Remnant's entrance into the promised land. It was a 2,000 year space of time that separated the people from the ark (containing within it the two stone tablets that Moses brought down from the mountain a second time, when his face shone with the glory of Yahweh) that proceeded before them in entering into the promised land. Let us now examine more carefully what took place in order for that two-tablet-bearing ark to cross over.

The priest's feet went into the Jordan, and when they did, we read that "the waters which were flowing down from above stood and rose up in one heap, a great distance away at the city of Adam beside Zarethan" (vs. 16). These waters piling up at Adam beside Zarethan afforded the Israelite's entrance into the promised land. What testimony has Yahweh given us here in the meaning of the names of these towns?

It is obviously most significant that the waters of the Jordan piled up at Adam, the name of the first man. For now, we will simply note that there is some obvious association of the first man, Adam, with the heaping of the waters of the Jordan. But let us proceed on in this. There are two other words associated here with the city of Adam; the waters heaped up at Adam beside Zarethan.

Actually, the word "beside" has the preposition "from" within that Hebrew word, so that the word is more literally "from side." Thus the phrase, "the city of Adam beside Zarethan," is more literally, "the city of Adam from the side Zarethan." It is obvious why the translators chose to use "beside" and not "from the side." "Beside" is much more conversational; the sentence flows better. But for now, let us insert the more precise meaning of that Hebrew word, and look at the city to which Adam is "from the side."

We find here that Yahweh is providing a most clear evidence of what was prophetically happening when the waters heaped up at Adam "from the side" Zarethan in order for the Israelites to finally enter into the much welcomed promised land. There is no mistaking what Yahweh is telling us here, any more than there is when Eliezer went to "piercing" in order to get a bride. For we find that both "Nahor" and "Zarethan" have the same meaning - "PIERCING!"

Thus we have the following clear testimony - "the waters which were flowing down from above (like the latter rain that flows down from above) stood and rose up in one great heap, a great distance away **at the city Adam from the side piercing.**" Thus we find

this conclusion - it is the "side piercing" of the body of the last Adam, the body of Christ, that brings the heaping up of the waters of the great Jordan that flow down from above, thus bringing the people into the promised land!

There should be no question to the reader that what is witnessed here is the piercing of the body of Christ, the body of the last Adam, in order to obtain a bride that will enter into the promised land via the heaping up of the waters that flow down from above. This is the latter rain that descends upon the second Remnant bride that comes out of the pierced side of the body and enters alive into heaven as the Elijah, to receive with the first Remnant their born-from-above immortal bodies.

This latter rain from above is what will empower, cleanse, and equip the Remnant bride for the Son. It will provide the waters for the bride to bathe in, and she will be beautiful in Yahweh's sight. The former 2,000 years of Christianity will remain in their sleep, while the bride is glorified in heaven. She, like Rebekah, will be taken into the mother's tent - Jerusalem above. There, she will be made ready to reign with the King of Kings. No wrath, no destruction, no holocaust on this earth, only the King of Kings united with His bride, reigning in a world that needs Him desperately! No wrath, no destruction, no holocaust, for the King of Kings is pleased and greatly satisfied with the love and companionship of His bride. He will not bring His new bride to a land that has been entirely destroyed by Him with incomparable wrath. No, He will bring His bride to a land wherewith He will enter into it with her for her pleasure and glory. The glory of the bride will outshine the glory of the world at its very height.

This is the bride. As we have seen in this writing, this is her purpose - to atone for and cover the body, for she is the "new thing," and to give pleasure to her Husband. May these things be accomplished very soon!

To close this lengthy, revealing, and affirming writing, we will take one more look at the man who represented the very heart of Yahweh - David. This account comes toward the close of his life. Once again we are forced to keep our review of this account to a minimum.

In 2 Samuel 21, we see that there was a drought that had lasted three years. David went before Yahweh and found out that it had come on account of Saul's unjust actions against the Gibeonites. (You might want to study this sometime.) To solve the problem, David turned over to the Gibeonites seven men from the sons of Saul. These men were then obviously killed. Two of those men were the sons of Rizpah, Saul's concubine. Significantly, these men were killed specifically at the barley harvest, the Remnant harvest.

If you did not get all of that, just stay with us. We read that Rizpah then took sackcloth, spread it over a rock, kept the birds and the beasts away from the bodies of her sons, and sat there from barley harvest "until water was poured on them from heaven."

Isn't that a MOST interesting statement, a MOST interesting scenario? Continuing on:

When David was told what Rizpah had done, he went and got the bones of Saul from Jabesh-gilead (meaning - dry rock or dry witness) and buried them in Saul's father's grave at Zela.

Now, what does this most interesting and unique account mean for us? Quite a bit, as you will see.

It has been pointed out that Saul reveals or represents Christianity, the work that was premature (as was Saul), was given the right to reign on Pentecost (as was Saul), performs actions apart from Yahweh (like Saul), fails to destroy its enemy (like Saul), and the list goes on and on. So when David went to "dry rock or dry witness" to get the bones of Saul, what was happening prophetically?

What are bones? Bones give structure to the body and are the source of life. Life is in the blood, the Bible says, and the source of that life is the bones. Why did they not break Yahshua's bones, other than to fulfill Scripture? They did not break Yahshua's bones because He had the power of an indestructible life, and that power is represented by the bones. Breaking His bones would have meant the breaking of His power of resurrection, and that could never be. This was the power seen in the bones of Elisha; when a dead man was thrown onto his bones, the man came back to life!

So when David went and got the bones of Saul at "dry witness," and moved them to Zela, what was Yahweh telling or showing us that He will do with the power of an indestructible life that has been with the dead church? When David took those bones to Zela, David transferred that power to a new location - from "dry witness" to Zela. What does Zela mean? The answer to this question determines who will have the power of an indestructible life. Christianity has had that power for 2,000 years; but they still go to the grave. Will they come out of the grave? Absolutely; but in their time - on their "Sabbath," which is not on the seventh day, but on the following eighth day, their Sunday "Sabbath."

Frankly, the testimony of Rizpah reminded David that the bones of Saul, the power of an indestructible life, had been at "dry witness" long enough! When the concubine of Saul had sat on that rock with her sackcloth from Barley harvest "until water was poured on them from heaven," David decided it was time to move the bones of Saul to a new and more appropriate location - Zela! What then is the meaning of this place that now received the power of an indestructible life, transferring it from a "dry witness"? Zela means "RIB!"

There is absolutely no question what the rib represents. It clearly represents the bride that comes out of the body, the bride that came out of the body of Adam, and even the bride of Yahshua that comes out of the body of the last Adam. The transfer of the bones of Saul from "dry witness" to "rib" because of the intercession of the one who sat on the

rock from barley harvest "until water was poured on them from heaven," is the establishment of the Remnant bride that comes out of the body of Christ in these days to take that power and ascend alive into heaven as the Elijah, and for the first time ever to defeat death, driving that tent peg into the head of Satan for his final death blow! Hallelu-Yah!

It is most appropriate at this point that we recall Stephen Manning's confession, and invite you to join this Remnant bride who lives in truth. Here, once again, is the confession of Stephen Manning:

Just for the record, We denounce christianity as well as the body of christ. We are not a part of it. We are indeed a member of His Remnant Bride never to participate in this apostate church and her doctrines. We anxiously await His Spirit from above and the putting on of His incorruptible body. We cannot wait to drive that final stake into Satan as death is defeated.

We invite you to join us in making this most important confession. And if you do join us, [e-mail us](#).

There is no need for this writer to belabor this. The evidence and testimony of Yahweh's word is before you. The decision is now yours. As declared by the words of Elijah (the witness that precedes the return of Yahshua), now, in 2000, you are faced with the question - "How long will you hesitate between two opinions?" If the Remnant bride is Yahweh's work, be a part of it; if Christianity, the body of Christ, is the answer, follow it.