Negative Miracles!

Since as early as the 1970s or ‘80s, from time to time I have concluded that God needs to perform some negative miracles as He has in the past. What is a negative miracle? Let’s start with the coming of Yahshua and the beginning of the church to see what I mean.

Yahshua’s death was “negative” in the sense of harm, but not a negative miracle. It was also by the hands of man. Likewise, next Judas hung himself and that was negative, but it too was not a miracle but by his own hands. So, what event came next that was negative? In Acts 5 we read about Ananias and Sapphira, who lied to the apostles regarding the sale of their land and both of them separately fell over dead. That act at the very beginning of the church, and within the first Remnant, was indeed the first negative miracle to occur. And what was the outcome? Verse 11 tells us: “And great fear came over the whole church, and over all who heard of these things.”

The next negative miracle is in Acts 9 where on the road to Damascus, Saul/Paul was struck blind for three days, whereupon Ananias came to him and he regained his sight. This was obviously a most profound experience for Paul, which of course was for good and changed his life forever!

There is another event that took place which is not a miracle per se, but certainly a direct consequence. In Acts 12 Herod Agrippa was immediately struck by an angel and was eaten by worms and died for not giving the glory to God when the people cried, “The voice of a god and not of a man!”

The final negative miracle is found in Acts 13 and was performed at the words of none other than the man who himself had experienced this very miracle—Paul. There was a man named Bar-Jesus. His name of course would mean “Son of Jesus/Joshua/Yahshua.” He was a Jewish false prophet and was opposing Paul and sought to turn others from the faith. Paul addressed his error and said to him: “Now, behold, the hand of the Lord is upon you, and you will be blind and not see the sun for a time.” Immediately, the man could not see, as darkness came upon him. Thereupon they believed.

These are each examples of negative miracles that led to corrective and thereupon even positive effects. Of course you see these throughout the Old Testament where God worked in the hearts of men a reverence and awe and even fear of Him—each of these being ultimately for the good.

Why do I bring this up? Again, early in my walk and from time to time since then, I have felt that today God needs to work negative miracles in people’s lives so as to confirm that He is at work, and to put the fear of God in the hearts and minds of the people. Certainly, what happened in these cases all the more needs to take place today. There are twenty-five to thirty-five thousand denominations and sects in the world which all say they have the truth, and they cannot all be right, and are in fact all wrong.
Who among them understands what the church truly is: Bride—Body of Christ—Bride? None of them! And that is only the beginning. What Yahweh needs to do today is confirm His work, establish and anoint His Elijah, and bring repentance and the fear of God to all mankind. He is the only One who can do this, and we look wholly to Him.

In this regard, I want to tell you a story. I share this because I hope it is a type of what the Father is about to perform in the world, and this account has to do with the Bride work in Africa. There is a lot to share here, and I will try to be brief with the various accounts.

When I was in Africa, a Bride brother in the US wanted to buy us a car so that we could travel about as I taught. I had to place it in the name of someone there, and there was a pastor named Calvins who I was considering and was a driver for someone. He told me that he did not have a car, but I soon found out that he did indeed have one, so I placed the car in Caleb’s name. Calvins lied to me.

After that I never saw Calvins again. But within the last few months, and particularly most recently, he became a most troubling person to Caleb, his family, and to anyone associated with the Bride. In fact, he was telling others that Caleb was of the devil and was practicing Voodoo. One person affected by this was a bishop south of Rongo who contacted me by email and accepted this false accusation as well—Bishop Lawrance. But upon traveling to Rongo and visiting with Caleb in his home and seeing the way he lived, he repented of these false accusations. But Calvins continued to cause trouble.

A couple of months ago I told Caleb that he needed to either sell the car and use the funds to live on, or put it to work as a taxi. By the grace of God, a man who had attended a Bride teaching extended to Caleb a coveted contract with a hospital in Bungoma. This is just northeast of Busia where we had experienced like opposition to Bride teachings, which resulted in the murder of a Bride brother there. The driver was to be a man named Steve, whom I met while in Africa. But here is where everything started to turn bad. Steve ate some food there that gave him food poisoning and he died! And here is where the old rumors from the past began to fly! Caleb was now accused of poisoning Steve, which was ludicrous, and was thrown into jail. And there jail is a concrete cell with iron bars and no blanket and one meal a day!

When this happened, Calvins sent me emails reaffirming his disdain for me and Caleb and the Bride, and rejoiced that Caleb “will rot there” in jail. And frankly, with all the negative influences, the authorities there were making this quite difficult! But, the Father was about to work some negative miracles Himself to humble Calvins, and to intervene on Caleb’s behalf. The fact is, you reap what you sow.

Caleb was thrown into jail with the false accusation that he killed someone. So what happened next to Calvins? He was driving his car and hit a young boy and instantly killed him! Calvins rejoiced that Caleb was put in jail for killing a man, and now he was locked up in jail for killing someone. But that was not all that would come to pass. Next, a storm came to Rongo and a bolt of lightening killed Calvins’s two cows and two goats, and a strong wind ripped the roof off of his house. And while situations with regard to Caleb improved greatly, which I will share, this was not to be the case for Calvins. Next, while he continued to be in jail, his youngest child died and his wife left him. Calvins sowed calamity and direct harm to Caleb, and he reaped the same tenfold!
But what happened to Caleb? First, the bishop who had turned against Caleb on the false accusations of Calvins, traveled to Bungoma to help Caleb get out of jail. Caleb’s phone had been taken away from him and Bishop Lawrance kept me informed of what was going on. But also, there was a Constable there by the name of Rubben, who had attended the Bride teaching I did in Busia, as well as the teaching I did in Rongo, and he was most willing to help Caleb. In fact, he said I had provided funds for him and others to get back home from that meeting. Now I was reaping what I had sowed, for good! Furthermore, he emailed me:

I was a pastor but I left the pastoral work because I learned truth from you about Bride. I learned from you about the failures of Christianity for the last 2,000 years; and even if more time was added it would be “My Father, My Father, why have You forsaken Me!” Gary, arresting Caleb was a well-coordinated work by powerful bishops who are grieved that their churches have lost members because of the Bride work. I am telling you that I am suspended from my work because I made arrangements for Caleb to be out on bond. I was given two days to vacate the house we stay in and I must go back to my home.”

By God’s provision I was able to get Rubben’s five children back home. But, he did not leave Caleb, and stayed to do all he could to get him out of that jail.

The authorities finally established a bond amount that kept escalating and escalating every time I provided the requested funds. Finally at about $600 Caleb was released. But, his enemies were not finished. Rubben told me that the pastors were trying to put Caleb away forever. And at this point, the Father provided yet another gift—a lawyer by the name of Timothy. He called me and said he did not want to receive payment, but that he needed to file a permanent order, an injunction, in the appeals court to insure that nothing could happen to Caleb at the hands of these biased authorities. Gratefully, funds were once again made available to Bride for the expenses of processing and filing these papers, as well as for Timothy’s travels to the capital, Nairobi, to complete this.

At this time, all of this has been done, and we are MOST grateful for these three men whom the Father provided to overcome the destructive plans of those who are jealous of the outcome of Bride truth, and oppose it because it has decreased their finances, as well as those who follow them. Also, Timothy is seeking to get Rubben back in his post as Constable. Thus, by the efforts of Calvins and others, these enemies of truth chose to use evil and perform the works of Satan. But thus far we have seen the victory!

You might ask: What happened to Calvins? Gratefully he repented. Here is an email that he just sent me:

With an honest and deep heart brother, I am sorry. I have wronged you many times, and feel that you have forgiven me too many times. You are like my father and you are my spiritual mentor. I have stood in the way of Bride truth teachings, and have tried to block the Bride growth in Africa; but now it’s nighttime I am asking for forgiveness. I have contributed much to the downfall of Caleb, and have tried hard to stop the relationship between you and him. Forgive me. I am confessing that I will stand to defend the Bride truth teachings
from today till death. My animals were killed by the thunderstorm, my car is
damaged from the accident [which he lied about not having], my son died
yesterday, and my wife separated from me. I will make sure that I stand with
the Bride truth teachings. I am sorry brother. I will stand with Steve’s wife in
helping her get food once I get out of this cell.

Of course Steve is the man whom he accused Caleb of poisoning. I am glad Calvins
added this act of repentance in helping Steve’s widow. He needed an additional $110
and then another $160 to get out of jail, which I was able to provide. When someone
repents, like the prodigal son you receive them with gratitude and hope—and I do hope
the best now for Calvins. He has paid a great price for his error, and I hope he becomes
a positive help to others. I also hope he dies to himself and prefers others as more
important that himself—something he had fallen far short of.

Now turning back to our subject—negative miracles. In a most dramatic and ongoing
manner, this is precisely what Calvins experienced, and it thus far evidences a dramatic
change in him. And frankly, this needs to occur elsewhere today. In the first Remnant,
Ananias and Sapphira fell over dead and “great fear came over the whole church, and
over all who heard of these things.” For the same reason I pray this is repeated again.
There needs to be the fear of God, as written in Romans 11:22: “Behold then the
kindness and severity of God; to those who fell, severity, but to you, God’s kindness, if
you continue in His kindness; otherwise you also will be cut off.” There needs to be a
time of repentance before the coming of Immanuel, who will rule with a rod of iron. If
you do what is right, there is no fear. But as recently evidenced by Calvins, if you resist
Yahweh and act out of selfish gain and pride, you had better fear Him. Too many
people, including Christians, wink at sin. But those times will cease with the coming of
Immanuel. Today is not a time to play games with others or with yourself, of which
Calvins is a living demonstration.

Hebrews 10:30-31 warns us: “For we know Him who said, ‘Vengeance is Mine, I will
repay.’ And again, ‘The Lord will judge His people.’ It is a terrifying thing to fall into
the hands of the living God!” And in Galatians 6:7-8 we are likewise warned: “Do not
be deceived, God is not mocked; for whatever a man sows, this he will also reap. For
the one who sows to his own flesh will from the flesh reap corruption, but the one who
sows to the Spirit will from the Spirit reap eternal life.” It is good to have a healthy fear
of the living God. Otherwise we play games and live for ourselves as Calvins did. This
is a serious time, folks! There can be no excuses. And one will be wise to judge oneself
now, so that you will not be judged as was Ananias and Sapphira, or even more
recently as was Calvins.

The cause and outcome we need today for both believer and nonbeliever alike is exactly
that experienced with the first Remnant: “And great fear came over the whole church,
and over all who heard of these things.” So may it be: “That which has been is that
which will be.” I hope that what just took place in Africa is just the beginning of what
takes place among mankind. They need to know the kindness and severity of God.
People need to wholesale wake up and repent! May Yahweh give us His Spirit.

Gary