

GARY REPORT

The Repeated Consistent Testimony Of Yahweh Regarding The Kingdom

I was communicating with a lady recently, and she expressed an experience she had at a church—obviously a charismatic church. She was in a prayer room and a woman was praying with her and suddenly the woman I was communicating with fell down (I assume backwards), and stayed there on the floor for a somewhat lengthy period of time. She noted that in this experience the presence of God was cloaked in darkness. I found that troubling and searched the Scriptures as to when God would have been clothed in darkness, and provided the following response. I share this here in that it reveals the wonder of Yahweh's work and His seamless word. This information will be a repeat for some, but it ties items together in a way that has not been presented before.

And let me say, the reason Christians live in error so consistently is revealed in the trinity of truth or understanding. First, they would have to understand a matter governmentally—the governmental order of God. These are the bones on which everything hangs. The second is the ways of God, which encompasses many things like the death principle, the passing over principle, and more. And finally, they would have to see the big picture of what the Father is doing. And you do not get to this third step unless you understand the first two. So let us look at this matter at hand and see what can be learned. I wrote to her the following:

You shared with me your experience at that church where you physically went down and God was concealed in darkness. The verse you referenced to justify this was that the Scriptures record that God clothes Himself in darkness. It made me wonder where that was stated, so I did a search on this. What I found was that it is stated in similar ways on three occasions. The first two are even more similar in that they both spoke of how God presented Himself to David's enemies, and more specifically regarding King Saul. This is recorded in 2 Samuel 22:1—"Yahweh delivered him from the hand of all his enemies and from the hand of Saul." Then in verses 10-12 we read: "He bowed the heavens also, and came down with thick darkness under His feet. And He rode on a cherub and flew; and He appeared on the wings of the wind. And He made darkness canopies around Him, a mass of waters, thick clouds of the sky."

The second, also concerning David and Saul, is Psalm 18, which begins in verse 1 with this relevant statement: "the day that Yahweh delivered him [David] from the hand of all his enemies and from the hand of Saul." Verse 11 then notes: "He [Yahweh] made darkness His hiding place, His canopy around Him, darkness of waters, thick clouds of the skies." So obviously, there is cause for concern regarding these two testimonies when Yahweh was covered in darkness, and again they each had to do with Saul.

The third time we find this testimony of Yahweh covered in darkness is in Exodus 20:21. Of course this was when the Israelites were in the wilderness before Mount Sinai. Beginning with verse 20 we read: "Moses said to the people, 'Do not be afraid; for God has come in order to test you, and in order that the fear of Him may remain with you, so that you may not sin.' So the people stood at a distance, while Moses approached the thick darkness where God *was*."

So obviously, with these consistent testimonies there is cause for concern regarding your experience in that church where God was concealed in darkness. Also, this darkness was related specifically to King Saul. And there is more to consider here as well. And it is most important to keep in mind that these things are written as foreshadowing testimonies of that which will be fulfilled later—"That which has been is that which will be, and that which has been done is that which will be done. So there is nothing new under the sun" (Ecclesiastes 1:9).

Saul was made king before it was time to have a king. This is a most important distinction. Also, he was made king at Pentecost, which is the wheat harvest (1 Samuel 12:17). Furthermore, as spoken in advance by Samuel, three men carrying three loaves of bread gave him two of the loaves (1 Samuel 10:3-4). Of course two loaves of leavened bread were waved before God on Pentecost.

Why do I note these things? Because King Saul and Saul/Paul the apostle speak of the same thing—both attesting to the church coming before it was time; they were both too early to have a king/King. And further attesting to this, and directly related to what we read about the "thick darkness" at Sinai, Saul the apostle was equally enveloped in darkness—for specifically three days he could not see. The church has been in a state of darkness for 2,000 years, and as attested by Saul/Paul, would be such for another 1,000 years if God did not cut those days short: "Unless those days had been cut short, no flesh would be saved; but through the elect those days will be cut short" (Matthew 24:22).

Satan has had the right to blind kingdom men and take them to death for 2,000 years, evidenced by the 2,000 swine. This is MOST clear when he said to the Son of God: "Have you come to torment us before the time?" (Matthew 8:29). His name was Legion, and a "legion" was 6,000 men; and the Son of God came at 4,000 years, and Satan knew he had a right to another 2,000 years. This is precisely why he asked to be cast into the 2,000 swine, and then took them all into the sea of death. So Saul/Paul's three days of blindness have to be cut short to two.

And remember as well, Saul/Paul was caught up to the third heaven, the third part of the kingdom of heaven which we are now in; and he was not permitted to speak of this third part of the kingdom (2 Corinthians 12:2-4). And Paul's own blindness for three days evidenced as well that he would not be allowed to speak of what we are seeing today regarding what the kingdom of heaven truly is. Furthermore, 25,000 denominations and sects of Christianity tell us for certain that the afflicted Body of Christ cannot see. Like you laying there on the church floor, they too are blinded and sleeping and cannot see the light of what God is doing. Like Saul/Paul, they are blinded. And like King Saul, they will receive only two of the three loaves of Pentecost bread—the number of loaves waved before

Yahweh God on Pentecost, but COULD NOT ascend to Him as a savory burnt offering. Why? It is leavened bread!

And if God did not cut those days short, it would be the three measures of flour that were all leavened: "The kingdom of heaven is like leaven, which a woman took and hid in three pecks of flour until it was all leavened" (Matthew 13:33). And, the church has been in two "hours" of darkness as the crucified Body of Christ; and if those hours/days are not cut short from three to two, no flesh will be saved. And, this is precisely the message of Zechariah 13:7-9 and Hosea 6:1-3. Yahweh God HAS TO cut those days short! We cannot have another thousand years of darkness, the darkness that hid the Father from you as you lay on the floor of that church, which you yourself acknowledged is both good and "evil"—some things you like, and others you don't.

We have to have the work of God that finally brings the light to man. When does that light come? It comes now, in the third "day." Unmistakably testifying to this, this is the light that was brought to the man who had been blind from birth (John 9:1-7). Yahshua made clay of spittle, anointed his eyes, and sent him to the pool of Siloam. He there washed his eyes and could immediately see! This is what we have to have today, and not the blindness of 2,000 years of Christianity. And how do we know that today is the day in which this light will indeed come? It is clear to him who has eyes to see. "Siloam" in the Greek is the same word "Shelah" in the Hebrew. Who was Shelah? He was none other than the third son of Judah, to whom Judah would not give Tamar out of fear that he too would die! This is precisely the same thing I am saying here.

Judah, the tribe of Yahshua, married a Canaanite woman and had three sons: Er, Onan, and Shelah. With a Canaanite mother, all three sons were cursed! Tamar, the granddaughter of Melchizedek, was given to Er and he was not pleasing to Yahweh, and He took him. Tamar was then given to Onan and he spilled his seed on the ground, and he too died. Judah would thereupon NOT give Tamar to Shelah. The first 2,000 years of Christianity have CLEARLY been the Melchizedek priesthood through the tribe of Judah given to men too early, before the time! And they too have NOT been pleasing to Yahweh—for multiple, multiple, reasons! And as attested in John 9:2, they too have been blind from "birth"!

So what must we have? We need for Yahshua to make a man from His spittle and the dust of the earth, and with him open men's eyes in the third-part Shelah/Siloam period of the church. He must use him to open men's eyes to see things in which, as Paul learned, have been unlawful to speak—things that have been hidden from the foundation of the earth! These are God's revealing patterns laid out before us, and now is the time for their fulfillment. And I hope you will see the clear wonder and unmistakable truth of this which the Father is revealing and performing today.

We look to the Father to fulfill His word, and rejoice for giving us His eyes to see.

Blessings,

Gary