GARY REPORT

Camels, Swine, And The Kingdom

Up to now people have known very little about the kingdom of God on the earth and how and even when it is evidenced. If you ask someone about this they might quote to you Romans 14:17 or Luke 17:21. But by backing up and looking at the bigger picture, as well as select Scripture verses, the kingdom per se and how it is evidenced becomes clearer, and that relative to the Father's macro groups of the kingdom. You will understand this as we proceed further.

The Father's plan from the beginning has been to bring the kingdom of heaven to this earth, but that takes time and development. In fact, only in the Millennial Reign in the seventh one-thousand-year period will the true and lasting kingdom make its appearance. The first and longest duration of this kingdom effort has been the nations. The nations, under the dominion of Satan, who has had a right to the nations for six thousand years, are the first to try to bring forth the kingdom. In Revelation 11:15 we read: "The kingdom of the world has become the kingdom of our Lord and of His Christ; and He will reign forever and ever." This is the kingdom that Satan possessed and could even offer to Yahshua: "Again, the devil took Him to a very high mountain and showed Him all the kingdoms of the world and their glory; and he said to Him, 'All these things I will give You, if You fall down and worship me'" (Matthew 4:8-9). So what we find is that in the first six thousand years of man, Satan was given the opportunity to bring forth some fulfillment of the kingdom at the nations level. This we will see more clearly as we further examine this.

You may now ask, "How about the church that has been on this earth for two thousand years?" First, keep in mind a most important and limiting factor. In Matthew 8:29, "Legion," which at that time was six thousand, enquired of Yahshua regarding a most important and telling question: "What business do we have with each other, Son of God? Have You come here to torment us before the time?" Yahshua had come early, at four thousand years! Satan knew that he had a right to the earth and to take man to the grave for six thousand years, and now the Son of God was here too early. How early? Two thousand years too early. And to confirm this, Satan asked to be cast into the swine, and Mark 5:12 tells us that the number of those swine was two thousand! Thus, "Legion," or four thousand plus the two thousand "swine," is six thousand years. Clearly, Yahshua could not come and set up His kingdom until the sabbath, and Satan had another two thousand years remaining.

Furthermore <u>addressed here</u>, we know that chewing the cud is the ability to ascend into heaven and then descend back to this earth, bringing with one the mind of God. This is the ability evidenced when Jacob placed his head on the rock and saw the angels ascending and descending on the ladder that reached into heaven (Genesis 28:12). And the reality is, this is only possible for man after we have been caught up into heaven, just as was Yahshua, be transformed on the eighth day, as was Yahshua (John 20:26),

and return in our born-from-above bodies as well. (Read <u>Ascending Alive</u> to understand these eight days, as well as a preceding seven days for "cleansing.")

And most interesting, confirming, and vital, in the sixteenth century Yahweh split the church to make it clean, today in almost equal numbers—Catholics and Protestants. So, even though they split the hoof, for two thousand years Christians have not chewed the cud and not known what the Father is doing.

So you now see who and what is the fulfillment of the swine—Christianity, the Body of Christ. But now we ask a most important question: In contrast to the swine, who are the camels who chew the cud but do not split the hoof? Let us now turn to Matthew 19:16-26, Mark 10:17-31, and Luke 18:18-30.

In Luke 18:24-25 we read the account regarding the rich young ruler who asked Yahshua: "Good Teacher, what shall I do to inherit eternal life?" Yahshua listed some of the commandments, to which the man said he keeps. Then He said: "One thing you still lack; sell all that you possess and distribute it to the poor, and you shall have treasure in heaven; and come, follow Me." This he could not do and walked away grieving. "And Jesus looked at him and said, 'How hard it is for those who are wealthy to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.""

Keep in mind, and this is important, this matter of selling all was in fact the very choice he would have faced after Pentecost when they sold things and held all things in common. But at this point, this man chose to stay in the place of the nations. The conclusion here then is that if one does not enter into the kingdom of God, then they remain in the realm of the nations who have the wealth of the world as their source. There are only two options that exist: either the kingdom of God or the nations. And now we see that the nations are regarded as camels. Why would this be the case regarding the nations and what would it mean for them per the kingdom?

First, we know that Christians have the kingdom, thus they split the hoof. But they do not chew the cud, not knowing what the kingdom truly is—when kingdom man is born from above, entering into our immortal, incorruptible bodies. On the other hand, the nations certainly know what their kingdom is, the kingdom of this world, and they are not yet a split work. They do not split the hoof. They are simply the nations for six thousand years. And the fact is, they too are required to bring forth the kingdom; but, this can only be at the natural level, which is a shortfall. Let us look at this shortfall, compared to the heavenly kingdom.

For example, with the fulfillment of the true kingdom to come where Immanuel will rule, there will be a one-world government under His dominion. And that ultimate outcome is what is desired and sought by the nations today. There is the United Nations, evidencing this desire. And there is the call for globalism—the operation or planning of economic and foreign policy on a global basis. And all of this will come about when Immanuel comes and establishes His kingdom.

Furthermore, in order to fulfill the kingdom of God, the nations will have to ascend alive into heaven where Immanuel will be: "For the Lord Himself will descend from

heaven with a shout, with the voice of *the* archangel and with the trumpet of God, and the dead in Christ will rise first. Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord" (1 Thessalonians 4:16-17). So we are called up into the clouds to meet Him, and that is now where flight carries us, and even beyond to the moon. The nations likewise seek to ascend alive into the heavens, but at the natural level.

And when Yahshua returns to this earth, we read: "Behold, He is coming with the clouds, and every eye will see Him, even those who pierced Him; and all the tribes of the earth will mourn over Him. So it is to be. Amen" (Revelation 1:7). Here again, at the nations level this is now possible with multiple sources of instantaneous worldwide communication.

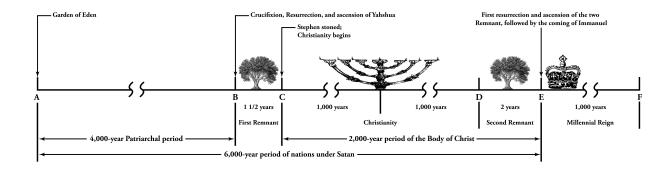
And when Yahshua said this concerning the difficulty of the wealthy entering the kingdom of God, referencing the camel and the eye of the needle, He then said, "The things that are impossible with people are possible with God." Yahshua "is the Savior of all men, especially of believers" (1 Timothy 4:10). And yes, the camel of the nations will indeed, in His order for all men, pass thorough the eye of the needle and be saved and transformed. Amen!

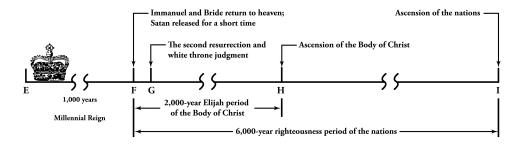
So in their natural ways with knowledge, flight, communication, uniting, technology, and more, they do indeed chew the cud like, they ruminate like never before! But their rumination is only fulfilled at the nations level, which is inadequate. And the glory that they have is only natural as well. But in Yahweh's Divine order, they too will ascend alive, equally by passing through the clouds into His presence.

And most importantly and even essential, the first to be split to be made clean is the Bride, followed by the Body of Christ after two thousand post-millennial years. And finally after their next post-millennial six thousand years, the nations will be split to be made clean. That which is impossible with man is possible with God. The camel will be made clean as well. Then, as it is written, Yahweh will be made all and in all. He "is the Savior of all men, especially of believers" (1 Timothy 4:10). Amen!

But now Christ has been raised from the dead, the first fruits of those who are asleep. For since by a man *came* death, by a man also *came* the resurrection of the dead. For as in Adam all die, so also in Christ all will be made alive. <u>But each in his own order</u> (1 Corinthians 15:20-23).

Thus we see the following:





I hope this is helpful to you. We look to the Father at this most important time in the history of mankind. May Yahweh be our all in all. Come quickly, Immanuel.

Blessings,

Gary