

GARY REPORT

The Four Gospels Speak Once Again

I love it when a brother sees truth regarding the Bride which I have not seen before. They are in the Scriptures mining for nuggets of gold, and the eureka moment comes and truth is all the more sweet and reaffirming. This happened just recently, and let me share what this brother discovered—and the best way to do so is to share his own words:

I'll tell ya one thing...I don't think the vast majority of the populace would even understand discussions like this [Bride truth]. I look at it in terms of Yahshua on the cross. He wrestled with God (Matthew and Mark), came to terms with the situation (Luke), and finally was at peace with it all (John). I'm talking about the last words on the cross.

Eureka! Of course we are looking at the revealing Gospel comparisons of first Remnant Matthew, Christianity Mark, second Remnant Luke, and Kingdom John. If this is new to you, then [read here](#).

So, let us read each of these passages this brother was referencing and see this important progression. We will begin with Matthew and Mark, the first two thousand years of the church—"He wrestled with God."

Mathew 27:45-50

Now from the sixth hour darkness fell upon all the land until the ninth hour. About the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?" And some of those who were standing there, when they heard it, *began* saying, "This man is calling for Elijah." Immediately one of them ran, and taking a sponge, he filled it with sour wine and put it on a reed, and gave Him a drink. But the rest *of them* said, "Let us see whether Elijah will come to save Him." And Jesus cried out again with a loud voice, and yielded up His spirit.

Mark 15:33-37

When the sixth hour came, darkness fell over the whole land until the ninth hour. At the ninth hour Jesus cried out with a loud voice, "Eloi, Eloi, lama sabachthani?" which is translated, "My God, My God, why have You forsaken Me?" When some of the bystanders heard it, they *began* saying, "Behold, He is calling for Elijah." Someone ran and filled a sponge with sour wine, put it on a reed, and gave Him a drink, saying, "Let us see whether Elijah will come to take Him down." And Jesus uttered a loud cry, and breathed His last.

Next was “came to terms with the situation.” This is the fulfilling second Remnant, today.

Luke 23:44-46

It was now about the sixth hour, and darkness fell over the whole land until the ninth hour, because the sun was obscured; and the veil of the temple was torn in two. And Jesus, crying out with a loud voice, said, “Father, into Your hands I commit My spirit.” Having said this, He breathed His last.

And finally he noted, “was at peace with it all”—the Millennial reign.

John 19:28-30

After this, Jesus, knowing that all things had already been accomplished, to fulfill the Scripture, said, “I am thirsty.” A jar full of sour wine was standing there; so they put a sponge full of the sour wine upon a *branch of hyssop* and brought it up to His mouth. Therefore when Jesus had received the sour wine, He said, “It is finished!” And He bowed His head and gave up His spirit.

These comparative accounts are indeed most revealing. The first two works of the church—the first Remnant and Christianity—are before the time, too early. It was not time for the kingdom to be established and Satan had the right to those two thousand years. So it was indeed, “My God, my God, why have you forsaken us?” Yahshua indeed left! And in this first Remnant Matthew account, as well as in the Christianity Mark account, the unique question posed specifically there was whether Elijah would come and “save” Him, or even the Body of Christ. And of course Elijah did not come in those first two parts of the church, and would not come until the third part where he indeed prepares the way for Yahshua’s return. Again, the role and work of the Elijah is an unmistakably important fulfillment. And, you will notice that there is no darkness in kingdom John! Amen and amen! Oh for that day, and I do believe with the revelation of the Bride it is dawning!

And what more is there concerning this fulfilling second Remnant? We are the more timely and fulfilling, “Father, into Your hands we commit our spirits,” as we ascend alive into heaven to be born from above. This of course takes us into the Millennial Reign where we drink the wine made new, and we indeed rejoice that it can be said in a most fulfilling way:

“It is finished!”

Halleluyah! So here we see one more evidence of the remarkable truth regarding the distinct messages in the four Gospels. Blessed be Yahweh for opening our eyes to see His hidden wonders.

Gary