Important Africa Update

There is a change going on in Africa right now regarding the Bride, evidencing to be a welcomed change for good. Both Caleb and Walter apart from each other evidenced this, indicating to me a course that is quite hopeful. Let me explain.

Caleb contacted me recently and told me of his desire to concentrate on Kenya, and go out and strengthen the Bride that is there. The timing of this seems quite appropriate, in that it is on the other side of these contrasting events that unfolded in April, 2017, and April, 2018. To understand this read the April 14, 2018 “Gary Report” titled “Important Three-Part Update.” Here we saw the terribly tragic events that occurred in April, 2017, which were all resolved and even justly judged in April, 2018. And then in the May 6 “Gary Report” titled “Our Hope For May, 2018,” we considered the hope that May could be a turning point, and it appears that this could well be the case. Let me explain.

Because of all that has happened of late, Caleb was emotionally and physically drained, so another Bride brother took his place to drive the Bride car that in the last few months has been in contract with a hospital in Bungoma. The purpose of this has been to generate funds for Caleb and his family. And in this recent rest time, activity in the Bride work in Kenya inspired and even obligated him to help some existing Bride pastors so as to strengthen them. With the enthusiastic response he received, and seeing the need elsewhere in Kenya, it was in his heart to go to every county in Kenya and strengthen the Bride.

On the day he told me about this, I was mowing my lawn (about two acres), and as I did so I saw how this was very likely the plan and will of the Father—that all that occurred in the last year paid the price and prepared the way for good and hopeful fulfillment in Africa.

Furthermore, independent of Caleb, at this same time Walter contacted me with the like purpose in Kenya. Former Muslims in eastern Kenya where he had taught on several occasions, wanted him to come and help them establish a united Bride church. They saw that Christianity was not the answer, and that even their own Muslim faith was not the answer, and that the Bride was the one hope for mankind. At the invitation of Sheikh Mohammed Abdul, a meeting was scheduled with Walter for May 18 and 19. Following are recent reports from Caleb and Walter, beginning with Caleb.

Dear Gary,

Receiving [former Constable] Rubben and welcoming him into my family has brought new hope in my life and in the Bride work. The Father has awakened me from sleep and told us to revive, audit, inspect, and stock the faithful Bride brothers and Bride congregations.
We started with Migori county where a revival meeting was held in Awendo, and another meeting in Sirare. In Awendo, Bishop Joshua Ojal has stood firm in spreading the Bride message and in printing tracts and DVDs from his own savings. He has made sure that there are new members to the Bride family, and many churches have joined the Bride work and are requesting we have one uniting church. They were suggesting we be called Church of the Bride.

In Sirare, team leader Bishop Shikuku Mulwa has stood with the Bride and has devoted himself to expanding the Bride territory. He has overseen the joining of more people to the Bride and many churches, and he is happy for the unity we have begun building.

Kisii County recorded high numbers of more local churches that have joined the Bride. They are happy with revival and with this inspection we are doing. They are firmly with us and behind us. The local leader there is Bishop David Nyabuti.

Nyamira County has embraced our walk, revival, auditing, and inspection, and they are to work with us and have remained faithful to the Bride’s work. They will to do everything possible for us to work under one umbrella of the Bride.

We will visit all 47 counties in Kenya, slowly by slowly.

God bless you brother Gary.

Caleb

And since this report, Caleb and these men have continued their travels to other newly founded Bride churches, doing exactly what he indicated—assessing, strengthening, encouraging, and supporting them. And their work is greatly welcomed! In fact, they are now doing exactly what Paul did and knew was entirely necessary. As recorded in Acts 15:36 we read: “And after some days Paul said to Barnabas, ‘Let us return and visit the brethren in every city in which we proclaimed the word of the Lord, and see how they are.’” And in Acts 18:23 we see the same: “After Paul had spent some time there [in Antioch], he traveled from place to place throughout the region of Galatia and Phrygia, strengthening all the disciples.” This is exactly what these brothers are now doing; and all rejoice in what the Father is doing, and in such take hope. May Yahweh prepare the Bride for His Son.

Now for the like report from Walter in regard to what is equally taking place among the Muslims. Mostly last year, several times Walter carried out teachings in the vicinity of Garissa in Kenya, about 230 miles northeast of Nairobi and a hundred miles from Somalia. He taught in various villages; and as with Caleb’s recent experience, the Bride believers there wanted to unite together as a specific Bride work. On May 18 and 19 they came together at Garissa University in Garissa. Walter wrote:
Hello brother,

We had a very successful two-day meeting at Garissa University, Maboko Hall. These were ex-Muslim leaders who were excommunicated from the Muslim faith. They have now formed a group called Truth In The Bride Faithful Assembly. There were 296 leaders from different villages. I visited most of the groups last year, and when they tried to spread the good news of the Bride to their Muslim brothers, they were all excommunicated for disobeying the Muslim faith. We were meeting at the university because it’s the most secure place in the northeastern region. They paid to use the hall for two days. I have also received a call from Mombasa, and most of the Muslims who have been talking about the Bride faith there were told not to observe the month of Ramadan. I will be going there next week to strengthen them as well.

Walter

In addition to Sheikh Mohammed Abdul who organized this meeting, twenty-three other sheikhs attended it. And when Walter returned home, he received a call that another forty-five sheikhs wanted to come, but feared doing so. As a predominantly Muslim society, most of those who have openly embraced the Bride have lost their jobs.

So here again, even apart from what Caleb had already initiated, we see that there is a move in Kenya to strengthen and unite the Bride, including by Walter among the Muslims. Furthermore, Walter had planned to return to Mombasa this week—a major coastal city in far southeast Kenya where the majority of the population is Muslim. They are expecting four hundred and thirty ex-Muslim leaders to attend, many of whom have been excommunicated. These are from eight separate locales in that area, all of which Walter has met with and taught Bride truth. And as with the others, they are wanting to form a united Bride work that will cover the coastal region of Kenya. They are trying to gather together the funds to get Walter there, but since many have lost their jobs those funds are difficult to acquire.

So we ask: Why is this move of the Bride beginning in Africa? In the last “Gary Report,” we observed a way of Yahweh, summarized in the following paragraph:

Just as the curse on Cain becomes victory over Satan and eternal life, turning evil into good, so the flood that has effected death for two thousand years becomes a flood that brings life. This we saw with the Rechabites, the descendants of cursed Cain. And likewise, these cursed tent bodies man has had from creation that are made from the dust of the ground, will become born-from-above heavenly bodies when Jehu Immanuel extends His hand to us, His bride, and asks, “Is your heart right, as My heart is with your heart?”

There is none more cursed on the earth than the Africans, and they know this all too well! Wouldn’t it then be the cursed Africans who would be used of Yahweh to begin to reverse the curse on mankind? Indeed so. And this is what we are now seeing in cursed Africa. Think about it. Who was chosen by God to carry Yahshua’s cross but a black African! So having paid that costly price, why would Yahweh not now use them
in the Bride—an entirely new work—to be a blessing to the world? He used the cursed Rechabites to shame the lofty tribe of Judah and Jerusalem, and made a promise to the Rechabites that they will not lack a man to stand before Him always (Jeremiah 35:19). Knowing His ways, which are not our ways, would it not then be just like Him to now use cursed Africans to prepare the way for Immanuel’s return? They have paid the high price as the former, and have thereby gained the right for the latter. And none of this is of themselves, but according to the will and work of Yahweh.

Yahweh uses the foolish to shame the wise, the base and the weak to shame the strong, the things that are not that He might nullify the things that are (1 Corinthians 1:27-28). For twenty-three years I have been teaching this message of the Bride in America, and they have rejected it! But after a mere two years in Africa, the Bride truth has spread across the entirety of that vast continent—which is three times larger than the U.S., including Alaska! Again, gratefully, Yahweh redeems and uses the cursed. And as has been noted concerning the continent of Africa, which bears Satan’s image, the promise for that land is that He removes the curse of Satan in one day (Zechariah 3:9-10). And this is precisely what we need in the church today, which in clear type is Africa. Again, a black man carried Yahshua’s cross! (Read, “Ham-Christianity And The Bride,” and the Africa tract.) Based on the testimony we have seen regarding April, 2017, and the vindication and judgment of evil in April, 2018, hopefully this is a marker that the curse not only on Africa is reversed, but is to be seen and effected throughout all the world—turning evil into good! May Yahweh be glorified from henceforward! Send your Spirit, oh Yahweh!

Gary