The Trinity Of Satan

The revelation of the truth presented here was a process unfolding over several days. It began as a strong sense that there was the trinity of God, and also a trinity of Satan, as you will see. Obviously this would be highly relevant and revealing. But grasping the revelation of this came gradually, as the truth unfolded. I am most grateful that the Father is giving us light to see these things, things that man has not seen or understood until now, before the return of Immanuel. Blessed be His name forever! Let us continue.

Christian end-time teachers teach about Satan’s trinity—their “Satanic trinity”—but they do so in error by making two of them natural men in the “last days.” These are their antichrist and false prophet. But Christians are natural thinkers, and fail to see that even as there is the trinity of God in the Father, the Son, and the Holy Spirit, and the trinity of man in being spirit, soul, and body, so Satan is in fact a like trinity as well. What is that trinity? As set forth in the Scriptures, it is:

Satan—the Beast—the False Prophet

And again, this is a three-part spirit being, and is specifically laid out in Revelation 16:13-14, where we read:

And I saw coming out of the mouth of the dragon and out of the mouth of the beast and out of the mouth of the false prophet, three unclean spirits like frogs; for they are spirits of demons, performing signs, which go out to the kings of the whole world, to gather them together for the war of the great day of God, the Almighty.

And, Revelation 12:9 and 20:2 clearly state that the dragon is called the devil and Satan:

And the great dragon was thrown down, the serpent of old who is called the devil and Satan, who deceives the whole world; he was thrown down to the earth, and his angels were thrown down with him.

And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years.

Furthermore, the beast and the false prophet cannot be mere men as Christians propose, for Revelation 19:20 tells us that a thousand years prior to the great white throne judgment where all of the dead come forth and are judged, these two are the very first to be thrown into the lake of fire. And, the next one to be thrown in is in fact the first part of that trinity—Satan. Those three are the initiators of Yahweh’s judgment. Let us now read Revelation 19:20.
And the beast was seized, and with him the false prophet who performed the signs in his presence, by which he deceived those who had received the mark of the beast and those who worshiped his image; these two were thrown alive into the lake of fire which burns with brimstone.

Again, Satan and men are not thrown into the lake of fire until a thousand years later—after the Millennial Reign, and even after Satan’s release for a short time. Let us lay all of this chronology out for your better understanding. From Revelation 19 to 21 we find the following:

19:11-19
The return of Yahshua
with the Bride

19:20-21
The beast & false prophet
thrown into the lake of fire

20:1-3
Satan bound in the abyss
for a thousand years

20:4-6
Millennial reign

20:7-9
Satan freed for seven years

20:10
Satan thrown into the
lake of fire

20:11-13
Dead arise & great white
throne judgment

20:14-15
Those whose names not in
the book of life thrown into
the lake of fire

21:1f
New heavens and new
earth!

To understand this entire matter better, let us look at the nature of trinities in Yahweh’s creation. Foremost is the pattern of two alike and one different. Of course the most important testimony of this is the Godhead. The Father and the Son are alike, and the Holy Spirit is different. This pattern is most important. We also see this in ourselves.
Our trinity is spirit, soul, and body. Obviously the first two cannot be visibly seen, and the body is different in that it is natural. The trinity of faith is hear, believe, and act. Again, the first two are invisible, and the latter is visible action.

But most interestingly, in the evil trinity—Satan, the beast, and the false prophet—there is a distinctly different change. The latter two entities of this trinity are first to be thrown into the lake of fire, and Satan is bound in the abyss for a thousand years, and is then thrown into the lake of fire as well. So what we find is a two-and-one trinity for God, yet a flip to a one-and-two trinity for the Devil, as laid out here (the pairs in bold):

Father—Son—Holy Spirit
Satan—Beast—False Prophet

In the perfect trinity, the Father and the Son are placed first. But in Satan’s trinity, this is reversed and he/she is completely alone. So why did this flip occur, what does it mean, and why did I say he/she? It is important to recognize that Satan is actually the Father’s unfaithful wife. This is addressed in the podcast titled The Father’s Unfaithful Wife. And as His wife, as we see in the writing The Soul, she is the mirror image of her Husband. In 2 Corinthians 3:18 we read: “But we all, with unveiled face beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the spirit.” A mirror image is actually the reverse of the other image where the right hand of the image is on your left hand, and vice versa. And that is what we see here with Satan. Keep in mind, when the man and the woman become one flesh through intercourse, which has the outcome of producing fruitfulness (which from the beginning Garden is what God and man are all about—“be fruitful and multiply”), the two are in fact united in a mirror image. And as has been noted in The Father’s Unfaithful Wife, this is in fact the purpose of the union of the Father and Satan—fruitfulness. And this is precisely what we see in the above two-and-one and one-and-two testimony.

There is another thing to consider here as well. You will notice that these two trinities actually have three distinct and completely separate functioning identities, yet the three would be one. Of course as spiritual beings, to have three as one is possible. But man is different. He too is a trinity of spirit, soul, and body, and as a natural being cannot be separated in any way. If a man’s third part of his trinity, the body, is removed, the man is no longer functional. But since Satan is a three-part spiritual being, his two parts—the beast and the false prophet—can be separated from him and thrown into the lake of fire, while he is bound in the abyss. But, technically they are now dead. Most interesting! And a thousand year later Satan is united with his other two parts in the lake of fire, which is equally the beginning of the process to make him/her new. Satan et al will be purified as well. That is exactly what fire does.

Man, of course, does a similar thing when he dies. He is separated from his body, and at the resurrection of the dead—immediately before the great white throne judgment—he will enter back into it, his third part. And in both Satan and man, these trinities are restored. Of course the trinity of God is never separated, even when the Son took on the form of a man, or even when He died. At Yahshua’s death He declared, “Father, into Your hands I commit My spirit.”
I am most grateful that the Father has opened our eyes to see and given us a mind to comprehend what He is doing in these last days just prior to His Son’s return. Blessed be His name forever!

Gary