

GARY REPORT

Reviewing The Curse Of 1920, Part 2, and More

In the last Report I wrote about the Curse of 1920, adding clarification and additional information regarding it, and more specifically concerning the second prong of The Black Man Of Africa. And there is more we need to see about this highly impacting curse.

And what is shared here is sound government, seeking to understand what the Father is doing and accomplishing, and why. And the reality is that what we see at the nations level, is that America is a representation of that which has been taking place at the kingdom of heaven level for two thousand years, and all the more so today. This all simply comes back to, "that which has been is that which will be" (Ecclesiastes 1:9).

America is unique, and its timing in mankind is unique as well. More than any other nation in the history of man, America evidences the kingdom of heaven—in dominance in the world, in inventiveness and technological advancements, in its impact on the entire world, and by its very name. As noted elsewhere at RemnantBride.com, "America" actually means "kingdom of heaven." "Amel" is Old Gothic for "heaven." "Ric" means "kingdom," as in Germany's Third Reich. These are evidenced in the German word, Himmelreich, which equally means "kingdom of heaven." And the "a" makes it feminine. Thus by its very name, America is the "heavenly kingdom," or the kingdom of heaven at the nations level.

And all of this is evidence as to what the Father is doing in and with His kingdom, setting forth clear testimonies for us today that witness to what is taking place in the two-thousand-year kingdom of heaven. And with this being the case, it is not surprising that America would equally have the testimony of being defiled and corrupted, just as the kingdom given to man early, the church, is likewise corrupted. And this we clearly see evidenced in the Curse of 1920 with the following unholy trinity:

The Women's Rights Movement—The Black Man From Africa—
and Abortion and Euthanasia

But now, let us take this trinity one vital and highly revealing step further, refining it to a simpler, foundational, highly impacting pattern that goes all the way back to the Garden. And as you will see here, it not only validates the legitimacy of that curse, but also brings clearer understanding regarding it. Thus we see:

Eve—the serpent—and death!

So instead of the Women's Rights Movement, in the Garden it is simply the woman, Eve. And instead of the black man of Africa, the "[serpent kingdom](#)," in the Garden it is simply the serpent. And instead of abortion and euthanasia, it is now simply death! So

we see that the Curse of 1920 that came upon America, the "heavenly kingdom," is nothing less than the corruption of the Garden! And remember, that Garden came early, it was not time for the Kingdom, and has been corrupted and defiled by flesh man for two thousand years. And it is now time for Immanuel to come and begin cleansing the Garden, even cleansing the temple, as we read:

And Jesus entered the temple and drove out all those who were buying and selling in the temple, and overturned the tables of the money changers and the seats of those who were selling doves. And He said to them, "It is written, 'My house shall be called a house of prayer'; but you are making it a robbers' den." And *the* blind and *the* lame came to Him in the temple, and He healed them (Matthew 21:12-15).

A robbers' den is what the church has been for two thousand years, and when He returns He will heal the people. Amen!

As addressed in "Reviewing The Curse Of 1920," the above pattern is two alike, and one different, the latter being the outcome. And, what you are getting ready to read in the next few paragraphs, you will want to read very carefully and thoughtfully. And remember as well, Adam was not deceived, but the woman was "completely deceived": "And it was not Adam who was deceived, but the woman being completely deceived, fell into transgression" (1 Timothy 2:14). These first two parts of this highly impacting trinity are the two-part crux of the Garden curse on mankind, and afterwards the offspring of the woman would belong to the serpent, who has eaten man ever since then: "And **dust** you will eat all the days of your life" (Genesis 3:14). So who is that dust? Man! "For **you are dust**, and to dust you shall return." Satan has been consuming dust-man ever since they left the Garden. And not only this, but Yahweh cursed the ground, so all mankind was cursed, and they have brought forth thorns and thistles ever since!

So what about this first Adam? As we just read, he was not deceived; yet the curse on Adam began with, "Because you have listened to the voice of your woman, and have eaten from the tree about which I commanded you, saying, 'You shall not eat from it'" (Genesis 3:17). Obviously, Adam knew exactly what he was doing, and one wonders if he had any understanding or even sense as to how this would relate to the like sacrifice of Yahshua. I don't think he could have known about Yahshua, but surely he had the same feelings for Eve that Yahshua would have for His bride and for all mankind. And what does this tell us? That the "last Adam" will not be deceived! In this regard, we are clearly told: "If there is a natural body, there is also a spiritual *body*. So also it is written, 'The first man, Adam, became a living soul.' The last Adam *became* a life-giving spirit" (1 Corinthians 15:44-45). So we see that it is the male, the Adam, that is the redeemer, not the female.

Both the first Adam and the last Adam knew what they were doing. But the first Adam was a Leviticus 14 first bird that had to die, waiting for the second bird, Yahshua, who would defeat death and ascend alive. The last Adam knew exactly what He was doing when He went into the Garden and prayed three times that the cup be removed, refused the cup three times, and with all things being fulfilled, He said He was thirsty and drank the sour wine. But He had the power of an indestructible life, and at

Bethany He ascended alive and returned on the eighth day with His vow and the kingdom restored. ([Read here](#) for more on this.)

And this Garden failure is exactly why if women govern, all they are doing is listening to the devil one more time! Quite significantly, they are one of the two parts that are alike in this fateful trinity: Eve—the serpent. And remember, [Satan is female](#) as well. Women want to wear our pants and take our place. But women are not saviors, but instead corrupters of the kingdom! The effecting of salvation is a masculine work! Yahshua is a man! And the weakness of the woman is to side with the devil, which brings certain death! Just look at the trinity above and you will see this. And, you will see the outcome as well—death! There is death of the family, death of babies, and ultimately there will be the death of a nation. America, the kingdom of heaven at the nations level, will die if Immanuel does not come and cast Satan into the abyss. And frankly, it will die at the hands of the female Democrats—which is not hard to imagine when one looks at politics today. As it is written, the foolish woman tears down her house with her own hands (Proverbs 14:1). And the Democrat House is attesting this in every way as I write this.

So we see that as went the Garden, so has gone America. And we see this all-the-more with women standing in the place of the man in governance, even Nancy's feminine Democrats vs. the masculine Republicans, with the President with the head of gold, Trump (a type of Immanuel). And we see the same in the church as more and more women seek to stand in the place of the man. They are Eves, even Jezebels.

And we have seen that Africa is the snake kingdom. And all of this that is taking place in America is, of course, a natural testimony at the nations level of that which has been taking place in the church for two thousand years, and would take place for another thousand years if Yahweh does not have mercy and cut those days short—which takes place now. And most importantly, it is only now that the Father has revealed these vital truths so that we can indeed know the relevance of all of this, including the former rain and the latter rain fulfillments of the two Bride works that encompass the masculine Body of Christ. "For Yahweh has created a new thing in the earth—a woman will encompass a man" (Jeremiah 31:22). THAT is the woman we MUST have today!

And let me repeat this fateful Garden trinity. It is:

Eve—the serpent—and death!

There are three portions that follow that came to attention while writing this. These are not necessarily related, but even so they are added here. I believe you will enjoy them.

In the bigger picture of the kingdom, the Garden, it was the female first Remnant that first ate from the forbidden fruit, and then passed it on to the masculine Body of Christ who ate from it. And with these two, the kingdom has been cursed for two thousand years. Why so? It's simple—cursed flesh-men! But even so, the first-bird first Remnant

paid the price and died, so that we, the second Remnant as the second bird, have a right to receive untainted truth and do not die but ascend alive.

Summarizing this, the Eve first Remnant ate from the kingdom fruit—when it was not yet time for the kingdom—and they all died. She then passed it along to the Adam Body of Christ, and they too have eaten from the kingdom fruit, and they too have died. So what's the solution? More time for the Body? No, no! Another Eve must now be formed who can legally be caught up into heaven and will never die, along with the resurrected first Eve Remnant. It's that simple. Eve—Adam—Eve. It's government.

After Yahshua washed the disciple's feet in John 13, and noted that they should "wash one another's feet," obviously this is more than using literal water and a towel. Certainly it has to do with kingdom rights, as [feet represent](#). So it is evident that this message is concerning the kingdom, which is confirmed in verses 17-20, where He then says:

"If you know these things, you are blessed if you do them. I do not speak of all of you. I know the ones I have chosen; but *it is* that the Scripture may be fulfilled, 'He who eats My bread has lifted up his heel against Me.' From this time I am telling you before *it* comes to pass, so that when it does occur, you may believe that I am *He*. Truly, truly, I say to you, he who receives whomever I send receives Me; and he who receives Me receives Him who sent Me."

Now, who is this one who eats Yahshua's bread and lifts up his heel against Him? Of course it is Judas. In fact, Judas's name comes up three times in this chapter. In verse 2 it was noted that the devil had already put it in Judas's heart to betray Him. And in verse 26 there is the dipping of the morsel of bread in the wine and Yahshua handing it specifically to Judas, identifying him as the one who would betray Him. And in verse 29, it was noted that Judas had the money box, and when he left they assumed that he either went to buy something or to help the poor. All of this prophecies.

The fact that Judas was sent by Yahshua is clearly telling us something here, for He had just said, "Truly, truly, I say to you, he who receives whomever I send receives Me." So, who did He then send? He sent Judas! And He declared: "What you do, do quickly." This statement here of sending out someone specific, is clearly not a general sending out of people. Also, it is specifically associated with the office and place of Judas. So, what is He saying? This "whomever I send" is the replacement of Judas. Note that just before this statement, Judas was specifically referenced: "He who eats My bread has lifted up his heel against Me." This "whomever I send" is the Elijah who replaces Judas as the twelfth apostle, and receives the money box. Can this be anything less? "Knowledge is easy to him who has understanding" (Proverbs 14:6).

Read it again: "Truly, truly, I say to you, he who receives whomever I send receives Me." Again, the subject here is specifically Judas and his replacement—Elijah. And he who receives the Elijah, receives Yahshua.

And one final word concerning this. Yahshua said to Judas, "What you do, do quickly." That is our hope today, only this time for the good. A two-year ministry period is indeed quick.

If you were going to leave your last words to people before you died, what would you say? Would you give them instruction or insight? Of course we are humans and that limits us considerably, but what would God leave to man if He was writing a book of instruction to us? Well, we don't have to wish or hope for that for it is already written—the Bible. Of course it is also accurately regarded as the word of God, and its ability to provide truth on so many levels is beyond amazing! So, if we want to see God's final words to us, then we have to go to the closing book of the Old Testament, and that is Malachi. And isn't it most fitting that that book addresses the one who prepares the way for the coming of Immanuel, and "Malachi" means "messenger." So there is in fact a messenger who precedes and prepares the way for Immanuel. This all being the case, what might be the closing message in the last verses of the last book of the Bible? The answer to this is most revealing and entirely relevant to what we are learning today. Here they are. Malachi 4:4-6 state:

Vs. 4 Remember the law of Moses My servant, *even the* statutes and ordinances which I commanded him in Horeb for all Israel.

Vs. 5 Behold, I am going to send you Elijah the prophet before the coming of the great and terrible day of Yahweh.

Vs. 6 He will restore the hearts of the fathers to *their* children and the hearts of the children to their fathers, so that I will not come and smite the land with a curse."

So let us start with verse 4. What do we see? Moses, who is a most incredible and clear type of the first Remnant who had the promise of entering into the Promised Land but could not enter in and died, and Yahweh kept his body. And then, of course, verse 5 is Elijah, the one who comes in the end and prepares the way for Immanuel. It is amazing that these two highly prophetic individuals complete the message of the Scriptures, looking to where we are today in preparing the way for His Son. But what about verse 6? How does this fit in? I can tell you that it too is entirely relevant to us today.

To understand this we need to turn to what the angel said to Zacharias, the father of John the Baptist, when he was fulfilling his priestly duty to burn the incense offering in the temple (Luke 1:1-25). Of course an angel appeared to him, saying that Elizabeth would bear a son and his name would be John, and he would "turn many of the sons of Israel back to the Lord their God" (vs. 16). And let us now read verse 17, where we will find evidence as to how Malachi 4:6 will be fulfilled. Here we read concerning John:

"It is he who will go as a forerunner before Him in the spirit and power of Elijah, to turn the hearts of the fathers back to the children, and the disobedient to the attitude of the righteous, so as to make ready a people prepared for the Lord."

As has been noted [here](#), clearly, John was not Elijah. Yes, he was so in measure and in type, but the purpose of the fulfilling Elijah is to deliver man out of the baptismal waters of death. And as we read in Malachi 3:2 and 3, he is “a refiner’s fire and fullers’ soap ... a smelter and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, so that they may present to Yahweh offerings in righteousness.” And as we see in Malachi 4:6, “he will restore the hearts of the fathers to *their* children and the hearts of the children to their fathers, so that I [Yahweh] will not come and smite the land with a curse.”

And frankly, I can personally identify with this regarding a father and his children. In 2003 I lost my family. Even today, I have not seen them in several years, and have not seen any of my seven grandchildren. So, I can personally relate to this promise, this need of restoring the hearts of the children to their fathers. And frankly, this identification within my own family gives me hope that the Father might use me to prepare the way for Immanuel.

And, Yahshua and I are in the same state—we would both like to have a wife. I know all too well and feel the need for a wife, just as He must feel. But even so, I do embrace this present state and long for the Father to provide the welcomed wife. Yahshua said, “I go to prepare a place for you” (John 14:2-3). And, I too built a home for a wife, and am waiting for her to be able to come.

Thus we see most profoundly that Yahweh’s word has no lack in its message regarding the Bride and the Elijah. All one has to have is eyes to see, and that He is giving to us today, preparing the way for the Son of God. Amen!

Gary