Two Birds, Two Sabbaths

Yahweh’s ways are amazing, and duplicable! And when it comes to His two-bird testimony in Leviticus 14, it brings interesting and amazing testimonies.

In the writing, *The New Millennial Calendar*, we establish the evidence of a Wednesday Sabbath. And as another reference, in the writing *The Waltz Of Life* we note that in the process of unfolding time, Wednesday stacks on Saturday. So, with these testimonies, what can we learn from this? Let us begin by looking at history, and relate it to this matter of the Sabbath.

We know that the Son of God came to this earth at the end of the fourth “day,” the fourth one-thousand-year period of mankind, and will come again on the seventh “day.” So the fourth and seventh “days” are uniquely tied together. And adding to this, as addressed in *Page 2* of *The Waltz Of Life*, with the stacking of time we see the same testimony. To understand this more fully, read *Page 3* of that same writing. So, we see that the fourth day actually coincides with the seventh day, and this is precisely what we see with the coming of Immanuel to this earth. He was not supposed to come until the seventh day to set up His kingdom, but He came early, at the end of the fourth day, and died!

In *The New Millennial Calendar*, we note that the Sabbath is on Wednesday, for which there is ample evidence to assert. But the reality is that that “Sabbath” coming of Yahshua on the fourth “day” did not provide the rest that mankind needed, and then comes on the seventh “day.” Both Wednesday and Saturday evidence a Sabbath, but like the pattern of the two birds of Leviticus 14, the first one is “too early” and perishes, and the latter is the true fulfillment. Do you understand this? Per the subject writing, we were correct to note the relevance of a Wednesday “Sabbath”; but the true fulfillment is the Saturday Sabbath. Yahweh’s ways and government are amazing and confirming! And, we do well to seek to acknowledge and understand them.

Adding one more point here—addressed here and here, we see that Adam and Eve were in the Garden for seven years when they were tempted and failed/sinned. Prophetically, this of course means that they failed in the seventh/sabbath year. Many things can be derived from this. First, of course, only in the Bride has this numbering been publically noted and applied. Next, it is interesting that on the seventh “day” this corruption will end with the establishment of the Elijah and the Bride, who ascend alive into heaven to be born from above, and will return with Immanuel. In contrast, it was in the seventh year in the Garden that the serpent deceived the first bride and corrupted the Garden, leading to death, and the two were cast out of it. These two contrasting events have every form of a reversal from age-abiding death and loss on the seventh, now receiving transformed everlasting life! Yahweh’s word is SO incredible, as it is being revealed in the last days. And the fearful thing is that if time is not cut short and this redemption is performed, then no flesh will be saved: “Unless those days had been
cut short, no flesh would have been saved; but through the elect those days will be cut short” (Matthew 24:22 and Mark 13:20). Amen and amen! Send your Spirit, oh Yahweh, and complete and establish your second-part Bride, that we might be saved! Amen!

Gary