

# GARY REPORT

## A Bride For Immanuel

Before reading this, it is important that you first take time to read Genesis 24, upon which this report is based. So pause and carefully read Genesis 24.

In Genesis 24 we find the account of Abraham sending his servant to find a bride for Isaac. In verses 2 thru 4 we read: "Abraham said to his servant, the oldest of his household, who had charge of all that he owned, 'Please place your hand under my thigh, and I will make you swear by Yahweh, the God of heaven and the God of earth, that you shall not take a wife for my son from the daughters of the Canaanites, among whom I live, but you will go to my country and to my relatives, and take a wife for my son Isaac.'"

This account is not just about Abraham, Isaac, and the servant—who is sent to find a bride—but foreshadows the twelfth apostle and the Bride today, which are the true and much needed fulfillments of this chapter. As it is written, "That which has been, is that which will be." So, who do each of these represent? Of course Abraham is the Father, who sends His servant to obtain a bride for His Son, Yahshua. So today, who is the servant? For many years I believed this was the Holy Spirit. But that does not fit the whole of the Scriptures. Paralleling this to the Garden where likewise the Father provided a wife for Adam, the formation of that bride was via a rib taken out of Adam. And as addressed in [Return Of The Raven, page 2](#), we see that the fulfillment of that rib is in fact the [twelfth apostle](#), who is taken out of the sleeping Body of Christ, Christianity. This being the case, it is incumbent that this is not the Holy Spirit that is sent to obtain the bride, but rather the present-day rib, the twelfth apostle, the Elijah.

Another relevant point here is that the servant's name is not given here. We know from Genesis 15:2 that his name was Eliezer, but his name was decidedly not used here. And given the testimony of the rib being the formative element for the bride, the absence of his name here necessitates our focus on the rib, the twelfth apostle, the Elijah who refines and prepares and secures the bride for Immanuel.

Further examining Genesis 24, Abraham's servant was sent to his relatives to secure this bride. Here again we see the Bride being formed apart from the sleeping Body of Christ, attested in the unacceptable Canaanites from which he had to come out of in order to find the bride. Abraham was dwelling among the Canaanites at that time, which is where the Bride now finds itself. Later, he even married a Canaanite woman, [Keturah](#), and had six sons with the outcome of a consequential curse. And even later Judah demonstrated the unacceptable state of Christianity when he too married a [Canaanite](#) himself and brought forth three sons, all of whom were unacceptable before Yahweh—the first two He took their lives, even as the first two thousand years of Christianity have all gone to death, the two thousand swine. And the third son never received Tamar, the granddaughter of Melchizedek—which is exactly where we are now in this third day. Therefore, of absolute necessity the Bride cannot be a Christian. This is MOST clear, an essential point to recognize, and is thoroughly evidenced in the Scriptures, including this account regarding a bride for Isaac.

So, who then are Abraham's relatives mentioned here? Obviously, they are the first Remnant, established even before Christianity was ever formed. And the bride for Isaac is the continuation of that first foundational work. And the "rib" is legally from that work as well, legally being one of the founding twelve. Thus, the Bride has to be formed apart from the sleeping Body of Christ.

Let us proceed with this examination. In Genesis 24:14, we read of the servant's request, or even test, so as to indicate who is the chosen bride: "may it be that the girl to whom I say, 'Please let down your jar so that I may drink,' and who answers, 'Drink, and I will water your camels also'—*may she be the one* whom You have appointed for Your servant Isaac; and by this I will know that You have shown lovingkindness to my master." And of course Rebekah fulfilled this very request. Thus, what do we have here once again? Affirming and revealing prophecy.

In further examination, are the camels which bore all of the gifts and would take a bride back to Isaac clean animals? No they are not. In Leviticus 11:4 we read: "Nevertheless, you are not to eat of these, among those which chew the cud, or among those which divide the hoof: the camel, for though it chews cud, it does not divide the hoof, it is unclean to you." Like the pig, the camel is clean in one regard but not in the other. We know that the pig is Christianity, insomuch that it splits the hoof but does not chew the cud. It has the kingdom rights, the split hoof, but it does not chew the cud—Christians do not know what the Father is doing or what He will do. Chewing the cud is the same testimony seen in Jacob's ladder in Genesis 28:10-17 where the angels ascended into heaven and descended to the earth. It is ascending into heaven and descending, which Christians cannot do—either literally or more significantly in knowing what the Father is actually doing.

But the camel has this ability, though it does not have the split hoof. So, did the first Remnant know truth that others had never known? Absolutely, especially with Yahshua there to teach them. But, are they a split work? They will be when the second Remnant is formed; but in the beginning they were not a split work, making them an unclean camel at that time. Even so, they do bear the chosen servant, the twelfth apostle, and upon which are the attesting gifts. And most importantly, they will bear the bride to the Isaac, the Son of God.

I need to say something here that is a side matter in this account. Abraham's servant then went to the home of Bethuel, Rebekah's father, as well as that of Laban, her brother, and gave an account to them as to all that had happened which brought him there, and that his prayer was answered regarding the identification of the bride for Isaac. And at that very moment, Laban and Bethuel replied: "The matter comes from Yahweh; so we cannot speak to you bad or good. Here is Rebekah before you, take *her* and go, and let her be the wife of your master's son, as Yahweh has spoken" (vss. 50-51). You will notice that Rebekah's father and brother had authority as to whom she would marry, and they spoke without her input whatsoever. And the fact is, this right and just authority is set forth in both the Old Testament (Exodus 22:16) and the New Testament (1 Corinthians 7:34-37). The father, and obviously the brother, had authority over whom Rebekah would marry. And, Isaac was even forty years of age at this time, while Rebekah was a mere ten years of age (Jasher 24:40). Our society today is TOTALLY messed up on this issue regarding marriage. But nonetheless, that authority as to whom a father's daughter will marry still resides with him when he stands before

God. Man may not regard this, but God does, and He upholds the authority of a father regarding his daughter(s) concerning marriage.

But, and this prophesies here as well, they did let Rebekah decide whether she would leave that very next morning when Abraham's servant insisted they leave: "Do not delay me, since Yahweh has prospered my way. Send me away that I may go to my master." But Laban and Bethuel wanted them to stay for ten days. The choice here was Rebekah's, and she went with the servant straightway. What is the significance of ten days? That is a specific period of time at the human level. But at the kingdom level, that would be one thousand years. And as we have seen over and over again, through the elect the three thousand years have to be cut short to two thousand years. This is precisely what Rebekah chose to do—to cut time short and go. She is the Bride who is being called out today to "go to her Master!" And her husband was forty—as our Husband is coming out of the long breach of the wilderness wanderings and we are finally able to enter into the Promised Land!

Let us now bring this testimony to the present, where we are at this time. So, as the hopeful servant of Yahweh sent to obtain the Rebekah bride for Immanuel, what journey must I go on in order to find her? Well, let me ask you a question. Who has been the unfaithful wife of Yahweh? In the podcast titled "[The Father's Unfaithful Wife](#)," which I very much encourage you to take the time to listen to, it is clear that Satan was in that place. Here is a portion of the description of that podcast:

As Eve was deceived through vanity, so the Father's first wife was likewise deceived and fell. She was a Vashti. Who was/is she? Read Isaiah 14:12-14 and Ezekiel 28:12-18 and you will see. Clearly, she is Satan, attested to in the Asherah as well.

And let us examine Satan yet some more. In Zechariah 3:9 we read: "'For behold, the stone that I have set before Joshua/Yahshua; on one stone are seven eyes. Behold, I will **engrave an engraving on it,**' declares Yahweh of hosts, 'and I will remove the iniquity of that land in one day.'" Clearly, this is Satan. ([Click here](#) to read more on this.) He has been the head of the church for two thousand years. And also testifying to this is the continent of Africa itself, clearly evidenced by Satan's image on that very continent. And when I first saw this truth in the latter half of the 1990s, Yahweh spoke to me that Africa is Christianity. And, Satan has ruled over Christianity for two thousand years—he/she has been its head.

Now, we also know that Satan has held the office of Judas, the twelfth apostle, for the same two thousand years. That being the case, is it possible that when I travel to Africa this second time, that that office will then go back to a man? I went to Africa in the first week of December, 2015, and was there for three months, teaching 1,200 pastors and bishops Bride truth. When I left, I simply hoped that the seed would remain. But it did far more than remain—it flourished, spreading all across that vast continent and Madagascar! I pray it is now time to reap a harvest, and that the office of the twelfth apostle that Satan has possessed for two thousand years will now return to a man.

Furthermore, there is another reason for having hope in what is taking place in Africa regarding the Bride, among Christians and Muslims alike, and it is twofold. In Matthew 27:32 we read that a black man was conscripted to carry Yahshua's cross. This is definitely not a minor event. It is identification, and identification effects otherwise

impossible results—though not without a cost! The reality is, the black man has born that cross for two thousand years. But, with that cross comes the right to Immanuel's victory as well! And victory is what we hope to see during my return to Africa.

Additionally, at least two of the men who began the church at Antioch where Paul resided and was the base for all of his journeys, were equally black Africans. ([Read here.](#)) And this curse that has been on the black man and on Christianity for two thousand years can only be reversed by one way: the office that began with Judas, and went to Satan, must now go back to a man. And I hope that this will be evidenced in my return trip to highly intercessorial and significant Africa. A great price has been paid by the Bride brothers there in Africa since I left, and I pray they too receive the harvest. And as they told me when I was there, I pray it will spread throughout the world! If this is indeed the outcome, it will reverse the curse on the church when Paul left Antioch and was sent out by two black men. But that work was too early, before the time, when Satan had a right to rule over them and the church has been corrupted. Today, when it is time for the kingdom of God to rule and the Bride church of Africa is flourishing, may it be repeated as with Paul coming out of Antioch, but for good, and the pure kingdom now spread throughout the earth.

And may it be as it was in Acts 8:26 and following, when Philip was told by Yahweh to join the chariot of the Ethiopian eunuch who was equally from Africa and sought to understand the Scriptures, and upon hearing and believing was baptized by Philip. Then we read, "When they came up out of the water, the Spirit of the Lord snatched Philip away; and the eunuch no longer saw him, but went on his way rejoicing. But Philip found himself at Azotus, and as he passed through he kept preaching the gospel to all the cities until he came to Caesarea."

The name "Philip" has the meaning of "love," and is the same word used in "Philadelphia," the second of two Remnant-representing churches mentioned in Revelation 1 thru 3, both of which were without criticism—Smyrna and Philadelphia. As addressed in "Whose Coming Is Through Water And Blood," [page 3](#), Philadelphia clearly testifies to the second Remnant. So here we have this tie between Philip and Philadelphia, and when you read all of the account in Acts 8 regarding Philip, it is quite hopeful!

Our hope is that what happened to Philip, will happen to the Philadelphia Bride work after it too has declared truth to Africa, the homeland of the Ethiopian eunuch. I do not expect to be caught up miraculously, but we do need a profoundly sovereign and miraculous work! I pray I and the Bride are sovereignly brought forth into and upon the world with my return trip to Africa. Azotus (or Ashdod) was one of the chief cities of the Philistines, and appears to speak of going to the world to proclaim the kingdom of Immanuel. And quite interestingly, Philip had four virgin daughters (the number of daughters I have, and the oldest kept a virgin) "which did prophesy" (Acts 21:8-9). The virgin Bride? It all fits together, and I hope it is soon fulfilled.

What we have seen evidenced throughout this report are the ways and workings of Yahweh. He goes to the lowly, the ones who are not, so that He might nullify those who are. I have presented Bride truth for twenty-three years, and not once have I seen the response and great understanding we are seeing poured out in Africa. It is indeed exceedingly and abundantly beyond all I could ask or think, and holds great hope and

promise for the entire world! May Yahweh forever be praised, and may He complete what He began two thousand years ago!

I encourage you to read this a second time.

Gary