

GARY REPORT

The “Latter Rain As Before”

In the last paragraph in “A Lesson From Jacob,” posted immediately before this on September 7, it introduced what is set forth in this Report and is added here as an introduction:

And let me point out something else here that I have just noted. As addressed [here](#), Stephen was stoned to death at Tabernacles. Acts 8:1 tells us: “And on that day a great persecution began against the church in Jerusalem, and they were all scattered throughout the regions of Judea and Samaria, except the apostles.” Tabernacles begins in late September to late October. If it was late October, that would mean that their dispersion could have continued into December. Today, if Yahweh chooses to give us His Spirit in December, it would testify that He is repairing the breach with the first Remnant—that the Saul/Paul work that has taken man to death for two thousand years is finished. If the Jerusalem first Remnant church dwindled to an end in December, would it not be reasonable that in December today the second Remnant church could be rekindled/rebirthed? Indeed so. December would repair the breach. This is indeed our hope. But, we wait and see. It would however be most fitting. And this is my third December trip to Africa, and per the Passing Over Principle, He passes over the first, He passes over the second, and He takes the third. I pray He begins fulfilling His latter Remnant work. I pray He repairs the breach and restores and completes the Bride. Amen.

Now for this Report.

Kenneth Copeland, whom I cannot stand, appropriately and entirely relevant has a song titled “Blow The Trumpet In Zion,” proclaiming from Joel 2, verse 11, that the Lord has an army that carries out His word, and that it is good and is the victorious church. Copeland should have read Joel 2:1-11 a bit closer, for to the contrary that is an army that destroys Zion, even the church! Leave it to Copeland, who corrupts and destroys Christianity, to sing the praises of that violent and destructive army. Quite telling! Christianity would be torn down if it went another one thousand years. So, I suggest to him that he reads and then follows verses 12 and 13 of that chapter as well: “‘Yet even now,’ declares Yahweh, ‘Return to Me with all your heart, and with fasting, weeping, and mourning; and rend your heart and not your garments.’” Amen!

Furthermore, Copeland should read verses 15 and 16, here concerning the Bride, who does repent: “Blow a trumpet in Zion, consecrate a fast, proclaim a solemn assembly, gather the people, sanctify the congregation, assemble the elders, gather the children and the nursing infants.” And then it states: “Let the bridegroom come out of His room and the bride out of her *bridal* chamber.” Amen and amen!

Then most, most importantly we read in verse 18 concerning the Bride: “Then Yahweh will be zealous for His land and will have pity on His people.” And finally in verse 23, and this is why we are examining this account, we read: “So rejoice, O sons of Zion, and be glad in Yahweh your God; for He has given you the early rain for *your* vindication. **And He has poured down for you the rain, the early and latter rain as before.**”

We know what the early rain was. Immediately after Yahshua returned back to heaven, it was poured out on the first Remnant (not on Christianity) on the day of Pentecost. So, how are we going to get Him back to this earth? And what will now precede His return? Obviously, our repentance and the latter rain. The former rain immediately followed His departure, and the latter rain will precede His return.

And notice that the latter rain is specifically a rain that is “as before” or “as the first.” Let me ask you: If you take the breach of Christianity out from between the two Remnant, what would you have? Well, you would have a rain that is not broken at all, but instead continues as one consistent rain. Isn’t this still true today? And is that not what this verse is actually telling us? It is a rain that begins, and then continues “as at first.”

You may ask, “So Gary, what are you saying?” If the rain that began on the day of Pentecost was interrupted by the breach, would it not then continue when the breach is restored with the concluding second Remnant? Indeed so, and it would be as though it was one continuous rain. And if that former rain was interrupted in December, would it not then be restored in December as well? It is very possible, and even likely. Remember, a breach is merely an interruption, and if it paused in December after the stoning of Stephen, would it not then continue in December? I hope so. It is entirely plausible. And if this is indeed the case, only now can and would Yahweh reveal this to us. But it makes complete sense and is indeed plausible. It’s simply a brief pause in the rain: “**the early and latter rain as before.**” And the verses that follow (24-29) support this, as the rain produces the complete and full abundance! And most significantly, most of this here in Joel, Peter indeed quoted from on the day of Pentecost (Acts 2:17-21).

The threshing floors will be full of grain, and the vats will overflow with the new wine and oil. “Then I will make up to you for the years [of Christianity] that the swarming locust has eaten, the creeping locust, the stripping locust, and the gnawing locust, My great army which I sent among you. [Again, Christianity.] You will have plenty to eat and be satisfied and praise the name of Yahweh your God, who has dealt wondrously with you; then My people will never be put to shame. Thus you will know that I am in the midst of Israel, and that I am Yahweh your God, and there is no other; and My people will never be put to shame. It will come about after this [period of shame] that I will pour out My Spirit on all mankind; and your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions. Even on the male and female servants I will pour out My Spirit in those days.

Amen! So we see that the rain that began on the day of Pentecost with the first Remnant, with the second Remnant could well be the extension and even completion of

that rain. If that be the case, then December would be quite promising. Most significantly, it would be a repairing of the breach. And if it is such, then what we could find is the fulfillment of Cornelius's household where "the Holy Spirit fell upon them just as *He did* upon us **at the beginning**" (Acts 11:15). There was no feast at that time either, no specified time of the year, other than "at the beginning." And, it came with first Remnant Peter, not Paul. And legally, I am first Remnant and would love to be equally interrupted by the Holy Spirit as I taught.

Furthermore, in Acts 10 we see that in the vision that Peter had about this, the great sheet that had all of the unclean animals in it came down out of heaven three times. Is this not the three thousand years of unclean Christianity, which have to be cut short to two? And Yahweh in like manner is calling us to no longer consider unholy what God has cleansed. But I can tell you, there is a LOT of cleansing needed in Christianity. And how many men were sent to bring Peter? Again, three. Yahweh's word prophesies, especially when we know the truth.

In the last "Gary Report" of September 7, I noted:

Today, if Yahweh chooses to give us His Spirit in December, it would testify that He is repairing the breach with the first Remnant—that the Saul/Paul work that has taken man to death for two thousand years is finished. If the Jerusalem first Remnant church dwindled to an end in December, would it not be reasonable that in December today the second Remnant church could be rekindled/rebirthed? Indeed so. December would repair the breach. This is indeed our hope.

And in Acts 3:19-21, when there was the former rain, we read Peter's words:

Therefore repent and return, so that your sins may be wiped away, in order that times of refreshing may come from the presence of the Lord; and that He may send Jesus, the Christ appointed for you, whom heaven must receive until the period of restoration of all things about which God spoke by the mouth of His holy prophets from ancient time.

This restoration that is spoken of here by Peter could not happen at that time. Why? Because it was promised to and could only be fulfilled by the latter-day second Remnant. This restoration of all things most certainly is not even by Yahshua, for He Himself clearly stated otherwise. When the disciples asked Him, "Why then do the scribes say that Elijah must come first?" He answered and said: "**Elijah is coming and will restore all things**" (Matthew 17:10-11). This is very clear. And only now, with the passage of the two-thousand-year breach of Christianity, can this be fulfilled. Only now can the breach be repaired and the second Remnant begin where the first Remnant ended, "as at the first," restoring all things and preparing the way for Immanuel. Amen.

In Acts 3:22 and 23, Peter continued:

"Moses said, 'The Lord God will raise up for you a prophet like me from your brethren; to him you shall give heed to everything he says to you. And it will be

that every soul that does not heed that prophet shall be utterly destroyed from among the people.'"

The Scriptures clearly and consistently support that the prophet like Moses is the Elijah. [Click here](#) to examine this.

And let us note that if this is indeed what Yahweh is fulfilling by repairing the breach and moving on in the balance of time left for the second Remnant, which is two years, this reinitiation would not have to be a specific feast. Instead, we are simply completing what the first Remnant began, and is in fact still based on that initiating Pentecost. Thus, there is no need for any other feast at this time. We are simply picking up where they left off. But of course we do have to have "the latter rain as before," and hopefully we can see that fulfilled this coming December. We look to the Father. Amen!

Gary