

GARY REPORT

The Astounding Evidence Of The Trips Up Sinai!

Yahweh continues to reveal His never-before-seen truth to His Son's Bride. In this writing we see that the eight trips up Mount Sinai by Moses, and the one by Elijah, as well as one by Yahshua, are extremely important and most revealing and confirming—things that man has neither known nor understood from the time they were written until now. And most importantly, only now can critical parts of those trips be fulfilled. This is the way of Yahweh. For example, the coming of the Son of God, His crucifixion, and resurrection were foreshadowed in the Scriptures long before He came, yet no one perceived or understood what was actually taking place at their fulfillment. It caught them all totally by surprise. So let me offer to you that no one in Christianity for two thousand years has had a clue as to what the kingdom of God truly is. It was, in fact, not given to them to even know. And, their state is clearly set forth in John 9:1-5:

As He [Yahshua] passed by, He saw a man blind from birth. And His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he would be born blind?" Jesus answered, "*It was neither that this man sinned, nor his parents; but it was so that the works of God might be displayed in him. We must work the works of Him who sent Me as long as it is day; night is coming when no one can work. While I am in the world, I am the Light of the world."*

The fact is, man has been blind from the Garden of Eden. Man does not know what the Father has done and is doing. So what can this passage mean? And only now can these works of Yahweh be displayed. When Yahshua left, the light left as well, and night did indeed come and no one has worked so as to bring Him, the light, back. Only the Bride can bring back, can effect the coming of that Light. This is clearly seen and evidenced in all that the Bride is seeing and understanding—things that have never before been seen. And the weight of evidence is amazing! And what you will see here is a compiling of some things we have already seen before, but incorporates a bigger picture from the account of Moses's trips up Mount Sinai, and more.

To begin with, in Exodus 19 through 34, we find the most important account of Moses's eight trips up Mount Sinai. And this account is far, far more than mere history, but tells us what the Father is doing with all mankind for a period of **eight thousand years**. And this is not all, for five hundred years later Elijah went up that same mountain, marking an added ninth trip up the mountain. And even further, clearly Yahshua went up that mountain as well, presenting and sealing not just the truth, but also the fulfillment of this entire sequence. Again, the basics of this is already presented at Remnant Bride, but not to the encompassing extent as presented here, primarily tying it together with all of the trips up Mount Sinai—revealing the wonder of Yahweh's word and the certainty of this truth!

So, let us first lay out Moses's trips up Sinai, and tie them to known history. To begin with, trips one through four are the four thousand years that lead up to the coming of Immanuel at the very end of the fourth period.

First Trip

The first trip was recorded in Exodus 19:3-7, and much like in the original Garden the command was simple: "if you will indeed obey My voice and keep My covenant, then you shall be My own possession...." The closing of this first period was marked by the taking of Enoch alive 987 years from Adam.

Second Trip

The second trip up Sinai in 19:10-13, or the second one-thousand-year period of man, prophetically looked forward to the coming of Yahshua. In verses 10-11 we read:

Yahweh also said to Moses, "Go to the people and consecrate them today and tomorrow, and let them wash their garments; and let them be ready for the third day, for on the third day Yahweh will come down on Mount Sinai in the sight of all the people."

Isn't this exactly what happened per the coming of Yahshua three thousand years later "in the sight of all the people"? Indeed. The end of this period and the beginning of the third was marked by the life of Abram/Abraham, who was born 1,948 years from Adam.

Third Trip

In Moses's third trip up Sinai (19:20-25), marking the third thousand-year period of man, he was to "Go down and come up *again*, you and Aaron with you." And he was to make sure the priests and people did not come up, "lest He break forth upon them." Then God spoke to the people all of the Ten Commandments (20:1-17). The end of this third period was marked by the building of Solomon's temple, which was dedicated 2,938 years from Adam.

Fourth Trip

Then in 20:21 we find Moses's fourth trip up Sinai: "So the people stood at a distance, while Moses approached the thick cloud where God *was*." This was the "thick cloud upon the mountain" (19:16) that he once again entered. Herein Yahweh extensively spoke to Moses concerning various laws. This is also the third trip spoken of in his second trip and was indeed when Yahshua literally came down "in the sight of all the people." His coming was right at the very end of the fourth period/day of mankind. You can read about this by [clicking here](#).

And in Exodus 24:4, we read that when Moses came down he "built an altar at the foot of the mountain with twelve pillars for the twelve tribes of Israel." The fulfillment of this is, of course, the twelve apostles that Yahshua set forth, even the first Remnant. And in verse 8 we read: "So Moses took the blood and sprinkled *it* on the people, and

said, "Behold the blood of the covenant, which Yahweh has made with you in accordance with all these words." Obviously, this was indeed the blood of the covenant which Yahshua accomplished with His own blood. Could anything be clearer in confirming that these trips are indeed the chronological days of mankind? And most significantly, this fourth period was marked by the crucifixion of Yahshua in 3,927 years from Adam, bringing man early into the Kingdom period, and then He left.

Fifth Trip - Christianity

This now brings us to Moses's fifth trip up Mount Sinai, thus the fifth period of mankind and the first period of the church. And what you will see here is undeniable truth that this sequence of trips up Sinai are given to us as prophetic testimonies of what the Father does for seven thousand years of mankind in bringing forth the kingdom of heaven to man.

We know that the church, the kingdom, came too early—it was not time for Immanuel to reign, leaving the kingdom in the hands of flesh men and Satan. Obviously, this is a problem for the kingdom, for man will surely fail. But, that is, of course, the way it was designed, as the Body of Christ had to take on the afflictions that Christ bore at the hands of man. Thus, as went Christ at the hands of man, so has gone the Body of Christ at the hands of man. They corrupt the kingdom. The kingdom goes into bondage! And that is precisely what we find testified in this fifth trip up the mountain. This is the shortest account of all of the trips up Sinai—a mere three verses (24:9-11)—but actually one of the most revealing. The Israelites were in bondage for precisely seventy years (Daniel 9:2); and attesting to this bondage of the church to come—the kingdom in the hands of man—Moses brought with him "seventy of the elders of Israel."

And in further clear testimony of this corruption of the church, the kingdom, Moses also brought with him Aaron and his two sons, Nadab and Abihu. What do we find concerning these two sons? What do they testify regarding the fate of Christianity for two thousand years? These two were the priests (Christians) who offered the temple sacrifices before Yahweh. Has Yahweh been satisfied with the offerings of Christians for two thousand years? No more than He was satisfied with these two sons who "offered strange fire before Yahweh, which He had not commanded them." And the outcome for them has been the outcome of the church—they die. Thus we read: "And fire came out from the presence of Yahweh and consumed them, and they died before Yahweh. Then Moses said to Aaron, 'It is what Yahweh spoke, saying, "By those who come near Me I will be treated as holy, and before all the people I will be honored.'" So Aaron, therefore, kept silent" (Leviticus 10:1-3).

Brothers and sisters, Yahweh has been silent for two thousand years concerning what the church truly is. It came too early, and for two thousand years it has been the two sons of Aaron and have offered strange fire to Yahweh! Do you really think that all of the sects and denominations of Christianity over the last two thousand years, have been and are today acceptable to God? There is no way! Furthermore, they have been in bondage to Babylon—Mystery Babylon—for two thousand years! Wake up to reality!!! And these trips up the mountain tell us the same thing, and more! And the completion of this fifth period was marked by ongoing Medieval church corruption.

Sixth Trip - Christianity

Now for Moses's sixth trip up Sinai. In Exodus 24:12 we read Yahweh's instruction to him: "Come up to Me on the mountain and remain there, and I will give you the stone tablets with the law and the commandment which I have written for their instruction." This was the first time for Moses to go up Sinai for forty days and forty nights (24:18), and in the next seven chapters there is all the instruction on building the tabernacle in the wilderness—which is actually to be the kingdom of heaven on earth. But even so, remember, this is the account that still reveals Christianity. Thereupon, in chapter 32 we see the testimony of them fashioning the golden calf, and that is all that Christianity can offer—the kingdom of gold in an entirely unacceptable image. **Golden calf Christianity!** And thus Yahweh declared, and does so today: "I have seen this people, and behold, they are an obstinate people. Now then let Me alone, that My anger may burn against them and that I may destroy them; and I will make of you a great nation" (32:9-10). Frankly, the Moses great nation speaks of the Moses first Remnant.

Moses then pleaded with Yahweh to not destroy them, and He listened to Moses. This is the reality of Matthew 24:22 and Mark 13:20, where we read: "Unless those days had been cut short, no flesh would have been saved; but through the elect those days will be cut short." [Click here](#) for more on this. Today, if Yahweh did not cut the days of Christianity short from three thousand to two thousand, it would be, "My God, my God, why have you forsaken us?" And this is precisely what we see in this sixth-trip account.

Yahweh then listened to Moses and He changed His mind. Moses then came into the camp, saw the golden calf, and threw the tablets at the foot of the mountain and shattered them. And Moses tore down the golden calf and judged the people. This is what will happen today and in the Millennial Reign with Christianity. And, three thousand were killed on that day (vs. 28), the three thousand years of Christianity if time was not cut sort. And the cleansing will begin, not by Moses, but by the prophet like Moses.

In Acts 3:22-23, we read: "Moses said, 'The Lord God will raise up for you a prophet like me from your brethren; to him you shall give heed to everything he says to you.'" This is not Yahshua, for it specifically states "from your brethren" at this very time. That is a man today, and is the Elijah, who is "a refiner's fire and like fullers' soap" (Malachi 3:2). And thus, what did they do to the golden calf? In like manner, they "burned it with fire" (Exodus 32:20). Christianity will be cleansed and purified by the Elijah! And looking to the [great white throne judgment](#), we read in 32:34: "But go now, lead the people where I told you. Behold, My angel shall go before you; nevertheless in the day when I punish, I will punish them for their sin."

This ends the sixth trip up Mount Sinai, which we will mark at 5,913 years from Adam, or 1993. Why that year? As noted in "[The Issue – II, page 14](#)," 1993 was the completion of 120 Jubilees from Adam. And it was in June, 1994, that the Spirit came upon me and began revealing Bride truth. This is most important, ushering us into the all-important seventh-day Millennial Reign!

Seventh Trip – Millennial Reign

In Exodus 32:31-35, quoted below, we read concerning the very time we are living in right now. This message is entirely where we are today and is the very choice that we will each have to make. And the outcome of that choice will never be more impacting in one's life! One will either choose life and ascend into heaven to be transformed into the heavenly, which Yahshua occupies, or they will remain here in these earthly bodies. And it is most interesting that Yahweh evokes an angel to go before Moses, when in fact at the sound of the trumpet it is an angel that will equally go before us—bearing us up into heaven to the true Promised Land.

Then Moses returned to Yahweh, and said, “Alas, this people has committed a great sin, and they have made a god of gold for themselves. But now, if You will, forgive their sin—and if not, please blot me out from Your book which You have written!” Yahweh said to Moses, “Whoever has sinned against Me, I will blot him out of My book. But go now, lead the people where I told you. Behold, My angel shall go before you; nevertheless in the day when I punish, I will punish them for their sin.” Then Yahweh smote the people, because of what they did with the calf which Aaron had made.

This is obviously where we are today. Yahweh told Moses to go on into the land, but He would not go with them: “Go up to a land flowing with milk and honey; for I will not go up in your midst.” So, is Immanuel going to go with us into the Millennial Reign? Upon hearing this, the people “stripped themselves of their ornaments, from Mount Horeb *onward*” (33:6). And, Moses asked of Yahweh, “Now therefore, I pray You, if I have found favor in Your sight, let me know Your ways that I may know You, so that I may find favor in Your sight” (vs. 13). Knowing Yahweh's ways is most important, and this is what He is showing us today! With this, Yahweh declared: “My presence shall go *with you*, and I will give you rest” (vs. 14). Because of the Elijah, Yahweh through His Son will indeed go with us into the Millennial Reign. And both now and in our new bodies, we will be “distinguished from all the *other* people who are upon the face of the earth” (vs. 16). Amazing!

And one last word here. It is most significant that they stripped themselves of their ornaments. This is exactly what the Bride will have to do so as to ascend alive. The first Remnant held all things in common and sold their possessions (Acts 4:32-35). As well, the rich young ruler failed to enter into the kingdom, for he could not part from his wealth. “One thing you still lack; sell all that you possess and distribute it to the poor, and you shall have treasure in heaven; and come, follow Me” (Luke 18:22). This will undoubtedly be required of one today if they want to ascend alive. [Click here](#) for more on this vital truth.

Eighth Trip - Moses

To understand the eighth trip up the mountain, let us begin by reading Exodus 33:18-23:

Then Moses said, “I pray You, show me Your glory!” And He said, “I Myself will make all My goodness pass before you, and will proclaim the name of Yahweh before you; and I will be gracious to whom I will be gracious, and will

show compassion on whom I will show compassion." But He said, "You cannot see My face, for no man can see Me and live!" Then Yahweh said, "Behold, there is a place by Me, and you shall stand *there* on the rock; and it will come about, while My glory is passing by, that I will put you in the cleft of the rock and cover you with My hand until I have passed by. "Then I will take My hand away and you shall see My back, but My face shall not be seen."

Anyone who has done any reading here at Remnant Bride knows what this is. It is the church. And it is the knowledge of the truth of this account that sets the Bride apart from every other kingdom work up to this time in history. And it is at this point in this account that there is a prophetic testimony that is separate from the eight thousand, nine thousand, and even ten thousand years of the church. The prophetic testimony of sequential periods of time, as we have been seeing, now stop, even evidenced by Yahweh actually adding this eighth trip, which in truth as we have been seeing is a redo of the sixth where for the first time Moses went up the mountain for forty days and forty nights. Thus we see now a repeat of forty days and forty nights on the mountain.

So, what is the clear testimony we find in the above passage? Of course, it is "standing on the rock," speaking of the first Remnant; "put in the cleft of the rock and covered by His hand until He passes by," which is Christianity; and finally, "His hand being removed and we see His back," which is the second Remnant who sees what the Father has been and is doing.

But chronologically, this eighth trip is the thousand-year period following the Millennial Reign, including the beginning of the great white throne judgment. In Exodus 34, the account begins with affording something to Christianity that they lost in Moses's **sixth trip** up Sinai, and speaks prophetically. Having made the golden calf, the tablets of the law of God were destroyed! This is the Body of Christ for the last two thousand years, and will be made successful in the thousand-year period after the millennium. Therein, He will now fulfill the laws of God among them, which they had so miserably broken. And again, remember, these are the ones who lived in the initial two thousand years of the church, but died. And as well, those in the nations come forth, and they too will learn obedience to the laws of Yahweh. The difference is that Christians will have two thousand years to do so before they are then born from above into immortal, incorruptible bodies; but those in the nations will have six thousand years to do so. [Click here](#) for more on these two works.

So what more do we see here regarding this eighth trip up the mountain, the thousand-year period following the Millennial Reign? First, we notice that this time Moses now had to cut for himself the two stone tablets like the former ones. What can this mean? Yahweh would still write on them, but the tablets themselves they would have to provide. And keep in mind here, this is once again the [first-bird/second-bird](#) principle of Leviticus 14 where the first bird dies, it being a failure, in order that the second bird can succeed and ascend alive. And here is what we are seeing in this post Millennial Reign period where victory can now be secured! And do not think of natural Israel here, any more than our natural bodies are the fulfillment. Thus we read:

"But this is the covenant which I will make with the house of Israel after those days," declares Yahweh, "I will put My law within them and on their heart I will

write it; and I will be their God, and they shall be My people. They will not teach again, each man his neighbor and each man his brother, saying, 'Know Yahweh,' for they will all know Me, from the least of them to the greatest of them," declares Yahweh, "for I will forgive their iniquity, and their sin I will remember no more" (Jeremiah 31:33-34).

And:

"Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh. I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances" (Ezekiel 36:26-27).

Therefore, in this post-Millennial period of mankind when the dead return back into their bodies, kingdom man, which is what our focus is here, will now see and know and experience what he failed to experience a thousand, or even two thousand, years prior. And this is exactly what we read in Exodus 34:1:

Now Yahweh said to Moses, "Cut out for yourself two stone tablets like the former ones, and I will write on the tablets the words that were on the former tablets which you shattered.

So it will be that Yahweh will give man a new heart:

Do not let kindness and truth leave you; bind them around your neck, write them on the tablet of your heart (Proverbs 3:3).

Bind them on your fingers; write them on the tablet of your heart (Proverbs 7:3).

Now, regarding this eighth and final trip up Sinai that Moses performed, we need to examine something that is most important. In 34:28 and 29, we read with regard to Moses and his eighth trip up Mount Sinai:

So he was there with Yahweh forty days and forty nights; he did not eat bread or drink water. And he wrote on the tablets the words of the covenant, the Ten Commandments. It came about when Moses was coming down from Mount Sinai (and the two tablets of the testimony *were* in Moses's hand as he was coming down from the mountain), that Moses did not know that the skin of his face shone because of his speaking with Him.

Most important to note: Did this glow remain on Moses's face? Not at all. In 2 Corinthians 3:13 we read: "We are not like Moses, who used to put a veil over his face so that the sons of Israel would not look intently at the end of what was fading away." So, even though Moses received the glory of God, it did not and could not endure to the end, but faded away. With this fading, there must thereby be a work that follows which will make one more step towards the full and complete glory of God that will not fade away. Obviously, this is most important. So, something more must happen towards this fulfillment, and that is the one like Moses must come—the Elijah.

Ninth Trip - Elijah

Just as Moses went up Mount Sinai for forty days and forty nights without food or water, so some five hundred years later Elijah likewise went up Mount Sinai. But now the testimony of forty is that he walked forty days and forty nights to get there. "So he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb [Sinai], the mountain of God. Then he came there to a cave and lodged there" (1 Kings 19:8-9). So, intercessorally, where was he? There is only one answer to that. He was in the cleft of the rock of Christianity! And what do we read concerning what the three thousand years of Christianity would be? All we have to do is look at the three things that took place while Elijah was in the cleft of the rock.

And behold, Yahweh was passing by! And a great and strong wind was rending the mountains and breaking in pieces the rocks before Yahweh; but Yahweh was not in the wind. And after the wind an earthquake, but Yahweh was not in the earthquake. After the earthquake a fire, but Yahweh was not in the fire; and after the fire a sound of a gentle blowing (1 Kings 19:11-12).

The three thousand years of Christianity are in fact (1) the great and strong wind that was rending the mountains and breaking in pieces the rocks, (2) the earthquake, and (3) the fire! And Yahweh was not in any of these! And confirming this, in like manner Christianity is the linen waistband that Jeremiah placed in yet another cleft of a rock, and when he went back to get it, it was "totally worthless" (Jeremiah 13:1-7)! Of course Yahweh will have mercy on Christianity and cut their days short from three thousand to two thousand years, lest "no flesh would have been saved."

All of this unmistakably speaks concerning Christianity and the Elijah. First, as Elijah came five hundred years later and fulfilled that which was promised to Moses and had been hidden in the cleft of the rock, there is no question that he is indeed the prophet like Moses promised in Acts 3:22-23, where we read: "Moses said, 'The Lord God will raise up for you a prophet like me from your brethren; to him you shall give heed to everything he says to you. And it will be that every soul that does not heed that prophet shall be utterly destroyed from among the people.'" Again, this is not Yahshua but a mere man, as was Moses.

And one of the strongest testimonies of this Moses/Elijah association is that both men went up to Sinai in the identical way—in a forty-day duration period with fasting, though Moses's was while on the mountain, and Elijah's in his walk there. But, there is a remarkable difference as well. Moses was supposed to have experienced the following: "... and it will come about, while My glory is passing by, that I will put you in the cavern of the rock and cover you with My hand until I have passed by" (Exodus 33:22). But that was not what happened to Moses, as we read in 34:5-6: "Yahweh descended in the cloud and stood there with him as he called upon the name of Yahweh. Then Yahweh passed by in front of him and proclaimed, 'Yahweh, Yahweh God, compassionate and gracious, slow to anger, and abounding in lovingkindness and truth'" There was no cleft of the rock there. Without a doubt, Elijah is the prophet like Moses, to the extent that here he even fulfilled the instruction given to Moses. And this brings us to the tenth trip up Mount Sinai.

Tenth Trip - Immanuel

Since Elijah is the prophet like Moses, where do we find the testimony of these two now being united together? Of course, this is on the Mount of Transfiguration. And if you agree that all of this thus far is sound revelation, this tenth trip is clearly no exception. Let us go to second Remnant Luke and see what we can learn.

Very familiar to all, in Luke 9:28-36 Yahshua took Peter, James, and John “up on a high mountain to pray.” Though the name of this high mountain was not provided, either in reality or by type this was Mount Sinai. And just as it occurred with Moses, we read that “while He was praying, the appearance of His face became different, and His clothing *became white and gleaming.*” This is, of course, remarkably similar to Moses’s eighth trip up Sinai when his skin and face equally glowed. And entirely relevant to all we have been seeing and learning, of course He was speaking with none other than Moses and Elijah, who were equally appearing in glory.

Verse 32 tells us that, meanwhile, Peter, James, and John were sleeping. This is, of course, the three thousand years of Christianity which have to be cut short to two thousand. And at this point, two thousand years of them are sleeping—they are dead! And as Christianity would respond, Peter wanted to build three tabernacles for them. And as happened on Mount Sinai, tying together all of these testimonies, “a cloud formed and *began* to overshadow them; and they were afraid as they entered the cloud. Then a voice came out of the cloud, saying, “This is My Son, My Chosen One; listen to Him!” And when the voice had spoken, Yahshua was found alone. And they kept silent, and reported to no one in those days any of the things which they had seen” (Luke 9:34-36). And just as they did not share with others these events at that time, so what we have seen evidenced in this writing, only now has it been seen and understood and shared.

This event is the union of the first Remnant Moses work and the second Remnant Elijah work, which will soon be glorified (they glowed) with Immanuel, and rule and reign with Him on this earth. Amen! It is the consummation of six thousand years of time! And today as the second Remnant is being formed, with its completion in a period of two years a trumpet will sound and the first Remnant will rise from the dead. And we, the second Remnant, will be caught up together with them and meet Immanuel in the air (1 Thessalonian 4:15-18). We will be there for fifteen days, receive our heavenly bodies, and be born from above, to rule and reign with Immanuel for a thousand years. Amen! [Click here](#) for more on this.

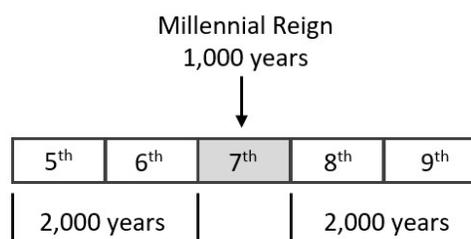
Conclusion

Let us now back off and see the bigger picture of all of this. We clearly see that the first four trips up Sinai are in fact the first four thousand years of man. There were many things that took place in that period with the nations and of course the descendants of Abraham. But though we gain from it many accounts and instructions in the Scriptures, including this which we address here, and all of Yahweh’s Laws, the fact is they are mere shadows of that which was to be. And it seems evident that this account regarding Moses’s eight trips up Sinai, as well as Elijah’s ninth, and then add the crown jewel of the New Testament of Immanuel adding the tenth, my eyes have not seen

anything greater in all that I have been shown. This extended account of the trips up Sinai, even from three books in the Bible, both in the New and the Old Testaments (Exodus, 1 Kings, and Luke), makes it stand out from all the rest I have seen. Amazing!

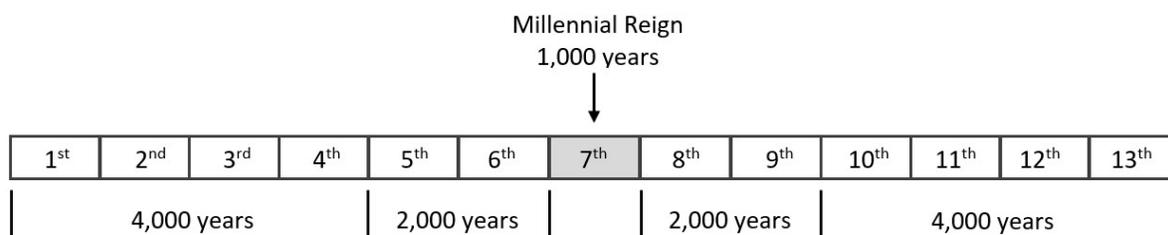
Now back to the bigger picture. So the first four trips were the first four thousand years of man. Yahshua was crucified at the very end of that period, and following it were the two one-thousand-year periods of the church—the kingdom of God given to man early, “before the time” (Matthew 8:29). And attesting these two thousand years of corruption were Aaron’s two sons, Nadab and Abihu, whom Yahweh consumed with fire from heaven. And most significantly, the failure of Christianity was violently evidenced when Moses came down from Mount Sinai in the sixth trip, shattering the Ten Commandments and grinding up the golden calf. This would now course the first through the sixth thousand years of man, which is precisely where we are right now—in the seventh. And if Yahweh did not cut time short and repent of His plans to not go with man into the third part of the church, it would indeed be “My God, my God, why have you forsaken us!” But because of the appeal of the Moses first Remnant work, He does indeed repent. Here is that appeal: “Now therefore, I pray You, if I have found favor in Your sight, let me know Your ways that I may know You, so that I may find favor in Your sight. Consider too, that this nation is Your people” (Exodus 33:13). With this, Yahweh changed what He was going to do, saying, “My presence shall go *with you*, and I will give you rest.”

This is precisely where we are today. And the presence we need is that of the Son of God. So the question is: Will He literally go with us into this seventh period of man—the sabbath? Yahshua answers that clearly: “Unless those days had been cut short, no flesh would have been saved; but **through the elect** [the Bride] those days will be cut short (Matthew 24:22). And as you saw in the eighth and ninth trips up Sinai, though the Moses first Remnant (who had to come early to secure this) makes the appeal, it is in fact the Elijah second Remnant that secures it. And attesting to this is the Elijah who is the prophet like Moses. This, of course, was evidenced in the two sections: “Eight Trip – Moses” and “Ninth Trip – Elijah.” But even so, following the seventh-day millennial reign period, attested to by the seventh trip up the mountain, the eighth trip and the ninth trip will actually mark the latter two periods of Christianity.



This, of course, is the all-important covenant pattern where He passes between the split covenant parts. And at the completion of the ninth millennial period, Christians will be the next to ascend alive into heaven to be born from above—putting away this fleshly body and putting on the heavenly. And, of course, four years after that the nations will

ascend alive into heaven to be born from above, thus completing the redemption of all mankind.



What is truly amazing with this pattern is that in its full scope it is actually 6—1—6. That is: six thousand years, followed by the Millennial reign, and then another six thousand years. And what is amazing is that this is the true mark of the beast—not 666. And why would this six thousand years, followed by the Millennial Reign, and then completed by another six thousand years be the mark of the beast? For one HIGHLY determining factor—because it is in this period when men are in this corrupt and highly troubling flesh! As long as man is in this born-from-below flesh, it is certain failure, loss, and corruption! And it takes a full thirteen thousand years before all mankind is finally delivered from it to be born from above, even as Yahshua led the way—first Yahshua, then the Bride, then Christians, and finally the nations. Only then can man be truly delivered from this 6—1—6 curse! Let it ring throughout heaven and earth: You must be born from above!

Blessed be Yahweh for all that the Father has shown us here, opening for the first time our blinded eyes so that we can finally see what the Father is performing—seeing His back. And all praise be to Him forever and forever! Amen! And blessed be His Son who makes all of this possible to the glory of the Father. And Amen for evermore!

Gary

PS: Let me share something most unique concerning Yahweh. We know that He knows the end from the beginning, as it is written: *“I am God, and there is no one like Me, declaring the end from the beginning, and from ancient times things which have not been done, saying, ‘My purpose will be established, and I will accomplish all My good pleasure.’”* It is thus amazing how Yahweh prepares wrath, as we see with regard to the Israelites, who are in type Christianity, and yet He knows in advance that He repents of it. For example, in Exodus 32:9-10 we read: *“I have seen this people, and behold, they are an obstinate people. Now then let Me alone, that My anger may burn against them and that I may destroy them; and I will make of you a great nation.”* It is amazing how He can have these emotions, and even judgments, yet knowing from the foundation of the earth how He will have to repent. The creativity of God is profoundly amazing!

PPS: And if there is not already enough evidence in Yahshua’s own tenth trip up “Sinai,” what testimony do we find concerning when He returns back to this earth? What does He find and what does He do? In that continuing account set forth in Luke 9, now verses 37-43, we clearly find the answer to this question.

On the next day, when they came down from the mountain, a large crowd met Him. And a man from the crowd shouted, saying, "Teacher, I beg You to look at my son, for he is my only *boy*, and a spirit seizes him, and he suddenly screams, and it throws him into a convulsion with foaming *at the mouth*; and only with difficulty does it leave him, mauling him *as it leaves*. I begged Your disciples to cast it out, and they could not." And Jesus answered and said, "You unbelieving and perverted generation, how long shall I be with you and put up with you? Bring your son here." While he was still approaching, the demon slammed him *to the ground* and threw him into a convulsion. But Jesus rebuked the unclean spirit, and healed the boy and gave him back to his father. And they were all amazed at the greatness of God.

Has Christianity been able to cast Satan out of the church for two thousand years? Not any more than the disciples could cast the spirit out of this man's son. Clearly, what we see attested here is that from its beginning, Christianity has entirely failed in overcoming Satan and casting him out. In the words of Yahshua, to this day they have been an "unbelieving and perverted generation," with which He has had to "put up with." This account is an unmistakable parallel, even a living parable, regarding Christianity for two thousand years. And He chides Christianity, that they have not overcome Satan.

So when we, the Bride, and Immanuel return from heaven after being there for fifteen days, Immanuel will place Satan in the abyss and bind him with a chain (Revelation 20:1-3) for the duration of the Millennial Reign. Oh the wonder and marvel of Yahweh's word! And once again we see that the number one purpose of the Scriptures is to prophesy, even with these living riddles as we see here.

Yahweh's word is truly, truly amazing! Amen!