Déjà vu

“Déjà vu” is defined as: “a feeling of having already experienced the present situation.” Well, that sounds remarkably similar to the wisdom of Solomon recorded in Ecclesiastes 1:9: “That which has been is that which will be, and that which has been done is that which will be done. So there is nothing new under the sun.” Déjà vu!

Since there is nothing new under the sun, let’s take this to a spiritual level. First, we see that that which takes place in the natural, will later find fulfillment in the spiritual. The best example of this is the Passover lamb. There was first the natural lamb as set forth in Exodus 12; but gratefully, there was then the true fulfillment in the spiritual Lamb—the Son of God, crucified on Passover. Did the natural Passover ever wash away sins? No. It was a shadow of that which would be the true and lasting fulfillment—Yahshua. Again, déjà vu! And let us add here that in like manner our natural bodies are not the fulfillment, and must be transformed into our eternal spiritual bodies.

Examining this further, let us add the two birds in Leviticus 14. There we see the first bird that was slain, thereupon making it possible for the second bird to go free over an open field. You equally see this in the first Remnant that was slain, they died; and then the second Remnant is the true and final fulfillment as we ascend alive and do not die. Do you see the principle and pattern once again?

Another very important testimony of this is the original Garden of Eden. It was the original perfect kingdom whereby they could eat from the tree of life and never die. But like the first bird, they had to die, and they too were the natural. And what is needed now is the perfect spiritual kingdom whereby we ascend alive to enter into a heavenly body that will never die.

Do you understand this clear and revealing first-death-and-then-life pattern? So let us now take this same pattern and see what it reveals concerning the kingdom of heaven at the nations level—America. In the book The Curse of 1920, on page 32 we read:

“America” actually means “kingdom of heaven.” “Amel” is Old Gothic for “heaven.” “Ric” means “kingdom,” as in Germany’s Third Reich. These are evidenced in the German word, Himmelreich, which equally means “kingdom of heaven.” The “a” makes it feminine. Thus by its very name, America is the “heavenly kingdom,” or the kingdom of heaven.

If America is the kingdom of heaven at the nations level, the natural, would we not then anticipate its eventual corruption and loss in the same manner? Indeed. We are as it is written in Revelation 3:17: “Because you say, ‘I am rich, and have become wealthy, and have need of nothing,’ and you do not know that you are wretched and miserable and poor and blind and naked.” So what do we find in this nation’s history?
In chapter eleven of *The Curse of 1920*, we read how the black man from cursed Africa, when brought to America in slavery, effected a curse upon the nation. And the fact is, this outcome at the nations level is exactly what immediately came upon the kingdom of heaven, the church. As addressed in that book, as well as in “The Signs That Cause Belief,” Page 4, we see that “Africa” means “snake kingdom.” And as just noted, “America” means “heavenly kingdom.” So, what takes place when the nations level heavenly kingdom brings into it the snake kingdom? The same thing as that which has happened at the heavenly kingdom level—it is cursed! Of course this is the Garden testimony and experience where equally the serpent entered into the Garden and deceived the woman. So naturally, as also addressed in *The Curse of 1920*, as well as here, the Women’s Rights Movement had its earliest beginnings in the Abolitionist Movement. Thereafter the woman was greatly deceived and listened to Satan, and the man listened to the voice of the woman and made the two equal—when distinctly they are not! It was this taste of activism regarding the black man that led to women desiring and receiving the right to vote in 1920—the woman listened to the voice of the serpent, and the man listened to the woman, and the Garden of God at the nations level has been cursed to this day! Anathema!

Do you see this? America, and other nations are cursed with a curse of feminism. But, what is it now that needs to take place in the true heavenly kingdom? The curse must be reversed, and that which has been evil must become good. Keep in mind, the tree they ate from in the Garden was the tree of the knowledge of good and evil, and there must now be the good. Therefore, the curse has to be taken off of Africa! And what more appropriate testimony could there be than what we see taking place there per the Bride? For God to now use Africa as the place of “bursting forth,” of Gihon, is entirely fitting. And what better place to judge the serpent than in the “serpent kingdom,” Africa? And what better place to reverse the curse on man than in the continent that bears his/her very image and possesses this MOST hopeful promise: “Behold, I will engrave an engraving on it,” declares Yahweh of hosts, ‘and I will remove the iniquity of that land in one day” (Zechariah 3:9). May this now be that very day!

So while America is waxing worse and worse in forsaking the standard of the kingdom of righteousness, and for twenty-three years has rejected Bride truth, the Father is turning to Africa and they are en mass accepting and rejoicing in the Bride—both Christians and Muslims alike. Yahweh is choosing the weak to shame the strong. He is choosing the foolish to shame the wise, the things that are not so that He can nullify the things that are, so that no man should boast before God (1 Corinthians 1:27-29). Where America has failed in responding to the Bride call, Africa is succeeding. And this is by Yahweh’s Divine choice and plan.

May I share something with you that I hope is relevant to this specific time? It is something I have been thinking about for a while. Well before the Bride revelation in 1994, I had a spiritual dream that not only was unforgettable, but I have mulled over it many times since then. I cannot share it all now, but in the last part of it I walked down into a dark cave, with my palms extended before me, and people on my right were like stone statues, frozen in an action stance. But as I passed by, they were reaching out and touching my right hand and arm and coming alive. In the unfolding of my life, I wonder if that dark cave was an evidence of dark Africa. And the encouraging thing is that at its end, I stepped up on a platform and stood with the eleven apostles. Could
this happen now with our return trip there? The Father knows. I just know I had that
dream many years ago, and have already lived out the preceding more difficult parts of
it.

At this point, it looks like I will be returning to Africa at the first of December,
tentatively scheduled to arrive in Nairobi on December 2. We have filed to be
registered as a recognized Society/church in Kenya, and they expect that to be legally in
effect at the end of November. I expect we will begin the first teaching in the Kibera
slums on December 4, and have spoken with Bishop Kimani about this matter, who is
the local coordinator. Interestingly, when I first went to Africa in 2015, I actually
arrived on December 5, three years ago. That trip changed not only my life, but began a
work that has now reached across the entirety of that vast continent! It is our hope that
this is the beginning of what all mankind desperately needs—the reversal of the curse
on mankind and the putting away of Satan. And again, what better place to see and
experience this than in Africa!

What am I trying to say here? I hope that my return to Africa is the second-bird work
that escapes death and loss and ascends alive. What will truly happen is to be seen, but
I place myself into Yahweh’s hands, even as I did so three years ago when I first went
there and sowed some seeds by His grace (my first bird). Somewhere, somehow along
the way Yahweh must reverse the curse on mankind—and let it begin in the cursed
continent of Africa.

In reality, we are each and everyone in cursed Africa and don’t even know it. Only
when we enter into heaven and receive our born-from-above heavenly bodies will we
look back and vividly see our cursed state. When I was teaching in Africa, on an
occasion I told the pastors about what it would be like if we were all in America at that
very moment. Of course the difference would have been most striking! Upon laying
out this significant distinction, a man immediately raised his hand and asked how he
could get there. Well, he is still in Africa. And, that is where we all are today—still
stuck in a place and body where it is impossible to get to where we need to be, stuck in
these bodies of death!

I hope our upcoming trip to Africa will be the beginning of that essential change. I
hope the Father will bring about the beginning of the end of this wretched state we are
in and have been in for two and even six thousand years—our black Africa cursed
experience! Christians think we die and go to that promised land, which is a lie. How
is it that death is the doorway to life? It is not! Death is sleep, and we have to be caught
up into heaven even as was Yahshua while still in His earthly body, and there be
transformed into possessing true eternal life where death is defeated—“But when this
perishable will have put on the imperishable, and this mortal will have put on
immortality, then will come about the saying that is written, ‘Death is swallowed in
victory. O death, where is your victory? O death, where is your sting?’” What will
indeed happen in Africa when we go there is to be seen. But at some point death and
its curse MUST be reversed, and I pray that will begin to be fulfilled when Jim and I go
to Africa.

And very briefly, here in America there have been two black brothers who have been
faithfully involved in the Bride: Stanley Batten and Tommy Tillman. And in keeping
with the pattern we have been speaking of here, likewise the first black brother died on September 11, 2010 (the ninth anniversary of the fall of the Twin Towers), and the second brother remains alive and is very close to me. Déjà vu! “There is nothing new under the sun!”

On November 22, 1997, Yahweh sovereignly and clearly spoke to me: “I am serious. Take Rebekah if you want victory by the Holy Spirit.” Now in the first of December, 2018, I will be taking what appears to be the true and fulfilling Rebekah (either in mere testimony or in reality)—Jim McManus—and we will see if this is indeed the fulfillment of that long-awaited promise—“victory by the Holy Spirit.” Again, it is to be seen, and all Jim and I can do is to walk it out, and the outcome is up to the Father.

May He forever be praised,

Gary