

GARY REPORT

Update and Garden Report

Well, the date is set, and Jim McManus and I have our tickets to fly to Nairobi, Kenya. We fly out on December 1 and arrive there at 6:00 a.m. on the 3rd. At this point it looks like the first meeting in the Kibera slums in Nairobi will be on the following day, December 4. What a huge difference from my December 5 arrival there in 2015! At that time I had no idea what might unfold, and now the harvest has been greater than I could have ever imagined!

Immediately following that meeting, we will hold a second meeting in Nairobi. In both meetings there could be some 1,500 or so who will come to hear about Yahweh calling a bride out of the Body of Christ. Of course as it was before and followed in Africa since then, I will teach bishops and pastors and other church leaders, as well as Muslims. And speaking of Muslims, following these two meetings we are scheduled to hold an equally large meeting for Mombasa, Kenya—the largest seaport in east Africa. This meeting will primarily be with former Muslims who now embrace the Bride. All three of these meetings should be most interesting. And, I hope the Spirit of Yahweh will be poured out upon us in any way possible. And this is just the beginning, as there are other locations in Kenya and several other countries that want us to go there as well. We will see what the Father does. But meanwhile, we will just show up and do what is at hand.

I am going to share something now that is very sensitive, but cannot be ignored. As I see it, there is a duplication of the original Garden experience and choice taking place in my returning to Africa. What do I mean? The outcome of the original Garden with its failure hinged on ONE significant scenario, and that was that the woman was deceived and listened to the serpent, and the man listened to the voice of the woman—“Because you listened to the voice of the woman.” Regarding the work in and my return to Africa, I have had four women of late take the position that I am being deceived. On the other hand, I have not had one man present the same concern. And in all fairness to one of these ladies, who is very dear to me and wants the very best for the Bride, with her technical internet skills she brought up some very compelling concerns that shook me to my very core! But with further examination and discussion with Caleb and Walter, it was strictly a misunderstanding of what truly took place. And actually, that deep, deep examination was for my good, and I am grateful for it—giving me confidence and eliminating any doubts concerning Africa.

Furthermore, I see that I face the very test that Adam faced, and that is whether to listen to the voice of the woman. In fact, I would even say that this had to be a repeat of the Garden, but for me not to fail. What is at stake here is falling into the plan and desire of Satan for the woman to fail, but this time we are speaking of the bride to Immanuel. And I see this test and will not listen to the woman, and will go to Africa with hope that Satan—whose image is on that continent—will be destroyed, even as we see with Haman in the book of Esther. All of this regarding the Bride work in Africa has to work

for the good, and Satan must be defeated and lose his/her place which he/she has possessed for two and even six thousand years.

These dear brothers in Africa have paid a high price that none of us have had to endure, especially Caleb and those around him. I know his heart, as well as Walter's heart, and that those of all of the brothers, and they are one hundred percent committed to this work. And this is indeed the work of the Father. And it is with hope that Jim and I are returning back to Africa to see the fulfillment of that which began exactly three years ago. Are their challenges ahead? Undoubtedly so. And frankly, the matter of finances concerns me. But we are going and looking to the Father to make the way possible. The people in Africa have zeal. But one thing they do not have is money. That is the only thing I am concerned about in this trip. The Father has amazingly provided for us for the last three years, and I trust Him to do the same now. I am going to need your help. In all of this I see the reversing of the curse, and I go there looking to the Father for His provision—spiritually and naturally. We are fully committed, and I trust you will be committed as well. And I will not listen to the voice of the woman, and ask you to do likewise in this day and in the opportunity set before us.

As I see it, there is no other hope than in the Bride. For two thousand years Christianity has been a failed and corrupted work, and we have the opportunity to reverse the curse that took place in the Garden and not listen to the voice of the woman. Africa is obviously the cursed Garden in intercessory type, and there have been four women who have spoken against it, some of which have rejected me and this work. But I trust we will receive the MUCH-NEEDED victory promised to me in taking the Rebekah with me, even the victory by the Holy Spirit. All I know is that we have a shot at this, and Jim and I will be going to Africa on December 1 with hope. But I need you to help.

And speaking of help, I just got off the phone with Caleb who is in Nairobi, meeting with our primary contact for the Kibera meeting and the other meeting as well—Bishop Kimani. He is a man of influence and respect in the slum and elsewhere. But like so many of those there, he too has little to nothing. He has six children, and Caleb said the family has not eaten for two days. Life in the slums is one of living on the edge of existence, living on less than a dollar a day per person. There have been many financial needs of late in the Bride, and regarding these and others before us I need your help. Any amount you can give right now is a lot.

Click [here](#) to help brother Kimani, to help make possible the opening meetings in Nairobi, and in other like needs at this time. I will be sharing more about this, and even more as the date of our departure approaches.

Thank you and blessings,

Gary

PS: And let me add yet another testimony that is far too close to home, literally. As an intercessor, I cannot listen to the voice of my Eve, my wife, who has rejected me and taken my children for now fourteen years. I pray that Yahweh reverse this curse on mankind and the church and provide the faithful woman who is the fitting and faithful wife—the obedient and not deceived Bride. Amen.