

GARY REPORT

The Cloud The Size Of A Man's Hand

I have returned from the teachings in Kenya, and will here tell you what the Father did and seems to be doing. And, it is in fact multiple things, which I number here, that evidence the same outcomes, affording us great hope.

On October 1, Jim McManus and I began our travels to Kenya, and we had to extend the layover by forty-eight hour in our first stop in Washington DC. I had taken the wrong coronavirus test, and this required us to get the correct one. If we had not taken that extended layover, we would not have been allowed to proceed through Ethiopia, which was our connecting flight, and into Kenya. But, it all worked out for good—as did the entire trip.

Furthermore, I had to first fly into Mombasa, Kenya, and with these delays and the time differences, we were still able to have our first scheduled teaching in Nairobi on October 6. This coincided with the middle of Tabernacles when Yahshua, after saying He would not go to the feast, indeed went and began teaching specifically on that day (John 7:14).

Let me further inform you here that this writing is divided into six different sections of sorts, and are numbered to help you navigate each one of these as separate but like portions. But, you will also see how they all relate together as one.

(1.)

In Nairobi we held five daily teachings from October 6 to the eighth great day on the tenth, and in each one of these teachings the hearers greatly rejoiced with hope in what they were learning. People from the southwest came as far away as Mombasa and Tanzania, as well as from the far west from Uganda, Rwanda, and Burundi. Also, the first two teachings were held in the Kibera slum, for which I was most grateful, as Yahshua Himself went to the lowly. And the reality is that while in this flesh, we are all slum-dwellers!

Upon completing these five teachings in Nairobi, we then proceeded a day's journey to the large city of Kisumu. From there, on the next two days we went out to two locations and I taught. This completed our time in Kenya, and on the fourteenth we began our journey back home.

Each one of these seven teachings were remarkably different from all of the other times I have taught in Kenya, in that they were accompanied with a great degree of passion! I am typically a fact-filled teacher; but this time, not of myself, I was filled with passion, and personally charged the hearer to obedience and righteousness. You will see this when you watch the [posted videos](#). I had become the preacher of righteousness—and that not of myself, but it came upon me.

Another unique and highly determining factor was that we held the first five teachings with zero individuals testing positive for the coronavirus. Health officials had to pretest every attendee, with the test results reported the next day. And amazingly, of the nearly seven hundred people tested in these first five days, there was not a single person testing positive! Statistically, this should not have happened! But, it was critical that that be the case, for we learned later that they could have then totally shut us down. But Yahweh kept that from happening. Then in the sixth teaching three pre-tested positive, which we found out after the seventh and final teaching. And the government forced us to pay \$1,500 to provide for those men during a fifteen-day isolation. That hurt at the end, but miraculously we evaded what could have been a premature end-all disaster. But instead we completed all of our scheduled five-and-two teachings. Amen!

Now, read this paragraph very carefully. Upon completing this trip I was very disappointed. Ever since the Spirit came upon me in 1994, revealing the marvels of Bride truth and the great need for the latter rain, I have lived my life for that sole fulfillment. The former rain of the Spirit on the day of Pentecost was essential for that first Remnant work, ensuring its development and effecting the birthing of Christianity, the Body of Christ. And in like regard and most importantly, the latter rain of the Holy Spirit is essential for the second Remnant, ensuring its development and thereby effecting the birthing of Yahshua back to this earth. Thus, this second Remnant work is as critical at this time as it was for the Holy Spirit to overshadow Mary in order to birth Christ in the beginning! That which has been is that which will be, for there is nothing new under the sun (Ecclesiastes 1:9 and 3:15).

(2.)

With all my heart and His strength, for twenty-six years I have sought the latter rain, and once again hope it will now be fulfilled. Why can I have hope at this time when we did not receive an obvious outpouring of the Spirit on the great eighth day as hoped? On that very day when I was teaching, I even invited the Holy Spirit to come upon us, but did not receive that Gihon “bursting forth” outpouring. So was I wrong once again? Was it a complete failure?

When I got on the airplane for my return from the successful five-and-two days of teaching, I was quite sullen. And when I got home, I immediately went to bed. But when I awoke from sleep, something most important came to me, bringing some insight and certainly hope. If we want to know what the latter rain might look like per this latter day Elijah work, then we need to look at Elijah himself. And what we find is that there is most certainly a very specific event in his life which directly relates to the latter rain. Let us see.

In 1 Kings 18 we have the most familiar account regarding Elijah and the prophets of Baal on Mount Carmel. You undoubtedly know the account quite well. Elijah won the contest with the prophets of Baal, or Christianity, and upon doing so said to Ahab: “Go up, eat and drink; for there is the sound of the abundance of rain” (vs. 41). Was there in fact any such sound at that time? Not at all. But even so Elijah declared it beforehand. And did it take place? Indeed so. And there was even a specific and revealing process in the coming of that Gihon rain. And might I add, we the Bride have been eating and

drinking from God's word, feeding on truth which man has never-before seen or understood. Why so? Because now is the time for its fulfillment.

What follows next is most important. In that account, did it then suddenly start raining? Not at all. Elijah then went even higher up Mount Carmel to its very top, and there "crouched down on the earth and put his face between his knees" (vs. 42). What do we see here? Elijah put his face, including his sight, in a breach. Such has been the state of the church for two thousand years. They are hidden in the breach and cannot see. But now we are coming out of that breach and beginning to see.

Elijah was equally seeking for one thing, and that was the type of the latter rain of the Holy Spirit—the Gihon! So what do we find regarding this Elijah work? What was the first sign of a bursting forth? Pay special attention to this. Six times his servant came back with the same disturbing report—"There is nothing." And for twenty-six years there has been the same outcome in my own like pursuits. Then finally with the seventh examination the servant declared—"Behold, a cloud as small as a man's hand is coming up from the sea [of death]." This hand is undoubtedly the works of a man's hand. With this, Elijah sent his servant to Ahab and told him: "Prepare *your chariot* and go down, so that the *heavy* shower does not stop you." Then, "In a little while the sky grew black with clouds and wind, and there was a heavy shower."

What does this account concerning Elijah tell us today? That before the latter rain, there will be a preceding work that is "as small as a man's hand." And it was this understanding that brought me up out of discouragement and gave me hope that our quest for the latter rain can be fulfilled. I have just completed my fourth journey to Africa, and this time specifically during the Feast of Tabernacles with its "great eight day" promise that out of our "innermost being will flow rivers of living water" (John 7:38). And this is exactly what we need!

Can we now receive that promise following our work in Africa, this last time during the Feast of Tabernacles and the great eighth day? I do hope that this fourth trip to Africa with its specific five-and-two teachings was in fact the beginning, the promise, even specifically the preceding "cloud as small as a man's hand coming up from the sea."

(3.)

And let me now share something else with you that relates directly to what we are seeing here. On the Remnant Bride Weblog, there is a report titled [Five and Two](#). In that writing we find the outcome of the [covenant with the many](#) wherein today we see a five-and-two pattern where Yahshua and the first Remnant sequentially fulfilled five years of history. Yahshua's ministry was for 3 ½ years, immediately followed by the first Remnant period of 1 ½ years, for a total of five years. And as addressed in that writing, we the second Remnant will fulfill the final 2-year ministry, bringing Immanuel back to this earth. Thus we find yet another five-and-two testimony that is most significant!

(4.)

And as a third testimony concerning five-and-two, also addressed in that writing is a most unique experience in England where I dreamt about a two going to a five, and I knew at that time this was most important. And in our trip to Africa, it was specifically five teachings in Nairobi, followed by two teachings out of Kisumu, thus five-and-two! And as with the present situation in Africa where this was now my fourth trip to Kenya, in like regard this was the exact same case in England: "When I was in Aberdeen, events were unfolding that gave us hope that Yahweh was going to attest to the five by a fifth person with whom I would share. However, that did not take place. I was actually content with that, for I knew Yahweh was in control." Here again we see Yahweh attesting to the importance of the fifth. And the reality is that this most recent trip to Africa was my fourth trip. Thus, according to these evidences in my past, it is critical that we add the all-important fifth trip to Kenya. And when I mentioned this to Caleb, he immediately replied that we should come back in December, which actually coincides with some important funds that will greatly help in making this possible. And from the beginning, my trips otherwise have all been initiated in December.

So that is now our plan. In this last trip we received and experienced a work that was the size of a man's hand. But we need so much more. We need for the sky to grow black with clouds and wind, and therein come that much needed heavy latter rain!

(5.)

And let us add yet a fourth confirming and truly amazing evidence/testimony regarding the necessity and even adequacy of the fifth. As more thoroughly addressed [here](#), in 1985 I had a most unusual experience with the Father that led me through something that was nothing short of the hand and will of God. I was at a private exotic game ranch outside of Waco, Texas, with my family, and while there I went fishing. At that time I actually felt like the worst ever father. (And not of my will, that has been my fate for the last several years.) When I approached the pond, the Father clearly told me to fish on the other side. I disobeyed at first and fished where I thought there was the best chance of catching fish, but caught nothing. So I then went around to where He told me to fish, and in the first five casts caught five nice bass. Yahweh then told me, "That's enough." But I thought I needed one more fish and proceeded to cast as I had done before. However, though I cast multiple times, I did not even get so much as a bump. When I walked away, I told the Father that of all times, I was the very least worthy of an unmistakable miracle.

And today, in order to get success and catch the five fish, I have had to fish on the other side of the "pond," the Atlantic Ocean. For years I fished in the best spot, in America, and did not get the success I have so desperately needed. So Yahweh called me to Africa and I have now caught four fish—four times I have been to Africa with great success. And now we are making plans to return there for that fulfilling fifth fish and to hear Yahweh count it as "enough," and we receive the much-needed latter rain of the Spirit. There is no question that that experience was an undeniable miracle, and Africa has equally been a miracle work! And we are now making plans for the fifth time to "fish on the other side," and to hear the Father speak, "That's enough," and we receive the fullness of the latter rain of the Holy Spirit. So may it be.

Furthermore, that ranch was owned by a man of great wealth, and immediately before we were invited to go there, Yahweh told me to ask for his wealth. I certainly enjoyed his wealth at the ranch, and we were in fact the last ones to be there. Immediately afterwards he lost everything, including his own home. And somewhere out there is that man's wealth that, either in type or in fact, belongs to me. I am reminded of the rich young ruler who was told to sell all and follow Yahshua, but he could not do so. If we want that which is above, we too have to give up that which is below, of this earth.

(6.)

And may I add one last testimony of the number five? I was blessed with five children—the fruit of my loins. So with my wife and I, my own family is a two and five.

(Conclusion)

For twenty-six years I have been on a long and costly journey, seeking for and awaiting the latter rain of the Holy Spirit—a fulfillment that belongs exclusively to the second Remnant (a female work). Christianity (a male work) has no rights to it whatsoever, anymore than it is fruitful for a man to receive semen. And hopefully this journey will soon be over.

The correlation of these various five-and-two testimonies is most noteworthy, and gives hope. And for me, this is especially true with the miracle of catching the five fish, even at a time when I felt estranged from my family. And the journey to England with the five-and-two testimony is now all the more meaningful. And having just gone to Kenya and had five sequential teachings in Nairobi, followed by two remaining ones while in Kisumu, and only then having positive coronavirus tests, it is unmistakably Divine. And now to consider going back to Africa for my fifth trip, hoping for the long-awaited fulfillment of the latter rain, one that has actually been delayed for two thousand years, no one could ask for more. None! And yes, I hope Yahweh now says, "That's enough!" And I receive what I have pursued for all these years.

And for the sake of thoroughness, in all four Gospels we find the account of specifically "five loaves and two fish," from which Yahshua multiplied to feed the five thousand men, besides women and children.

And as well, we are making plans to return to Africa for the fifth time; and, I have now completed two trips to England. May Yahweh perform and fulfill His word. Amen.

Gary