The Outpourings Of The Holy Spirit

Beginning with the former rain of the Holy Spirit on the day of Pentecost, which was given to the first Remnant, there additionally have been numerous outpourings of the Spirit throughout the period of Christianity—expanding, restoring, and cleansing the church. Some could be called revivals, even the Reformation. More recently was the Pentecost revival which brought me into my walk and relationship with Yahshua in 1972. And of course the next great move of the Spirit will be the true latter rain of the Spirit on the Bride. Of course the Charismatic Movement is sometimes tagged with the Latter Rain Movement, but in truth it was a dud, effected corruption, and fizzes out. In fact, ALL of the movements of the Holy Spirit thus far have fizzled out. NONE of them have produced what we need today—neither Yahshua’s first coming, nor the former rain at Pentecost, nor Christianity. Satan still rules, we are still in the flesh, and only now per the Bride are we seeing substantial truth. And what we need is the latter rain and to ascend alive and be born from above. Let us now take a quick look at what Yahweh is doing, and this will be something that you are aware of if you have read very much here.

What this boils down to are the moves of the Holy Spirit in forming the church, the kingdom. The initiating first work was of course per a female where the Holy Spirit came upon Mary, impregnating her and thereupon birthed of the Son of God. This produced the beginning of a process that in time will transform all of mankind. This was then followed with the male work, whereby the Son of God was put to sleep, His side opened, and out came blood and water. And what did that produce? A female work of course—the first Remnant bride work. What was next? Like with Mary, she too had to be overshadowed by the Holy Spirit which took place on Pentecost, and she too was impregnated. What was birthed? Not Christ, but now the Body of Christ, Christianity, which would last for two thousand years. That brings us to where we are today. But the process is not yet over, for we still do not have Immanuel back on this earth—this entire process going full circle. So how do we “birth” Him once again? Well, it cannot be by a male work, that is for certain, but has to be a female work. So once again, it is now the Body of Christ that must be put to sleep, take out a rib (the Elijah), and form the Bride, which has been going on since 1994. But even now we cannot birth Immanuel unless we too are overshadowed by the Holy Spirit. And what we need now is the latter rain. Once the latter rain comes, Immanuel can be birthed back to this earth. Amen!

But I have an important question to ask you. We see what happened when Mary was overshadowed by the Holy Spirit, and we know what will happen when we today are overshadowed by the Holy Spirit. Impregnation! But, what happens to a male work when the Spirit overshadows it? When it comes to procreation—nothing! I ask you, where is the kingdom of righteousness and truth that has come forth in Christianity for the last two thousand years? It does not exist. The Holy Spirit has been repeatedly poured out, there have been dramatic changes in people’s lives, but soon the manna gets worms in it and is spoiled. Having gone though the Charismatic movement myself, I’ve seen those worms, and they are aplenty! There is no kingdom of
righteousness, no City of Peace, but instead corruption. The fact is, the Body of Christ could never bring forth the kingdom that man needs. Instead it is the afflicted Body of Christ that is beaten beyond recognition. And as well, just as the second son of Judah, Onan, spilled his seed on the ground and Yahweh therefore took his life (Genesis 38:9-10), so has happened to the Body of Christ for two thousand years. The two sons of Judah were not pleasing to Yahweh, and neither have two thousand years of Christianity been pleasing to Him. That is why they too have to be put to sleep, as prophesied by these two sons of Judah (the lineage of Yahshua).

So, what was wrong with the seed of the Holy Spirit that has been given to Christianity for two thousand years? The problem was not the seed, but rather it is the one to whom that seed was given—a male work. For two thousand years that seed has been wasted on the ground as with Onan. So, why does Yahweh do this? For one, anytime a male releases his seed there is pleasure associated with it, and the same will be true with the Father. Outpourings of the Holy Spirit in Christianity have brought about good short-term results. But they could never bring forth what is needed, and that is the coming of Immanuel. And again, just like the manna that is kept for the next day, those movements get worms in them—Satan corrupts them. Also, there is the nature of flesh man—and you see this throughout the history of Christianity, noted most recently with the Charismatic Movement.

Now, if you are a thinking person, you might question this and say that the release of the Spirit, or “shemen,” the “oil” of the Holy Spirit (the Hebrew word for “oil” is “shemen,” even God’s “semen”), that would bring up the question of masturbation. A man can deposit his “shemen” in a woman and bear offspring. But if he spills it otherwise, there is pleasure but no lasting fruitfulness. So, isn’t that in effect what the Father has done? Let me share with you my own experience regarding this question, and whether it is lawful.

I was speaking with a person who was very close to me, and asked him if he masturbated. He shared with me the struggles he had with this and the efforts that he took to seek to avoid it. When he told me he did so, I actually did not know what to say to him and told him I would get back with him about this matter. That evening I took out my Bible and turned to where the bookmark was in my evening practice of reading a chapter before I went to sleep. I was in Leviticus 15 and began reading. And to my surprise, I read the following:

“Now if a man has a seminal emission, he shall bathe all his body in water and be unclean until evening. As for any garment or any leather on which there is seminal emission, it shall be washed with water and be unclean until evening. If a man lies with a woman so that there is a seminal emission, they shall both bathe in water and be unclean until evening” (verses 16-17).

Of all the books and chapters in the Bible, Yahweh orchestrated this so that the very chapter I needed in order to obtain the answer so desperately needed was provided, for I did not know what to tell that person. Do you understand what is in that passage? There are two circumstances regarding a seminal emission. The first is apart from a woman and the semen rests on an innate material. In contrast, the next situation is where the man lays with a woman. Clearly, there was my answer to masturbation—one seminal emission goes on a material, and the other is deposited in the woman.
Is there another testimony to this question? Indeed. In Deuteronomy 23:9-11 we read:

“When you go out as an army against your enemies, you shall keep yourself from every evil thing. If there is among you any man who is unclean because of a nocturnal emission, then he must go outside the camp; he may not reenter the camp. But it shall be when evening approaches, he shall bathe himself with water, and at sundown he may reenter the camp.”

One could say here that he had a seminal emission in his sleep. But also, if a man has been away from home and his wife for an extended period, as war would create, he could just as well relieve himself. Frankly, from what we see in both passages, there is nothing wrong with this if one keeps their mind on their wife. The only time it is sin is if one allows either his eyes or his thoughts to venture into an ungodly relationship with images or situations. If a man keeps his thoughts on his wife, it is not sin. Or if a single man or boy keeps his eyes or thoughts away from other women or girls, it is not sin.

Furthermore, knowing that Yahweh gave His shemen to Christians for two thousand years, shows us that it is not sin. Why would Yahweh give His Spirit to Christianity for two thousand years except for the pleasure of bringing forth temporary progress in the church. But even though it brought forth pleasure, as is always the case, there was still no way that it could bring forth offspring—Immanuel. That had to come with the outpouring of His shemen in the latter rain specifically in a female work—the latter-day Bride.

So the next day I went to that person and explained what the Holy Spirit had clearly shown me. But the thing that a man or a woman must avoid is not sinning by bringing into that experience, either by our eyes or our thoughts, pornography in any form whatsoever. And frankly, by releasing those hormones that can take our thoughts and desires to places where they should not go, they are no longer a temptation and the man or the boy or woman or girl can put them away. It actually preserves our thoughts so that temptation does not reign in us. It is actually a way to keep from sinning. Remember, Yahweh has done the same for two thousand years of Christianity. He has given them His shemen. But also, just like with food, in excess either one becomes wrong. As Paul wrote, “All things are lawful for me, but not all things are profitable. All things are lawful for me, but I will not be mastered by anything” (1 Corinthians 6:12).

And by the grace of Yahweh, let me explain something that needs to be noted. There are two situations here that might bring pause or concern, and need to be distinguished. First, Mary was impregnated by the Holy Spirit, and second the Holy Spirit was given to the male body of Christ to be fruitful. These then beg the question that both were sexual in nature, especially so with Mary, and there are specific laws associated with this. Yes, the Holy Spirit overshadowed Mary and she got pregnant, but here is a vital distinction. When a man lays with a woman he passes between the split covenant parts of the woman, and by virtue of that covenant pattern the two become one flesh. But the Holy Spirit did not effect such a covenant, and that one-flesh union was made solely with Joseph. So there is not sin there. And that is the same situation with the Body of Christ. The Spirit is at a higher dimension and fruitfulness is legal. But of course what is not possible with the-Body-of-Christ Christianity is that of “birthing” the Son of God, Immanuel. That requires a female work, even a Rachel second Remnant female work.
The first Remnant bride birthed the-Body-of-Christ Christianity, and the second Remnant bride will birth Him as Immanuel. Amen!

And briefly, let us see why homosexuality is legally so aberrant and even sin. When a man lays with his wife, he prophesies fruitfulness, which is the will of the Father: “Be fruitful and multiply, and fill the earth,” which was declared to both Adam and Noah after the flood (Genesis 1:28, 9:7). When a man lays with a woman, he passes between the split covenant parts and invests his seed where fruitfulness and life spring forth. But what happens when a man lays with a man? What happens to his seed? Instead of investing his seed in life, he passes between the split covenant parts where death and unclean waste and rejection spring forth. He in fact makes a covenant with death and ruin and uncleanness. In the former, a child comes forth to perpetuate life, but in the latter, dung comes forth that by the law of God must be buried in the ground and his ruined seed with it (Deuteronomy 23:12-13). The former is a covenant of life, and the latter is a covenant of death. Such is the covenant homosexuality brings. Of course there are numerous warnings in the Scriptures about this abdominal practice.

And for women on women it is the same sin, the same outcome:

> For this reason God gave them over to degrading passions; for their women exchanged the natural function for that which is unnatural, and in the same way also the men abandoned the natural function of the woman and burned in their desire toward one another, men with men committing indecent acts and receiving in their own persons the due penalty of their error (Romans 1:26-27).

And when the tongue is used in intercourse, it attests to what men and women alike thereby participate in. Yes, it is an evil when used wrongly in speaking, and Yahshua warned that in the day of judgment we will be held accountable for every carless word (Matthew 12:36), but that serpent tongue evidences the same evil when used in sexual intercourse:

> And the tongue is a fire, the very world of iniquity; the tongue is set among our members as that which defiles the entire body, and sets on fire the course of our life, and is set on fire by hell (James 3:6).

We see that the Scriptures are very clear about what is right and wrong, good and evil, and what are the consequences of either act. But let us not conclude this Report with this evil, but instead let us remember and give our attention to:

> Finally, brethren, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is of good repute, if there is any excellence and if anything worthy of praise, dwell on these things (Philippians 4:8).

May Yahweh be glorified throughout the earth, and may His righteousness cover the earth, and may we walk MOST circumspectly as we prepare to stand before Immanuel. Amen. Come quickly!

Gary