

GARY REPORT

The Gate That Leads To Life

To begin this report, let me remind you that both in the Old Testament and in the New Testament gospels, [Bible contradictions](#) prophesy, they speak; and it is not just in contradictions, but in gospel comparisons as well. In this report we are going to examine such a comparison that is most relevant to our hope of ascending alive!

In Matthew 7:13-14 we read the words of Yahshua:

“Enter through the narrow gate; for the gate is wide and the way is broad that leads to destruction, and there are many who enter through it. For the gate is **narrow** and the way is [literally] afflicted that leads to life, and there are **few** who find it.”

And in Luke 13:23-25 and 30 we read a like account:

And someone said to Him, “Lord, are there *just* a **few** [same Greek word] who are being saved?” And He said to them, “Strive to enter through the **narrow** [same Greek word] door; for many, I tell you, will seek to enter and will not be able. Once the head of the house gets up and shuts the door, and you begin to stand outside and knock on the door, saying, ‘Lord, open up to us!’ then He will answer and say to you, ‘I do not know where you are from.’ . . . And behold—they who are last will be first, and they who are first will be last.”

Of course this matter of the door being shut by the head of the house, Yahshua, is precisely what we see in Matthew 25:10-13 when the five foolish virgins returned:

“And while they were going away to make the purchase [of oil], the bridegroom came, and those who were ready went in with Him to the wedding feast; and the door was shut. Later the other virgins also came, saying, ‘Lord, lord, open up for us.’ But He answered, ‘Truly I say to you, I do not know you.’ Be on the alert then, for you do not know the day nor the hour.”

So, let us now go back to verse 30 of Luke 13—“they who are last will be first, and they who are first will be last.” While this is true in regard to the value of humility and in regarding others as more important than oneself, it has an even more direct application when it comes to the ways of Yahweh concerning the two Remnant works.

Tell me, was the three-part promise given to Moses in Exodus 33:18-23 fulfilled by Moses? No! It was fulfilled instead by Elijah about 600 years later! [Read here](#) to understand this. So what we see here is precisely what we read in Luke 13—the last will fulfill the promise given to the first. This could even be said regarding the promises given first to the natural Israelites or Jews, yet they are actually fulfilled in the spiritual Israelites/Jews—the church. And in like regard, the priesthood in Levi later went to Judah (Hebrews 7:11-16). This is even the first and second bird principle of

Leviticus 14:4-7—the first dies and the second ascends alive. One could even add: first the natural body, and second the spiritual body. Or, we see this in the promise and hope of Yahshua's first coming, and then even later the much anticipated and fulfilling second coming. And, this is none-the-less the same principle with the two Remnant. That which is promised at the beginning, is fulfilled with the completing second Remnant.

Having noted this dynamic and highly impacting principle, let us further examine this passage found in Matthew 7:13-14.

“Enter through the narrow gate; for the gate is wide and the way is broad that leads to destruction, and there are many who enter through it. For the gate is **narrow** and the way is afflicted that leads to life, and there are **few** who find it.”

First, we know that Matthew prophesies concerning the first Remnant, Mark concerning Christianity, and Luke prophesies concerning the second Remnant. So when we see here these like passages in Matthew and Luke, you know that this is in regard to these two Remnant works. What about Mark? It is the breach that separates the two split Bride works, and this subject matter is not even found there. So, given what we repeatedly saw in the “two-birds” principle/truth, we can rightly say that the first Remnant Matthew 7:13-14 promise will be fulfilled today. And with this being the case, let us now take a closer look at this promise.

First, for 2,000 years we have seen all too well the outcome of the WIDE way of Christianity/the Body of Christ! And affirming this certainty, what has in fact been the end for Christians? The kingdom has led to “destruction”—corruption, perdition, and waste—and in the end is death! But what in fact must we have? The narrow gate, where in the last days God ratchets down on man, sending the Elijah who is “a refiner’s fire and fuller’s soap,” even “a smelter and purifier of silver”! “But who can endure the day of his coming?” ([Malachi 3:1-3](#)) And with this ever-narrowing work/way, the Bride will make herself ready for the coming of Immanuel! Purification **MUST** precede Immanuel!

Let us now take a closer look at this statement regarding the latter days that precede Immanuel’s coming:

“For the gate is **narrow** and the way is afflicted that leads to life, and there are **few** who find it.”

Think about this: narrow is the gate, afflicted is the way, and it leads to life. Tell me, what did Yahshua describe here? Is this not a description concerning birth? Most certainly! Is the birth canal narrow? It is a miracle that a baby can actually pass through the woman’s birth canal. And, it is affliction for both mother and child, whose skull actually compresses and changes in shape just to be able to get through the much smaller birth canal. And it is only through this narrow, afflicting “gate” that the baby can proceed into life.

So, what was Yahshua undoubtedly referring to when He made this statement, aptly recorded in first Remnant Matthew? But first, I ask you: What is it that you and so

many others need? To answer this, we also read in the words of Yahshua: “You must be born from above!” You must be prepared for this birth that will even transform you and bring pressure on you that causes you to be conformed so as to be able to enter into that new life—into an immortal, incorruptible body! Will it be easy and we all just fly away at a moment’s notice as Christians so falsely believe? Not in the least! That baby is going through a narrow way, and for anyone who wants to ascend alive and receive that immortal incorruptible body, you had better know you will first be changed! “For the gate is **narrow** and the way is **afflicted** that leads to life, and there are **few** who find it.” A remnant!

And now knowing this, it brings the second Remnant Luke 13:23-25 passage to much greater light. Again we read:

“Lord, are there *just* a **few** who are being saved?” And He said to them, “Strive to enter through the **narrow** door; for many, I tell you, will seek to enter and will not be able. Once the head of the house gets up and shuts the door, and you begin to stand outside and knock on the door, saying, ‘Lord, open up to us!’ then He will answer and say to you, ‘I do not know where you are from.’”

When the Bride who has made herself ready is caught up at the sound of the last trumpet, that door is thereupon closed for 2,000 more, even 3,000 years! ([Click here](#) for more on this.) And the period leading to that next resurrection will indeed be a purification process as well—the [lake of fire](#). If there was ever a “purgatory,” that will be the closest thing to it. Actually though, that word in Latin is: “means of cleansing” or “purge.” And the truth is that before the coming of Immanuel and through the 2,000 years of the lake of fire, there will indeed be that purging/cleansing! But it takes place right here on this earth while men are back in their earthly bodies.

Will we today make it through this narrow and afflicted process? We will. In Matthew 19:16-30, Mark 10:17-31, and Luke 18:18-30 we find the promise for all three parts of the church—first Remnant, Christianity, and second Remnant: “With people this is impossible, but with God all things are possible” (Matthew 19:26, and likewise in the other two gospels). This is the story of the rich young ruler who could not give up everything to follow Yahshua. As he walked away, Yahshua declared, “For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.” But we know we will all enter in, each in his own order. It is Yahweh’s design, and all mankind will be saved and enter into His glorious kingdom—first the Bride, then the Body (Christians), and then the rest of mankind (the nations). Again, “With people this is impossible, but with God all things are possible.” He is merciful and compassionate, and “wills that all men will be saved and come to the knowledge of the truth” (1 Timothy 2:4), and “is the Savior of all men, especially of believers” (1 Timothy 4:10). Yahweh is faithful.

At this time in the affairs of the Father, we look to Him to call out and complete a bride for His Son—“ For the gate is **narrow** and the way is afflicted that leads to life, and there are **few** who find it.” Thus we read in Isaiah 10:22-23:

For though your people, O Israel, may be like the sand of the sea, a **remnant** within them will return. A destruction is determined, overflowing with

righteousness; for a conclusive and decisive accounting will my Lord Yahweh of hosts make within the entire land!

And in Romans 9:28-29 we read a quote or reference from Isaiah 10:23, as well as from 1:9 and 13:19:

For the Lord will execute His word on the earth, [literally] **finishing it** and **cutting it short** [10:23]. And just as Isaiah foretold, “Unless the Lord of sabbath had left to us a seed [1:9], we would have become like Sodom, and would have been made like Gomorrah [13:19]!”

This is precisely what we have to have today—for Yahweh to now cut the church short from 3,000 years to 2,000 years and finish the Bride work He began in the first Remnant.

Amen and amen, and may Yahweh be praised,

Gary