

GARY REPORT

What Yahweh Has Done and Is Doing

This was a most amazing writing in its development. It is divided into three sections, affording three unfolding testimonies. And what is unique concerning these is that they were not planned, nor were the revelations in them seen beforehand. Uniquely, each section came with individual experiences in my mother's womb, and one at a time was the truth unfolded. For example, the first section was going to be freestanding as a solitary message, but in another experience in my mother's womb new revelation actually advanced that first truth even further. And with section two, I knew that there was another element that I did not understand, and in another time in my mother's womb, suddenly I saw the much-much-welcomed answer. And be assured, I was not trying to figure things out. That is not how the Father teaches me. But rather, suddenly, out of the blue, not even thinking about it, much needed revelation just comes and I have insight, when before it was darkness and mystery. It comes that fast.

So keep this in mind as you read this. For each section may change abruptly, especially so with the first transition, but this is how this writing actually came to me. And as you will see, it all ties together as a marvel of revelation and much needed truth. Blessed be Yahweh.

Section One

In the Garden of Eden there were two trees—the tree of the knowledge of good and evil that was forbidden and if eaten from leads to death, and the tree of life. Sadly, with the aid of Satan the serpent, they chose good and evil, and man has been dying ever since. He comes into this world, matures, brings forth offspring, that process is duplicated in them, and then he turns old and dies. Over and over that perpetual process continues with pain. Now at the age of seventy-two, I hate that process, for all you have to look forward to is increasing frailty, deterioration, and eventual death. And while I as the man can still bring forth fruitfulness in offspring, my wife succumbs to the aging process and is no longer fruitful. And sadly, both of us begin to see that the best part of our lives is behind us, and weakness, pain, and death are ever looming before us. This is called the sunset of man's life, and darkness lies therein. And this fate has been going on for six thousand years. You reach the pinnacle of life, and then things begin to unravel, succumbing to frailties each generation yields to the next. And that process is ad infinitum.

In my mother's womb the other day, where revelation and creativity come more freely, out of the blue I suddenly saw something. The three primary feasts are Passover, Pentecost, and Tabernacles. Passover takes place at the barley harvest, Pentecost is at the wheat harvest, and Tabernacles is at the grape harvest. Now, what do we see here? In Bible times, barley and wheat were planted in the autumn and ripened in the spring. But barley matures faster and is thus harvested first, coinciding with Passover and

Unleavened Bread. Then later the wheat ripened, affording the two loaves of leavened bread that were simply waved before Yahweh God on the day of Pentecost. And then finally there was the fall feast of Tabernacles, which is associated with the grape harvest.

So you have three feasts, three harvests. The first two are with the grains of barley and wheat. Then much later came the grapes. And what do these harvests have to do with aging and even death?

What has been the fate of man from the Garden? He gets old and dies. But along comes kingdom man and what now is his fate? After speaking with Nicodemus concerning being born from above, in John 3:16 Yahshua clearly promises us: "For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life." So, have you met anybody who has lived this life and not died? Absolutely not. Yahshua came early, "before the time" (Matthew 8:29), and spoke of things that would not be fulfilled for another two thousand years. Even kingdom men, the two thousand swine, have all run down the clearly steep bank and perished in the sea of death (Mark 5:13).

And in addition, where else do we clearly see two loaves of Pentecost leavened wheat bread attesting to Christianity? Clearly, in 1 Samuel 10:3-4, as spoken by the prophet, three men walked down a road with three loaves of leavened wheat bread and gave Saul two. Christianity will not get the next thousand years of the church, but only two.

So, what is all of this telling us? What do we see concerning man? First, you will notice that the barley and the wheat are annuals. The seeds were planted, they sprouted, produced a plant, then produced the seed head, and then came harvest. And what then was its fate? The ground was tilled and the dead plant was buried. Is that not what happens with man? Indeed so. Most significantly, up to now man is an annual.

You more dramatically see this process in the cornfields of Illinois. The corn is planted, matures, and is beautiful as it stands brilliantly green, strong and erect. And the ensuing ears are so inviting and sumptuous. But then the plant loses its beauty and in comes the machinery to harvest it, collecting the grain and returning the plant back to the ground. Is that not what has happened to man for six thousand years, including the two thousand years of the church. And this is precisely what has happened with the barley first Remnant, followed by wheat Christianity. In both, the outcome has been the same—fruitfulness, followed by death! From the Garden until now, man has been annuals.

With these two outcomes being the same for two thousand years, what then will be the outcome for the third one thousand year period? To answer this, all one has to do is to look at the third feast—which we hope to now enter into.

This is the feast that occurred after an extended period of time, the longer period between Pentecost and Tabernacles. And obviously, there is indeed an extended period of the church for two thousand years. But what is most revealing is the difference in the duration of the "plant," if you would, as well as the outcome. Naturally, barley and wheat have a duration as brief as that which can be assessed in the most basic of weeks

and days. On the other hand, the duration of the grape vine can extend to over 120 years. That is older than any man.

So, what is the point of this observation? Yahweh's word and law is amazing and highly consistent. As you can see, these three feasts reveal and evidence the two thousand years of the church where kingdom men all go to the sea of death. That is both the unleavened Passover barley first Remnant, as well as leavened Pentecost wheat Christianity. And what is now at hand? It is the grapes second Remnant, concerning whom Yahshua spoke of at the last supper: "But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom" (Matthew 26:29). This is exactly what we need right now—drinking from the cup when the wine is indeed made new to us. And frankly, that is what you are beginning to drink now with Bride truth. And for the first time, kingdom man will become a perennial that does not die!

Thus we see: a brief beginning of first Remnant annual barley, immediately followed by two thousand years of the annual wheat Christianity. These are annual works insomuch that they die. And this is culminated with the perennial-grapes second Remnant that do not die, FINALLY affording the much-needed promised new wine of the kingdom.

Obviously very significant, the first Remnant ended at Tabernacles. As addressed [here](#), Stephen was stoned at Tabernacles, and the first Remnant abruptly came to an end: "And on that day a great persecution began against the church in Jerusalem, and they were **all** scattered throughout the regions of Judea and Samaria, except the apostles" (Acts 8:1). The first Remnant was done for, and Saul/Paul Christianity began, enduring to this day. But with the first Remnant ending specifically at Tabernacles, it is evident that as such we, the second Remnant, pick up with a beginning at Tabernacles. If the breach began at Tabernacles, then the repairing thereof would be at Tabernacles as well. And that is our enduring hope at this time—the first Remnant closure marked by the stoning of Steven paying the price specifically for us, so that we may complete what they began. So again, today Tabernacles is MOST relevant to us, the second Remnant.

Section Two

Relative to this, let me give you some facts regarding what is taking place today. The fourth time when we were in Africa, it coincided with Tabernacles—beginning on October 3, and the middle being on the 6th when we held our first teaching there. The middle was equally when Yahshua had begun teaching (John 7:14). After the 6th there were three more days of Tabernacles, then concluded by the Great Eighth Day on the 10th. This marked five days of teaching in Nairobi. Then on the 12th and the 13th we held two more teachings out of Kisumu before we flew home. In whole this was the five and two. You can read more about this in the previous writing, [Tabernacles Pentecost Revisited](#). And, based on that same calendar, a Tabernacles Pentecost would fall on November 29.

But if we go by the New Millennial Calendar, Tabernacles would begin on November 12, with the Great Eighth Day on November 19. As noted in the previous writing, that

would mean a New Millennial Calendar Tabernacles Pentecost would fall on January 8. And that is the date we are planning to be teaching in Rongo, it now being my 5th trip to Africa. This would be the adding of the 5th as addressed in the above link. And based on this, we hope for the latter rain on January 8.

And there is something else most worthy to consider here regarding this entire matter, and that is concerning when the sons of Israel failed to enter into the Promised Land, equally during Tabernacles. Most importantly, just as the Jews when stoning Stephen at Tabernacles were failing to enter into the Promised Land of the much needed Millennial Kingdom, it was equally at Tabernacles that the Israelites failed to enter into the promised land because of unbelief. And the outcome was the same for them both: the promised entry breached and they then each proceeded into their great and terrible wilderness! And all the more confirming this, even as Steven was thereupon stoned, likewise they took up stones to kill Joshua and Caleb (Numbers 14:10)! Both events clearly testify to the stoning of the true witnesses and the resulting breach of the promised kingdom of heaven, the Promised Land, thereupon entering into the great and terrible wilderness period of the church—Christianity. [Click here](#) to read more about this missed opportunity.

I hope that today we do not follow these failures at Tabernacles, or even at a Tabernacles Pentecost. Most certainly we want the Son of God to come and tabernacle with us here on this earth. But honestly, the bag of opportunities is getting empty beyond this present hope. It seems we have tried it all. So I am just letting you know what we face in the days before us, and I hope the Father has mercy on us and rebukes Satan and gives us much needed victory.

But here is the problem at large, and let us be realists. Show me just one example in all of history, in the Bible or in all known history, where man has found unending success with God. No, they all died! The grave eventually swallowed them! This success has not and does not exist! The only one who might have come close to this was Enoch, who “walked with God,” and God took Him (Genesis 5:24). Look at the Garden. None! Look at the patriarchs. None! Where are any of them today? Look at the Israelites as they failed at a Tabernacles entrance into the Promised Land, and even immediately thereafter failed upon their Passover entrance—and even then never took all of the land, and it was corrupted. And all of that foreshadowed all of Christianity. God gave them the kingdom at Passover through His Son, and what has man done with that kingdom for two thousand years? He has utterly and continually failed and corrupted it, just as did the Israelites, and died! Thus far, throughout ALL of history none have succeeded in the quest for God’s kingdom. NONE! And the only One who could have done so came and died and returned back to heaven, waiting for the right time—the Sabbath. The Sabbath rest!

So now, I am willing to go outside of the box and try something that man has never before tried—a Tabernacles Pentecost. But of course the real problem lies with this flesh, and there is nothing that can be done with that. At some point the Father has to have mercy, and despite all of the efforts of man over six thousand years of history, He has to give him what he needs. But up to now it has not existed! So we are going to shake out all of the options and cast them onto the table and add a Pentecost to Tabernacles and go to cursed Africa and see if God will have mercy on us. One thing

for certain, nothing else has worked for man, so what do we have to lose? If I die, I die. If I fail, I fail! But at least I try something outside of the box, and maybe, maybe God will have mercy on us.

And one final word on this. It is interesting and noteworthy that there are two waiting periods in the Scriptures that are a count of fifty: Pentecost is a count of fifty days, and Jubilee is a count of fifty years.

“You shall thus consecrate the fiftieth year and proclaim a release through the land to all its inhabitants. It shall be a jubilee for you, and each of you shall return to his own property, and each of you shall return to his family” (Leviticus 25:10).

And it is noteworthy that in all of the Bible there was never a recorded Jubilee. Not one! Surely and hopefully there is a tie here with these two. We need a Pentecost/Jubilee! And you will notice regarding a Jubilee that “each of you shall return to his own property, and each of you shall return to his family.” The first Remnant had the rights to the kingdom, but they went to Christianity. It is now time for those rights to return back to the Remnant, even the second Remnant.

Section Three

In further examination of this matter of Tabernacles, as well as Passover and Pentecost, we find that neither the evidence nor the fulfillment of this “trinity” is simple and easy to understand. The only part of it that at face value is simple and clear-cut is the first testimony—Passover. This one is already fulfilled and straightforward. It is, of course, the sacrifice of the Passover Lamb, Yahshua, who died for the sins of mankind.

But beyond that, things get more difficult. Fifty days later was Pentecost. And, we know that it was on Pentecost that the former rain took place. Also, we know that barley Passover was unleavened, but Pentecost is leavened. Specifically two loaves of leavened wheat bread were waved before God, but they could not present them to Him as a burnt offering. In other words, those who fulfill it do not ascend to Yahweh. And what more do we see and learn from this? First, keep in mind that the kingdom came too early, Satan himself knowing this when he inquired of the Son of God: “Have you come to torment us before the time?” (Matthew 8:29) Satan had every right to man, and even to the church, and for two thousand years he has corrupted both.

Yahshua then left, and right away the disciples wrongfully cast lots for a replacement for Judas when that office had already gone to Satan, leavening the church. And on this feast of leavened bread the Holy Spirit was poured out. Flesh man then ate from the tree of the knowledge of good and evil—the Kingdom! And there is only one outcome for that, and it is guaranteed not to be good! This is the kingdom of God, given to man while in this flesh. Adam and Eve proved the devastation of eating from that tree while there was a serpent, and the first Remnant did exactly the same. The former foreshadowed the latter. Keep in mind, it was only after the coming of Yahshua that the kingdom of God, the true Garden, even existed on this earth. The former foreshadowed the latter. This is VERY important to know and understand.

So the first Remnant while in these cursed flesh bodies corrupted the Garden, the kingdom, and as with Adam and Eve, they were sent out of the Garden. Steven was stoned, and immediately they were sent out of Jerusalem, the “city of peace.” What happened to Adam and Eve, and what happened to the first Remnant, are one and the same. Do not overlook the significance of this occurrence!

And next, and this too is most important, breach Christianity was begun by the very one beside whose feet the robes of Steven’s slayers were laid: “When they had driven him out of the city, they *began* stoning *him*; and the witnesses laid aside their robes at the feet of a young man named Saul” (Acts 7:58). The kingdom, the church, went to Saul/Paul Christianity, and it has been corrupted by such to this day. Why so? It is simple: this cursed FLESH!

So what is the solution? There is only ONE solution, and that is to take a people alive into heaven, and there be transformed into the heavenly, and return back to this earth with Immanuel to rule and reign with Him for a thousand years. “Your kingdom come, Your will be done, on earth as it is in heaven.” Amen.

Thus, we have barley Passover fulfilled by Yahshua, and wheat Pentecost fulfilled or occupied by both the leavened first Remnant and Christianity. Remember, and this is most important to recognize, both of these works occupy this premature period of the leavened wheat kingdom. And that then leaves one other work—the grapes! So, what do we know about grapes?

First, what do they represent? Throughout RemnantBride.com, I have noted that the tree of the knowledge of good and evil in the original Garden clearly was a [grape tree](#). Truly, it is the kingdom of God on this earth among the nations. This is most certainly the same fruit from which Yahshua did not want to partake—refusing the wine three times at His crucifixion. But “knowing that all things had already been accomplished, in order that the scripture might be fulfilled, [He] said “I am thirsty.” They then gave Him sour wine, and upon receiving it He said, “It is finished!” And He bowed His head and gave up His spirit (John 19:28-30). With this act, followed by His resurrection and ascension into heaven for eight days, He restored the tree of the knowledge of good and evil, the kingdom of God, and man once again entered into the Garden—the church! **The church up to now is the Garden all over again! In fact, it is the fulfillment of the Garden!**

And how has man done with the Garden? Not good. And as in the original Garden, yes, there is still the serpent. So what we have had for two thousand years is the corrupted grape tree of the knowledge of good and evil kingdom. And neither has kingdom man eaten from the tree of life. He dies! That angel still remains there with the sword making sure that he does not eat from it while in his cursed flesh! Do you understand all of this?

Therefore, what is actually needed in order for Tabernacles to give us what we truly need? There is only one thing that will work. As Yahshua clearly said and demonstrated, we must be born from above. Christians think their present “born again” experience is sufficient and that reward comes after dying. Really? Absolutely not! At this point there is only one person who was/is born from above, and that is

Yahshua. He came out of the grave, reentered His earthly body, ate fish with the disciples so as to prove His restored natural nature, traveled to Bethany, and there the angels bore Him up into heaven. Then most important, on the eighth day He returned back to earth in a heavenly born-from-above body in which they could put their hand in His side, and He could appear at will. That is the body we have to have as well! We must be born from above into our heavenly body that is not an annual but a much needed perennial!

And this is now the kingdom that must be fully established. Satan's time is complete, and he has to be bound in the abyss. And this can only happen after the formation of the latter Bride that is called out from the earth. And this is only possible in full with the latter rain, which we look to the Father to fulfill. Peter did not know beforehand what would happen on Pentecost, but we see today exactly what our need is—the latter rain and the completion of that which began two thousand years ago. And in writings as revealing as this, I hope we are at the door.

These are things that have never before been seen, and hopefully we are close. Certainly what has taken place in Africa for the last five years is strong evidence, as well as the hopeful evidence of writings like this, as well as the matter of adding the fifth, including our fifth trip to Africa. But, we will wait and see. And frankly, I am getting tired, and wonder how much longer I can go on. But we look to the Father. And I am MOST, MOST grateful for this three-part revelation of profound, never before seen truth.

Blessings,

Gary