

# GARY REPORT

## Satan's Unholy Trinity

We are all familiar with the holy trinity of the Father, the Son, and the Holy Spirit. And what you will find here is that there is in fact an unholy trinity as well. But I will caution you, the whole of this Report is a deep and complex subject, so be prepared for the challenge.

All of this began when a brother recently emailed me regarding two very similar yet by one single word clearly different passages. And both of them were in that HIGHLY misunderstood book of Revelation. Here they are.

In Revelation 4:8 we read:

And the four living creatures, each one of them having six wings, are full of eyes around and within; and day and night they do not cease to say, "HOLY, HOLY, HOLY *is* THE LORD GOD, THE ALMIGHTY, WHO WAS AND WHO IS AND WHO IS TO COME."

This is an easy one as to whom it is speaking of, for without question it is Immanuel. So, what is the second passage? Later in the book of Revelation, in 17:8 we read:

"The beast that you saw **was, and is not, and is about to come up out of the abyss** and go to destruction. And those who dwell on the earth, whose name has not been written in the book of life from the foundation of the world, will wonder when they see the beast, that **he was and is not and will come.**"

So the question in this latter verse was: Who or what is the beast spoken of here? The answers asserted for this question are as diverse as the breeds of dogs, and has been asked undoubtedly since the book of Revelation was even written. To get an idea of this great diversity, look at the Wikipedia page, "[The Beast \(Revelation\)](#)." And you find the same diversity by examining their page, "[Antichrist](#)."

Obviously, the answer to this question is not simple. So first, let us consider something. We know that the Godhead is a trinity. It is the Father, the Son, and the Holy Spirit. And when we get to the book of Revelation, we find yet another trinity, but this one is relative to that which is evil. Let us note all three entities of this trinity as well.

First, there is **Satan**, who makes a clear appearance in the New Testament. He is the beginning of this evil and sinister trinity. And when we get to Revelation, we find two more parts of this trinity.

In Revelation 11:7, for the first time in Revelation "**the beast**" is mentioned, and this is relative to the "two witnesses" ([which are the two Remnant](#)): "When they have finished their testimony, the beast that comes up out of the abyss will make war with them, and

overcome them and kill them.” Then forwarding to Revelation 17, nine times the beast, which is scarlet in color, is mentioned. And in chapter 19 he is mentioned three times, then twice in chapter 20.

And for the first time in these concluding chapters, in chapter 19, verse 20, the third part of that evil trinity is added: **the false prophet**. “And the beast was seized, and with him the false prophet who performed the signs in his presence, by which he deceived those who had received the mark of the beast and those who worshiped his image; these two were thrown alive into the lake of fire which burns with brimstone.” And he is also mentioned in Revelation 16:13 and once in 20:10.

Then finally, also in Revelation 20:10, all three members of this evil trinity are mentioned: “And **the devil** who deceived them was thrown into the lake of fire and brimstone, where **the beast** and **the false prophet** are also; and they will be tormented day and night to the ages of the ages.” Then in the last two chapters of Revelation there is no mention of any part of this unholy trinity, which is:

Satan, the devil — the beast — the false prophet

And strangely, in Revelation 19:20, as quoted in the second paragraph above, the beast and the false prophet are first thrown into the lake of fire, and that being before the devil or any person is ever thrown into it. Certainly that fulfillment would be at the coming of Immanuel. But these two are the first to be thrown into it. Then after the Millennial Reign and “[the rest of the dead](#)” come forth out of death (Revelation 20:5), Satan himself is finally thrown into it, along with the mass of mankind. I hope you understood all of this, and you might want to reread it. And remember, the purpose of that fire is for purification.

Let us now look at some more revealing and insightful information regarding this unholy trinity. First, in Luke 8:26-31, we find the account of the man possessed by demons and was living in the tombs, who came up to Yahshua and implored Him not to torment him. Yahshua asked him, “What is your name?” And he answered, “‘Legion’; for many demons had entered him.” And here is something most amazing! We read, “They were imploring Him not to command them to go away into the abyss.” So the question is: If the second part of this unholy trinity is “the beast that comes up out of the abyss” (Revelation 11:7), then why would the demons not want to be thrown back into the abyss? The reason is, they did not want to be sent back to their abiding place, but instead wanted to remain on the earth and abide in the two thousand years of the church—the two thousand “swine.” And, they got all they asked for! Why? Because Yahshua came early, “before the time” (Matthew 8:29).

Do you see this? They wanted to do to the church exactly what they did to that man. And what was that? He “had not put on any clothing for a long time.” Tell me, are you clothed in the body that you are supposed to be clothed in? Not at all. Thus you are naked. (Today that nakedness is evidenced particularly with the way women dress so immodestly.) And he “was not living in a house, but in the tombs.” Tell me, where are two thousand years of Christians? They too are in tombs. And in fact, Christians are little more than the walking dead, for their destiny has been the same as all men. And “he was bound with chains and shackles and kept under guard, and *yet* he would break

his bonds and be driven by the demon into the desert.” Christians are bound with chains and shackles and have been in the dessert, wandering in the wilderness for two thousand years.

So the question we want and need to ask now is: Who is this beast in Revelation 17:8 who “was, and is not, and is about to come up out of the abyss and go to destruction”? Frankly, in my understanding of the Scriptures, there is only one with whom this is fulfilled, and that is by Satan himself. So let us look at the timing of this. In that same verse we read:

“He was”—Satan and his unholy trinity have ruled this earth from the time of the corruption of the Garden, now for six thousand years, including the two thousand years of the church.

“And is not”—We know that Satan will be bound with a chain for a thousand years and thrown into the abyss (Revelation 20:1-3).

“And will come”—And as we read in verse 3, he will be released for a short time, which seems that it will be for [seven years](#).

This obviously means the “binding” or loss of his place on the earth, thus he “was, and is not, and is about to come.” And he comes back when he is released from the abyss. “And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years; and he threw him into the abyss, and shut *it* and sealed *it* over him, so that he would not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a short time” (Revelation 20:2-3).

We have already noted that “the devil who deceived them was thrown into the lake of fire and brimstone, **where the beast and the false prophet are.**” So let us note here again that this evil is equally a trinity, but an unholy trinity. Even as there is the Father, the Son, and the Holy Spirit, so on the opposite evil side there is Satan, the beast, and the false prophet. From Revelation 19:20, we see that the beast and the false prophet are the first thrown into the lake of fire, and in 20:2-3 Satan is chained up for the thousand years. Afterwards, he is released for a short time and then he too is thrown into the lake of fire. When one considers the order and ways of Yahweh, all of this makes sense. And just think what difference this will make on this earth when Immanuel will be ruling with His Bride who are in bodies that are now born from above.

And in additional examination, it is most interesting how these two subject passages, Revelation 4:8 and 17:8, are actually identical, with exception to that one word “not” in Revelation 17:8. Why this remarkable parallel, I do not know. But the comparison was not there out of mere happenstance.

Now, there is one other important item that demands to be addressed. We have seen that the beast is the second part of this evil trinity. But for many Christians, one of the things they engage in is providing a personification of the beast, and that is as the Antichrist. And tied to that is the Battle of Armageddon during the Great Tribulation, addressed in Revelation 16. But what Christians do not know is that if the beast was

successful, then their own Christianity would be utterly destroyed! Chapter 17 addresses the destruction of "Mystery Babylon the Great," and that is actually them! [Click here](#) and [here](#) for more on this identification. If Yahweh gave Christianity more time, they would be utterly destroyed by Satan and the beast. Yahshua declared, "Unless those days had been cut short, no flesh would have been saved; but **through the elect** those days will be cut short" (Matthew 24:22, Mark 13:20). And the elect is not and cannot be Christians, but rather is the Bride.

And a second testimony to this outcome for Christianity is the like promised destruction of Babylon itself. In Isaiah 13 and in 110 verses in Jeremiah 50 and 51, Yahweh promised the utter and complete destruction of Babylon! But did He do it? No more than He will utterly destroy Mystery Babylon Christianity. Even as the Medes entered into Babylon and killed only one man, King Belshazzar, so Yahweh will bind Satan with a chain and throw him into the abyss to be there for a thousand years, as well as cast the beast and the false prophet into the lake of fire. Oh for the joyous wonder of having eyes to see!

In conclusion, let us note the bigger picture so that we see how all the above fits into the whole of what is evidenced as to what the Father is doing. There is the truth that Yahweh splits things in order to make them clean, and we see this split set forth in [Resurrection and Judgment, page 6](#). This is in truth the redemption pattern of all of fallen mankind, and is thus appropriately a 6-1-6 mark-of-the-the-beast pattern. (Christianity per se is a 2-1-2.) And it is through this period of 6,000—1,000—6,000 years that man can be fully and entirely restored, and the whole of mankind can put off these fallen earthly bodies and put on the heavenly bodies.

We have seen up to now that with the Millennial Reign, time would be a 6 and 1 work—6,000 years and 1,000 years. And considering the ways and works of Yahweh as He splits things to make them clean, we thus see evidenced another 6,000 years of a post Millennial Reign. So again, it would be a 6-1-6 pattern in which corrupted man is fully dealt with and thereupon all mankind will be saved—wholly and entirely redeemed. As it is written, He is "the savior of ALL men, especially of believers" (1 Timothy 4:10), and this requires that ALL men enter into immortal, incorruptible, born-from-above heavenly bodies, whereby Yahweh can be all and in all. I suggest you reread this and carefully study it.

Blessed be His name forever!

Gary