

GARY REPORT

Africa Trip Report

Excuse my delay in providing a report, but I have had a computer issue that has been most troubling. We have overcome the difficulty, and it is good to now get this to you.

Since we left the Nairobi area where my life/our lives were at risk, there have been only two days in which I have not taught in western Kenya, and those were due to maintenance on the car. On the eleventh I taught in Maseno, the next day in Marera, on the next day in Ombo, then in Ayuero, then in Mirogi, then on the sixteenth maintenance was performed on the car. On the seventeenth I taught in Harambee, and on the eighteenth in Paw Akuche. Completing maintenance on the car on the nineteenth and tomorrow off to Usenge and Friday to Mihuru. Thus far we have taught 1,150 church leaders. But unfortunately, there has been a factor at this time that has greatly affected the attendance, and that is the rain. December is the rainy season, and we have been going to remote areas where people often have to walk great distances or take a motorbike in order to get to the teaching.

You might ask, "Why don't you go to the metropolitan areas where there is a greater concentration of people?" There has not yet been a response there. And I can tell you, every time I have taught, there has been an incredible response of belief, understanding, and joyful acceptance and gratitude. In fact, this select response is very fitting. In second Remnant Luke 14 we read a most revealing account that took place specifically on the Sabbath (verse 1), thus relating precisely to where we are today—in the seventh-day millennial-reign period of mankind.

In verses 7 thru 11 we read of an event that equally relates to where we are at this very time—at the marriage supper of the Lamb:

And He [Yahshua] *began* speaking a parable to the invited guests when He noticed how they had been picking out the places of honor *at the table*, saying to them, "When you are invited by someone to a **wedding feast**, do not take the place of honor, for someone more distinguished than you may have been invited by him, and he who invited you both will come and say to you, 'Give *your* place to this man,' and then in disgrace you proceed to occupy the last place. But when you are invited, go and recline at the last place, so that when the one who has invited you comes, he may say to you, 'Friend, move up higher'; then you will have honor in the sight of all who are at the table with you. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

And then in verses 12-14, Yahshua adds yet another point that is highly relevant to the work in Africa:

And He also went on to say to the one who had invited Him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, otherwise they may also invite you in return and *that* will be your repayment. But when you give a reception, invite *the poor, the crippled, the lame, the blind*, and you will be blessed, since they do not have *the means* to repay you; for you will be repaid at the resurrection of the righteous."

And then again we have yet another evidence that this passage relates specifically to us today. Verse 15 continues:

When one of those who were reclining *at the table* with Him heard this, he said to Him, "Blessed is everyone who will eat bread [truth] in the kingdom of God!"

Today, we are seeing more than ever that Yahshua's kingdom truth, which has not been revealed for two and even six thousand years, is being revealed. And thereupon He is coming again, being "birthed" through the female Bride. And now we get to the passage that speaks of this work specifically in Africa. In verses 16-24 we read:

But He [Yahshua] said to him, "A man was giving a big dinner, and he invited many; and at the dinner hour he sent his slave to say to those who had been invited, 'Come; for everything is ready now.' But they all alike began to make excuses. The first one said to him, 'I have bought a piece of land and I need to go out and look at it; please consider me excused.' Another one said, 'I have bought five yoke of oxen, and I am going to try them out; please consider me excused.' Another one said, 'I have married a wife, and for that reason I cannot come.' And the slave came *back* and reported this to his master. Then the head of the household became angry and said to his slave, 'Go out at once into the streets and lanes of the city and bring in here the poor and crippled and blind and lame.' And the slave said, 'Master, what you commanded has been done, and still there is room.' And the master said to the slave, 'Go out into the roadways and along the hedges, and compel *them* to come in, so that my house may be filled. For I tell you, none of those men who were invited shall taste of my dinner.'"

Here in Africa, one sees a multitude of people who walk along the roadways—this being their primary form of transportation. And when I considered the uniqueness of this message being received not only in this continent, but even more specifically by the poor and lowly in its remote areas, I was reminded that these are specifically the ones whom Yahshua spoke of—the lowly: "but God has chosen the foolish things of the world to shame the wise, and God has chosen the weak things of the world to shame the things which are strong, and the base things of the world and the despised God has chosen, the things that are not, so that He may nullify the things that are, so that no man may boast before God" (1 Corinthians 1:27-29). For this very reason I am glad I am in Africa, literally out in the roadways and literally along the hedges, experiencing belief and understanding unlike any other place or time! These church leaders are the ones who unanimously have ears to hear and eyes to see and rejoice greatly in Yahweh's revealed truth! Amen!

At this point, three of the teachings have been video recorded, and we are working to make these available online. But here again, with the computer problem it is taking some time. As soon as we can work these out, I will let you know.

I'm sure with the delay in hearing from me you have questioned the viability of this work. But let me assure you that things are coming along as planned. I also encourage you to provide your financial support. Fuel is twice the price of that in America, and the poverty of these people means we cannot look to them to bear the financial costs of the meetings. So, I turn to you and urge your support. [Click here](#) to be a part of this work and prepare the way for the coming of Immanuel. ONLY the Bride can birth Him back to this earth, so give all you can. Thank you.

Blessings,

Gary