

INTERCESSION

“Father, as you judge, you will be judged.” She was right, but there was nothing I could do about it. For several years after '94 when the Spirit of Yahweh came upon me, I had been teaching that Christianity was corrupt, that it was 2,000 years of swine going to the sea of death, that its “two parts,” or 2,000 years, had been cut off by death (Zechariah 13:7-8). But this “negative” assessment began to wear on my older daughters, and they saw what I was teaching to be judgmental, thus responding with this warning. But what was I to do? It was clear from Yahweh’s word that this was the accurate assessment of Christianity; and if by stating this fact I was to be judged by it, there was nothing I could do to change that. If I was to be judged for this, then I would be judged, and I had to entrust myself to Yahweh concerning it. Truth was truth, and I could not deny what was written and what I had been shown. And the fact was, they were right about me judging myself, and that which I was saying indeed came upon me.

What I am going to share with you is not intended to give attention to a man, but to point out the ways of Yahweh. **There is a very great price in coming to know the ways of Yahweh. Equally, there is a great price in intercession; and, it is only through intercession that one comes to know and understand and benefit from His ways.** This is an encompassing statement that cannot be addressed here, other than for you to see this in action in this account.

My daughter(s) warned me that as I was judging Christianity, so I would be judged. But, if I had to be judged by truth, and it meant my affliction, so be it; but in the long term, that judgment and affliction would have to work for my good. The alternative to this process is the thing I would fear the most – for Yahweh to leave me to my own will. I would much rather walk under His rod, than to do my own will – “Your rod and Your staff, they comfort me.” Oh, there is no question – this process is sometimes almost unbearable; but, in the long term it is well worth the pain. (Oh gulp, when I say this!)

What you are going to see and learn here concerning the ways and works of Yahweh, was only possible to understand through intercession/identification. Thus, when I share this truth with you, I will share it within the framework of how I learned it – by personal identification. It is hoped that by understanding the process by which it was learned, you will not only understand the truth, but also the place and purpose of intercession/identification.

My daughter was precisely right. As I judged Christianity, so I was judged, and even as I write this, am still in the process of being judged. I did not understand this until just recently when a woman, whose name is Anna, said something to me that opened the door of understanding. Anna has the gift of seeing revelation truth in numbers. Yahweh is complete order, and there is nothing more orderly than numbers.

One day as we talked by phone, Anna told me how numerically Yahweh had a “Six Day War” with me from 1994, when the Spirit of Yahweh came upon me, to 2000, when the Remnant

Bride was brought forth at Passover of that year. She pointed out that in 1994, I was forty-six years old, the number of years that it took to build Herod's temple at the time in which Yahshua said that He would "Destroy this temple" (John 2:19-20). For the next six years, Yahweh sought to kill me; then, she said, afterwards has followed the three years in which Yahshua said in the same account that in three days He would raise up the destroyed temple. This is the three year period from Passover, 2000, to Passover 2003. This is that which we look forward to now – **for Yahshua to raise up His temple in these closing days from Passover to Tabernacles, 2003.**

When she told me this, the events recorded in Exodus 4:24-26 were most applicable. Here Yahweh came to Moses on his way to deliver the sons of Israel, and He was equally going to kill him – a "Six Day War" with him as well. But what happened? Moses' wife, Zipporah, took a flint and cut off their son's foreskin and placed it on Moses' feet. Why? Because Yahweh was prophesying/foreshadowing a pattern, a way of Yahweh.

I can truly say/concur that from 1994 to 2000, Yahweh sought to kill me! I in fact died many times. They were very difficult years, so difficult that it essentially wore my family out, and often me as well. On one occasion Satan attempted to literally kill me, if not more than one. They were years in which I suffered disappointments and sorrows; and most tragic, no one really understood or believed the two-part Remnant truth.

Finally, at Passover, 2000, Jerusalem above circumcised the young lad and threw his foreskin on my feet, my kingdom rights, to avert Yahweh's death process. In a brief time, a dozen or so people suddenly believed; not just one or two, but several – a rib had been taken out of the body of Christ! This ended the "death" period for not only me, but more importantly for the Remnant Bride truth. The "Six Day War" on my life and on the Bride truth was complete! But what was next?

Anna said that at the end of three years, Yahshua would raise up the destroyed temple. These three years from Passover, 2000, to Passover, 2003, have been years of intercession, learning, and growth for the Remnant Bride. They have not been a swell of growth; but nonetheless, there has been maturation and vital learning and intercession taking place. But personally for me, they have been the very thing that Yahweh's patterns reveal. They have been three years of purification by fire! Yahweh has taken me through the fire! Let us look at these patterns. Here is where I began to further understand these things via intercession/identification.

As you have read here at The Remnant Bride, you know that Yahweh has specific patterns whereby He performs His works. These are not merely mechanical, but they are His ways. Yahweh is very orderly and legal, and He performs everything in patterns so as to tie all things together so that He might save all. What we will now see is most remarkable and confirming.

The complete creation process of six days, as we see in the six days of creation, is not the only creation pattern. There is also a creation pattern of nine days. At Passover, 2002, Yahweh showed this man that the days of creation were the same as the trips that were made up Mount Sinai. Moses was called up the mountain eight times, while Elijah fulfilled the promise made to Moses in Exodus 33:17-23 and went up Mount Sinai the final ninth time. If you want to mark in your Bible these eight trips by Moses, recorded in the book of Exodus, here they are: first –

19:3, second – 19:8, third – 19:20, fourth – 20:21, fifth – 24:9, sixth – 24:12, seventh – 32:31, and eighth – 34:4. The ninth trip up Sinai by Elijah is recorded in 1 Kings 19.

What is most remarkable about these nine trips/days is that they are divided according to the pattern we have seen so many times before – two-thirds and one-third. Zechariah 13:7-9 clearly attests to this pattern, whereby we see that “two parts” are “cut off and die,” while the “third part” is burned with fire. But of course this two-thirds/one-third pattern shows up everywhere, as we will see once again. (Read [The Passing Over Principle](#).) Let us look at this pattern in it’s application to mankind.

Since man was created, how many thousands of years has he equally been cut off by death? The answer – for 6,000 years! **Thus we see that Yahweh has had His own “Six Day War” with mankind where for 6,000 years He has killed man.** This is the two-thirds or “two parts” portion of this creation pattern where mankind has died. So what follows next? There must be the “third part” three 1,000 year periods of fire, or burning, before mankind can have his own Passover entrance into the promised land - **his nine “month” gestation birth into immortality!**

In [The Issue – II, page 11](#), we find precisely what we are seeing and saying here concerning this “third part” burning of mankind, referred to in that writing as the period of the Millennial reign and the white throne judgment. Let us look further at how each of these three 1,000 year periods are foreshadowed.

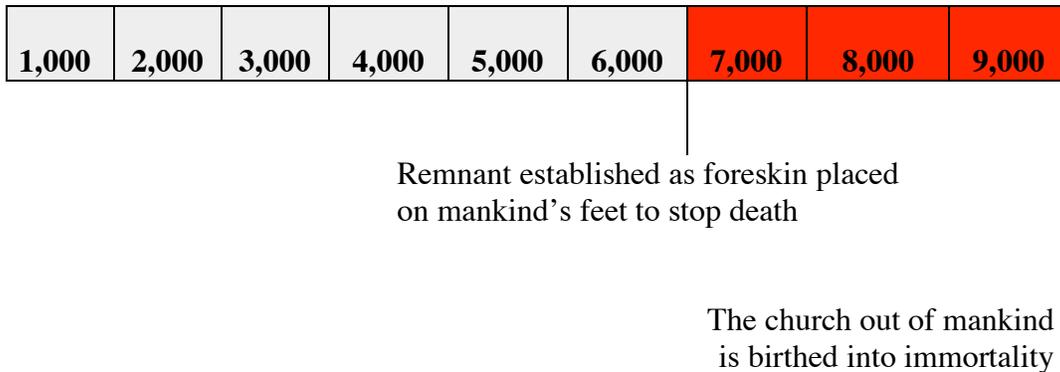
The Millennial reign of Yahshua is in fact its own “third part” period of Christianity that must be burned following the “two parts,” or 2,000 years, of death. This period of burning will be for all the Christians who remain here on this earth in mortal bodies, who do not hear, believe, and obey the Remnant Bride truth and were not a part of the Bride. But we equally find that the next 2,000 years are the Elijah period, or the lake of fire, in which those Christians who died in the first 2,000 year period of the church are brought back into their mortal bodies and likewise pass through the fire. (Read [Ascending Alive, page 13](#).) Thus we find that the Millennial reign and the 2,000 years of the lake of fire, are in fact 3,000 years of fire, or burning.

So we see that the pattern this man was put through where I had six years of death and three years of fire, is precisely that through which mankind passes – 6,000 years of death and 3,000 years of fire. But let us look at this some more.

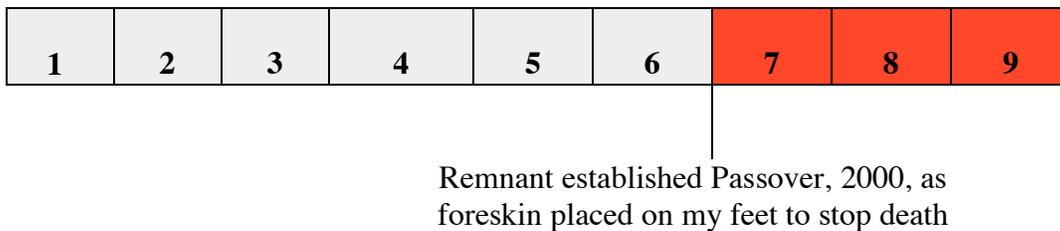
At the end of my six years of death, Jerusalem above cast the foreskin of hope and promise on my feet/kingdom rights and the Remnant Bride began. This is precisely that which must take place in mankind as well. While this entire nine-part creation pattern cannot be fulfilled until the full 9,000 years are complete, we find that at the end of 6,000 years, Jerusalem above must cast the foreskin of deliverance on the feet/kingdom rights of mankind; and this is exactly what she is doing right now. **The establishment of the second Remnant is in fact the circumcision of the young son, and his foreskin is thrown on the “feet” of mankind; this being done in order to stop the death that has been taking place in mankind for 6,000 years. The establishment of the second Remnant is the little covering work that ceases Yahweh’s wrath against mankind!**

Let us look at this entire pattern in graphic representation.

9,000 Years of Mankind



Nine Years of My Life From 1994 to Passover, 2003



Thus we see that the pattern Yahweh has taken this man through for nine years, is the same pattern He takes mankind through for 9,000 years. And, it was only through intercession/identification that I was able to see this. And, it will only be through intercession/identification that you will be able to participate in Yahshua's provision in these days in which the young lad's foreskin is being cut away to be cast on the feet of mankind.

A vast amount of evidence has already been provided here at The Remnant Bride web site, clearly stating why you must sell everything, place it into Yahshua's purse, and hold all things in common. (Read the writings under "[The Covering of the Bride of Yahshua.](#)") **If you are not willing to identify with Yahshua in His own act of becoming poor and His clear instruction for you to do likewise, then you cannot be His disciple. If you refuse to identify with Him in His humility and obedience, you will never identify with Him in His glorification.**

Thus we see once again the remarkable seamless garment of truth regarding the ways of Yahweh and how they apply to not only the church, but to all mankind. The first two parts of each must be cut off and die, and the third part must pass through the fire. This has happened to me in my nine years from 1994 to 2003. It has happened to Christianity in its 3,000 years, in which for 2,000 years kingdom man has died, the 2,000 swine have all gone into the sea, and will be followed by the Millennial reign in which they will remain in earthly bodies and pass through the refining fire. And, it has happened and will continue to happen to mankind in its 9,000 years in

which for the last 6,000 years man has died, and for the next 3,000 years will pass through the fires of purification. These are the ways of Yahweh that He is now opening the eyes of His Remnant Bride to see – His back, after He has passed by.

And before closing, might we add here in this continuing and almost endless seamless garment of truth, that Elizabeth carried John for six months, whereupon Mary came to visit her and John leapt in Elizabeth's womb. Then, three months later John was born. Likewise, the John work was conceived in 1994, and six years later at Passover, 2000, with the establishment of the Remnant Bride, John leapt in the womb. Most noteworthy, the year 2000 was a leap year! What now? The birth of John three years later at Passover, 2003!

Thus we see that as I judged, so indeed I was judged. But the judgment of Yahweh is good. In this case it has not only given me spiritual authority as an intercessor, but also much needed spiritual insight and great hope. Intercession earns the right to receive from Yahweh. Our hope and expectation is that with the coming of Passover, 2003, and the completion of these nine years, the Remnant Bride will be birthed. This birthing period will culminate with the Bride ascending alive into heaven at Trumpets, 2003. This is indeed our hope, evidenced in every regard by all that we are seeing.

Now let us look at some more affirming truth that relates to these 9,000 years of mankind.

THE RIDDLE OF AARON

In further demonstration that the Remnant Bride truth is indeed true, let us look at a riddle that Yahweh propounded to us. There have been those who, upon reading the writings in "Bible Contradictions," have thereby confessed that the Remnant Bride truth is indeed true; and here is yet another like proof/confirmation. First, let us lay out the circumstances surrounding Yahweh's riddle.

In Moses' trips up Mount Sinai, we find in Exodus 19:20-24 that upon his third trip, Yahweh instructed him – "Go down and come up again, you and Aaron with you." But, when we check Moses' next trip up the mountain, he did not take Aaron – "So the people stood at a distance, while Moses approached the thick cloud where God was" (20:21). No Aaron! However, we read in 24:9 that when Moses went up the fifth time, he then took Aaron – "Then Moses went up with Aaron" So, here is the riddle Yahweh has propounded. See if you can answer it.

Why during Moses' third trip up Mount Sinai did Yahweh tell him to take Aaron with him the next time, yet Aaron did not go up with Moses until the fifth trip?

Can you answer this riddle? I would suggest to you that the only way anyone can answer it, is to plow with the heifer – the Bride. And, I would suggest to you that it is those who know the answer to this riddle, and many other Bible riddles, who will receive the "thirty linen wraps and

thirty changes of clothes” (Judges 14:10-18) – priesthood and a new born-from-above immortal body.

Like any riddle, once you know the answer, it is obvious. And, there is not anyone in all of Judaism or in all of Christianity who could answer this riddle. Not a single person! Why? Because they lack understanding. Proverbs 14:6 tells us – “knowledge is easy to him who has understanding.” Lacking the understanding of the two-part Remnant truth renders them entirely incapable of understanding the mysteries of Yahweh (which He has hidden from them). Here is the answer to Yahweh’s riddle.

Have you read in *The Issue – II* about Yahweh stacking time? [Page 12](#) tells how Yahweh stacks the eighth day of mankind on the seventh day, while [page 11](#) tells how He stacks the fourth day of the church on the third day. Let us look at both of these.

We find that legally, Yahshua’s return should not be until the eighth day of mankind, which is the first day of the next week. The first day in creation is the day of supernatural light, or Yahshua, and is the day that He came out from the grave. The first day is the day of His coming. How is it then that Christians are expecting Him to come now, on the seventh day, when He is not scheduled to come for another 1,000 years, or on the first day of the next “week” (the eighth day)? Because Yahweh must stack the eighth day on the seventh day, and thus Yahshua come early on the Sabbath day. His coming on the Sabbath is prophetically why there was so much objection to Yahshua performing works on the Sabbath – it foreshadowed Him going ahead and coming on the Sabbath and laboring, or performing that which He legally was not supposed to do until the eighth day. Thus we see that Yahweh must stack time – the eighth day on the seventh. Let us now look at the next testimony.

Quite remarkably, we find the same truth when it comes to the period of the church. Like the original creation, the church was to have six days of creation – 3,000 years and 3,000 years. BUT, if Yahweh let Christianity have another 1,000 years in this first 3,000 year period, because of its utter corruption it would be three hours of darkness in which at the end would come the cry – “My God, My God, why have You forsaken Me?” It would be the three times in which the church would deny Yahshua before the cock crowed. If Yahweh did not cut the church’s days short from 3,000 to 2,000, “no life would have been saved; but for the sake of the elect those days shall be cut short” (Matthew 24:22). How does He do this? Once again - by stacking time.

In the case of the church, Yahweh stacks the fourth day on the third day, performing on the third day that which the church has completely failed to perform of itself. This provides much needed deliverance for Christianity, attested to insomuch that the six days of creation are now changed to five, the number of grace. By Yahweh’s grace He delivers the church by cutting their days short, accomplished by stacking time and Yahshua coming to perform that which kingdom man has been wholly unable to perform.

Before we go on, that which makes these two points even more incredible and confirming is that **the eighth day of mankind stacked on the seventh, is precisely the same day as the fourth day of the church being stacked on the third! They remarkably coincide!** Let us lay this out for you to see.

Period of Mankind

1	2	3	4	5	6	7 & 8	9
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Period of the Church

1	2	3 & 4	5	6
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That which you are getting ready to see regarding the subject riddle, is wholly confirming of these divine patterns we find carried out in mankind and in the church. It is one more example of the seamless garment of truth demonstrated over and over per the Remnant Bride and other related truths we are seeing revealed in the Scriptures. Let us now see Yahweh's answer to the riddle He has propounded. You are getting ready to plow with the heifer. (And once you put your hand to this plow, don't look back; for if you do, you are not fit for the kingdom of God – Luke 9:62.)

In Passover, 2002, Yahweh showed this man that the trips Moses made up Mount Sinai, were comparable with the days of creation. Thus, for example, the third and fourth days of creation coincide with the third and fourth trips Moses made up Mount Sinai. We have seen that in Yahweh's creation testimony for the church, He has to stack the fourth day on the third day, which shortens time. With this truth, and since the two testimonies speak of the same thing, let us then see what happens when we stack Moses' fourth trip up Sinai onto the third trip.

Moses' Trips Up Mount Sinai

1	2	3 & 4	5	6	7	8
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In so doing, we see that the fourth trip actually becomes fulfilled in tandem with the third trip – the two becoming one. So what does this do to Yahweh's instruction to Moses on the third trip that he was to go down and come up with Aaron? **It moves its fulfillment to the fifth trip!** Thus we see the answer to Yahweh's riddle regarding why Moses brought Aaron up the mountain on the fifth trip and not on the otherwise chronological fourth – **because as a representation of the creation cycle of the church, Yahweh will stack the fourth day on the third day, displacing the fulfillment of this command to the next day – the fifth!**

The understanding of this riddle leads us to three important questions, which we will address.

1. **1. What does this riddle add to the already existing testimonies we have seen regarding stacking time?**
2. **2. What does this issue of Aaron going up the mountain tell us regarding what Yahweh will do with Christianity?**

3. 3. What does this stacking of the fourth trip on the third trip reveal to us regarding that which will take place in the Millennial reign of Yahshua?

Let us look at Question # 1 - **What does this riddle add to the already existing testimonies we have seen regarding stacking time?**

We have already noted the amazing confirmation that stacking the eighth day of mankind on the seventh day, coincides precisely with stacking the fourth day of the church on the third day. This is already an incredible thing that these two testimonies point to precisely the same chronological day. But even as Yahweh requires two or three witnesses to confirm truth, He has provided in a most unusual way a third witness to what we have already seen. This testimony of Moses going up Sinai coincides precisely with that which we have already seen, providing the vivid third witness. Let us lay this out with what we have seen, uniting it as one common highly revealing testimony, one common thread of truth.

Period of Mankind

1	2	3	4	5	6	7 & 8	9
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Period of the Church

1	2	3 & 4	5	6
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Moses' Trips Up Mount Sinai

1	2	3 & 4	5	6	7	8
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All three separate testimonies say the same thing, unitedly verifying this truth regarding the ways and works of Yahweh! Yahweh will shorten time by taking the 1,000 year period that was supposed to follow the Millennial period immediately before us, and stack it on top of the Millennial period. What does this mean? It means several things, including that Yahshua will return in the next Millennium and set up His kingdom, accomplishing that which Christianity has wholly failed to accomplish. It means that Yahweh will have mercy on Christianity. It means that the Remnant must be called out now, in order that the foreskin of the young lad can be placed on the kingdom rights of the church and stop their death. It means that Christianity will in fact enter into immortality 1,000 years earlier than they would have otherwise.

Per this last point, this leads us to Question # 2 - **What does this issue of Aaron going up the mountain tell us regarding what Yahweh will do with Christianity?**

First, addressing the point stated in the paragraph just before this question, we see that Christianity receives Yahweh's mercy, and by cutting their days short, they will actually enter

into immortality 1,000 years earlier. Added to this testimony is further truth from the Exodus account. After Yahweh told Moses on the third trip - “come up again, you and Aaron,” He then instructed – “but do not let the priests and the people break through to come up to Yahweh, lest He break forth upon them” (19:24). Yet, when Aaron did come up on the fifth time, we read that not only Aaron went up, but others as well – “Then Moses went up with Aaron, Nadab and Abihu, and seventy of the elders of Israel, and they saw the God of Israel; and under His feet there appeared to be a pavement of sapphire, as clear as the sky itself. Yet He did not stretch out His hand against the nobles of the sons of Israel; and they beheld God, and they ate and drank” (24:9-11).

This latter fulfillment is a remarkable distinction from the former command! The initial instruction allowed Aaron only to come up, forbidding others from coming. But, the latter fulfillment not only let Aaron come up, but also the priests, Nadab and Abihu, as well as the leaders of the people, the seventy elders - representatives of the two groups strictly forbidden before. Keeping in mind that the fifth trip up the mountain is in fact the fulfillment of the instruction given during the third trip, the difference is quite remarkable! What makes the difference? It will be Yahshua’s work of cutting Christianity’s days short and coming on the third day, accomplishing that which Christianity has failed to accomplish, and thus opening the way to the Father for man. Yahweh will not “stretch out His hand against” Christians because of the work Yahshua performs in the Millennial reign. This work allows Christians who have gone to sleep during the first 2,000 years of the church, to come out of the grave and come before Yahshua. These are represented by Aaron, his two sons, Nadab and Abihu, and the seventy elders.

Seventy is simply the mark of the beast “seven” elevated to a higher place, and is testified in several accounts in the Scriptures to represent Christianity. For example, in 2 Kings 10:1-8 we see the seventy sons of Ahab, whose heads were cut off and placed in two piles (2,000 years) outside the gates of Jezreel (the place to which Elijah raced in the latter rain in order to outrun their father, Ahab). (In contrast, the Remnant is identified as seventy-two.)

Of course Nadab and Abihu were consumed by fire for bringing “strange fire” before Yahweh (Leviticus 10:1-5). This could very well speak in part to the “strange fire” that Christianity brings before Yahweh as they falsely teach an eternal hell fire punishment. This is a very significant and entirely erroneous teaching that is wholly contrary to the ways of Yahweh.

You will notice that the fire that consumed Nadab and Abihu was not a literal fire, for we read that they “carried them still in their tunics to the outside of the camp” (vs. 5). This is the fire with which two-part, or 2,000 year, Nadab and Abihu Christianity will be burned for a total of 3,000 years. This is the fire that will consume the “third part” of the church in the Millennial reign. This is the lake of fire into which Christians, who have fallen asleep in the first 2,000 years of the church, will enter for an additional 2,000 years. Christians will reap what they sow, insomuch that they have taught that the unrighteous deserve hell fire, and that is what they will receive! BUT REMEMBER, the purpose of fire is to purify, and for 3,000 years Christians will be purified by fire.

Despite the seeming severity of this cleansing process, keep in mind that the reason they are even brought into this place is because of Yahweh's mercy. He stops their death by casting the foreskin Remnant work upon their feet, allowing Yahshua to come 1,000 years early and perform that which they have been unable to perform.

Question # 3 is - What does this stacking of the fourth trip on the third trip reveal to us regarding that which will take place in the Millennial reign of Yahshua?

We find that Moses' two stacked trips up the mountain (the third and the fourth), coincide with the Millennial reign. Therefore, if you want to have some idea as to what will take place in this 1,000 year period, then read what happens from Exodus 19:20 to 24:8. Basically, when reading this you will see that, either spoken by Yahweh to the people in 20:1-17, or delivered to Moses in the remaining verses, this time was characterized by the giving of the law. This is precisely that which Yahshua will set forth on this earth in the Millennium – Yahweh's law. "For from Zion will go forth the law, even the word of Yahweh from Jerusalem. And He will judge between many peoples and render decisions for mighty, distant nations" (Micah 4:2-3). He will instruct the nations, the people, in righteousness. Man, nations, will learn righteousness as Yahshua rules with a rod of iron (Revelation 19:15). This is the purging that will cleanse man.

As we have seen, it is entirely incredible how Yahweh works all of these patterns together into one cohesive work. Let us review them.

- Mankind's 6,000 years of death and 3,000 years of fire, resulting in the concluding birth of the body of Christ into immortality.
- Christianity's six days, or 6,000 years, cut short to five.
- The 2/3 and 1/3 pattern that takes place within the first 3,000 years of the church.
- The breach that separates the two Remnant, yet the Millennial reign that separates Christianity.
- Moses' eight trips up the mountain, as well as the disconnected (by time only) yet entirely essential and fulfilling ninth trip Elijah made up the mountain.
- But even within this nine-part sequence, we equally find via Aaron's riddle the stacking of the fourth day on the third.
- As already pointed out, that all of these patterns fit together with the one common place of overlap.
- The early establishment and birth of the Remnant into immortality at 6,000 years, becoming the foreskin, an in-part work, on the feet of mankind that stops death and provides a vital anchor of hope.

COVENANT PARTS AND THE RED HEIFER

Finding truth leads to the discovery of more truth, and such is the case here as well. In Genesis 15 we read the account of Yahweh performing a covenant with Abraham (then Abram). Here we find the application of three threes once again, totaling nine. Yahweh instructed Abraham to bring Him "a three year old heifer, and a three year old female goat, and a three year old ram,

and a turtle dove, and a young pigeon.” The heifer, the female goat, and the ram were each cut in half and he “laid each half opposite the other; but he did not cut the birds.” If we had complete sight, we would understand why prophetically and intercessorally Yahweh ordered each of those items. But let us at least glean some truth here.

First, this account has a very personal meaning to this man. Yahweh told me in two separate installments/occasions that I was a Rizpah, that I was to sit on a rock with sackcloth, that I was to wait from barley harvest until Yahweh poured out water from heaven on me, and that I was to guard the covenant parts by believing (2 Samuel 21). To understand the last part of this, He showed me that what Rizpah did in keeping the birds of prey and the beasts of the field away from the bodies of her two sons, was identical to what Abraham did when he likewise guarded the covenant parts from the birds of prey, as we read of here in Genesis 15. **It is guarding the covenant parts until the time in which Yahweh will come and pass between them, making covenant with us.**

The way to understand that which was taking place in both of these cases, particularly evidenced in the events pertaining to Abraham, is to explain them from a sexual standpoint. Why sexually? Because the act of a sexual relationship is HIGHLY prophetic, and this is precisely that which was taking place here.

Physically, what takes place in the act of intercourse? The male passes between the split parts of the female and places his seed in her, causing her to bring forth offspring. This is precisely that which Yahweh did here in Genesis 15. Abraham laid out the feminine split parts and waited for the Husband, the presence of blood here evidencing that this was a virgin. Abraham then went to sleep (even as the body of Christ is put to sleep) and Yahweh told him what would happen to his “seed,” his descendants, his offspring (vss. 12-16). Yahweh then performed intercourse with or on behalf of Abraham by passing between the split parts. A “smoking oven and a flaming torch” passed between the pieces and Yahweh made a covenant with Abram. Yahweh gave His seed to Abraham, insuring that the offspring that were promised to him would indeed come to pass. This would be His work. Thus the covenant Yahweh performed with Abram, was the placement of His seed, His certain regenerative life, into the future of Abraham, guaranteeing his fruitfulness.

This was likewise evidenced in a most encouraging testimony in Rizpah. Though we do not see the covenant process as we do with Abraham, the testimony is there. Yahweh had already told me that the actions of both of these individuals were the same – they were each guarding the covenant parts. The two covenant parts Rizpah was guarding were the bodies of her two sons (the name of one being Mephibosheth, the name of the man whom I became when I left the ranch with nothing). But most striking and relevant to Yahweh’s purpose was the outcome of her efforts – (1) she sat on the rock from barley harvest until water poured out from heaven on her, and (2) King David saw her and as a result personally went and retrieved the bones of Saul and Jonathan from Jabesh-gilead (meaning, “dry rock”), and buried them in Zela (meaning, “rib”)!

It is obvious and most encouraging what is being said in both of these testimonies. Barley always speaks of the Remnant and Passover, and I have sat on a rock since 1994, waiting for the latter rain from heaven to be poured out from heaven on me. Likewise, Yahweh’s promise here

is that He will take the promises/bones of Saul Christianity and place them in the rib, the Remnant Bride. Bones, like seed, speak of life, insomuch that the bones are the source of the life of the body - the blood. They also speak of government, and both the rights to life and government are given to the rib Bride. So we see as an outcome essentially the same thing that took place when Abraham guarded the covenant parts.

Now that we have seen the significance of these two accounts for today for the Remnant Bride, let us note again that the covenant parts were each to be **three years old**. How old is the second Remnant at this time? In Passover, 2003, it too will be **three years old**. What can we hope for? Having guarded the covenant parts, **it is now hoped and anticipated that Yahweh will come and give us His “shemen,” His oil, His life, His seed, and thus insure that we will have that which He has set forth in His word – the fulfillment of the second Remnant son of fresh oil.**

We notice here that one of the covenant parts was a heifer. While both Jews and Christians get excited about finding a red heifer, or the ashes thereof, by so doing they only demonstrate why they will fail in the test of Carmel – **they continue to look for the fulfillment of Yahweh’s word in the realm of the natural.** Let us see an example of this.

The test of Carmel has three players – Christianity, the nation called “Israel,” and the second Remnant. In Amos 9:11-12, we read:

“In that day I will raise up the fallen booth of David,
And wall up its breaches;
I will also raise up its ruins,
And rebuild it as in the days of old;
That they may possess the remnant of Edom
And all the nations who are called by My name,”
Declares Yahweh who does this.

So what do Zionist Jews and deceived Christians do with this passage? They look for its fulfillment in the natural. Christians take the absolutely false hope that those Edomite Jews in a nation falsely called by the name Israel, are the fulfilled promise of Yahweh and will even bring forth the Son of God. They will be proven wrong, for Yahweh has honored His word and has brought them back on the scene for the test of Carmel to give them the chance to bring forth the “remnant of Edom,” to raise up the “fallen booth of David.” And in this, they have failed, for they are only a weak and natural work that has been nothing but trouble and heartache for the world ever since they were formed – Jeremiah 26:4-6. While the Jews are in fact natural Edomites, insomuch they incorporated all of Edom into Judaism in the 100’s BC, they will never bring forth the spiritual fulfillment required here.

Equally, Christianity has failed to be the “remnant of Edom,” for in fact they are spiritual Edom, the sons of Esau who had the birthright but have sold it for a bowl of “red stuff” - the flesh. And, they will NEVER raise the fallen booth of David of holding all things in common, because they are of this world, and the thorns thereof have choked out the word. No, both of these are failures, and the only hope for the fulfillment of this passage is the second Remnant.

Concerning this matter of the red heifer, once again both Jews and Christians continue to look at the natural. There will never be any fulfillment of this passage, or any like passages, in natural Jerusalem or in that land called Israel. It is spiritual Hagar (Galatians 4:25), and any hope in it, or in any natural fulfillment of a red heifer, will be just as fruitless as it is to think that by looking at the natural they will fulfill Amos 9:11-12. What then is the fulfillment of the red heifer?

The GREAT mistake of all flesh men, kingdom-possessing or otherwise, is the false expectation that the promises of Yahweh are to be fulfilled on a natural level. **THEY ARE NOT!** While many of the promises of Yahweh have indeed been “acted out” or foreshadowed in the natural (which Yahweh indeed performs first - 1 Corinthians 15:46), this IS NOT the day to place your hope in any natural fulfillments. All the promises of Yahweh, whether they be to tribes, to a person, to groups of people, to cities (e.g., Jerusalem), to mountains, whatever, they are all promises that will be fulfilled in PEOPLE, living stones, living mountains, living cities. This is what we must look for, not the natural. All the promises of Yahweh must be fulfilled on the spiritual realm of the kingdom of heaven where the lives of people fulfill them. AND, this is true with the sacrifices as well!

There is not a sacrifice one that will not be fulfilled through people. People become the lambs, the oxen, the goats, the grain, the wine. All these things only foreshadowed what Yahweh will perform in people. Even the Son of God could not have fulfilled all the offerings/sacrifices. How could the Son of God become the fulfillment of the little female lamb, or even the two loaves of leavened bread (the latter through the corrupt body of Christ - people)? Every offering looks to its eventual fulfillment in people, and the red heifer is no exception.

While Christians and Jews alike comb the earth for a red heifer, they fail to see that it is being fulfilled right now in the second Remnant! There is a testimony here that ties this offering to a very clear representation of the two-part Remnant. In Leviticus 14:1-9 we read of the two birds that were used in the cleansing of the leper. Foreshadowing the first Remnant, the first bird was slain over an earthen vessel over running water, and its blood was collected in the vessel. As the second Remnant, a second bird was then taken to an open field, dipped into the blood of the first bird, and released alive. Before the bird was released however, three items were dipped into the blood as well – cedar wood and scarlet string and hyssop. Cedar is the material with which the temple was constructed, and hyssop is that which was used to sprinkle the blood on the healed leper, as well as to lift the sponge to Yahshua’s lips from which He drank the sour wine, thereby taking on the sins of mankind.

The scarlet thread is most interesting here per the Remnant. Not only do we see it being specifically associated with the second bird second Remnant, but also in the same testimony when Zerah, upon his birth, placed his hand out to receive the scarlet thread, drew it back in, whereupon Perez, the breach, was born, followed by Zerah’s birth with the scarlet thread (Genesis 38:27-30). Once again, it is the second Remnant that has the scarlet thread.

The scarlet thread also appears with the remnant of Jericho who were saved by hanging the scarlet cord in their window (Joshua 2:15-21). This was the testimony of the covenant that they had with the two witnesses who were hidden in the flax on the roof – linen priesthood and reserved in heaven.

And undoubtedly most revealing per a clear meaning of the scarlet thread, we find in Song of Solomon 4:3 the following description of the Bride of Yahshua – “Your lips are like a scarlet thread.” We already see the consistent association of the second Remnant, who is the Rachel Bride, with the scarlet thread; so, what does this now speak concerning this work? We are not the Leah Bride who had weak eyes, but like the man who was touched the second time, we are beginning to see all things clearly. Equally, we are the Zacharias, whose mouth was opened and his tongue loosed to prophesy, upon his acknowledgement of the identification of John. **The lips “like a scarlet thread” speak of the truth that the second Remnant Bride declare from our lips that is entirely unique to us.**

Seeing the consistent testimony that the scarlet thread holds for the second Remnant, would it not be equally relevant to the second Remnant if we see its association with the red heifer? Most certainly! And not only is it equally present, but the other items associated with the second bird are specifically listed here as well. We will now see the same testimony we saw in the two birds.

In the case of the red heifer (Numbers 19:1-10), instead of one bird dying and one bird ascending alive, we find one animal taking on both testimonies. This is much like the covenant parts that Abraham guarded. While the heifer was cut into two parts, the birds were not divided, but two birds were used.

The first Remnant is seen insomuch that the red heifer, like the first bird, was slaughtered, even as the first Remnant had to die. Next, as in the case of the first bird, some of the blood of the red heifer was sprinkled, this time toward the front of the tent of meeting seven times, or the mark of the beast (for the cleansing of Christianity). Next, the second Remnant testimony took place - the entire carcass of the heifer was burned, it was not separated, and the smoke thereof ascended to Yahweh.

While the offering was ascending to Yahweh in smoke, we read in verse 6 – “And the priest shall take cedar wood and hyssop and scarlet thread, and cast it into the midst of the burning heifer.” Thus we see once again all three specific items which were a part of the testimony of the second Remnant second bird.

Now, why do we bring up the red heifer in this writing? One, because of its direct association with and fulfillment in the second Remnant, even as we saw per the scarlet thread. But more particularly, because of its testimony in being burned by fire. This is the same testimony we find with Elijah’s offering that ascended to Yahweh in fire as the conclusive evidence in the resolution of the contest of Carmel. And most relevant, the “oxen” or “bull” Elijah placed on the altar, is the same Hebrew word we find here for the red “heifer.” Thus we see the equal testimony of this specific “heifer” offering ascending to Yahweh in fire.

Now that this man has gone through the fire for three years, completing the nine years testimony, it is our hope and anticipation that the same fire that licked up Elijah’s “heifer,” will also come down and lick up the red heifer offering of the second Remnant. This fire is further addressed in [Upon What Foundation Will You Build?, page 6](#), and we look to Yahweh for a fire that cleanses and purifies His Remnant Bride. We look to Yahweh to send His consuming fire upon us as the

“smoking oven” and “flaming torch” that passes between the covenant parts, securing His everlasting covenant with the Remnant.

Let us now continue in our examination of these most important patterns.

LEGAL LINKS

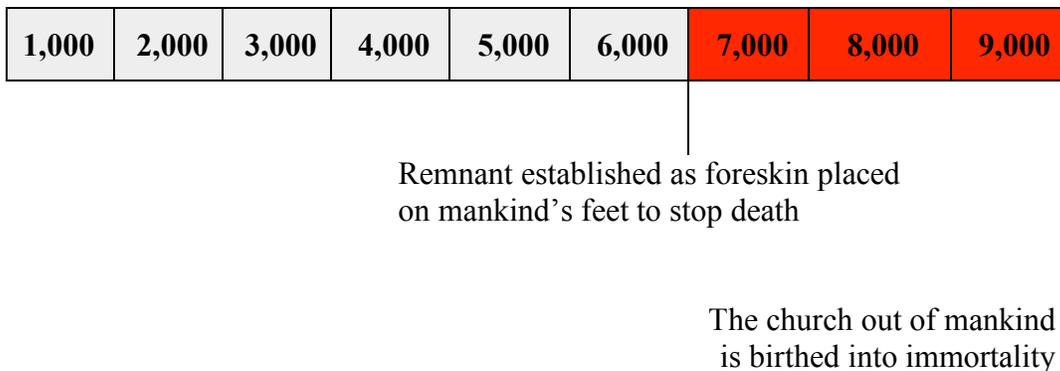
What we have seen and learned up to this point raises a very provocative question – **What is the significance of the nine trips up Mount Sinai, as they relate to the six days of the church’s creation?** First, as has been noted already, Yahweh in fact has two creation patterns:

- A **six** “day” pattern that follows in the original creation pattern of the earth, and
- A **nine** “day” pattern that follows in the creation pattern of the birth of man (or, nine months).

The nine “day” pattern is most strikingly evidenced in the 9,000 years that it will take in order for mortal man to be born from above, though in fact it will only be a remnant, or even a “tithe” of mankind - Christianity. And while a “tithe” of mankind is birthed into immortality following a 9,000 year gestation, we also find that a “tithe of the tithe,” the two-part Remnant, must be born from above early at the 6,000 year point, or on the six “day” pattern. And, we have seen already that both of these patterns can be shortened by one day if the grace factor is needed – the six to a five, and the nine to an eight.

Before we look at the union of these two patterns as seen in the nine trips up Mount Sinai, we must examine this point concerning performing a partial fulfillment early. If we lay out some patterns once again, we find some very important truths that are most revealing and confirming regarding the ways and plans of Yahweh.

9,000 Years of Mankind



In the above repeat of a graphic used earlier, we see that the Remnant actually enter into immortality early, even “before the time” in which mankind is to be born from above at the end of 9,000 years gestation. We use the statement, “before the time,” from what the demons said when they addressed Yahshua about going into the 2,000 swine (first Remnant Matthew 8:29). In that account, we see that Yahweh does indeed perform works early, insomuch that Yahshua came early and thereof the demons were quite aware. But keep in mind that when Yahweh does something, it WILL NOT be an isolated act. As has been shown before, Yahweh is very simple in the way He does things. He takes a pattern and uses it over and over; this is His way. The difficulty, however, is that His application of this simple pattern can be extremely complicated, at least to our present finite thinking. Let us now show how Yahweh has already performed this early pattern.

Yahshua was not supposed to come to this earth to set up His kingdom until the chronological eighth day. This would have been the first day of the second week, or the day in which supernatural light would come (i.e., Yahshua), as well as the day He came out from the grave. So, why did He come early at the end of 4,000 years? It was not yet time for Him to come, even as we see evidenced here; plus, the 120 Jubilee probation period had not yet been fulfilled – ending in 1993 AD.

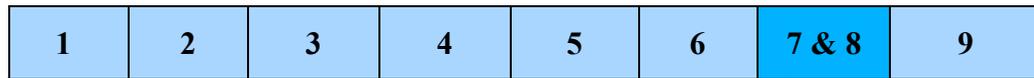
The fact is, we find that it is indeed Yahweh’s way to give man his inheritance early, not the complete fulfillment, but a promise, an anchor that enters within the veil (Hebrews 6:18-19). This early fulfillment is an in-part work that ties together the whole of all that Yahweh is doing. We saw this in the writing, [Ascending Alive, page 10](#). In that writing we called these links - divine overlaps. **They are links of time and events that bond mankind into one cohesive Tabernacles’ booth, or weaving, which is Yahweh’s plan for bringing all men into the experience of Tabernacles, or immortality.** And it is an incredible, oft repeated, and seemingly complicated way in which He does this, only a portion of which we are going to see here. While we may think that this truth is entirely awesome, which it is, remember that all we are feeding on right now is the “little book,” a small portion of truth that Yahweh is giving us. We are getting a mere glimpse of Yahweh and His ways. But oh what a sweet delight it is to the mouth; however, it is very bitter to the stomach!

In the following graphic, we have seen that indeed Yahshua must come 1,000 years early in order to set up His kingdom. However, even before this, He came way before His time, or 2,000 years before His planned grace return.

(See next page)

Period of Mankind

(in thousands of years)



Yahshua returns to set up His kingdom upon this earth
 Yahshua comes early, "before the time"

Seeing this "before the time" coming of Yahshua that was 2,000 years before His final coming, we can now better understand the purpose of the "before the time" glorification of the Remnant Bride 3,000 years before the church is to enter into immortality. Here we see this event in graphic representation as well.

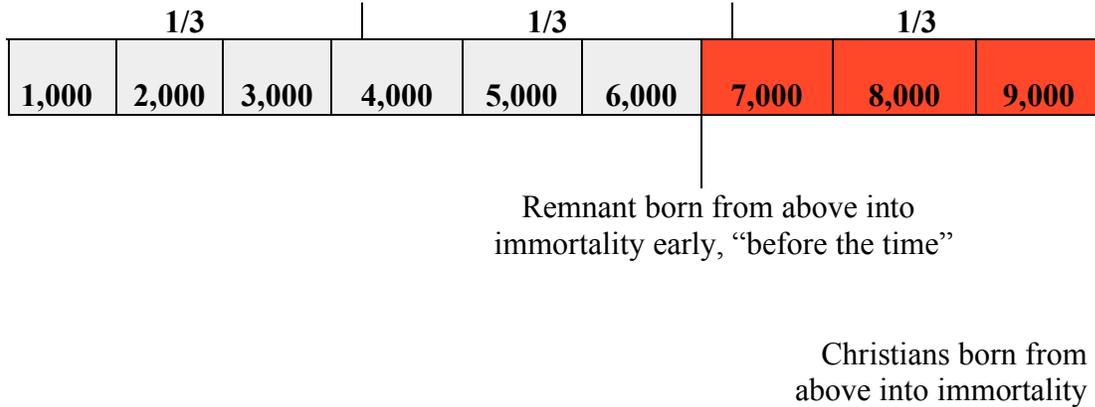
9,000 Years of Mankind

Remnant born from above into immortality early, "before the time" of the like birth of Christians at the end of 9,000 years

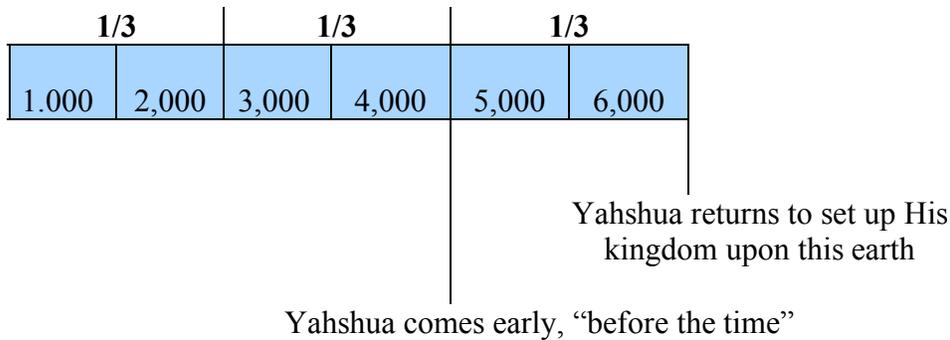
Both Yahshua's first coming, as well as the early glorification of the Remnant, reveal a very interesting and telling way of Yahweh – **He performs an in-part fulfillment "before the time," completing the work later in full as scheduled.** This is like the two-part healing of the blind man, or the two birds for the cleansing of the leper, or likewise the two-part Remnant, the first Remnant equally coming "before the time." And most importantly, as we have said, the former is an anchor of hope that enters within the veil, insuring that the latter will indeed occur (once again, the two-part Remnant being a perfect example of this, or even the two-part coming of Yahshua Himself). And as we are noting, this oft repeated pattern weaves together all the works of Yahweh into one (John 17:20-23).

And it is equally relevant, and obviously meaningful to note here, that both of these in-part comings, or fulfillments, are at a two-thirds/one-third location. Let us look at both of these graphically.

9,000 Years of Mankind



6,000 Years of Mankind



Now that we have considered this matter of coming "before the time," let us restate the question that was raised in the first paragraph of this section - **What is the significance of the nine trips up Mount Sinai, as they relate to the six days of the church's creation?**

What we find in these nine trips up Sinai is a unique combination of both of these creation patterns. On the one hand we find the six day pattern cut short to five, clearly evidenced by the riddle regarding Aaron. But with the completion of this six day pattern, there remains another three days that appear to not fit.

Why would Yahweh perform this? Why would He place another three days at the end of the church's development period? Once again we find in a most unique testimony that Yahweh combines these two patterns in order to afford a legal link. The redemptive work of the church (the six day pattern cut short to five), with the addition of the three day extension (via the nine day creation pattern), legally affords the church the ability to overlap or tie into the continuing works pertaining to the rest of mankind. The three day addition thus affords the divine overlap,

the legal link to the rest of mankind. (Here again we see the two-thirds/one-third, with the one-third being the divine overlap. This will be seen in the next graphic.)

How or whether Yahweh might in fact apply or literally tie the remaining three days of this specific pattern into mankind is unknown to this man. Seemingly it is purely prophetic, a legal testimony. But most certainly the testimony of why this is done is evidenced in Solomon's temple. Here we find that the poles of the ark of the covenant located in the holy of holies, extended into the holy place (1 Kings 8:8 and 2 Chronicles 5:9). While there were no functional reasons for this, certainly there were prophetic reasons.

What we see testified here once again is a legal link provided between the holy of holies and the holy place - the anchor within the veil. The three trips up the mountain that remain after the culmination of Christianity's cut-short six trips (chronologically five), likewise extend into the period of the remainder of mankind as poles of the ark of the covenant, as a divine overlap, a legal link, a part of the Tabernacles booth or weaving that will eventually incorporate all mankind into one.

Let us now lay out once again all three of these patterns so that you can see their common relationship, adding the ninth trip up Sinai by Elijah and showing the divine overlap.

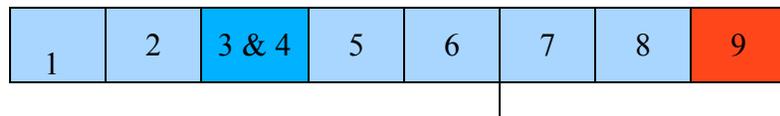
Period of Mankind



Period of the Church



Moses' Trips Up Mount Sinai With Elijah's Ninth



└──────────────────┘
 The divine overlap
 (The one-third portion)

It is most striking here that both nine-part patterns are cut short to eight, even though they are cut short at distinctly separate YET chronologically identical places. Again, we have seen that any time time is cut short, it is a grace work of Yahweh, applied when the work is coming short of, or is incapable of, performing that which is required.

You will recall that the Remnant enters into immortality early - at the completion of 6,000 years of mankind, instead of 9,000 years. What we see here then is that the Remnant Bride is birthed into immortality on a full six day creation pattern per mankind, instead of a nine day pattern. This is most interesting, especially in light that the Remnant is the Passover work, while Christianity is the leavened Pentecost work. It is significant to note that the complete six day creation pattern is the work in which at the end of each day, it is said – “and it was good.” Thus we see that any work that completes the full pattern is a complete and good work.

While Christianity was supposed to have been on the six day good work pattern, because of its corruption by the flesh and Satan, Yahweh must cut its days short to five and complete the work Himself early, purifying it with fire. It is absolutely incredible to note here once again though, that by doing this, Yahweh brings Christianity into harmony with the complete nine day creation pattern for mankind, resolving the entire work in perfect order and purpose.

In addition to the Remnant being a complete six day creation work, we find another work that follows this “good” pattern – the kingdom of heaven at the nations level, the United States of America. Let us look at this as well.

Examining the word “America,” we find that it has a very revealing meaning. “Amer” is Saxon for “heaven.” “Ric” means “kingdom,” such as Germany’s Third Reich. And finally, the “a” makes the word feminine. Thus we see by its very name that America is the kingdom of heaven at the nations level. America is the fulfillment of Yahweh’s promise to Abraham that his descendants would be a blessing to the world (Genesis 12:3), which America most certainly has been in MANY ways! America is restored Israel, which is attested in numerous ways as well. Let us now consider America’s six day creation pattern.

From 1607 to 1900, America was in its preparation period. During that time it was very much an isolationist, with tariffs to keep other nations out. Then in 1901, with the assassination of McKinley and the Presidency of Teddy Roosevelt, America dramatically changed, entering into its blessing to the world period. Teddy sent the Great White Fleet around the world; and my cousins, the Wright brothers, ascended alive into heaven from Kill Devil Hill. From 1900 to this day, America has been the greatest blessing to the world that the world has ever known, delivering it from tyrants and providing peace, prosperity, inspiration, aid, relief, and stability. And, its time of blessing is not yet finished! Here is the six day pattern America is following.

Creation Period of America

1600’s	1700’s	1800’s	1900’s	2000’s	2100’s	2200’s
First 300 years were the preparation period			Second 300 years are the blessing to the world period			Sabbath rest

Many people want to know what is going to happen to America, some even expecting it to be judged with wrath and calamity. These doomsayers have been around for a long time, and everyone wants to topple the big guy; this is the ill nature of man. But, in Yahweh's creation pattern, America still has another 300 years – 200 years of blessing and another 100 years of rest. So, do not expect America to fall. And most interesting, revealing, as well as fulfilling, one of the outstanding characteristics of America is that it is a weaving of nations/people into one - the proverbial melting pot. This, once again, testifies of that which Yahweh will perform in His completed kingdom - weaving all men into one Tabernacles booth.

It is most interesting that neither the Remnant nor America need the grace factor of cutting their days short, which Christianity needs. Instead, they are both on the complete six day pattern wherein Yahweh performs that in which it is said – “and it was good.” Despite America's bouts with corruption (including finances, immorality, and abortion), in Yahweh's eyes and plans, America is fulfilling its established role as the blessing to the nations. Remember, America is the kingdom at the **nations** level, and is not intended to be the replacement of the kingdom Yahshua is bringing. There is a difference, and this must be kept in mind. Nations are not perfect.

It was said earlier in this writing that Yahweh never does something that is an isolated act. His ways are His ways, and as we are seeing in this writing, He continually repeats them, thereby establishing the Tabernacles weaving of all mankind into one concluding Booth. What we will now see as we close is one more example of this marvelous truth, and even more!

THE CHURCH – THE PRIESTHOOD OF JUDAH

Every prophetic picture, while having a common identifying pattern, also exists to add its own unique story, its own unique piece of information. In this closing section we will examine such an account. While in sharing the following we will once again see the profound truth or evidence of the two-thirds/one-third pattern and the certainty of its application, we will also find a piece of information that is unique to this account, information that is helpful and very important to understand at this decisive moment.

In Genesis 38, we find as a most unusual interruption in the account about Joseph, an account that in itself is highly unique. This is the account concerning the offspring of Judah, the father of the line of Yahshua, the new priesthood (Hebrews 7:11-14). Even as Judah was the beginning of the line that would bring forth Yahshua, what we find is that Judah foreshadowed that which would happen in the church founded by Him. If you want to know what the priesthood according to the line of Judah is like, if you want to know the order and destiny of the church, then look at the initial seed testimony of the offspring of Judah. **The offspring that came forth from Judah and the actions and events surrounding them, clearly foreshadowed the church, the spiritual fulfillment of these sons and these events.** But we find in reading this account that the focus is not as much on the sons, as it is on the woman whom Judah introduced into the family as a wife for his son(s) – Tamar (whose name means “palm tree” or “ascending”).

Judah had three sons, already providing us some idea of a potential foreshadowing of the three parts, or 3,000 years, that the church receives for its tenure, which of course is divided two-thirds and one-third. Let us see what Yahweh reveals here.

First, Tamar was given in marriage to the first son, Er. But he did evil in the sight of Yahweh, and Yahweh took his life (vs. 7). Tamar was then given to the second son, Onan, but he did not want to bring forth offspring in his brother's name and wasted his seed on the ground (vs. 9). So Yahweh took his life as well. Thus we see that upon receiving Tamar as their bride, foreshadowing what would happen to the first two parts, or 2,000 years, of the church, both of Judah's first two sons were equally "cut off and died" (Zechariah 13:7-9). And why have Christians died for 2,000 years? For the same reasons Judah's first two sons died - because they have done evil in the sight of Yahweh and have failed to bring forth offspring in their deceased Brother's name. The Spirit/shemen they have had, has been wasted on the ground - on earthly flesh and worldly ways.

Because of the deaths of Er and Onan, Judah was afraid to give Tamar to his third son, Shelah, lest he too die and Judah have no line of inheritance remaining; therefore, he put Tamar off. What then do we find here per the church? **Because of the failure and death that has taken place in these first 2,000 years of the church, Yahweh likewise refuses to give Christianity the next 1,000 years of the kingdom, lest they too all die and perish from the kingdom (and unquestionably they would).**

So, we have a problem for both Judah and Yahweh. The law required that Judah's third son raise up offspring in his deceased brother's name, dictating that he be given Tamar. But for Judah, death to him was fearfully inevitable if he did this. So what was he to do in this dilemma? What we find from this is that Yahweh alone must resolve this problem; for as we see occurring with Judah, so it is with the church.

Judah went out to his sheep shearers where he found a woman who, because her face was veiled, appeared to be a prostitute. Judah's wife had died, and he went to the woman and laid with her. She was promised a kid for her service, and as assurance that she would receive her payment, requested three things from him - his seal, his belt, and his staff, which Judah gave to her.

Later, upon his attempt to pay the prostitute, he found that she was not there; in fact they told Judah that there were no temple prostitutes there. Three months later, Judah was informed that Tamar, the awaiting and slighted bride, the one who was legally supposed to bear offspring in Judah's deceased son's name, was now pregnant! Judah called her in before him and issued a most unusual and harsh judgment - "let her be burned." But, Tamar revealed the seal, the belt, and the staff that belonged to him, and said that the child (in fact two sons) in her womb was fathered by the man who owned these items. Judah recognized them, and said, "She is more righteous than I, inasmuch as I did not give her to my son Shelah."

The identical scenario is going on in the kingdom of God right now. Yahweh has decided not to give His third-part kingdom to the church because of what has happened to it for 2,000 years. But there is a problem - the law requires that there be offspring! So, what is Yahweh to do? **Even as Judah's two sons failed to bring forth offspring through Tamar, and in a most**

unusual way Judah himself had to provide the seed to accomplish this, so in like manner the two “sons,” 2,000 years, of the church have failed and died, and Yahweh, in a most unusual way, must intervene and perform the work in which kingdom man has failed. Yahweh goes to the hidden Bride, herself having the appearance of a prostitute (from being in mystery Babylon), and gives her His seed, His shemen. Three years later, or from Passover, 2000, to Passover, 2003, we must go before Yahweh and reveal the seal, the belt, and the staff. **If we do not, then we too will enter into the fire with the rest of the church for the next 3,000 years!**

What must we therefore present to Yahweh in order to be saved, to be delivered?

- The seal – the kingdom rights obtained from the first Remnant, the seals in Revelation that speak of the first Remnant (the trumpets speak of the second Remnant, and the bowls Christianity), even the rights to open the seal of the book placed there by the first Remnant (Revelation 11:6) and spoken of in Daniel 12:4 and 9. How do we now have the rights to this first Remnant seal? By Yahweh choosing a man today as the replacement of Judas, who legally occupies the first Remnant position and has every legal right to that seal and to now open it. This is the seal that this writer, as the replacement of Judas and thus the legal representative of the first Remnant, is opening, evidenced by what you are reading here and in the other writings at The Remnant Bride.
- The belt – the prophetic word of truth. The Remnant Bride alone is being given truth. Every other word in the church is simply the message of Baal, and Christianity will not ascend alive in this test of Carmel. This is the belt that Elijah had (2 Kings 1:8) and the belt that John the Baptist had (Matthew 3:4), and as the fulfillment of both of those prophetic pictures, the Remnant Bride has the belt of prophetic truth, the word of truth (Ephesians 6:14).
- The staff – the one and twelve government of Yahweh. Yahweh’s government is MOST clear. It is the government that the first Remnant lost, and therefore they lost the kingdom. It is the government that Christianity never possessed in 2,000 years, and equally lose the kingdom. It is the government that Yahweh established in the sons of Israel by setting apart the tribe of Levi as the one, the priesthood, to represent the twelve. It is the government Yahshua set up as the One, with His twelve disciples. It is the government with which America began, with its one and twelve, or a total of thirteen initial colonies. And, this is the government that He is giving to us now and will be set forth at Passover, 2003 – this man as the one, along with twelve disciples.

Thus we see that come Passover, 2003, at the end of the three years of the Remnant Bride (the three months of Tamar’s pregnancy), **we will reveal the seal, the belt, and the staff that delivers us from death and the consuming fire!** Yahweh Himself has given His hidden Bride His shemen, His truth, even when she was in her harlotry, and offspring will indeed be brought forth in our deceased Brother’s name. (Remember that Christianity is the body of Yahshua.)

Yahweh will not give Christianity the third 1,000 year period; but by His own law **He must do something to resolve the promise that belongs to Tamar, the Bride.** In order to solve this,

since Christianity has failed to impregnate her, He has to do so by His own seed, His shemen. He alone can resolve this problem, and He is doing so as evidenced by His truth He is giving to the Remnant, and the work He has been performing since 1994 and 2000.

Tamar will bring forth twins – the Zerah and the Perez. On one level, these represent the two-part Remnant – the Perez first Remnant that went into the breach, and the scarlet-thread-receiving second Remnant. But even further, these two sons speak of the two works, the two parts of the temple - the Perez breach of Christianity and the Zerah Remnant. As has been expressed before, the Remnant work is the turning point for all mankind, and in reality all mankind is born into immortality from the Remnant Bride “last Eve” work (even as Yahshua is the “last Adam”).

In closing, we have seen in the most recent writings that there are three items of great significance – the covering of holding all things in common, the one and twelve government, and truth. As has been noted here, every prophetic testimony carries with it a message unique to that account. While we do not specifically see in this testimony the essential element of the subject covering, most certainly it exists inasmuch that this was the practice of the first Remnant, and could thus well be recognized in the place of the seal. Of course the other two elements are definitely here – the one and twelve government and truth or prophecy. All in all, once again we find evidenced here in every regard the seamless garment of truth that has been so amazingly prevalent throughout these writings. May Yahweh be praised!