The Covenant Pattern

In Jeremiah 31:22 we read: For Yahweh has created a new thing in the earth—a woman will encompass a man.”

This is the conjugation covenant pattern where the male passes between the split covenant parts of the female, which is the identical covenant pattern of Genesis 15 where the smoking oven and burning torch passed between the equally split covenant parts laid out by Abraham.

Here we want to present this pattern in an unmistakable testimony that has never before been seen or addressed. And what we will see in this testimony is something that unfolded within the span of three generations, yet its fulfillment covers a period of two thousand years. Oh to behold the wonder and amazement of what the Father is doing and revealing to His Bride today! Here is that amazing testimony.

We will examine here the offspring of Abraham, which is most appropriate since he is the father of faith. Furthermore, we have already noted this pattern in which he laid out the covenant parts. And it is quite fitting that the same pattern was evidenced in his very life. First, there was Ishmael and his twelve sons. But, they were not sufficient. And per the passing over principle, this first testimony, as well as the second, had to be passed over. Thus, following this necessary beginning, next came the promised son from Sarah—Isaac. And though Isaac was essential, the covenant pattern still was not complete. What then was this third fulfilling part? It was Jacob. And how many sons did Jacob have? As with Ishmael, he too had twelve. So the pattern is:

One and twelve — One and two — One and twelve

Are you beginning to see the bigger picture of the kingdom of God laid out here? To begin with, how many apostles did Yahshua have? Of course twelve. Thus we see why Ishmael had twelve sons, as a type of the first Remnant. But Ishmael and his sons could not remain with Abraham, any more than Yahshua and the first twelve apostles could remain. They too were too early, and they too were the first bird work (Leviticus 14). Abraham declared: “Oh that Ishmael might live before You!” And it could have equally been said: “Oh that the first Remnant could have lived before You,” and Messiah set up His kingdom reign! But they were too early, and the covenant pattern was only beginning.

So what about Isaac, the second work? Of course he was to testify of the Body of Christ, Christianity. Therefore, is it not now obvious why Abraham was told to take his son and offer him up as a burnt offering on the altar (Genesis 22)? And, the ram was provided by Yahweh and Isaac was preserved alive. The ram was, in one sense, Christ, and Isaac was the Body of Christ. So we now see Christianity.

And then finally came the fulfilling third part, and that was Jacob and his twelve sons. This, of course, is the final fulfilling second Remnant and the twelve latter-rain apostles who are set forth by the Elijah, who restores all things (Matthew 17:11, Acts 3:21-23).

So what we have is the first bride work which is of course female. This work, the first Remnant, is then followed by the Body of Christ, masculine Christianity. That work is placed on the altar for death, and is preserved in the end by the death of the ram. But Yahshua is not a ram per se. This is Christianity, attested to by the ram “caught in the thicket by his horns.” The thicket
speaks of the cares of this world, by which Christians are entrapped. It is hard to keep separate Christ and the Body of Christ, because the two are indeed one.

And of course this covenant pattern must now be completed by the fulfilling third part, which of necessity is female, and that is the concluding victorious second Remnant with the latter twelve apostles. This entire period is indeed the “new thing” where the two-part Bride encompasses the masculine Body of Christ. So we have:

Ishmael & twelve sons — Isaac, sacrifice on altar — Jacob & twelve sons

And the fulfillment is:

Bride & twelve apostles — Body of Christ — Bride & twelve apostles

I hope you can see how extremely significant, revealing, and confirming this is. From the beginning, we see here that Yahweh set forth the pattern of the kingdom of heaven on the earth, including the two sets of apostles (twelve each), separated by the breach of Christianity—and all of this being Yahweh God’s covenant pattern where the male passes between the split female covenant parts, the sum of which will birth Immanuel back to this earth. Amen! And remember, the Ishmaelite Muslims are a part of this in type and testimony. And keep in mind as well that the Arabs provided gold and silver to be used for building the temple (2 Chronicles 9:14), a type of Immanuel’s Millennial kingdom.

So, despite what Christians think, the Muslims are a work of Yahweh God. They are blind, even as has been the case for Christians for two thousand years; but based on the testimony we see here, they do indeed have a place in Yahweh’s plan. And yes, some of them today are terribly violent and kill others. But Christianity has that same wrong in their own history. Between the Crusades in the 1100’s and the barbarity of the period of the Reformation in the 1500’s (the hideousness of their torture and deaths being even far greater than what we see now with the Muslims), both have evidenced that they are not the fulfillment that is so GREATLY needed!

And keep in mind, the Arabs did help build Solomon’s temple, a type of Yahweh’s glorious kingdom. And I can tell you that Muslims in Africa are abundantly coming into the Bride and greatly rejoicing!

So we now see a testimony we have not clearly seen or understood before. And this is very significant as it is set forth per the father of faith, Abraham. And again, it is the fulfillment of where Yahweh declares: “For Yahweh has created a new thing in the earth—a woman will encompass a man.” This is phenomenal to see! Can anything be clearer, especially with the testimony of the former and latter twelve and twelve, completing the twenty-four elders around the throne in Revelation 4:4 and 19:4? This is the kingdom of God rooted in none other than Abraham, the father of faith and covenant initiator, set forth nearly four thousand years ago!

In Joel 2:28, and significantly repeated in Acts 2:17 on the day of Pentecost, we read: “It will come about after this [period of shame] that I will pour out My Spirit on all mankind.” With technology the way it is today when information spreads throughout the world instantaneously, this “all mankind” will undoubtedly be people from all across the face of this earth. And what we need now is Gihon, or the “bursting forth” of the latter rain, even as the bursting forth of the amniotic fluid precedes that birth of the child.

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