

THE SOUL

The beginning of the journey of understanding for this writer was marked by a single book, that led to a string of study from three writers. That first book was *The Spirit of Love*, by William Law. Law's writings then led to those of Andrew Murray, and from Murray came those of Norman Grubb, including the "example in the flesh" the Spirit gave me – *Rees Howells, Intercessor*.

I distinctly remember that when I read *The Spirit of Love*, my mind was not absorbing what was written, but I knew my spirit was being fed. Though my mind was unfruitful, I continued reading anyway, because I knew my spirit was receiving it.

This may well be your response to what is written here – it may well feed your spirit, but your mind may be somewhat unfruitful. Frankly, our minds are extremely limited. The intellect can never, never of itself discern the ways of Yahweh. "For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts" (Isaiah 55:9). Yahshua told Peter when he stated that He was the Son of God – "flesh and blood did not reveal this to you, but My Father who is in heaven" (Matthew 16:17).

The ways of man are opposite the ways of Yahweh. Men believe and practice that the path of truth is the following:

Knowledge → Understanding → Wisdom

This is why we have universities and seminaries. From the standpoint of religious quest, men think that if they can gain enough knowledge, this will give them the understanding they need. But there is one problem with this – false knowledge leads to false understanding. The only way to get true knowledge is to first have true understanding. And the only way to have true understanding is to have wisdom from above, revealed not by flesh and blood.

Did not wisdom labor side by side with Yahweh when the foundation of the earth was laid (Proverbs 8:22-31)? This is the only work that leads to true understanding and knowledge, even the true establishment of the kingdom of heaven that will cover the earth. And thus we find repeated over and over in the Scriptures the trinity of truth:

Wisdom → Understanding → Knowledge

(Proverbs 3:19-20, 4:7, 5:1-2, 14:6, 24:3-4)

Once wisdom affords us true understanding, then knowledge becomes easy – "but knowledge is easy to him who has understanding" (Proverbs 14:6). And per the kingdom of God, true

understanding means laboring with wisdom, with the Bride, or as Samson expressed in a riddle equal to his former, understanding is gained by plowing with His heifer, again, His Bride (Judges 14:18).

It has been expressed by many that once they understood the Remnant Bride truth per the pattern of the two-part Remnant separated by breach Christianity, including the like testimony of Matthew, Mark, and Luke, then the Scriptures came alive to them! When this critical understanding came, suddenly knowledge became easy, not only from the Scriptures, but regarding their own lives and even things in history. This is a critical point. You will never have the truth that will truly set you free, until you first receive Bride truth. All other kingdom knowledge is from flesh and blood, and that from a very broad way that has led to death for 2,000 years of the church!

With this introduction, let us consider the government of Yahweh as it relates to man. In 1 Thessalonians 5:23 we read – “Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ.”

There is only one way to get into this subject, and that is to dive right into it. It is always accepted that the order of the trinity of man is just what is expressed here – spirit, soul, and body. But this is not the only order possible, nor acceptable, nor profitable. What you are going to read here will be entirely new, so you will have to read it carefully and several times.

It is broadly accepted that the spirit of man is masculine, and the soul is feminine. In fact, the Greek word for “soul,” or “psyche,” is itself feminine. Thus, when you read the trinity of man as being spirit, soul, and body, this describes the masculine order where spirit reigns. But, this is not the order for the feminine being. The feminine being (we are speaking governmentally) is not revealed in this governmental order, but her order is soul, spirit, and body, with the soul and the spirit being reversed. This is why it is written that the woman is a weaker vessel and cannot be allowed to teach (1 Peter 3:7, 1 Timothy 2:12, 1 Corinthians 14:34). The woman more so operates out of her soul, out of her mind, will, and emotions. And this is why from the garden Yahweh placed the man to rule over the woman (the word “rule” is Yahweh’s choice of words, and is not this man’s own idea), and that according to His divine order, is for her protection (Genesis 3:16). Someone can reject this and dispute it and argue against it, but this does not nullify the established order and government of Yahweh, and we are wise to uphold it (as you will see here).

Before continuing, let us parenthetically note the fulfillment of this truth individually. These male and female characteristics vary from person to person, irregardless of gender. Though in family government Yahweh establishes the man to rule over the wife, some men are actually more feminine soul oriented than masculine spirit; and some females are more masculine spirit oriented. In this case, the woman is more inclined to not be deceived. This of course does not change the government of the home, but a wise man will recognize this, though still be led by his Head. What this comes down to is that **within each one of us is this test as to whether we will be ruled by our masculine spirit, or by our feminine soul.**

What we have briefly noted thus far is this same governmental order on two levels – per the literal male-female relationship that Yahweh has set in order, and per our personal government regarding our soul and our spirit. However, government is replicable, so when it comes to the relationship of God to man, we find the same truth, the same pattern.

God is masculine in nature; He is law and justice, which is masculine behavior. On the other hand, when Yahweh breathed into Adam the breath of lives, he “became a living **soul**” (Genesis 2:7). In contrast to Yahweh, man was the weaker vessel, the one who has been easily deceived and in his fallen state does not really have a right to teach things concerning Yahweh, and should wait until he goes home to his Husband and ask Him there (1 Corinthians 14:34-35). Thus we see that this governmental pattern that affects the relationship between a man and a woman, is the identical pattern that affects the relationship between God and man. Let us consider this further.

When we read Paul’s words in 2 Corinthians 3:17-18, we see what can be our experience on a personal level. But what we might experience to some degree on a personal level, does not mean it is being experienced on a corporate level. On a personal level, a veil may be removed; but this does not mean the veil Paul is speaking of here is removed corporately.

In this passage in the New American Standard (NAS), you will note that Paul states that “the Lord is the Spirit”:

Now the Lord is the Spirit; and where the Spirit of the Lord is, there is liberty.

This is a most unusual statement. How many of us would identify the Spirit as “the Lord”? In fact, there is no other place in the entire Bible where it is translated that “the Lord is the Spirit.” There are many places in the Old Testament and in the New where “the Spirit of the Lord” or “the Spirit of Yahweh” are found. We would easily call the Father “the Lord,” or the Son likewise; but this is the only place in the Bible where it is translated that the Spirit is “the Lord,” and it is not a phrase we would even identify as being the case. Even when we say – “the Spirit of the Lord,” what is it we think of? The Spirit of the Father, not the Spirit of the Spirit. Even to say the latter makes no sense. If what was being said here is that “the Lord is the Spirit,” one would thus say – “the Spirit of the Spirit.” So what else could this be saying?

The Greek word here for “Spirit” is “pneuma.” In the NAS, “pneuma” is translated “Spirit,” as in the Holy Spirit, 239 times, and “spirit,” as in the spirit of a man or in the Son of God, over sixty times. There are no capital letters in the Greek, so the translators capitalize a word when they think it refers to God. Thus, the passage could equally read:

Now the Lord is the spirit; and where the spirit of the Lord is, there is liberty.

We find that this translation is actually more consistent with the Bible in whole. As has been noted, nowhere else does it say that “the Lord is the Spirit.” But, it does say that “God is spirit.” In John 4:24 we read the words of Yahshua:

“God is spirit; and those who worship Him must worship in spirit and truth.”

Isn't this saying the same thing? "The Lord is the spirit" and "God is spirit." Therefore, based on what we read here, it is actually accurate for the subject passage to indeed read – "Now the Lord is the spirit; and where the spirit of the Lord is, there is liberty."

This makes even more sense when we read the next verse, and opens up to us some incredible and highly revealing truth which you will soon see:

But we all, with unveiled face beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the spirit (2 Corinthians 3:18).

Once again, in context with the preceding verse, we have made the word "pneuma" a lower case "spirit." So what does all of this mean? What are we seeing?

You will notice in the above verse a most unusual statement – that we are "beholding as in a mirror the glory of the Lord," and are being "transformed into the same image from glory to glory." Into what image are we then being transformed? We are a **mirror** image of "the Lord." And what does this mean? Let us see.

First, we are not a mirror image of the Spirit, which this next verse would refer back to if indeed "pneuma" was "the Spirit." But no, "the Lord," of whom we are a mirror image, is Yahweh; and as it is written, He is spirit. Now let us see what mirror image of Him that we might be.

Have you ever tried to read writing using a mirror? If you have, very significantly, you have discovered that the mirror reverses all the letters. A mirror image is indeed an accurate reflection of something, but it also transposes the image. For example, in like regard the mirror image of the right hand is the left hand. While they look alike, they are in fact transposed in their order. With palms down, the right hand from right to left starts with the little finger and goes to the thumb, while the left hand starts with the thumb and goes to the little finger – just the opposite.

Do you think Yahweh did this by revealing design? Is there something about Him that is governmentally revealed by this transposing of an image, a governmental order He followed and implemented throughout all of creation? In science this is called bilateral symmetry. In other words, if you longitudinally place a mirror perpendicularly down the middle of your body, either in the front or the rear, the mirror image would accurately complete the whole of you. In truth, you are a mirror image in symmetry, the one side reflecting the other, but in the reverse. So what does this tell us about Yahweh and His government? Something extremely important! Again, we will get straight to the point.

The trinity of God is the Father, the Son, and the Holy Spirit. We read in Genesis 1:26 regarding the creation of man – "Let us make man in our image, according to our likeness." Thus, man must have been made in an image corresponding to the trinity, since it says "in our image, according to our likeness."

We have already seen in 2 Corinthians 3:18 that the image in which we are created is actually a mirror image of God. And what have we seen already regarding a mirror image? Very importantly – **it reverses the order!**

Even as the Godhead is Father, Son, and Spirit, so this corresponds with spirit, soul, and body. We have already seen that the spirit is masculine and the soul is feminine. And as in the case with every trinity, the first two elements are similar, while the third is different. The Father and the Son possess natural relational identities unique from the ethereal Spirit. Likewise, the spirit and the soul are clearly different from the physical body. Faith is hearing and believing, and the third is distinctly different from the former – acting. Even the trinity of Christianity is split this way – two parts are cut off and die, while the third part passes through the fire (Zechariah 13:7-9); or, for two days He wounds us, and the third day He bandages us and lifts us up (Hosea 6:1-3). The trinity of the temple equally follows this pattern – the physical enclosed structure of the holy place and the holy of holies, is distinctly different from the outer court.

It is most noteworthy that when Yahshua prayed that we become one, of the trinity it was only the Father and the Son becoming one, and did not include the Spirit (John 17:9-11,20-23). Why? Once again we find these two identities to be unique from the third.

This should afford you ample testimonies per this matter of the first two parts of a trinity being of one identity, and the third being separate and different. Such it was with the creation of man, as you will now see. What you are getting ready to read is soundly supported in the ways of Yahweh, and we will proceed to afford that support upon first revealing a VERY important symmetrical difference between God and man.

You will recall that it was stated that God is masculine, and man is feminine. How is this the case governmentally? Very simple – man is a mirror image of God. When God made man, His image was spirit and soul, with His masculine spirit occupying the first place. This is why it says “God is spirit” or “the Lord is the spirit.” **But man was made a mirror image of God; and insomuch that a mirror transposes an image, he became soul and spirit, with his soul occupying the first place.** This explains why man fell – he operated out of his soul (feminine, listening to his wife), and not his spirit (masculine, listening to the Father).

Even as the number 69 is the mirror image of 96, so soul and spirit man is the mirror image of spirit and soul God. Thus we read in Genesis 2:7 – “and man became a living **soul**.” Man was not a spirit being like God (“God is spirit,” “the Lord is the spirit”), but a soul being, weak and easily deceived. This replicable government is the very basis for the covering of protection God placed on the woman when He caused the man to rule over her. It is governmentally the same thing as we see in God’s relationship with us – our deliverance equally comes when we allow Him to rule over us. “That which has been is that which will be, and that which has been done is that which will be done. So, there is nothing new under the sun” (Ecclesiastes 1:9). What was set forth for the woman, reveals that which is set forth for man; and when we fail to submit to Him, we too are a rebellious, easily deceived wife.

This transposed nature between God and man is clearly stated in 1 Corinthians 15:45, where we read:

So also it is written, “The first man, Adam, became a living **soul**.” The last Adam a life-giving **spirit**.

This is a clear statement regarding the mirror image that man is, relative to God. Man is a soul being, while God is a spirit being! Why does He do this? Look at the human body once again to find your answer. The two parts, the two images, make one, and this is the purpose of Yahweh creating man a mirror image of Him – **that God with man make one complete being**.

Of course the weakness of this creation design necessitates that the soul work must be redeemed. Even as Adam ate of the fruit so as to save his “other half,” Eve, so Yahshua came to this earth and likewise ate of this fruit per His [Nazirite vow](#) so as to save His other half – all mankind (but [each in their own order](#)). Thus, the spirit side of this God/man being must save the soul side, so that as Yahshua prayed, the two can become one flesh.

Man is divinely designed to be a soul being, a transposed image of God. While there are weaknesses to this in the soul realm, as strange as it sounds, this nature is critical in order for God to be complete. There is nothing new under the sun, and even as Yahweh stated that it was not good for the man to be alone, so it was not good for God to be alone. He too had to create a soul mate for Himself – man. And in order to form that bride, He too had to be put to sleep (the cross) and His side opened (the spear) and a rib taken out (the twelfth apostle that comes out from the body of Christ). This initial Bride work is the first resurrection among men who will be brought near to Him.

We see this same reversal of order per the feasts. In fact, it was because of this previously recognized reversal, that this man could understand the transposing of the soul and the spirit. The feast order that was commanded by Yahweh (Exodus 23:14f) was:

Passover → Pentecost → Tabernacles

But quite revealingly and confirmingly, as with the spirit and the soul, **the first two feasts are reversed in the kingdom of heaven!** Yes, Yahshua died on the cross at Passover, but the church as we have known it for 2,000 years began on Pentecost. Thus, the church began as a Pentecost work and not a Passover work. Of necessity it began as a two-loaf, 2,000 year, leavened bread work, and not an unleavened bread work. The unleavened bread Passover work is the Remnant Bride that escapes death (something Christians, as the two parts that are cut off from the kingdom and die [Zechariah 13:7], have not escaped) and ascends alive as the Elijah.

Thus we see the same pattern:

Passover → Pentecost → Tabernacles

becomes

Pentecost → Passover → Tabernacles

What Yahweh did in the creation of man, He equally did in the church that establishes man in His heavenly kingdom. Again, Yahweh designed us to be a soul being; and not only us, but His kingdom to be a Pentecost work as well. In both cases Yahweh flipped the first two works.

And might we add that this is quite significantly the same pattern for America, meaning “heavenly kingdom,” but at the nations level. America is following the same pattern of the church, yet as an obedient work. In contrast to the church, America received its first three formative parts – the 1600’s, the 1700’s, and the 1800’s. These will be followed by the next three fulfillment parts – the 1900’s, the 2000’s, and the 2100’s.

But the thing to note here is that even as the church, the true kingdom of heaven, will be led through three feasts in an altered order, so America was led through those same feasts in the same order. They occurred in the formative period and were Pentecost, the Revolutionary War; Passover, the Civil War; and Tabernacles, the Spanish-American War. (The historical facts and dates of these wars attest to their identification with each feast.) Thus once again we see the same affirming pattern that man follows, per the reversal of the first two:

soul – spirit – body

This same truth or pattern is evidenced in Hebrews 9:1-10. The altar of incense was supposed to have been located in the holy place. But according to verse 8, the holy place has to be torn down so the way into the holy of holies can be revealed, and the altar moved therein (vs. 4). Thus we see the same testimony. Instead of:

holy of holies – holy place – outer court

we now find:

holy place – holy of holies – outer court

But isn’t this once again the precise way the church is being built? He began the church with the leavened, easily deceived, soul work, holy place of Christianity. But now that work must be ended, torn down, and the unleavened, not deceived, spirit, holy of holies Remnant work established (inclusive of the altar of incense first Remnant).

And while we are here, regarding soul Christianity and the spirit Remnant and the division of the two, also in Hebrews, a very prophetic Remnant related book, we read:

For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart (4:12).

Even as a spear in type enters into the side of the body of Christ and separates out a rib to build a Bride, so we see here a similar message – the two-edged sword of the word of God pierces the body of Christ and divides the soul (Christianity) and the spirit (the Remnant), and judges between the two. (Blessed be Yahweh for Bob Pollard pointing this out.) This is precisely what

these writings are effecting. They reveal the living truths of the word of God, and that word divides the Bride from Christianity, which it is accomplishing right now, as it was intended.

There is yet another transposing, or we could even say flip-flop, pointed out in the Scriptures. In 1 Corinthians 11:12 we read – “For as the woman is from the man, so also the man has his birth through the woman; and all things are from God.” Interestingly, we see testified here that the body of Christ and the Bride bring forth each other, only in unique and separate ways, as testified in the “birth” process per Adam and Eve. Here we see a flip-flop in these two works. From the body of Christ comes the Bride; but the fact is, the body actually came from the first Remnant Bride that was established in the beginning by Yahshua and at Pentecost. As it is written here, these two works, in truth, bring forth each other, “and all things are from God.”

Why does He then do these flip-flops that we are seeing repeated here? We have already seen the testimony that this is done so as to make the two into one. And as we have seen, Yahweh does nothing new under the sun. Thus, what is it that we see frequently regarding the two Remnant? They flip-flop in their testimonies to the extent that they are hard to keep straight. The two are actually one, so they both testify to each other. But this is only the beginning. What next? The Bride and the body have to become one. Thus, what do we see above? The holy of holies and the holy place flip-flop. The two flip-flop because they too become one!

This flip-flop is even attested in a most unusual way just before Paul, the founder of Christianity, comes on the scene in Acts 9:1. As a testimony to this change, we find a specific flip-flop. In Acts 8:32, Isaiah 53:7 is quoted to read:

He was led as a sheep to slaughter;
And a lamb before its shearer is silent,
So He does not open His mouth.

But that is not what Isaiah 53:7 actually says. Instead it says:

Like a lamb that is led to slaughter,
And like a sheep that is silent before its shearers,
So He does not open His mouth.

Flip-flop! Do you see it? Clearly, the sheep and the lamb flip-flop. Later we will talk about the movie, *The Matrix*; but this is the black cat that is the déjà vu. It is a sign that there has been a change in the operating program – from first Remnant to Christianity.

And this is not all, for let us go to the God-head itself. Yahshua said that He and the Father are equally one. Thus, their two identities equally flip-flop. If you study the word “Yahweh,” which generally speaks of the Father, you will find cases where it speaks of the Son. Yahshua equally said – “He who has seen Me has seen the Father” (John 14:9).

And might we add here concerning us as men, this repeated governmental practice makes it easier to understand Yahshua’s words when He said – “Has it not been written in your Law, ‘I said, you are gods’? If he called them gods, to whom the word of God came (and the Scripture

cannot be broken), do you say of Him, whom the Father sanctified and sent into the world, ‘You are blaspheming’; because I said, ‘I am the Son of God?’” (John 10:34-35). As incredible as it may seem, our oneness with God likewise creates a shared identity.

Looking once again at the godhead, the very process or pattern where man was created the soul mate of God, that pattern/process took place in God Himself. At the highest level, when God became man in Yahshua, Yahshua became a soul to Him, an alter ego. In relation to man, Yahshua was “a life-giving spirit,” but in His relation to the Father, He was equally “a living soul.” Again, there is nothing new under the sun. As was instructed regarding the tabernacle (Exodus 25:8-9, Hebrews 8:5), the earthly is a fulfillment of the heavenly. That which has been is that which will be. Thus equally we see that the Father was the spirit, and the Son became the soul, making it possible for the two to become one, and opening the way of salvation for all men.

Someone may object to this prospect of flipping the spirit and the soul, but such objection is equally nothing new under the sun. Joseph had the same objection when his father, Israel, flipped the blessings on Manasseh and Ephraim, crossing his arms and placing his right hand on Ephraim and his left on Manasseh (Genesis 48:8-22). When Joseph saw this, “it displeased him; and he grasped his father’s hand to remove it from Ephraim’s head to Manasseh’s head,” and said, “Not so, my father, for this one is the first-born.”

Man knows very little to nothing regarding Yahweh’s government or His ways, and when something happens and we do not understand, we dispute whether what is being done is from Him. Yahweh places His blessings on the lesser, the soul, the lesser light that rules the darkness (as we will see next). He crosses His arms, He reverses, flips, transposes the order of man, and prays – “May my name live on in them, ... and may they grow into a multitude in the midst of the earth.” And Israel added the blessing to this reversed order – “May God make you like Ephraim and Manasseh,” not Manasseh and Ephraim.

And to add one more affirming testimony to this consistent way of Yahweh concerning the first two parts of the trinity, did He not do likewise with Jacob and Esau by flipping them as well? That which happened to Jacob/Israel by Yahweh’s design and will, Israel simply reproduced in Ephraim and Manasseh.

Let us consider a very important point. **For two to become one, they must be mirror images of each other.** Take a simple example. Hold your hands out in front of you once again with palms down and what do you see? You see mirror images of each other, opposites. Now place your hands together palm to palm and what do you have? Thumb aligns with thumb and each finger aligns with the like. **It is therefore the opposite nature of each hand that allows the two to become one!** So it is written – “But the one who joins himself to the Lord is one spirit with Him” (1 Corinthians 6:17). It is as a mirror image of God, as a soul being, that we are able to be one spirit with Yahweh. As strange as this may sound, we cannot be spirit, soul, and body, and be one with God. For it is in fact our nature as a man, insomuch that we are soul, spirit, and body, that allows us to become one spirit with Him – spirit with spirit, soul with soul.

What does this mean? Learn to accept your soul. Once I was preparing to teach a class on spiritual maturity, and had a list of steps to achieving maturity. I do not remember what those

steps were (which is just fine), but what I do remember is that when I wrote down the last step to maturity, the Holy Spirit clearly spoke to me and said that it was first! What was that seemingly last step that was in fact the first step to achieving spiritual maturity? It was this:

Accept yourself!

I realized that God cannot use us until we accept ourselves. It is by accepting ourselves for who and what we are, that we can then yield ourselves to God for His use. If we never accept ourselves, we will withhold ourselves from Him as unworthy. But it is the very nature of us as a soul being that makes us agreeable to Him. Are we perfect in our soul? Absolutely not! But what we have and what we can be, we can give to Him in total, and only then can He begin to work with us and change us into His likeness. It is by joining ourselves to Him, spirit to spirit and, yes, soul to soul, that we can become one with Him. We should never be afraid to give ourselves to Him as we are, in total. He fully meets us where we are. It is by doing this that we are changed. Thus, step one – **accept yourself!** You are a soul created by God as His mirror image.

Let us continue the examination of this soul work by considering two important related testimonies – the sun-clothed woman in Revelation 12 who gave birth to the male child, and the throne in heaven in Revelation 4.

TWO LIKE TESTIMONIES

Recently this man was in the home of a man and his friend, both of whom had been pastors for several years but were called out of Christianity. There was one point that seemed to continually press upon our visit – the woman in Revelation 12 who was “clothed with the sun, and the moon (was) under her feet, and on her head (was) a crown of twelve stars.” We presented some types of who she was, but none of the types were satisfying. The reason was that we had not gotten to the true foundation of who or what she represented. It was not until one of the two men, Carroll, made a critical observation that we more fully understood – she was the soul! When this was said, everything else began to fall into place, including what you read in the first section. As addressed in the opening of this writing, once we had true understanding, knowledge became easy.

Though there are undoubtedly many fulfillments of this woman, as patterns are replicable at different levels, **the basic understanding of her that leads to these various fulfillments is that she is the soul work of man!**

Look at her. How many areas of the soul are there? In the last writing, [Return of the Raven](#), we saw that there are specifically twelve areas of the soul. So, how many stars are in the crown of this soul woman? Of course, twelve!

And where is it her feet rest? Are they not on the lesser light, the moon that rules the night, even a testimony of the feminine per Joseph’s mother (Genesis 37:9-10)? And is not the soul the

lesser light, while the spirit is the greater light? And is it not the earth, which she is so much a part of, that takes the wrath that comes from Satan, even as it is written – “Cursed is the ground for the sake of you” (Genesis 3:17). Or in like truth, Paul wrote – “For the creation was subjected to futility, not of its own will, but because of Him who subjected it, in hope that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God. For we know that the whole creation groans and suffers the pains of childbirth together until now” (Romans 8:20-22). Once again we see per the earth here, that it is cursed for the sake of the soul creation, for the sake of man.

You may ask who the male child is. It all depends on the soul work that is being fulfilled per the woman. There are many soul works that give birth to a male child. The first Remnant is an obvious fulfillment of this, which was equally followed by the wilderness period of Christianity, into which the woman went. And the male child would certainly be Yahshua, who was caught up to heaven and will rule the earth. This is probably the most relevant fulfillment of this picture. But the matter to note here is that she is a soul work, a work of man who “became a living soul.”

The wonder of this work is likewise evidenced in the throne in heaven. In [Return of the Raven, page 2](#), we saw that the twenty-four elders around the throne were clearly pictured in the twenty-four ribs of man around the heart and the lungs. The twenty-four ribs are the twenty-four elders. The heart is the Son of God. And quite confirmingly, the heart has on it a set of arteries that are called the coronary arteries. The word “coronary” comes from the Latin word, “corona,” which means “crown.” These arteries are called such because they look like a crown on the heart. Thus we see the science of anatomy further confirming in type that the heart is Yahshua, who wears the “corona,” the crown!

Before the throne are “the seven Spirits of God,” or in this type and shadow, the lungs. This is of course the Holy Spirit, the “pneuma,” or breath. But, because it is seven Spirits, it can also speak of the seven churches that are “not by might nor by power, but by My Spirit” (Zechariah 4). Thus we see the twenty-four elders around Yahshua and the Spirit.

So what are we seeing here? Is it not that which is declared in Jeremiah 31:22 – “For Yahweh has created a new thing in the earth – a woman will encompass a man.” The ribs, the twenty-four elders, around the throne are a feminine work, a soul work, that encompasses a spirit work, a male work. This is a tabernacle that is built with human stones, a soul work, and looks to the establishment of a work that is formed of the feminine side of creation – man. And such is man. He is a soul that encompasses his spirit, a transposed mirror image of God, a pattern that is fulfilled in heaven as well.

And what is the hope of this soul man? The same hope we saw for the old man in [Return of the Raven, page 4](#) – Yahweh’s glory coming upon us. This is the glory man lost in the garden that must be restored. It is the glory that is revealed by the woman being “clothed with the sun”! With the greater light of the sun, God, the spirit, must therewith cloth the soul work. Soul man must have the glory of Yahweh restored upon him so as to obtain all that was lost at the garden, and more – a double portion! This is the glory seen on Moses and Elijah, the two-part Remnant, on the mount of transfiguration.

And when is this to take place? Peter tells us that there is a period to come in which men would experience “as the outcome of your faith the salvation of your souls” (1 Peter 1:9). When was that to take place? Twice, in 1 Peter 1:7 and 13, he said that this salvation was to come specifically at “the revelation of Jesus Christ,” and in verse 5 – “in the last time.” Thus the salvation of the soul could not take place any time before now, not until today, at this time of the revelation of Yahshua. Now is the hope of this coming glory and the resulting salvation of the soul, the clothing of the soul with the sun.

And is this not the same testimony we see affirmed in Mary when the Holy Spirit overshadowed her (Luke 1:35)? Mary became in like regard the sun-clothed woman. And of course, what was the result? The like testimony – she gave birth to a male child. Mary clearly represents the soul work of the Bride that is clothed in the sun and brings forth the Son of God, the Son of man. Soul man will give birth to Yahshua, even as He gave birth to us – the flip-flop that makes one!

This is the salvation of the soul spoken of in Isaiah 61:10:

I will rejoice greatly in Yahweh,
My soul will exult in my God;
For He has clothed me with garments of salvation,
He has wrapped me with a robe of righteousness,
As a bridegroom decks himself with a garland,
And as a bride adorns herself with her jewels.

As much as I appreciated the influence of Watchman Nee at a time in this man’s life, his book on the latent power of the soul is not for the Bride, but is relegated to Christianity. Inasmuch that the old man is relegated to death in Christianity, Nee mistakenly says - “God, though, never works with man's soul power, for it is unusable to Him. ... He has no desire to use soul power.”

This is a tragic error! If God cannot work with man’s soul power, which He made, then He cannot have a Bride, and there will be no throne in heaven surrounded by twenty-four elders, and the new thing will never come about, and the fact is, there will never be any offspring. If there is no soul work, then there will never be a marriage, or a marriage supper of the Lamb, which you are actually eating from right now. If man’s soul is unusable, then why does the woman have twelve stars in her crown, and why does Peter speak of the salvation of your soul? If Yahweh cannot use our soul, then why have a mind, or a will, or emotions? No, these are all things that Yahweh needs and will fulfill, and now is the time in which these events can legally take place. Yahweh will empower man, cloth him in glory, and bring much needed salvation to the soul.

Yahweh has got to place His glory, His favor, the sun, on a soul work. He did not place it on Christianity, any more than He accepted the offerings of the prophets of Baal. He will not place it on masculine Christianity, the body of Christ, any more than He gave the man the long hair, but He will place His long hair glory on the feminine Bride.

Does this in any way mean we are to let our soul dictate or even lead our actions? Absolutely not! This is what being clothed in His spirit is all about. We are to be led by the Spirit and walk by the Spirit, and do only the will of the Father; and we do look to Yahweh to equip, empower,

and establish our souls to do His work and His will. By His enabling, our soul can be saved and glorified.

The purpose of our soul is always to be a helpmate to our spirit, to call our spirit lord, even as Sarah called Abraham lord (1 Peter 3:6). The glory on our soul is to likewise equip us, our soul, to do the will of the Father. Our soul needs to be empowered, to be enabled, in order to enter into the first resurrection.

THE TWELFTH APOSTLE

This brings us to a matter that is a continuation of *Return of the Raven*. We have already mentioned here the soul work of the twenty-four elders around the throne, and have briefly mentioned the twelfth apostle which is the rib taken out of the body of Christ in order to form the Bride, the soul work.

What we will consider here in this section is (1) a closer look at the promise of this twelfth apostle, and (2) an examination of this office as it relates to the money box. In the last writing we noted the incredible quality of movies in propounding riddles/parables. We will begin our consideration of the twelfth apostle by looking at one of these riddles/parables; but first, let us say something here regarding this office.

These things regarding the office of the twelfth apostle are presented in order to reveal the critical governmental order that must be established so as to restore all things. We must understand government in order to know how the kingdom has been corrupted, what must take place in order to legally stop Satan, and what specific government must be established in these days. This writer writes what Yahweh reveals, and much of what He is showing him at this time is pertaining to this critical office of the twelfth apostle. Without that office, truth will remain in darkness, Satan will continue to rule, a Bride will never be established, the breach will not be repaired, Scripture will not be fulfilled, and Yahshua will never come again. Though this office is sometime related to this writer, it is only done out of necessity; **but it is the office that is critical** and is addressed here as much as possible as such. It is absolutely critical we understand this governmental truth!

As has been noted, M. Night Shyamalan has been used of Yahweh to reveal some incredible riddle truths through his movies, *The Village* being no exception. In it there is a young blind girl whose name is Ivy Walker. She ends up making a journey that her fiancé, Lucius, wanted to make, but was later stabbed by a demented man named Noah. In order to live, Lucius needed medical supplies that could only be obtained by going to the town, which turns out to be, as is characteristic of Night's movies, a shocker! The setting of the movie is in the latter 1800's; but when Ivy climbs over the wall, one realizes that on the other side is the twenty-first century! How does this prophesy? Let us see.

In Genesis 49:22, a prophesy regarding Joseph begins:

“Joseph is a fruitful (lit.) son,
A fruitful (lit.) son by a spring;
Whose (lit.) daughters walk over the wall.”

When Ivy Walker got to the end of the road that led to the wall, on the other side thereof being the twenty-first century, there was ivy growing on it; and as we read here in Genesis 49:22, Ivy Walker climbed over the wall! If you think this correlation is mere happenstance, think again.

When Ivy climbed over that wall, she essentially time-traveled over a hundred years! In *Return of the Raven*, we noted that Joseph was a clear picture of the twelfth apostle. Per his dream wherein his brothers were eleven stars that bowed down to him, as a type of the twelfth apostle, he had to go out from them and prepare for them a place of deliverance from death. Joseph had to go to the pit, to death, and to the jail, bondage, before he was elevated to become the deliverer for his brothers. Even so, the place of the twelfth apostle had to go through death and bondage, before Yahweh likewise elevates it to its place affording deliverance. The office of the twelfth apostle, the Joseph, the twelfth star, even the twelfth rib, is preserved through death and bondage so as to preserve life, to provide deliverance!

When Ivy climbed over the wall, she time-travel over a hundred years. Thus we see that Night's movie was propounding a riddle of the promise regarding the twelfth apostle, the Joseph, who would find fulfillment 2,000 years after the church began and “walk over the wall.” By establishing a twelfth apostle in this day, an Ivy Walker climbs over the wall of 2,000 years and provides that which is necessary to preserve the life of a Lucius. “Lucius” means “light,” the name of the Luke (light) second Remnant, the Zerah (light) that is birthed following the breach.

Interestingly, similar to Leah, Ivy was blind. But she had sight that others did not have. Her father said regarding her – “You are a strong one, Ivy. You lead when others would follow; you see light when there is only darkness.” (Interestingly, she saw light emanating from Lucius, whose name means “light.” She saw Lucius, “light,” in the darkness – the second Remnant in Christianity.) Legally, the twelfth apostle is from a Leah work, the first Remnant, and it is he who walks over the wall, time-traveling 2,000 years, and provides that which preserves alive the “Lucius,” the light! And most interestingly, when Ivy tells Lucius that she is going to get the medicine, the ravens are calling out. This is the work of sending out the raven until the remnants of the waters of wrath are dried up.

It might seem puzzling why it was a Noah who tried to kill Lucius. But what is it that people call the flood that killed mankind? Is it not called Noah's flood? It was this wrath that killed all of mankind, and it was Noah and his drunkenness that led to his nakedness in his tent that likewise represents Yahweh in His wrath. (Read [The Conflict, page 3](#).)

It is thus fitting that Noah attempted to kill Lucius, and that Ivy killed the beast figure that Noah put on. **The pit that Satan has laid before all men, Satan, in his attempt to kill the twelfth apostle, will fall in himself. The pit that was set for our death, the pit Ivy in part fell into but escaped, the pit Joseph equally went into and from which was also delivered, even the gallows which Haman built for Mordecai, Satan will fall into and perish! That which was to be our end, will be our victory! The death that was set for us, will indeed become our**

deliverance. The death that Satan has used to destroy men, will be turned on him and by it he will perish. He who has lived by the sword, will indeed perish by the sword (Matthew 26:52). “He who digs a pit will fall into it” (Proverbs 26:27). Thus it will be – Benaiah, or the “son of Yahweh,” will kill “a lion in a pit on a snowy day” (1 Chronicles 11:22).

And what else do we read in this prophecy in Genesis 49 regarding the twelfth apostle? We have already seen that by establishing a man today in that office, he in effect performs time-travel, walking over the wall. And as we have already seen evidenced per Ivy and the beast, his days are not easy. In verse 23 we read:

"The archers bitterly attacked him,
And shot at him and harassed him."

In Psalm 64:3-4 we read that “arrows” are the words of people:

Who have sharpened their tongues like a sword;
They aimed bitter words as their arrow,
To shoot from concealment at the blameless;
Suddenly they shoot at him, and do not fear.

This man has received thus far many such arrows, to the extent that it has meant the loss of my family, my own great sorrow, and most certainly harassment, including, at the encouragement and support of Christians, a lawsuit from my own wife. (They suggested far more.) Yet, Yahweh has preserved me, and kept His word alive and active in me, even as it is written:

“But his bow remained firm,
And his arms were agile,
From the hands of the Mighty One of Jacob
(From there is the Shepherd, the Stone of Israel)” (vs. 24).

This is a MOST interesting passage. **How is it that the “Shepherd, the Stone of Israel” can come from Joseph, when Yahshua is from Judah?** This can occur in two ways. First, since this prophecy is regarding the Joseph twelfth apostle, “the Shepherd, the Stone of Israel” can refer to the office that that one is given. Thus, the one who stands in that office can indeed be a fulfillment per Ephraim, the son of Joseph, who in type in Joshua led the sons of Israel into the Millennial reign third-part Shelah period west of the Jordan – the associate of “the Captain of the host of Yahweh” (Joshua 5:13-15). Thus the Joseph would actually stand in the place of Yahshua. This is the one who comes from the work upon which Yahshua said that He would build His church – on first Remnant Peter (Matthew 16:18).

On the other hand, it is in fact the second Remnant who prepare the way for the return of the true “Shepherd, the Stone of Israel.” By filling that office with an Elijah, that office is then replaced by the true fulfillment – Yahshua, Elijah thus preparing the way in that office. Even as John the Baptist said, the one who equally preceded Yahshua’s ministry – “He must increase, but I must decrease” (John 3:30). What John the Baptist began, Yahshua picked up and fulfilled (John 3:25-30). Thus the Joshua prepares the way for the true “Shepherd, the Stone of Israel.”

Now for the best part – the promised blessings! Here we see what the second Remnant has to look forward to in the days ahead.

“From the God of your father who helps you,
 And by the Almighty who blesses you
 With blessings of heaven above,
 Blessings of the deep that lies beneath,
 Blessings of the breasts and of the womb.
 The blessings of your father
 Have surpassed the blessings of my ancestors
 Up to the utmost bound of the everlasting hills;
 May they be on the head of Joseph,
 And on the crown of the head of the one distinguished among his brothers” (25-26).

And may Yahweh fulfill His word regarding His twelfth apostle and the victorious Bride.

Furthermore regarding Noah and this flood, do you know what the word, Ararat, the place where the ark came to rest, means? The place where the ark rested until the remaining waters of wrath dried up while the raven flew over them, means – **“the curse is reversed”!**

This is precisely what we have been considering, especially since the writings regarding the Curse of 1920 and the Red Sox World Series victory when their curse of 1920 was reversed. It speaks of the promise given concerning Noah, which, obviously, he did not fulfill. “This one shall give us rest from our work and from the toil of our hands from the ground (our earth flesh works) which Yahweh has cursed” (Genesis 5:29). Man’s works have been cursed for 6,000 years, and only now do we have the hope and opportunity to see that curse reversed, and we as soul and flesh men enter into His glory. Remember, it was when the ark came to rest on Ararat, “the curse is reversed,” that the raven was sent out. Ararat clearly speaks of what this release, this raven work, is all about – reversing the curse that has been on man for 6,000 years! And the root of the curse on man we will now consider, including its specific identity and the legal solution to its end. Here again this is tied to the office of the twelfth apostle.

At the time of this writing, this writer watched a movie titled *The Thirteenth Warrior*. You might imagine why it was of interest. The thirteenth place in the government of Yahweh is the place of Yahshua. He had His twelve apostles, and He occupied the place of the thirteenth. Thus, in the latter rain period, there are again the twelve apostles, and the place of the thirteenth is filled by the former rain twelfth apostle, that is until Him to whom it belongs comes.

In this movie, the thirteenth warrior was (as we discussed in *Return of the Raven*) different from the others. He too was from a different place, and he was characterized by weakness.

Based on the title, I wondered if the movie might be prophetic, and in the opening scene I fully suspected it was. The name of the one traveling with the man who was to be the thirteenth warrior was – Melchizedek! Thus in type there was the Shepherd (Melchizedek) and “the man, My associate” (Zechariah 13:7). Also, even as the twenty-four elders are represented by the twenty-four ribs, so a woman determined the thirteen warriors by bones, the thirteenth bone

being unique from the others. And quite relevant, this thirteenth warrior was a writer; and very importantly, he was able to understand the riddle that another old woman propounded, giving them the ability to defeat the ones who were called “the eaters of the dead.” Who is the eater of the dead? Him who licks up the dust/man (Genesis 3:14). And quite revealingly, when they went out to effect victory, the cry of the raven was equally in the background.

The riddle was that the will of this evil that was afflicting them was, and was in, the earth (the curse). “This one shall give us rest from our work and from the toil of our hands from the ground which Yahweh has cursed.” The thirteenth warrior discerned from the riddle that the woman spoken of was in the earth, in a cave, so they descended into the earth. Even as it is written that Yahshua “descended into the lower parts of the earth” (Ephesians 4:8-9), so we too as mere men have done likewise. As it is written in Psalm 139:7-16, “my mother’s womb” is equally called “the depths of the earth.” As mortal men, we too have descended into the “lower parts of the earth,” and we too as the Elijah bear the opportunity to ascend on high and lead captive a host of captives and give gifts to men, something Christians have totally failed to effect! This is a very significant point!

We will not go into the entire message of this movie, but most certainly need to examine one very important and revealing truth. After watching it, it was obvious there were some clear prophetic testimonies; and something was said in it relating to truth we had already seen in part, that stirred a very important question.

Part of the riddle that the woman propounded to them was – “Slaughter them till you rot; you’ll accomplish nothing. Find the root; strike the will.” This evoked an immense interest on this man’s part, for getting to the root of the curse is the very matter and concern addressed in the writings regarding the Curse of 1920. **Unless we can get to the legal root of the problem, we will go the way of all men and rot and accomplish nothing!** But most importantly, how can we effectively cut off that curse if we do not know precisely what the root truly is?

The Scriptures and history give us a very significant testimony as to the presence of the root and the necessity and consequence of striking it. Christianity is indeed mystery Babylon, and Christianity will come to its end by the same means as when natural Babylon was overcome by the Medo-Persians – by the two-part Remnant. But more specifically, in the former case the waters of the Euphrates were dried up when the army of Cyrus under Darius diverted their flow. They then marched along the river bed and under the walls to defeat the city during Belshazzar’s feast.

After watching *The Thirteenth Warrior*, I was very much aware that the root was the Euphrates; **and even as the Euphrates being dried up led to the fall of Babylon, equally when Yahshua cursed the fig tree that represented Christianity, it too “withered from the roots” (Mark 11:20). The Euphrates and the root of the fig tree were the same thing, and drying them up spoke of the like results – the fall of Christianity!** (Read [The Love of Money, page 9](#) to understand what Yahshua meant concerning casting “this mountain” into the sea.)

But still, what was the root? How can one be effective in overcoming the works of Satan, the “eater of the dead,” if they do not understand the specific legal way it can be accomplished? The

enemy, Satan, cannot be defeated but by clear and accurate understanding; and that, as it relates to the laws of the kingdom. So how could the root be dried up if we did not understand what the root of the problem was per the kingdom?

One place to get an answer was to go to an Elijah in my life. Kyle Nixon had been used of Yahweh many times to speak truth through movies; so I called him and he watched it. I did not tell him what I was being stirred about, and after he watched it I posed the question to him – What is the root? The answer rang clear and full of truth.

“What one thing is so offensive about the Remnant Bride teaching?,” he asked. I knew what he was talking about, for it had been an offensive truth to him as well. But my answer was that there were two offensive points, and I saved the one I knew he was referring to until the last. The first, I said, was that this man is the Elijah, even the twelfth apostle. That is hugely offensive to some. But the second thing, which I knew he was referring to, was that of holding all things in common, or giving up everything to be Yahshua’s disciple (Luke 14:33).

Then Kyle referred to something that was obvious once he said it. 1 Timothy 6:10 tells us that “the love of money is the **root** of all evils.” And he equally pointed out that Yahshua said – “You cannot serve God and wealth.” “No one can serve two masters; for either he will hate the one and love the other, or he will hold to one and despise the other” (Matthew 6:24). Thus, what Kyle was saying was right – **the root that has to be dried up in order to defeat Satan and wither Christianity, is the root of wealth/money!**

Thus we read in Jeremiah 51:13 regarding Babylon, the prophetic type of mystery Babylon – “O you who dwell by many waters (the Euphrates), abundant in treasures, your end has come.” This is equally the “great wealth” seen in mystery Babylon in Revelation 18:11-17. These treasures/wealth are the root, and this is the woman pictured in *The Thirteenth Warrior* who was at the uttermost end of the cave. Watch the movie and see if you do not think of mystery Babylon when you see her. This is the one of whom the woman said must be killed in order to “strike the will,” “she is the will.” And as happened at Babylon, so it happened to her. Even as Darius entered Babylon and took off its head, Belshazzar, so the leader of the twelve warriors took off the head of the woman, representative mystery Babylon. Satan must be removed from Christianity!

Yahweh has not left the truth of this matter regarding treasures/wealth to be an unknown mystery/riddle to His Bride, for He has given us [six writings](#) already regarding it; and even now, following is yet another highly compelling and confirming testimony, and this in regard to the twelfth apostle.

Who was it who had Yahshua’s money box? Judas, the twelfth apostle. And when he went out and killed himself, where did that money box go next? It stayed with the office and went to the one who filled it – Satan, the devil (John 6:70). As evidence that that money box had thereby departed from the remaining eleven apostles, and as a clear prophetic testimony of what would take place in the church, where did the first Remnant believers place their money, their wealth? Did they too place it in the money box? No, for they no longer legally possessed the money box. Quite significantly, three times in Acts (4:35, 37, and 5:2) we are told that they brought the

money and “laid it at the apostle’s feet.” Why is this repeated three times, and why did they place the money at their feet when the feet represent kingdom rights? The answers to these questions are most revealing!

While the disciples were, in part, doing that which they should have done (they were to sell all, which Yahweh did accomplish via persecution – Acts 8:1), placing their wealth at the apostle’s feet aptly prophesied what would happen to the three-part, 3,000 year, period of Christianity (which is cut short to two parts, 2,000 years). The three times that it is written that the money was placed at the apostle’s feet, foretold that the kingdom rights would be corrupted with money for 3,000 years! Even as Simon the magician sought to obtain the Holy Spirit with money (Acts 8:9-24), so we see foretold that the church would do likewise. All their programs are built on money; money is the foundation of the kingdom they have built.

It is very significant and directly relevant that Yahshua told these same disciples beforehand – “If I do not wash (your feet), you have no part with Me” (John 13:8). **Clearly, the corruption of the disciples’ feet spoke directly to the evil in which they would participate when three times it is said that the money was placed at their feet, revealing the corruption of the kingdom with money!** But again, this was a type of that to come.

That which happened to Ananias and Sapphira, has happened to the church ever since. The feet, the kingdom rights of men going all the way back to the first Remnant, have been corrupted by money. Even as it was spoken by Peter, so it has been for 2,000 years – “Behold, the feet of those who have buried your husband are at the door, and they shall carry you out as well.’ And she fell immediately at his feet, and breathed her last” (Acts 5:9-10). Sapphira died with her money; and most significantly, at Peter’s corrupted feet. And it is this specific corruption of the kingdom that has caused men to die ever since. “The feet of those who have buried your husband are at the door, and they shall carry you out as well.”

Furthermore, the truth you are reading here is the fulfillment of that which was spoken by Yahshua as He performed that prophetic washing – **“What I do you do not realize now; but you shall understand after this”** (13:7). The corruption of their feet, of the kingdom, would be by money; and the day would come, and now is, when “the man, My associate” rises from the supper from which you are eating, the truth of the marriage supper of the Lamb, and takes water, basin, and towel to wash your feet. This is not only the feet of the latter rain twelve apostles, but all those today who are called His disciples, who give up all to follow Him, His Bride. **This is how the kingdom will be cleansed, and this is when and how the root of Christianity, the Euphrates, the root of the fig tree, is dried up – the ax is laid at the wealth/money.**

Again, what was, and is today, the one legal remedy per this matter of money? What was the remedy with the first twelve that they could not implement? **The remedy is the money box that belongs to Yahshua and is given into the care of the twelfth apostle.** All wealth belongs to Him, and He alone has the rights to it. One’s wealth must be placed in that box alone in order to dry up the curse that is on man and on the church. The money box is Yahweh’s legal means of deliverance from death, the means whereby your feet, your kingdom rights, may be washed clean.

The “money box” that legally resides with the twelfth apostle has a most revealing root meaning. According to *Strong’s Concordance*, the Greek word for “box,” “glossokomon” (#1101), comes from two words – “glosso” (#1100), meaning “tongue,” and “kosmos” (#2889), meaning “the world.” Thus the money is put in the “tongue of the world.” Is this not exactly what money is – the tongue of the world? Money is the language every man knows. It is what makes the world work and communicate. What more is money?

As we have seen over and over, there is nothing new under the sun, and things occur as patterns of like things at other levels. What is money? It is like blood to the world – as it flows it gives life to the world. The more it flows, the more life it brings to the world. But that is at the world level, which Yahshua said is not His kingdom. What is His kingdom? His kingdom is that which is from above – the kingdom of heaven. So if there is a “blood” that flows through and gives life to the world, what is its parallel in the kingdom of heaven? **What money is to the world, the Spirit is to the kingdom.** But kingdom man has replaced the Spirit with money, and thus corrupted the kingdom – “You cannot serve God and wealth.”

We are told that anyone who is double minded cannot expect that he will receive anything from Yahweh (James 1:7-8). It is also written – “No one can serve two masters; for either he will hate the one and love the other, or he will hold to one and despise the other.” In the end, you will either rely upon the blood of money and stay in this world from which comes your life, or you will rely upon the blood of the Spirit and place all you have in Yahshua’s money box and ascend alive. **“If I do not wash (your feet), you have no part with Me.”**

And this is the same testimony Yahshua gave when He cast the moneychangers out of the temple – He must cast the moneychanger out of us and out of our midst. This is what He taught and did when He established the first Remnant, and you can be most certain this is what He will do with the second Remnant. Blessed be Yahweh for providing a legal remedy to man’s corruption of the kingdom and the fall of Satan!

Legally, the twelfth apostle cannot kill Satan. As a legal part of the first Remnant, he only has the legal right to bruise his head. Only the second Remnant can finish the work and kill him. But, as the twelfth apostle and the legal first Remnant, he does have the right and responsibility to establish the one who will defeat him, and can legally hold the money box without ill consequences.

Kyle Nixon called during the writing of this section and asked that a testimony he was aware of be added. This experience gave him hope that the office this man has evidently been set into is indeed real. I will share this now.

When I was around five years old, I was lying on the floor watching television when my father came to me and said that my aunt, who was visiting, said that I had stolen money out of her purse. I had not, and told him so. But he did not believe me, and took me into the bedroom and began whipping me with his belt. My father was not prone to being harsh or unreasonable in his correction of me (in fact this is the only whipping I can specifically remember receiving from him), but in this sole case he had my left hand in his left hand, and his belt in his right hand, and I was going in circles around him, saying that I did not do it, while he continued to flail my

backend and say I did. About the third time around, I realized that the way to stop this affliction was to say I did steal it, which I did so, and thus the circles and flailing ceased.

Needless to say, I never forgot that! But strangely, though I confessed I stole the money, he never asked for it from me either. When I was almost forty years old, I was visiting my father; we were going to town and he was driving. For some reason I brought that up and he began to cry. He told me that my aunt admitted afterward that I did not steal the money; she must have found it.

That experience indelibly imprinted on me a complete aversion to women's purses. I would not touch a woman's purse for anything; and even after marrying, when asked to hand my wife her purse, I picked it up very carefully as though it was an unclean thing. It took years before I was even remotely comfortable with a woman's purse, and even today am very respectful of and consciously regard any woman's purse. So why did Kyle ask me to share this?

As you know from reading here, Yahweh has called this man to be an intercessor. Intercession is not just prayer, but it is identification. One earns a right before Yahweh through intercession, by paying a price, even as Yahshua did so for us. He is our example of an intercessor and intercession.

When my father unjustly whipped me in a way I would never forget, it not only permanently imprinted on me a great respect for a woman's purse, but as an intercession at a very young age purchased for me the ability to hold carefully the purse of the Bride and not do as Judas did – “he used to pilfer what was put into it” (John 12:6). My father's purpose was to mold me into the man that I was to be, to equip me; and Yahweh used him in an intercessorial way per a purse to establish in me a quality that insured that I not follow in the way of my predecessor. My father, even in his error, for which he later shed tears, was Yahweh's instrument to equip me to handle the money box, the Bride's purse!

We close this section with one final observation per the highly prophetic movie, *The Village*. The purpose for the village that they created was to preserve innocence, and one of the key factors of it was that there was no money. Ivy's father spoke to her as he was about to tell the truth regarding that work – “You do not know of money; it is not part of our life here.” He then went on to tell how money can change good into evil. To preserve the innocence of the Bride, without spot or wrinkle, it must also be said of her – “You do not know of money,” or as it was likewise spoken by Peter just before he healed the man who was lame from birth (an incredible prophetic testimony of the latter rain, once again healing/restoring feet) – “Silver and gold have I none.”

In regard to this movie, it is also significant to note that when she gave the young man the note for the supplies, she gave him time in exchange, a watch. For a woman who had just time-traveled over a hundred years, this seems like an appropriate payment. What the establishment of a twelfth apostle will mean for the church and the world today, is just what was seen when we last see the young man – a ladder is leaning against his truck and he is stunned. The establishment of the twelfth apostle is the establishment of the one who can ascend and descend, who can chew the cud, who is able to ascend and descend Jacob's ladder.

“If I do not wash (your feet), you have no part with Me.”

THE TWELFTH APOSTLE, CONTINUED

Even as this writing neared completion, the marvelous truth revealed in this section came to light. It is incredible and confirming beyond comparison!

In previous writings, including [*Whose Coming Is Through Water and Blood, page 3*](#), we have seen that the church in Smyrna is prophetic of the first Remnant, and the church in Philadelphia is prophetic of the second Remnant. What you are going to learn now will confirm this beyond any doubt, and add some highly revealing truth regarding the clearly associated twelfth apostle.

Concerning the church in Philadelphia, we read:

"And to the angel of the church in Philadelphia write: ‘He who is holy, who is true, who has the key of David, who opens and no one will shut, and who shuts and no one opens, says this:

“I know your deeds. Behold, I have put before you an open door which no one can shut, because you have a little power, and have kept My word, and have not denied My name.

Behold, I will cause those of the synagogue of Satan, who say that they are Jews and are not, but lie – I will make them come and bow down at your feet, and make them know that I have loved you.

Because you have kept the word of My perseverance, I also will keep you from the hour of testing, that hour which is about to come upon the whole world, to test those who dwell on the earth.

I am coming quickly; hold fast what you have, so that no one will take your crown.

He who overcomes, I will make him a pillar in the temple of My God, and he will not go out from it anymore; and I will write on him the name of My God, and the name of the city of My God, the new Jerusalem, which comes down out of heaven from My God, and My new name.

He who has an ear, let him hear what the Spirit says to the churches”” (Revelation 3:7-13).

You just read about the second Remnant. And note some very important things:

- “The key of David” is associated with the second Remnant.
- He who opens doors and no one shuts, and shuts doors and no one opens, opens a door which no one can shut.

- The synagogue of Satan bows down at their feet.
- They keep the word of His perseverance.
- Yahshua is coming quickly.
- He who overcomes will be made a pillar in the temple.

We point these out because a significant part of them are actually a quote from Isaiah 22. Let us now read Isaiah 22:15-23.

Thus says the Lord Yahweh of hosts,
 "Come, go to this steward,
 To Shebna, who is in charge of the household:
 'What right do you have here,
 And whom do you have here,
 That you have hewn a tomb for yourself here,
 You who hew a tomb on the height,
 You who carve a resting place for yourself in the rock?
 Behold, Yahweh is about to hurl you headlong, O man.
 And He is about to grasp you firmly
 And roll you tightly like a ball,
 To be cast into a vast country;
 There you will die
 And there your splendid chariots will be,
 You shame of your master's house.
**I will depose you from your office,
 And I will pull you down from your station.
 Then it will come about in that day,
 That I will summon My servant Eliakim the son of Hilkiyah,
 And I will clothe him with your tunic,
 And tie your sash securely about him.
 I will entrust him with your authority,**
 And he will become a father to the inhabitants of Jerusalem and to the house of Judah.
**Then I will set the key of the house of David on his shoulder,
 When he opens no one will shut,
 When he shuts no one will open.**
 I will drive him like a peg in a firm place,
 And he will become a throne of glory to his father's house.'"

Verses have been highlighted here to draw your attention to them. First, you see that this passage directly relates to the church at Philadelphia, thus applying specifically to the second Remnant. Also, if you will take the time to read verses 1 through 14, you will see a clear description of the breach of Christianity in what is called the "valley of vision," or truly the lack thereof. Again, these verses describe the breach, the valley, Gehenna, the cleft in the rock with His hand over them, hades ("to not see"), and Satan is in charge of it.

Who then is this unfaithful steward who was in charge of the household? Of course he is none other than Satan, who as the twelfth apostle for the last 2,000 years has clearly been in charge of

the household of faith, the church. But like a Vashti, he has been unfaithful, and even as Vashti was replaced and Shebna was replaced, so Satan is replaced. Thus we see in the church in Philadelphia the affirming testimony wherein the synagogue of Satan bows down to them.

Also, there is no way the Eliakim spoken of here who receives the office of another can be Yahshua Himself, for Yahshua does not receive His authority from one who is pulled down. His authority is from above, from the Father, even from the beginning (John 17:2); so this cannot be speaking of Yahshua, but of another.

So who is this one who receives the office and the authority of him who has been deposed, the one whose fulfillment is identified with the church in Philadelphia, the one to whom the synagogue of Satan will bow down? The answer is obvious. He is the twelfth apostle who receives the office which Satan has occupied for 2,000 years. He is the Eliakim, whose name means “whom God has established, set up.”

**“I will depose you from your office,
And I will pull you down from your station.
Then it will come about in that day,
That I will summon My servant Eliakim the son of Hilkiyah,
And I will clothe him with your tunic,
And tie your sash securely about him.
I will entrust him with your authority.”**

Yahweh has established the office of the twelfth apostle, and the key to the house of David is on his shoulder. What he opens, no one will shut, and what he closes, no one will open, because he stands in the office of Yahshua.

He has the key to understanding not only the Scriptures, but even the riddles, which is critical for being in the first resurrection. In this regard, there is already a writing here called [*The Key to Their Understanding*](#). By standing in that office, he has the authority invested in it to unseal the book (Revelation 5) and for knowledge to increase (Daniel 12:4, 9-10). There is no way the things that are being seen here are possible, short of a legal right that would come with that office.

Here then we find the undisputable tie between this one who replaces Satan, and the testimony of the second Remnant per the church in Philadelphia. Once again we continue to witness this seamless garment of truth!

FAITH

In the early '80's, Yahweh spoke to me and told me that He wanted to teach me about faith. My reply was, probably, not what you would expect. I responded – Why do you want to teach me about faith? There were already others out there teaching it; and frankly, I did not agree with what they were teaching, and did not participate in their teachings either. But of course, I

yielded and began studying the Scriptures to see what He said about faith. Let us see what faith truly is.

If you were asked to define faith, what would be your answer? Most people you ask that question to would quote for you Hebrews 11:1 – “Now faith is the substance of things hoped for, the evidence of things not seen.” But that is not the definition of faith; but rather, it is a poor translation that describes the mechanics of faith. So what is the definition of faith?

The Scriptures best definition of faith is found in Romans 4:20-21 regarding Abraham – “yet, with respect to the promise of God, he did not waver in unbelief, but grew strong in faith, giving glory to God, and being fully assured that what He promised, He was able also to perform.” From this we find Scripture’s definition of faith.

Faith is the full assurance that what God has promised, He also is able to perform.

Or one could say:

Faith is knowing the will of God, and acting in harmony with it.

So where does this leave us with the famous verse, Hebrews 11:1? As has been noted, this passage gives us the mechanics of faith.

King James affords a poor translation of this passage, and is far better translated:

Faith substantiates things hoped for, it evidences things not seen.

Thus we see that the purpose of faith is to substantiate things hoped for, and at some point, it evidences things not seen at the time that faith is given. So in taking the first part of that mechanics of faith, “faith substantiates things,” it is faith that directs us in knowing what we are to do. In order to help understand this, please allow me to share the first experience that Yahweh used in order to teach me about the mechanics, or you could say the function, of faith.

I had a car in the mid ‘70’s that was dramatically loosing power. The cause could have been either the rings or the valves going bad, or both! A valve job would not have cost much, but a ring job would have been very expensive, and I had very little money. The choice I had before me was to either buy another car, or fix the one I had. I wanted to know the will of Yahweh, and knew that if He wanted me to buy another car, He would provide the money. The temptation was to make myself feel that I should have faith in God and go buy the car. That would be real faith, to trust in Him! Right? To believe God for a car! At least that’s what hyper-faith is.

When the day arrived that I had to decide whether I was going to buy a car or work on the one I had, I still did not know Yahweh’s will. That morning I went out to an office we had in the garage and prayed about this, and the Spirit spoke to me – What do you have the faith to do? Well, when it came down to that, I sure did not have the faith for car payments; but, I did have the faith to pick up a wrench and go work on the car, and at least pull the head and see what the problem was. And that was what I did; and very importantly, the results were that the problem

was just the head, which was fixed very economically, and I found another weakness in the carburetor that would have created problems later, and once fixed drove that car for several more years.

The faith that Yahweh gave me, led me to His provision in my need. But today men have sought to place themselves in the position that they have to come up with the faith to believe God for something, and thereby COMPLETELY miss what faith truly is. Faith is not trying to believe God for something, but true faith is simply seeking Him and knowing what faith He has given him for a situation. That is what faith is, as well as its function and purpose – to guide you. Faith is knowing the will of God, and acting in harmony with it. Therefore, the presence of faith for something actually affirms what you must do, even when you may be afraid to do it, or there are risks that you face. **Faith is to be your guide.** The purpose of the presence of faith in you, is to substantiate that this is what you are to do – faith substantiates. So the question is not how to have faith, but to know what faith you indeed have.

This purpose of faith in directing and confirming your actions as you seek the will of Yahweh, is clearly evidenced in the next verse in Hebrews 11:2 where we read (per a more literal translation) – “For by (faith), the men of old had witness born to them.” It was the presence of faith in them, knowing that this was something they were supposed to do, that bore witness to their hope, even when they never received it (Hebrews 11:39). Twice in verse 4, once in verse 5, and again in verse 39 we see the identical phrase from the identical Greek word – “had witness born to them.” This is the witness of faith that guided them, despite apparent failures or loss.

By faith Abel offered to God a better sacrifice than Cain, through which he had witness born to him that he was righteous, God bearing witness to him about his gifts, and through faith, though he is dead, he still speaks (vs. 4).

By faith Enoch was taken up so that he should not see death; and he was not found because God took him up; for he had witness born to him that before his being taken up he was pleasing to God (vs. 5).

And all these, having had witness born to them through their faith, did not receive what was promised (vs. 39).

Thus, faith bears witness to what we are supposed to do. Walking by faith is simply obeying God, and leaving the results to Him. It is hearing God, and acting in harmony with Him. Faith assures you that what you are doing is His will. “The righteous man shall live by faith” (Galatians 3:11). Does this mean that everyone out there is actually hearing from God when they do some of the things they do? No. But that does not change what true faith really is, and should all the more urge us to seek Him for the faith He is giving us.

Who is the source of faith? Are we the source of faith? Are we somehow supposed to come to some place where we can, out of ourselves, believe God for greater things? To attempt this is to totally violate what true faith is. Faith is to know His will, not to come up with our own agenda. It is – “not as I will, but as You will” (Matthew 26:39, 42, 44).

Some people erroneously think and teach that we are to come up with faith. Nowhere in the Scriptures does Yahweh command us to have more faith, for God is the source of all faith, and He gives it to us to direct us. As it is written – “God has allotted to each the measure of faith” (Romans 12:3). Who allots faith? Is it us? No, it is God who allots faith; that is how He directs us and gives us that which is from Him.

And if this is not clear enough, in Ephesians 2:8 we find it clearly stated – “For by grace you have been saved through faith; and that not of yourselves, it is the gift of God.” Who gives us faith to believe in Him? Do we believe in Him because we are smarter? Do we believe the Remnant Bride truth because we are more discerning? No, we believe because God has given us the faith to do so. Faith is from God, and not of ourselves. (Also read 1 Corinthians 4:7; 2 Corinthians 3:5-6; John 1:12-13, 3:27; James 1:17; and 1 John 5:4.) Therefore, there is no such thing as blind faith. Faith is seeing Yahweh’s will, even before it is evidenced in the natural. Blind faith is presumption.

So do men always respond to faith? Can we then blame God if we do not do something? No, for God gives faith, but because of fear or unbelief, we can reject His gift that directs us. James says it quite emphatically – “faith, if it has no works, is dead” (2:17), “faith without works is useless” (2:20), and repeats, “faith without works is dead” (2:26). And he goes on to explain – “You see that faith was working with his works, and as a result of the works, faith was completed” (2:22).

If faith was completed by works, then what does this tell us about faith? Faith is not living, until it is a completed trinity. God can give faith to people, but there are two things to follow that determine whether that faith will become a living reality.

As has been noted in these writings on several occasions, the trinity of faith is:

hearing → believing → acting

Unless all three of these are fulfilled, there is no faith, or as Yahshua questioned – “when the Son of Man comes, will He find the faith on the earth?” (Luke 18:8). If one does not first hear from God, or one could equally use the word – to see, then any actions toward believing and acting are simply presumption. Let us repeat this – “faith” without hearing is presumption. Acting without hearing is to be self-willed, which is quite characteristic of Christianity’s “faith” movement, and leads to spiritual pride and egotism and failure. They emphasize the need to believe God for something, and totally miss what faith truly is – hearing from God first, and acting in harmony with it. This is not a generalized – “God has written;” but rather, what do I have the faith for? Per my own testimony, if I had “believed God” for a car out of my own will or pride, I would not have acted in true faith. Faith was to fix the car, not trying to stir something up in myself, to lift myself up by my own bootstraps. Many a man and woman have had to learn this the hard way.

But even worse than the faults of the “faith” movement, what about the occasions when Yahweh speaks something to us and we do not believe? It is easy to criticize the “faith” movement, but how are we doing in believing and acting? Like the sons of Israel who were led to the promised land and refused to enter in because of unbelief (Hebrews 3:16-19), so we too fail to enter into His provision when we do not believe and trust Him and act. We operate out of fear or doubt; or

like the rich young ruler, the cares of this world prevent us from obeying. As it is written in Matthew 13:1-9 and 18-23 per Yahshua's parable regarding the sower and the seeds, the seed of faith and understanding is placed in a man, but Satan snatches it out of his heart, or difficulties come and he is unwilling to go the distance and pay the price, or as the rich young ruler experienced, the cares of this world are greater than the value of following faith. Instead, that man goes to those who will tickle his ears with the Scriptures and give him words that will justify his own actions and satisfy his own flesh, even his spiritual pride – "wanting to have their ears tickled, they will accumulate for themselves teachers in accordance to their own desires" (2 Timothy 4:3).

I have seen this over and over regarding the narrow way of the Remnant Bride. Some believe, but Satan gives doubts and Christian teachings that rob the truth. Some believe but cannot take the difficulties or the pressures from others, and lose sight of what they embraced as truth. Some believe, but the cares of this world choke out the time they should give to these truths, and their belief fades away. And of course the biggest test will come when Yahweh calls us to obey His Son's clear instruction and sell everything and follow Him.

This latter point leads to the final part of faith – actions. James said something so clear and compelling that it even caused Martin Luther to reject this book as nothing more than a "book of straw," and wanted it taken out of the Scriptures. James stated regarding faith and its trinity – "You see that a man is justified by works, and not by faith alone." If one's hearing and believing does not lead one to acting, then there is no faith. Faith requires actions! And any man who simply says that it is enough just to believe, is guilty of denying true faith. Faith must lead to actions! "Show me your faith without the works, and I will show you my faith by my works" (James 2:18).

Yahshua said – "Everyone who comes to Me, and hears My words, and acts upon them, I will show you what he is like." He then went on to tell about the two houses which a man can build – one built on a deep foundation and will stand when the river rises, and one "who has heard, and has not acted," and the ruin of that house is great (Luke 6:46-49)! One is completed faith, and one is to fall short of faith.

We have considered thus far the first part of the mechanics or function of faith – it substantiates. Obviously, this part of faith is critical. Let us now consider the second part – it evidences.

The Greek word here from which the word "evidences" is translated is "elegcho," which refers to "testing, trying, proving, or demonstrating." The passage is – "evidences things not seen." The Greek word for "things" is "pragma," from which we get our English word "pragmatic." The word describes things that are practical. Thus we see that the "evidencing of things" is as well the "demonstrating of the practical."

While the first part of this passage speaks of the more immediate aspect of substantiating something hoped for, this second part speaks of that which is of ultimate importance – that faith creates, it evidences/demonstrates things in a practical fulfillment that have beforehand been unseen.

When Yahshua healed the sick or cast out demons or cursed the fig tree or raised the dead, the outcome of His faith was the practical, something that was manifested in the natural. This is the ultimate outcome of faith. By seeing something in faith, it brings it into reality. A simple example of this is that I had the faith to pick up a wrench and work on the car, providing my family transportation for several more years. That was real faith, and it was faith that led to the reality of the practical. Faith evidenced!

In Matthew 17:20 we read a most challenging statement from Yahshua. This applies specifically to the second Remnant, who have the faith to move the mount of transfiguration 1,000 years ([The Love of Money, page 9](#)). The question was asked by the disciples as to why they had not been able to cast out a demon.

And He said to them, "Because of the littleness of your faith; for truly I say to you, if you have faith as a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible to you."

It would be a wonderful thing alone to move the resurrection 1,000 years, but Yahshua added – "and nothing will be impossible to you." What an incredible hope! Let us look some more at faith.

There is a matter in quantum theory physics that has been examined since the latter 1920's. It is called the Copenhagen Interpretation and has to do with electrons that take on both the quality of a wave, as well as a particle. Basically it says that a trajectory has no objective physical reality unless observed, that the electron is an unreal, causeless "possibility" that only achieves actuality upon observation. I know this sounds strange, and I certainly do not fully understand it, but what they have found is that it is the observation of this electron that leads to the realization of the observed particle state.

It is uncannily interesting that this Copenhagen Interpretation that has to do with observation leading to realization, bears the names of the two main teachers of the "faith" movement – Copeland and Hagin. When you speak the two names but drop the "i" and the "d" in Copeland, you in fact say Copenhagen. I also must confess that there is a joke I have heard about this CopelandHagin. As you probably know, Copenhagen is also a well known chewing tobacco. I once heard that CopelandHagin is something you can chew on, but just don't swallow it!

Strangely, I had my own taste of Copenhagen once. I was an ag-boy in high school, and one year I was grooming my lamb for the show and someone gave me a chew of tobacco. I had a practice of placing lamb's feed in my mouth and chewing on it, enjoying the grain and the sweet molasses; so when I placed the tobacco in my mouth and got busy at work, I chewed and swallowed the Copenhagen just as I did the lamb's feed, but with alarmingly different results! Rather quickly, I was getting sick as a dog, and spit the Copenhagen out! You can chew it; just don't swallow it!

It was because of the teachings of CopelandHagin that when Yahweh told me that He wanted to teach me faith, I resisted at first. What makes the CopelandHagin interpretation wrong? Faith is

a trinity, and they teach a faith that is void of the spirit, hearing, and emphasize a purely soulish work of merely believing and acting. Any teaching of that nature is presumption.

So what is it that the Copenhagen Interpretation is evidencing? It is extremely encouraging that faith is exactly what we see here. **The mere fact of seeing truth, causes the product to become a reality!** For 2,000 years no man has seen the things Yahweh is showing His Bride! Who has ever seen the incredible significance of the Nazirite vow in the redemption of the kingdom of God and man? Who before now has ever seen the two-part Remnant and the breach of Christianity? Who has ever seen before that Satan has been the head over Christianity for 2,000 years and that that office has to be given over to a latter rain twelfth apostle, and the remaining twelve apostles established? Who has ever seen that the Bible contradictions are actually riddles, and has had the insight to see incredibly prophetic riddles in today's sci-fi movies? Who has seen that this last-days work is a completion of that which Yahshua began 2,000 years ago, and will come under the same covering of selling all? **“If I do not wash (your feet), you have no part with Me.”**

Why is the Bride seeing these incredible things today? **Because by seeing them, the product of their fulfillment becomes a reality!**

Christianity has never been allowed to see these things; for if they had, they would have been held accountable. But also, by seeing them they would have been birthed, or aborted, before their time. Yahshua said regarding the way He taught in parables – “I speak to them in parables; because while seeing they do not see, and while hearing they do not hear, nor do they understand” (Matthew 13:13). The Bride sees these things today because now is the time for their fulfillment. Faith “evidences things not seen.” **The very fact we see these things, will cause them to become a reality.** All we have to do is keep walking in faith, and the fourth dimension of time will unfold them. This is most encouraging! **Faith evidences things not seen!**

BELIEVING AND THE MATRIX

We are going to consider another testimony here per this matter of faith that, frankly, this man is even reluctant to unfold. Why? Because it is another movie. This man is very practical and conservative, and in many ways still that simple ag-boy with a chew of lamb's feed in his mouth, and would have been content to have been driving a pickup in the woods. But just before this writing, I received an e-mail from someone who asked me about the movie, *The Matrix*. Kyle had me to watch this movie shortly after it came out, but I remembered little about it. But because of the way Yahweh has been using these movies, and since someone e-mailed me, I watched it, twice, plus examined and reexamined select scenes.

I do not watch movies for entertainment, and it is truly amazing how Yahweh has brought these movies to me at the very times that I needed to see their message, and *The Matrix* was clearly no exception. As you might suspect, it is very prophetic. Once again, Yahweh has used the foolish

to shame the wise, that which is not to shame that which is, the starkly secular to shame the religious.

Basically, the testimony of *The Matrix* is the same as the testimony of *Unbreakable*. Both movies have a black man (Morpheus and Elijah), a raven, to reveal the identity of the one who stands in the office of Yahshua (Neo and David). The testimony here per an Elijah and the twelfth apostle, is simply another fulfillment of the greater pattern of Elijah and Yahshua. Remember, this is a pattern that is repeated over and over at all levels. It is a way of Yahweh. He uses another to reveal the identity of someone. Even as the Elijah Bride will reveal Yahshua, it is also true that this man, as a Louie at your window, will reveal you, the Bride. Kyle Nixon was the one who revealed to me who it looks like I am. I did not come up with this on my own, for this is the way of Yahweh. Once he said it, based on things in my life and that which is in me, I saw it. An Elijah reveals who we are, and this is the message once again presented in *The Matrix*. Even as David could not have known who he was without Elijah, so Neo could not have known who he was without Morpheus.

The name of the Elijah character, Morpheus, means “to change.” “Morphing” means to change from one form to another. In the movie industry, “morphing” is a special effect that changes (or, morphs) one image into another through a seamless transition. In truth, this is Elijah’s purpose. He restores all things, which is to “morph,” or even to take them through metamorphosis, which is what Morpheus did for each of those who came out of the Matrix, particularly for Neo.

Neo’s name is equally interesting, for “neo” means “new.” Thus, what we are seeing here is the new man. Christians like to take this character and identify him with Yahshua. This is understandable since Neo is indeed in the role as a savior. In fact, the man at his door early in the movie actually says – “Hallelujah, you’re my savior, man; my own personal Jesus Christ.” That scene was not put in there for no reason. But here is the failure of Neo as Yahshua. Yahshua knows who He is, and He does not have to go through all the failure and loss and struggling and doubt that Neo went through in the process of learning who he was. That struggle is reserved for a son of man.

Neo’s Matrix name is Thomas A. Anderson. Obviously Thomas refers to doubting Thomas, alluding to the very struggle Neo went through in his metamorphosis. But also, Thomas in the Scriptures was clearly a Remnant type, in fact the two-part Remnant who put their finger in His hand (the first Remnant) and their hand in His side (the second Remnant who come from the side of the sleeping body of Christ). But even more specifically, he is the twelfth apostle who comes later, even as Thomas came later (John 20:24-29). And since the twelfth apostle is legally identified with both Remnants, like Thomas he places his finger in His hand (the first Remnant work), and his hand in His side, placing his hand in the body of Christ and taking out a Bride. Possessing both identities, he thus repairs the breach, fulfilling the picture we see in Thomas. But also, Yahshua’s statement to him speaks to us today – “be not unbelieving, but believing,” which is the message of *The Matrix*. “Anderson” means “son of man.” Thus Neo (Thomas A. Anderson) was – the twelfth apostle, A son of man.

You may think of Yahshua when you read the title, “son of man,” but far more so it is a title reserved for man, even as it was used the first two times in the Scriptures:

God is not a man, that He should lie,
Nor a son of man, that He should repent (Numbers 23:19).

“If even the moon has no brightness
And the stars are not pure in His sight,
How much less man, that maggot,
And the son of man, that worm” (Job 25:5-6)?

Speaking of a worm or maggot, where was it that Anderson was bugged? Do you think it was without meaning that they placed that bug in his navel, which is man’s identifying mark, his umbilical cord, his link, all the way back to Adam? That bug made Anderson a threat to those who had been delivered from the Matrix, and was why Switch held the gun on him for their protection. As it has been from the beginning, the Adam man is a threat to the kingdom. He is bugged!

And if you still do not believe me that this was, in type, a mere man in this Mr. Anderson and not a type of the Son of God, then where was it they met Anderson when he was bugged in his navel? They met him at the Adam Street Bridge! And from where did they have to extract the bug? From his Adam navel. Yahshua was not from Adam! And what was taking place while all of this debugging was being carried out? It was raining! The latter rain that delivers us from the Adam man curse, the Jordan that piles up all the way back at Adam (Joshua 3:16)! Convinced?

The savior that the man spoke of here in Neo is not Yahshua, but it is His twelfth apostle who as a son of man stands in His office, our “own personal Jesus Christ.” And I concur with the young man – Hallelu-yah!

Christians live in such an incredibly shallow and limited and even distorted understanding. If you ask them any question, their only answer is Jesus. **They have no idea what is unfolding on the other side of the veil of His flesh. All they see is His crucifixion, and nothing regarding His resurrection work.** He is not just the Jesus we see when He came the first time, but He is and has been becoming something through us. For 2,000 years He has been the afflicted and tormented crucified savior, the body of Christ ([The Issue, page 3](#)). But now, He is becoming something else, **and this no man has anticipated!** He is becoming a man, or as Moses said and Peter recounted – “a prophet like me from your brethren” (Acts 3:22).

Christians cannot see that Neo represents the new man; and that new man is gradually being revealed, even as Neo was revealed. Who then is Trinity? As in the movie, *Pirates of the Caribbean*, she is Jerusalem above, or even the Holy Spirit. She is Neo’s protector and comforter. And what is it in the end that changes Neo into the man he was chosen to be? Love! “In this is love, not that we loved God, but that He loved us ...” (1 John 4:10). It is not our love that prevails, for our love constantly fails. It is His! It is His love for us that will empower us to effect His kingdom today.

It is quite interesting, and probably surprising to you, that the word “love” or “loved” is used in Matthew only eleven times, in Mark only five times, in Luke only thirteen times. But in John, when the true kingdom is fulfilled, is it any wonder that “love” and “loved” is used forty-nine

times? Forty-nine is identified with Jubilee. “In this is love, not that we loved God, but that He loved us”

Also, quite revealingly, eleven is the number of the former rain apostles less Judas, and thirteen is the number of the latter rain apostles plus the twelfth apostle who takes Judas’ place. Thus the eleven times in first Remnant Matthew and the thirteen times in second Remnant Luke where “love/loved” is used, totals the number of elders around the throne – twenty-four. “In this is love, not that we loved God, but that He loved us”

It may also surprise you, and is quite significant, that the word “faith” is not used one time in the gospel of John. Why? [As we have seen](#), John reveals the fulfilled kingdom of heaven; and when it comes, faith is not needed, for faith will have become sight. Faith is for a time when we have to believe for that which has not yet arrived, is not yet seen.

When Neo was changed, when he received resurrection life from Trinity’s love, how did he then see the men and the surroundings? He saw them as the numbers flowing down the Matrix. Before, no one could see any rhyme or reason to the numbers flowing down the monitors; but suddenly, Neo saw the pattern to the riddle of the numbers, and that sight gave him the ability to easily defeat Agent Smith. The victory came in finally seeing the answer to the riddle of the numbers, even as we are seeing the answer to the riddles regarding the kingdom!

And what was the name of the ship on which they sailed in order to escape the Matrix? It was the Nebuchadnezzar. Did you read the bronze plaque that was on the ship? Here is what it read:

MARK III No 11

NEBUCHADNEZZAR

MADE IN THE USA

YEAR 2069

First, would you like to know what Mark 3: 11 says?

And whenever the unclean spirits beheld Him, they would fall down before Him and cry out, saying, “You are the Son of God.”

Who was Nebuchadnezzar? Three times Yahweh identified him as “My servant” (Jeremiah 25:9, 27:6, and 43:10). He also shared the title of Yahshua as “king of kings” – “You, O king, are the king of kings, to whom the God of heaven has given the kingdom, the power, the strength, and the glory” (Daniel 2:37, Ezekiel 26:7). For seven years he took upon himself the affliction that was supposed to come on Babylon (Daniel 4). In one regard, Nebuchadnezzar was in type Yahshua. But also, as Yahweh’s servant/associate, he was a type of “the man, My associate” (Zechariah 13:7). Thus the Nebuchadnezzar and its crew revealed the entire Bride work, whose purpose is to set men free from the lie of the Matrix and deliver and preserve Zion.

And what was the source of life and strength for those who were on the Nebuchadnezzar, but the city of Zion. And the cause for their actions were because the fate of Zion was at risk. And the ultimate purpose of the machines was to destroy Zion, the only remaining threat to their total domination.

Christians have no understanding whatsoever of the Elijah work, the Morpheus. All they see is the all-too-simple picture that Jesus came and died for our sins, and He is coming again. That's it! Beyond that is – let's have church. What program will we follow? What song will we sing? Who's our new pastor?

They have no concept that Elijah must come first; and while he is a man, he is more than just a man, he is a company of people. They have no concept of the government of the kingdom of God. They are like children playing in a room with their toys, and if anything went wrong with the ship, they would not have the remotest understanding that could lead to its repair. **How can Christians prepare for Yahshua's return, if they know nothing about the Elijah? It is simply impossible!**

It is interesting that when Neo asked where he was, Morpheus answered instead that it was more important to know when. Neo thought it was 1999, but Morpheus said that it was closer to 2199, or a 200 year breach at the nations level, as unto the 2,000 year breach at the kingdom level!

It is also interesting that the ship was made in 2069, 100 years after 1969, the year I married my bride, the year the [awakenings](#) took place, and the mirror number of '96, the year Yahweh had mercy on man and transformed cursed time into blessed time ([Cursed Time and Blessed Time, 1920 and 1996](#)).

Also, in light of this writing, it is interesting how mirrors have such a significant part in the movie. This is also a trait of M. Night Shyamalan; not just mirrors, but he uses other reflections in his movies.

When Neo met Morpheus for the first time, he described to Neo in simple form what the Matrix was – “It is the world that has been pulled over your eyes to blind you from the truth.” “What truth?,” asked Neo. “That you are a slave, Neo. Like everyone else, you were born into a prison that you cannot smell or taste or touch; a prison for your mind.” Even the company Neo worked for spoke of this. He worked for Metacortex. “Meta” means “change,” and the “cortex” is the outer layer of gray matter on the brain. Thus “Metacortex,” where Neo worked, meant “changing the mind.” Such is the world, including Christianity. It blinds us from seeing the truth. And as strange as it may seem, it is movies like *The Matrix* that reveal to us in a parable what we as the Bride face in regard to Christianity.

The world and Christianity are a system, even as the Matrix was a system. Later, in a simulated Matrix, Morpheus explained that system. “That system is our enemy,” he said. In like regard, even as Paul declared regarding the Jews, so it is true for the Bride regarding Christianity – “From the standpoint of the gospel they are enemies for your sake, but from the standpoint of God's choice they are beloved for the sake of the fathers; for the gifts and the callings of God are irrevocable” (Romans 11:28).

Morpheus explained that the very people they were seeking to save, were a part of the system, and that made them their enemy, even as Paul had stated. “You have to understand,” said Morpheus, “most of these people are not ready to be unplugged. And many of them are so inured, so hopelessly dependent upon the system, that they will fight to protect it.” So did the Jews, and so will Christians.

The man who headed the battle against Morpheus and his followers was a man named Smith. In the next sequel to *The Matrix*, at the beginning of *The Matrix Reloaded*, the license plate on Smith’s Audi A4 was “IS5416.” The “IS” is an abbreviation for Isaiah, and Isaiah 54:16 says:

“Behold, I Myself have created the smith who blows the fire of coals,
And brings out a weapon for its work;
And I have created the destroyer to ruin.”

Even so, Yahweh has made Satan, the destroyer, to afflict His people. And even as Smith could only be destroyed in *The Matrix* by Neo entering into him, so the twelfth apostle must step into Satan’s governmental place and from there defeat him. Isaiah 54:17 then goes on to declare:

“No weapon (word or argument) that is formed against you shall prosper;
And every tongue that accuses you in judgment you will condemn.
This is the heritage of the servants of Yahweh (the Bride),
And their vindication is from Me,” declares Yahweh.

What we are learning here is truth that the raven is feeding us. Yahweh is using the dark side, the raven, even a black man, Morpheus, to tell us truth regarding Christianity and the Bride. Yahweh is preparing a table before us in the presence of our enemy (Satan and his world), and revelation is coming to us through an Elijah. The system of Christianity is our enemy, not the people; but the people can destroy your faith. They are the 2,000 years of the swine church, and the Bride would be wise to heed the words of Yahshua concerning them – “do not throw your pearls (the black pearl) before swine, lest they trample them under their feet (kingdom rights), and turn and tear you to pieces” (Matthew 7:6). This is what they did to my family, and in their prayer groups they pray for calamity to come upon me so I will repent. They may even pray those prayers out of supposed Christian concern, but their prayers reveal what spirit they are of – their father (John 8:44).

Much more could be said here per this amazingly prophetic movie. But having noted all of this, one of the major points of the movie, and the reason it is being considered here, is what we want to address now. What was it that made the gradual difference in Neo? He was in a transition of believing, a Thomas. The more he believed, the more capable he became. This is the path this man is on, and the path the Bride is on. It is equally the process of realizing who we are, and who they are. Even as this process matures in us, so there will be a greater manifestation of the Bride. It is not without reason that the water that flows out from under the eastern gate that goes to the sea of death and heals the sea and causes the fish to live (Ezekiel 47:1-9), starts gradually as a trickle, and ever increases until it is deep enough in which to swim. Even as Neo ever increased from a place of weakness to strength because he began to believe, and as the waters likewise ever increased, so the Bride will increase and gain strength as they believe.

In the martial arts training episode, Morpheus instructed Neo in the importance of believing, saying – “I’m trying to free your mind, Neo; but I can only show you the door. You’re the one who has to go through it,” a message afterwards repeated to him. Later, Neo went back into the Matrix to deliver Morpheus for one reason – he believed he could bring him back. Neo came back to life because Trinity believed he would live, for she was in love with him, and the Oracle had told her that the one she loved would be the awaited one. When Neo was left there in the subway station with Smith, Trinity expected him to run, asking, “What is he doing?” Morpheus replied with confidence, “He’s beginning to believe!” Though not so prophetic as *The Matrix*, the two sequels more so presented a two-thirds/one-third testimony, the last two movies being almost dead as far as prophecy goes. But there was one great final message in the closing words of this trilogy. They were the words of the Oracle – “But I believed; I believed.”

Let us consider another relevant testimony regarding the purpose and importance of believing. One day Yahweh told me the answer to a question on which I had pondered for some time with no success. I knew the testimony regarding Rizpah (2 Samuel 21) was very significant, the one who sat on the rock from barley harvest until water poured out from heaven on her, guarding the bodies of her two sons from “the beasts of the field by night;” but I could not discern its meaning. Then suddenly, I clearly knew the meaning!

What Rizpah did was precisely what Abraham did when he guarded the covenant parts from “the birds of prey” (Genesis 15:11). Both were testimonies of guarding the covenant parts from the birds by day and the beasts by night until Yahweh could fulfill His covenant, His promise. Then I knew that guarding those parts was simply believing, guarding the truth that Yahweh had given me.

The Remnant truth was given to this man beginning in June, 1994. In the early morning of August 7, Yahweh showed me that I was false Remnant (Christianity’s cream of the crop), and I cried out to Him for a way of escape. He told me to become a Mephibosheth and give all I had gained in thirteen years of ministry to my Ziba (2 Samuel 19:24-30), the man who was persecuting me. That I did, and August 7, my natural birthday, equally became my spiritual birth into the Bride. The Bride work had begun.

Yahweh had told me prior to this that this man was a Rizpah, and that I was to sit on the rock with sackcloth until He poured out water from heaven on me. As of August 7, 2005, the very time of the posting of this writing, I will have been sitting on that rock believing for eleven years. This will now begin my twelfth year; and hopeful the last eleven years have been years of difficulty per an identification with the eleven apostles whose lives were sacrificed for us. Hopefully those years were an intercession that will find their fulfillment beginning in the corollary twelfth year.

It is also worthy of noting that there were in fact two questions I was pondering at that time, both of which I asked out loud to my family. The other question related to Thomas and his statement regarding putting his finger in Yahshua’s hand, and his hand in His side. This again we have seen is the twelfth apostle who comes later and identifies with both works. I trust that these last eleven years have intercessorally been placing my finger in His hand. It will then be time to now place my hand in His side and bring out a bride.

Also, it is noteworthy that the man in *The Village* who confirmed that it was good for Ivy to go and get medicine from the city, was a man named August Nicholson. We already see the hope for August (and by the way, it was in August that both temples were torn down), and Nicholson means “people of victory;” thus – August people of victory.

There is a critical significance about the trinity of faith concerning which we will now close.

It is seeing/hearing that produces belief,

and

It is believing that produces acts.

Very significantly, something cannot become reality until someone first sees it. And when they see it, they believe, and when they believe, what they see becomes reality.

This is why these truths regarding the Remnant Bride have never been seen before now; and in converse, why they are in fact being shown to us now – **so they can become reality.** And this is why it is so very important that these things be presented to you – that you might believe.

This man believes, and as a Rizpah has believed for eleven years, that there are twelve men out there who are the latter rain twelve apostles. Thus, they will become reality. There are some, beginning with Kyle Nixon, who believe that this man is the twelfth apostle. Their belief makes this too a reality. What I am able to become, is not even wholly determined by who I am. In other words, Neo was “the one,” but it was Morpheus’ belief in him that made him what he was.

Likewise, both the first twelve apostles, as well as the latter twelve apostles, came/come into being because the one believes in them. They do not even know who they are, until the one who is chosen reveals them.

Thus both the twelfth apostle and the twelve apostles are dependant upon others believing in them, even as we saw per Neo and Morpheus. None of us are complete in and of ourselves, but are wholly dependant upon each other.

The mere fact that this truth is being presented now changes things. When Yahshua walked this earth, He did not want others to believe in Him. Constantly He hid who He was. Why? **Because if they had seen and believed, it would have become a reality, and that reality was reserved for a time that was yet 2,000 years later.**

Yahshua said:

“Therefore I say to you, all things for which you pray and ask, believe that you have received them, and they shall be to you” (Mark 11:24, Matthew 21:22).

He said this, and He meant it.

Only now are we beginning to see what it is that Yahweh is doing. Following 2,000 years of being hidden in the cleft of the rock with His hand over the church, only now is He removing His hand and showing us His back, what He is doing. And it is in seeing what He is doing, that we can by true faith act in harmony with it.

Yahweh has given us sight, that we may believe;
And in believing, we may act;
And in acting, we may see faith become reality.

As in *The Matrix* per Neo, our hindrance right now is believing. As Morpheus told Neo in the beginning of his training – “I’m trying to free your mind, Neo; but I can only show you the door. You’re the one who has to go through it.” This is the door that the church faced 2,000 years ago, but failed to go through because of unbelief (Hebrews 3:15-19). They refused to enter into the promised land, and have therefore spent the last forty Jubilees in the wilderness. This man cannot make you believe; you have to go through that door yourself. All this man can do is tell you what is real and true. But a door is being opened that no man can close.

In contrast to the others, Cypher did not believe, and wanted his own will at their expense. Cypher’s full name was Louis Cypher, or in clear type – Lu-cifer, who from the beginning in the garden with Eve, has had the express purpose of causing men to not believe. If he can create doubt and unbelief, he cuts short the fulfillment of the promise that becomes reality through living faith.

Thus, Yahweh’s parable via *The Matrix* has a warning for you – DON’T LISTEN TO CYPHER! In the movie, Cypher killed Apoc and Switch. Obviously “Apoc” stands for “apocalypse,” and “Switch” must mean “a rod.” The best line for Apoc(alypse) was when he said to Neo - “I hope the Oracle gave you some good news.” We indeed have good news, but Lu-cifer will unplug your head if you yield to him – Matthew 13:1-23.

Finally, this movie can be boiled down to two words – **love and believing!** These were the two prevailing forces that won in the end, overcoming evil, and delivering men from the Matrix. And these are the two forces that will likewise deliver us today.

“In this is love, not that we loved God, but that He loved us”

hearing -> believing -> acting