

GARY REPORT

Samson—The Kingdom Pattern

The entire account regarding Samson in Judges 13-16 is most unusual. Samson lost his sight, and you will see what this and much more means and to whom it applies. And MOST gratefully, once again, as it is written, “knowledge is easy for him who has understanding” (Proverbs 14:6). But it is getting to that place of understanding that is not so easy. You will see what I mean by this as you continue reading. And keep in mind, even as Samson was blinded, so was Yahshua blinded, and that with a blindfold. And what does this mean for the Body of Christ? It is amazing what you are about to learn; and once again, most assuredly, Bride truth is every bit correct and sound, providing truth found nowhere else. But you will have to read this very carefully, and even more than once.

Most important to note, there are three men in the Bible who were placed under the Nazarite vow, each before being born: Samson, Samuel, and John the Baptist. And most significantly, there was one other who took that vow just before death, and that was the Son of God. To read more about these, [click here](#). And remember, the Nazarite vow is entrance into the Kingdom, both with its success and the failures.

There are three things which that vow required. They had to abstain from anything whatsoever from the grape, they could not cut their hair and were to let it grow long throughout the vow, and they could not go near the dead (Numbers 6:2-8). And if they failed specifically for being among the dead, they had to go through a seven and even eight-day purification process. And let us note here, that vow is precisely the reason Yahshua was in heaven for eight days after His crucifixion and drinking from the cup, returning on the eighth day (John 20:26). He too had to restore His vow as a Nazarite. All of this is government, it is prophecy, and is something Christians have never known anything about. They are indeed the afflicted Body of Christ at the hands of the “Romans,” and a blindfold is as well placed over their eyes so they cannot see. And just as Christ was mockingly told to prophesy, but did not do so, such is the fate of the Body of Christ (Luke 22:64). They cannot prophesy. Likewise, they are even a Samson, having their eyes gouged out so they cannot see. All of this indeed prophecies.

To begin with, there is no doubt, even with Christians, that Samson being placed between the two pillars was a testimony of Yahshua’s crucifixion. He placed His hands on the two pillars and brought the house down, killing 3,000 (Judges 16:27)—for 3,000 years of the church! But in reality, Yahweh has to cut time short, and instead He brings down the two thousand years of Christianity. And, He was betrayed by a woman. Is not the first Remnant Bride female? Indeed so. And was not a member of that female work the one who equally betrayed Him, bringing about His death? The Delilah of Samson’s time was none other than Judas Iscariot! Yahshua said Himself, “Truly I say to you that one of you will betray Me—one who is eating with Me. ... *It is one of the twelve, one who dips with Me in the bowl*” (Mark 14:18 & 20). Judas was that fateful Delilah!

So, this solves the question as to the prophecy set forth in Samson's death. Furthermore, regarding the women in Samson's life, let us now turn to his first and only wife. And keep in mind, all of these women were Philistines, being unclean—which is the true state of all mankind, and there was even a prostitute in-between these two women, which will now be addressed. And they each prophesy regarding mankind relative to the kingdom of heaven, the Nazarite vow.

In Judges 14 we read about a woman whom Samson wanted to marry. And this wedding was immediately preceded by a young lion that came roaring toward him, and he slew the lion. After talking with the woman and then coming back on his return trip to her, we read: "he turned aside to look at the carcass of the lion; and behold, a swarm of bees and honey were in the body of the lion. So he scraped the honey into his hands and went on, eating as he went. When he came to his father and mother, he gave *some* to them and they ate *it*; but he did not tell them that he had scraped the honey out of the body of the lion" (14:8-9).

Let us pause here and note the fulfillment of this truth, truth that is also hidden. The lion was of course Satan, and when he is "slain," that office goes to the Elijah, preparing the way for Immanuel and bringing His kingdom to this earth. Thus the lion, Satan, gives way to the kingdom, the honey. Amen!

At the wedding, this became a riddle/parable that Samson propounded with a wager of thirty linen wraps and thirty changes of clothes, to be answered within seven days, that riddle being: "Out of the eater came something to eat, and out of the strong came something sweet" (verse 14). Under great pressure from his wife, he finally told her the riddle and she relayed it to the thirty companions he had with him, who then answered: "What is sweeter than honey? And what is stronger than a lion?" With this Samson replied, "If you had not plowed with my heifer, you would not have found out my riddle." Such is the truth regarding the Bride.

Given this riddle, there is something even more important to know and discern here, which in fact is actually a **riddle within a riddle**. They received the answer through the wife of Samson, and you, the reader, today can get the riddle within the riddle and thereby receive the true thirty linen wraps and thirty changes of clothing—the linen kingdom and the change of a new body. (It is noteworthy that Judas betrayed Yahshua for thirty pieces of silver. [Click here](#) for more on the number thirty.) And you learned all of this by plowing with Yahshua's heifer, even the Philistine Bride.

Now, when we look at the bigger picture of Samson, there are three women he laid with. We have already mentioned two of them. Mentioned by name, Delilah was a type of the first Remnant wherein Judas betrayed Yahshua and He was crucified for thirty pieces of silver. Then we read that "Samson's wife was *given* to his companion who had been his friend" (Judges 14:20). This female work would be the second Remnant. And what happened to her? Well, what happens to the second Remnant? In Judges 15:1-2 we read: "But after a while, in the time of wheat harvest, Samson visited his wife with a young goat, and said, 'I will go in to my wife in *her* room.' But her father did not let him enter. Her father said, 'I really thought that you hated her intensely; so I gave her to your companion. Is not her younger sister more beautiful than she? Please let her be yours instead.'"

As a result, Samson then “caught three hundred foxes, and took torches, and turned *the foxes* tail to tail and put one torch in the middle between two tails. When he had set fire to the torches, he released the foxes into the standing grain of the Philistines, thus burning up both the shocks and the standing grain, along with the vineyards *and groves*” (Judges 15:4-5). [Click here](#) for more on this. And then as a result, the Philistines burned Samson’s wife and her father with fire.

What could this mean? Number one, the grain was wheat (Judges 15:1), which is of course Christianity for two thousand years—two foxes, two loaves of wheat bread. And today, if Christians want to be the Bride and ascend into heaven, they must pass through the fire as well, as it is written concerning the time of the Elijah, preparing the way for Immanuel:

“Behold, I am going to send My messenger, and he will clear the way before Me. And the Lord, whom you seek, will suddenly come to His temple; and the messenger of the covenant, in whom you delight, behold, he is coming,” says Yahweh of hosts. But who can endure the day of his coming? And who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap. He will sit as a smelter and purifier of silver, and He will purify the sons of Levi and refine them like gold and silver, so that they may present to Yahweh offerings in righteousness” (Malachi 3:1-3).

So, we, the second Remnant, the wife of Immanuel, will indeed pass through the fire, as did Samson’s wife and her father. And keep in mind, after Samson’s wedding, he went away and the father grew weary and thought he hated her and that he, Samson, would not return and thus gave her to his companion, the best man/friend (Judges 14:20). So, what could this tell us as well? And who is that friend?

Let me now share something with you that up to now I have kept to myself, for if I had been asked about it, I would not have known the answer to the seeming dilemma. And here is that dilemma. You will have to read this slowly and carefully.

When Immanuel returns back to this earth, He will bring with Him His bride. This is the two-part Remnant who will be called up to Him at the last trumpet, and there be transformed into the heavenly, now possessing heavenly bodies. But there is a problem here. When you look at the covenant pattern of the church, it is the male Body of Christ, passing between the split parts of the Bride of Christ. Thereupon, there is and will be fruitfulness. The problem is, and I knew this but would not express it—that means that the Body of Christ also had to be the husband of the Bride. How can she be the wife of both the Body of Christ and Christ Himself? But gratefully, nobody ever asked me about this. Yet now I know the answer, and it is right here in this very account regarding Samson and his wife that attests to Yahshua.

After the above account regarding Samson’s delayed return for his wife, we read concerning him and her: “But Samson’s wife was given to his companion who had been his friend” (Judges 14:20). Likewise, Immanuel will then give His wife to His friend who had attended the wedding—the Body of Christ. Amazing! Absolutely amazing! Immanuel answers all of our questions, particularly since we are His bride, even as Samson answered his unnamed wife’s question regarding the riddle, and that

on the seventh day—where we are right now. Amazing! And now I know how to answer that difficult question: How can the Bride be the wife of both Immanuel and the Body of Christ? He gives us, the Bride, to both of them. When will He give us to the Body of Christ? Undoubtedly when they too enter into their heavenly bodies, [two thousand years](#) following the Millennial Reign. Blessed be Yahweh!

In closing, we see that there was yet a third woman who was between these two we have addressed? In Judges 16:1 we read, “Now Samson went to Gaza and saw a harlot there, and went in to her.” This was just before Delilah, and is a very short portion in this account, which is the following:

When it was told to the Gazites, saying, “Samson has come here,” they surrounded the place and lay in wait for him all night at the gate of the city. And they kept silent all night, saying, “Let us wait until the morning light, then we will kill him.” Now Samson lay until midnight, and at midnight he arose and took hold of the doors of the city gate and the two posts and pulled them up along with the bars; then he put them on his shoulders and carried them up to the top of the mountain which is opposite Hebron (vs. 2-3).

Frankly, what we see here located between these other two testimonies is breach Christianity. By far, the focus of this account concerning Samson in Judges 13-16 is regarding the two Remnant. And, since he is the testimony of a Nazarite, it is quite noteworthy that Christianity is marked in such a limited manner. Their time of being a functioning Nazarite is yet to come when they are split by the Millennial Reign. But obviously the purpose of this account concerning Samson is to give testimony to the two Remnant. They are the ones who are next to enter into immortality, following in the way of Yahshua.

The word Gaza means “strength or strong,” and certainly Christianity is a strong work. But what is it that we are told regarding the lampstand of Christianity in Zechariah 4? To the contrary, we are reminded in verse 6 that it is “‘Not by might nor by power, but by My Spirit,’ says Yahweh of hosts.” Christianity may be a strong and mighty Samson, but that strength is not sufficient. What we must have instead are the two olive trees, “the two sons of fresh oil who are standing by the Lord of the whole earth” (vs. 14). They are the two-part Remnant who are caught up into heaven and there transformed into the heavenly. That is indeed our hope and purpose today.

May Yahweh continue to give the Bride eyes to see.

Gary