

GARY REPORT

Important Update

On February 29, I had written a Report to post, but decided not to send it because I felt that it would be too disappointing to the brothers in Africa. So I set it aside and sent it to three brothers to get their opinions. Of the three, Rian in Australia once again had insight that was most valuable, insightful, and hopeful. In this Report, I am going to first provide the original writing, and I think you will see why I had concerns for the Africa brothers. But, it is a reality. Here is that Report.

Recently, I have been going through a difficult time, trying to understand what the Father is doing; and with that what am I to be doing. But I believe I have some direction. A question at hand was whether to hold the planned Africa teaching in April. This came up by a pastor in Mombasa. April is a busy month for churches there, as Easter is a time of significance, and he suggested I come in November or December. But there is NO WAY I will wait that long, and the fact is we have come to Kenya in December on all three of our previous visits, and that was NOT an option now. Then another matter came up. To meet there, security has to be planned a month prior, and we are getting real close to April.

But two things have happened which are hopeful answers and direction. First, I am reminded of a most memorable situation regarding my father. We had traveled to my parent's home and he expressed a concern that at that time, I had not provided a home for the needy as I was pursuing. He then told me something that I had to take very serious, because it was his instruction, and as his son I was to take heed. He told me that I needed to give God a period of time to fulfill that quest, and if it did not take place, then I needed to move on in my life. I responded that I could not do that, but if he told me to get out of the ministry, then I would do so. With that answer he replied, "No son, I can't say that," and he was concerned how I could keep going. Well, with that submission to my father, it was immediately thereafter that I obtained the ranch home and began building the facility for women and children.

Considering this, I wondered if where I am with Africa right now with regard to the GREAT need for the latter rain, which I have sought for twenty-six years, whether it was thereupon time for me to obey my father's instruction—to give God a time to fulfill what I have pursued, or else move on. And frankly, that is where I am right now. The weight of Africa on me is quite heavy, especially within the last few days, and to think I would need to continue on in the way it has been without the latter rain seems impossible. It is amazing that I even made it to December last year.

But here is what is most pressing. Never once in my life did I ever argue with my father. I saw how my older brother's arguing was so destructive and disrespectful, and I consciously made the decision as a young boy to live my life to make my father happy. That was a gift within me, a gift that is MOST readily fulfilled now in regard to my

heavenly Father. I live to make Him happy, to obey and please Him. And now I cannot help but wonder if what my earthly father clearly instructed me to do and set a time for the Father to fulfill something or move on, in fact applies to this very moment with this fourth trip to Africa. When that pastor suggested November or December as a time to come, I rejected that entirely. It is to be April. And frankly, if we do not receive the outpouring of the Holy Spirit, from the view of where I am today, including the state of my family, I feel I would need to heed my father's council and proceed along in life. I cannot see continuing on in Africa as it is. And what that fully means I am not even certain. But something needs to happen.

Furthermore regarding my father and his significant place in my life, I am reminded of something that happened towards the very end of his life. We moved my father and mother to Washington State where I lived when the effects of Alzheimer's began to take control of their lives. I oversaw them in those last days. Eventually, it took my father's mind so much so that he did not even know me. He was in a facility associated with a hospital, and one day fell and broke his hip, requiring surgery. The day of the surgery I was in his hospital room, looking out the window with my back to him and he clearly said, "Gary, you have a beautiful face. Gary, you have a beautiful face." That was not my father consciously saying that, but had to be from Yahweh. My father spoke the words, but it was Divine and not natural.

My father had not uttered my name in years, or even by then recognized me. So, when earlier in life he said that I need to give God a specific time to provide what I have sought, and this time now after twenty-six years of waiting, I believe that it is time to say that. I am herein relying on the council of my father. I need for Yahweh to pour out the latter rain, as in the beginning, or I cannot keep doing what I have done for the last four years. I am acting on the council of my father, and even still want to make him happy. And I pray that I make my heavenly Father happy as well. Yahweh used to speak to Moses "face to face" (Exodus 33:11), and I believe my Father was speaking through my father. And I do believe that my father said what he did about fulfilling His word for this time. Both then and now, I cannot tell God what to do, but both then and now I need to see His fulfillment. And frankly, the Elijah is compared to Moses—a prophet like Moses (Acts 3:22-23)—and the Father has in truth spoken to me "face to face," showing me things that no other man has ever seen. "Gary, you have a beautiful face. Gary, you have a beautiful face."

Another thing that came to me as well was Proverbs 31:6-9, which reads:

Give strong drink to him who is perishing,
And wine to him whose life is bitter.
Let him drink and forget his poverty
And remember his trouble no more.
Open your mouth for the mute,
For the rights of all the unfortunate.
Open your mouth, judge righteously,
And defend the rights of the afflicted and needy.

I have never been, and never will be, one who indulges much in wine or beer, but of late have found myself indulging more so in it. These have been trying times, and I

welcome a small portion of wine. And in this I realized what the above passage referred to. Is this not what we have to have today? Are we not indeed perishing, whose lives are indeed bitter, and are impoverished when it comes to the Spirit, and are indeed troubled? We are the mute, the unfortunate, and there is need for righteous judgment. And we need the strong drink and the new wine that comes down from above, even the wine of the Spirit, that we may not be sorrowful anymore.

And by the way, regarding the need to establish security for us in Mombasa, upon speaking with Caleb yesterday, he put a man on the phone who lives and works in Mombasa. His skill? He just so happens to own a security company and was once a police officer. And now as a Bride brother, he assured me that he will take care of security and will protect us when we come. Amen.

In conclusion, let me repeat what I have said above. My obedience to my father is a very important and impacting thing in my life, especially given what I have already explained about his instruction. I will go by my obedience to my father. Time-wise, he was right about the home for the needy, and he was right when he spoke to me in the hospital, though it was not really him. And now I can trust the Father to perform His work by a given time, which for me is at this fourth trip into Africa. I will obey my earthly father, and trust I will find favor with my heavenly Father. I am asking and hoping that this is the time for that which I have awaited for twenty-six years. Yahweh did good when I honored my earthly father and gave him the right to determine my life, and I pray He will do good for us, the Bride, and for all mankind, when we return to Africa, for me the fourth time. We desperately need to see Him move by His own hand. Desperately!

First, Caleb, John, and Joshua went to Mombasa and everything has been worked out there for the April teaching, including the reservation of a one-thousand-seat air-conditioned auditorium for three days, April 14-16. And as well, security is being arranged with that brother. And most importantly, they met with many pastors and bishops and Bride brothers, including former Muslims, and everything has been set for the teaching. Of course other ongoing contacts will be made there as well.

But what I want to do here is provide the valuable contact from Rian. He was able to back off and see the bigger picture of what the Father is doing and fulfilling, drawing a critical and relevant parallel. Referring back to the home we built for women and children, which preceded the Spirit coming upon me and the revelation of the Bride, Rian noted: **“The home for women and children was not the fulfillment that you needed; it was the outpouring of the Spirit after that which was the greater fulfillment.”** He continued with: **“What appears to have been fulfilled,”** seen here:

- **The ranch home for women and children, or poor and needy:** Without a doubt this must be a picture of Africa! Like the beautiful large ranch home, Africa too is a beautiful large continent, but with some very poor and needy people in it!

- The first opportunity for someone to benefit from this home for women and children was a **woman named Bonnie England** with her **five** children. This seems to correlate with your recent trip to Bonnie England, where they had a chance to benefit from what is happening in Africa, (the home that was built for the poor and needy), but they rejected it. [Gary quote](#): **“We received our first call regarding a lady and she moved in, along with her five young girls. She stayed for about a month, and despite knowing that what she was doing was wrong, she left.”**

In fact, when Bonnie left she specifically told me that she knew that she was listening to Satan, but she was going to do it anyway. And of course the five girls could relate to the fact that James/Paul was the fulfillment of the [“fifth.”](#)

And then Rian added a conclusion or a parallel to where we are today, titling it **“What is yet to be fulfilled.”**

- Things didn't go as planned in the home for the poor and needy, and you had to leave the home for women and children and move on. The interesting thing was that the Spirit came upon you during the time you were there!

Continuing the above [quote](#): **“Shortly after that** was when the Holy Spirit came upon me, and the purpose for my life totally changed. On August 7, Yahweh told me to move to Washington State, and on September 1 we arrived in Washington. So what is so unique about this? The name of the one resident that **preceded the outpouring of the Spirit** upon me was Bonnie England!” Was this pointing to the recent trip to England that was so closely linked with Africa?

What I see from the above—which seems very hopeful, especially because of the recent connection of Africa with England—is that the outpouring of the Spirit on you did not come until Bonnie England left! The other amazing thing here is that if the ranch home is a picture of Africa, then there is the hope that this next trip could be of significance, and even a **deciding factor** whether you stay or move on from Africa. It would seem that what you walked out at the ranch home foreshadowed that Africa and England are not the true fulfillment, because Bonnie England left, and you had to leave the ranch home (Africa) as well. But the Spirit still came upon you during that time, and then you did have to move on.

I hope the above came out right and makes sense. I'm not saying that what is happening in Africa is no longer important, but rather the emphasis is that I can see that you would have to move on at some point from Africa for a higher purpose and fulfillment according to the events that took place at the ranch home. The encouraging part is, the Spirit did come upon you while still being involved at the ranch home, which is why this trip to Mombasa may well be hopeful for an outpouring of the Spirit—but Yahweh did have you move on for a higher purpose.

- **Quote:** “Once open, a lady with five young girls came for help; but surprisingly, these would be the only ones who would come to this home, for its construction was to be for a much higher purpose—a seed to be sown.”

Is the Father saying something here about Africa and England, a seed that was sown for a higher purpose? Also interesting to note about “**only ones**,” since England so far has been the only ones that looked like it was going to work out, but didn't.

“Shortly after that was when the Holy Spirit came upon me, and the purpose for my life totally changed. ... So what is so unique about this? The name of the one resident that preceded the outpouring of the Spirit upon me was Bonnie England.” AMEN! May the Father truly fulfill this now after your trip to England!

What Rian is saying is that what happened at the ranch is a type of what unfolds per Africa and England. And it is noteworthy that I did receive the anointing and revelation of the Bride while still being a Christian. I was not Bride per se until August 7 when I cried out to God for that change/deliverance.

And let me add here as well, it took two years to build the home for the needy, and the latter rain “covenant with the many” period is equally two years. And interesting as well, all the work was performed on Saturdays, the sabbath, which will be the case with where we are today—the seventh-day sabbath.

On May 27, 1994, I sat down to write my regular monthly newsletter to all the people who were a part of the ministry to the poor that I had started twelve years prior. Each month I would look to Yahweh to give me the message to write. And each month He was faithful to give me something to say, which usually encompassed several pages. But when I sat down to write that letter, He gave me nothing. He was silent, completely silent! Thus I wrote in that month's letter the following, which was the shortest letter I had ever written:

As I sit here wondering what to write to you, I have no specific leading. I always depend upon the Lord to birth in my heart what to share with you, but right now I do not know. My prayer to God is - 'Lord, I know that apart from You I can do nothing, even as You have said' (John 15:5). Have you been brought to a place in weakness and vulnerability that if God does not move, you can do nothing? I'm sure you have. Well, if God does not move on this heart, you're going to get a very short letter.

Let the shortness of this letter speak loudly: **BY GOD OR NOT AT ALL!** May He be glorified!

Now, twenty-six years later I write a Report that asks the same probing question as to what Yahweh is doing, and realizing all the more, “**BY GOD OR NOT AT ALL!**” I will wait and see.

To give your much needed support for this upcoming trip to Africa, which we have to prepare for today, please [click here](#). Also, there are always other ongoing expenses even up to that time. I know Caleb wants to have those 10,000 DVDs of my Africa teaching for a mere \$200. Will you stand with me and these faithful brothers?

Blessings,

Gary