

GARY REPORT

Africa and India

For seven years I have been intimately involved with an outreach to Africa, and more specifically to Kenya. This has been my complete focus and investment. But when I was last there, the Father showed me that I/we need to turn our focus and efforts towards India, which we have begun doing. In this Report, I want to address this change, and what it seems the Father is doing. And, I can say that what has happened in Africa, especially of late, all point the way to India.

First, the Father recently showed me the remarkable likeness of the image that is on India, to that which is on Africa. [Click here](#) to examine this. These similarities are amazing and undeniable. Surely the Father has a message in these, and we will examine this here. But let me begin by noting my experience in Africa, and what it means in the bigger picture.

Of course on Africa is the unmistakable image of Satan. In my first trip there in 2015, I was amazed from the beginning how receptive and comprehending they were. Wherever I taught, the people understood. It was truly amazing! But at Busia, there was the beginning of jealousy on the part of three pastors who threatened Caleb. And this was to be the beginning of sorrows. And another incident immediately preceded that as well. The night before we left for Busia, Caleb and I were walking back to his home while in the dark. We crossed a road, and when I stepped off the road, unbeknown to me there was a one-foot drop-off and I majorly sprained my ankle—so much so that I did not think I could stand and teach the next day. But a pastor came that next morning and pleaded for me to go, which I did. But the fact is that this was the beginning of sorrows that would lead to the deaths of numerous people over Bride truth, as well as physical destruction and theft.

There is no way I can fully impart how bad and violent and costly it has been for this Bride work in Africa. Let me recount just some of the more recent examples. We put over twenty people in jail, and numerous people were even killed. For example, on one occasion Caleb and a driver were poisoned. The driver died, but Caleb realized that he had been poisoned and took measures to annul the affects. Likewise, elder John Jowi was riding a motorbike equally at Busia, and was hit with a metal rod and the assailants began beating him. But a car was coming and they fled. He could have easily been killed, for he was seventy-four years of age.

One of the most tragic set of events was regarding our mechanic and driver—Ogeda. Caleb was living in a small apartment unit, and there were those who were fighting over the facility. First, the wife of the deceased man who owned it was murdered. To make this even more real, click on the following link. But warning, it is disturbing. [Click here](#). And then the property went to a relative. But the party who killed the woman, killed that man as well, and his body was found floating in a river.

We had put a lot of money down for advance rent, and they were also after Caleb. To save his life, brother Ogeda drove him to where they were having court per the property

so as to remove himself from it. But while there Caleb contracted River Blindness. And soon he could not see at all. But gratefully he was treated by an Indian doctor, who prescribed a medication. And gratefully the medicine worked. And equally wonderful, the Indian doctor's blind eyes were opened as well to see and understand the Bride, and he rejoiced in it. With this double healing of eyes—Caleb's natural eyes and the Indian doctor's spiritual eyes—Ogeda drove Caleb back home. But, Africa's great sorrows then increased all the more! And keep in mind, Africa is a testimony of Christianity, for it was indeed an African who bore Yahshua's cross—Simon of Cyrene. Thus, as went Christ, so has gone the Body of Christ. It's that simple.

But their trials were not over, and would only get worse. When they arrived to Ogeda's home, he found that thieves had broken into it, beat and killed his son and daughter, and stole everything out of his house, including all of the tools of his trade. He was stripped completely in every way! And shortly before this, he had lost his wife during childbirth. Both she and the triplets died. I was on the phone with him and he was a broken, broken man, and could only wail for his precious losses. He alone was now left.

But from this he became Caleb's right-hand man, and they lived together just outside of town. The car was parked there as well, and they had to keep an eye on it, for it is common for people to steal car-parts. Not long afterwards, Ogeda heard a noise outside, and went out in the night to see what it was. There were thieves trying to steal parts. He hollered at them, and very sadly another man came up from behind him and struck him in the head, killing him. Of the host of people who have died in Kenya, Africa, in these last six years, I miss Ogeda the most. He was a jewel! And he lost so very much in the end. Even so, he took great delight in the Bride and in serving Caleb.

What a great man he was. But most sadly, he was one of many who suffered death or injuries. A while before this, Caleb's wife was walking on the side of the road and someone on a motorbike came along with a pipe and struck her, breaking her leg. And also, her and young Nyangi were both raped in their own home.

And frankly, this is only a beginning of the sorrows I could cite. More recently, a Bride brother from India—medical doctor Jadhav Gupta—came to help complete the work on the Bride home. I had talked with him several times, and he had a water well system at his own home and wanted to better secure our system from vandals. And one day while working, he passed out and fell over dead. And this was not the only one who died while working there, as you will see. Frankly, I'm only beginning to recount the numerous deaths and losses in these six years.

Another great loss was our blessed brother Peter, who was first a constable, and went on to become a lawyer. He freely served us in so many ways, and his last way was in representing us on the matter of our registration as a church. Out of jealousy and loss of funds, several pastors were refuting our viability as a church. And they were not only proven wrong, but became Bride believers themselves. But this validation was not without a high price, as one of the pastors arranged for the poisoning of Peter, and he was killed. This was a great, great loss, not only for the Bride, but for his six children (whom we financially helped).

And he was not the only lawyer who was poisoned, for before him was Emanuel Kizito. But first, two of his daughters were stolen away and not recovered until over a month later in Tanzania. And his wife was intentionally run over by a motorbike and killed. And finally, he too was poisoned and died.

And I could tell you more and more like accounts, including the abduction of Caleb's son, as well as Nyangi, whom he took in as a daughter. Most gratefully, the two were found by the Mombasa police and were returned back home. And in a completely different matter, I could tell you about the water tower being blown over, and likewise the solar towers being blown over. These losses were very, very costly! And there was a strong wind that blew over the front gate entrance. And some could doubt that, as well as other things. But I was there afterwards and saw the damage.

And some could say that there is no way all of this calamity, death, and loss could actually take place. But you're missing something. It's called intercession, which requires identification. This is exactly what happened to the Son of God. He became like us so that He could identify with us and pay a price. And that is what has happened in the entirety of Africa, and most surely in our work in Kenya. It is an intercession, even an identification per Christianity where Satan rules. Again I ask, whose image is on that continent? Clearly, it is Satan, and for 2,000 years he has had the right to afflict and equally take to death kingdom men. Africa is Christianity! And our African brothers there sadly identified with it!

So what is the solution in all of this? How can it all be changed? The answer can be seen in the country that shares the same image as Africa—India! And there, the horn is broken off, and the crushed skull now flows upwards without limits. Significantly, India is the origin of the doctor who restored Caleb's sight. And, it is also the country of doctor Gupta, who gave his life to serve and help the Bride brothers. Also, India is the origin of the man who donated the land and the uncompleted house that became the Bride Hall and house. And as well, it is the country of origin of Patel, the man who very generously used his wealth and experience to personally oversee and support the completion of the Bride Hall, and designed and made possible the beautiful Bride home. And even following his death, his wife continued that beautification with drapes and furniture. All four of these men had one thing in common—they were all from Indian origin. And we can add a fifth man from India as well, who owned a car dealership in Nairobi and gave a car to the Bride.

There is NO question that India was proactive in the building of the Bride complex, and supported the Bride. And very sadly, but important to note, four of these men died. Even mysteriously so with Doctor Gupta. And with hope, they all paid a price in Africa, that we could have success and victory in India. And this is true with Christianity. They too have died, been put to sleep, so that we, the Bride, do not die. And most importantly, there are clear indications that today India will indeed be essential in the restoration of the kingdom of God on this earth, bringing death to a much-needed end!

I have not shared a quarter, or even an eighth of the price that these brothers of Kenya have paid in the seven years of the Bride work, and that for the kingdom of God. And we see it is clearly a merging of both Africa and India. And right now Caleb is busily

communicating with Indian Bride brothers in Kenya and in India to prepare the way for him to return there, and for Jim and I to follow.

What is our hope? Just as there is the obvious image of a man on the land of India with the identifying mark of the city of Salem, and the horn on Africa is now removed, and the head expands out to the rest of mankind (again, [addressed here](#)), so our hope is that the Father will now perform a work in India that will expand to the rest of the world and be a blessing to all mankind. And, just as was the case with the five men from India who were a blessing to the people of cursed Africa, so may India itself be a blessing to all mankind. Amen.

Gary