

GARY REPORT

Intercession

By Yahweh's calling I am an intercessor, and true intercession is costly identification, of which Yahshua is the chief example. The only way He could save man was to come to this earth and be a man, take upon Himself the sins of man, die, resurrect, be caught up into heaven by the angels, be there for eight days to be transformed into the heavenly, and return back to this earth. That is supreme identification. And it was not just that grand finale, but he walked on this earth as a man, he labored with his hands as a carpenter, He saw and felt our sorrows, and in the last few years of His life He was despised and ridiculed and His life was in a place of potential harm. And yes, then there was the cross!

I say this because starting with us going to Africa in December, 2019, it has been ever-escalating suffering, loss, violence, and death! For your understanding, let me give you just some of the events, and I will conclude with things most recently. And do keep in mind Revelation 12:11-12, for as you will see it is entirely applicable:

“And they overcame him [Satan] because of the blood of the Lamb and because of the word of their testimony, and they did not love their life even when faced with death. For this reason, rejoice, O heavens and you who dwell in them. Woe to the earth and the sea, because the devil has come down to you, having great wrath, knowing that **he has *only* a short time.**”

Amen! This is clearly what has occurred in Africa with the Bride, especially so in the last few months. Let me give some of this accounting. But again, do keep in mind that Satan works evil, knowing that his time is short, and pure evil is what has been taking place in Africa. Recently, twice Caleb has been ready to quit and give up on life, and I understood why. But I have had to remind him of our higher purpose in defeating Satan and that we must press forward, and those who have suffered death would not want him to quit. With these things he understood and agreed. And in what follows, you will see why he came to this low state.

We will begin with Caleb and John Jowi going to teach in Tanzania. Coming home they were detained at the border per the coronavirus, and there it seriously looked like John would die—but he survived. Then Caleb and two others went to get Belinda, his wife; but instead he was arrested and they were put in jail. And this too centered around the coronavirus. And around that time, Walter's home was flooded; and while he had to withdraw from it, thieves came in and stole everything!

And of course Caleb's home has been an issue all along. First, after restoring it from a fire, which cost us about \$2,000, there was a constant onslaught of vandalism and even death. Our night-watchman was killed, and even when we secured the police to guard it, the officer was attacked and killed one man and wounded another. Of course then the owner of the facility was murdered ([graphic photo](#)), and Caleb had to move out of the house in fear for his own life. Then we had to go to court to insure that we would retain our ability

to live out our investment in that home, and won that right. But the very day of the ruling in our favor, the new owner was killed and found floating in a river!

So then, in order to save Caleb's life, we had to go to court in order to get out of that situation and wash our hands of the entire matter. Our dear Bride brother, Kizito, was a staunch supporter of us in all of this, and we got out of that matter. Then, on the very day of its closure, Caleb was smitten with river blindness! He could not see at all! So our next step was to get him to a good doctor who would begin the treatment for it. But even worse, when the attorney got home, as he walked to his house he was murdered! And if that was not bad enough, his wife died as well and was found in her bed, leaving three children.

In order to get Caleb to a good doctor for restoring his sight, our mechanic, Ogeda, had to drive the car, leaving his two children at home. Before all of this, his wife had died of an illness. And while he was away with Caleb, thieves broke into his home, beat his children, killing them, and stole all of his possessions, including all of his tools that he used as a mechanic. Ogeda was a completely broken man!

And after this, John Jowi went out to clear up all of the lies and deception that were spreading, and he was finding success. Even so, as he was riding a motorbike in the darkness of the early morning to meet and inform yet some more pastors, he was attacked and he was beaten. John would have been killed, but some other men came along and the assailants fled.

And if all of this was not enough, Nyangi and Junior were kidnapped on the way to the market, and they disappeared. Caleb and Constable Peter got in the Bride car and began going to local police stations and radio stations in Kenya, putting out the word regarding this. Then they went down into Tanzania and did the same. It was there that the police in Dar es Salaam, Tanzania, at a routine traffic stop, discovered the two men who had taken the children, arrested them, and returned the children to Caleb. Blessed be Yahweh!

Now, you would think things would then settle down, but not at all! It got even worse! And this will be the first time I have shared about this.

Caleb was still residing in the home they had moved to after leaving the one that turned out to be a nightmare. But the nightmare continued! A seven-year-old boy was playing with Junior in the home and he ran outside. There, as strange as it sounds, he collapsed and died. And I can tell you, this, along with everything else, was the work of him who has the power of death—Satan. There is more about this to be addressed herein.

The outcome of this strange event was an unruly mob. They came in with machetes and knives and began cutting Caleb, Ogeda, big Joshua, and even Nyangi. They also began stealing everything they could in the home, and breaking the plastic chairs. A call was made to the police, and Constable Peter arrived and stopped the violence. At that time Caleb called me, and Peter got on the phone. He was highly agitated, and told me that Caleb needed to live in a more secure facility. He also said that the four who were harmed needed to get tetanus shots, which they did.

But outside of this, I could do nothing, and wondered what would happen next. The next morning, Constable Peter called and said that a residence in the facility where he and other police officers live was available, and Caleb immediately moved in. Finally, it looked like there was a sense of peace. But even then, that was not long-lasting.

Joshua had been with Caleb for two months, and with Caleb now safe he needed to get back to his family in Busia. You will recall that Busia was the source of all of the problems we had once before, where I first taught after severely damaging my ankle from stepping off a road in the dark. And you will remember that at that teaching, three bishops assaulted and threatened Caleb. But like an evil covenant pattern, Busia was now about to evidence: evil—breach—evil! After a long delay, evil in Busia was raising its ugly head again!

Joshua arranged to get back home, but when he arrived in the night and was walking, some men came walking towards him with a bright light on him, and began assaulting him, knocking him unconscious! He was taken to the hospital.

And at this time, I received the following email with threats:

Afternoon Brother Gary.

We are doing well in Nambale,

Brother Gary, how can we convince some of our critics of the Bride that Caleb is the head of devil worshippers here in Africa.

We are being told that Caleb was recruited to this organization by you and he went to USA under your expenses for initiation.

Just few days ago, he offered two of his children to devil but they were rescued in Tanzania.

Few days again, he killed his neighbor son of age 7 years.

Few months ago, he wanted to offer John Jowi and now this morning he sent his agents to attack Joshua at night while Joshua left his house going back to his home?

Now that Joshua was attacked and he is unconscious, his all calling lines are off.

We are tired of him, he must be killed too.

If Joshua dies, he Caleb is going to be killed too, promise you.

Tell Caleb he can't hide anymore.

Pastor Alfred

I discussed this with Constable Peter, and he made plans to travel to Busia and arrest Alfred, which he did, along with another man. But Peter did more than that. He explained Bride truth to them—and in time not only to Alfred but also to those who attacked Joshua. I then received a call, and these men confessed what they had done and asked my forgiveness. And as in the words of Peter concerning Alfred, "It is better to win him [them], than to arrest him [them]." Amen!

But Peter told me that he had not yet gotten to the true source of all of this—a bishop of forty or so churches, Washington Omollo. Caleb had spoken with this man before, but he had no respect for Caleb. But he was willing to listen to the constable. Washington emailed me:

Hello Gary

On my side, am not convinced with what Caleb is trying to do with constable Peter.

I have feeling caleb is offering children and elderly people as sacrifice to Satan.

Why do you want me to believe that Caleb is clean, why do want to believe is the chief agent of demon which is headed by you, Jim and Rian?

If Peter or Caleb can come convince me, then me and my 30 churches, we will be part of Bride.

Don't trust your work, Bride is devil

Washington

But he did not hold to this after Peter sat down with him, and others as well. They called me afterwards, and these likewise confessed their wrong and are now Bride. Even two female pastors spoke with me and said that they are no longer pastors but will return to their place in the home. And regarding his thirty churches, they will all begin gathering on the true Sabbath, Saturday, as all Bride churches now do. Victory!

So, what might this long string of calamity and sorrowful loss mean? And it has even seemed to now come to a crescendo. And there is that evil trinity of Busia: evil—breach—evil! And the evil of the latter is even far worse (just as the good of the latter is far better). And even here we have Busia at the beginning of our problems, and Busia at the end. But Yahweh gave us victory over our enemy, turning evil into good. So, why has all of this happened, particularly since all of this calamity was actually initiated while we were in Africa last December? Let me return to the last Report and quote the conclusion regarding the snake that I took by the tail:

I did not think anything else about this [experience with the black snake] until around noon the next day, when suddenly, out of the blue, I realized that I had picked up the serpent by the tail, by the end, just as did Moses. Of course, literally, that snake could not turn into a staff. But was Yahweh using that most unique experience to evidence that what happened to Moses was indeed going to be fulfilled—that the office of the Elijah that went from first-Remnant Judas; to the serpent, Satan; was now returning back to a man—the fulfilling Elijah? I sincerely hope so, and this was indeed a most unusual and remarkably relevant evidence of this. Yahshua said Himself, “Truly I say to you, whatever you bind on earth shall have been bound in heaven; and whatever you loose on earth shall have been loosed in heaven” (Mathew 18:18). So was this earthly experience, which I had no control over, a testimony of that which occurred in the heavenly? I indeed hope so.

And I hope that when I return to Africa, the land of the black man, and even by its very name is the “snake kingdom,” that though Satan may strike me on the right hand, by the grace of God I will take that serpent and cast him away and he lose his office and it return to a man. I displaced the serpent from its place of refuge, from something that belonged to me, having paid the full price for it, and Yahweh will do the same with Satan today—not by my might, but according to the will and work of Yahweh. Amen!

So, we will now see what will take place in Africa at the conclusion of this subject long string of disaster, and obtaining victory in the end. Will we see victory? The answer to this would lie in Revelation 12:12:

For this reason, rejoice, O heavens and you who dwell in them. Woe to the earth and the sea, because the devil has come down to you, having great wrath, knowing that he has *only* a short time."

I pray his time is now over!

There is a verse in the Scriptures that is hope-filled from the standpoint of our much-needed outcome, but in the course of arriving up to that point would be and is most unwelcomed! It is a verse oft quoted here at Remnant Bride—for both the much-needed outcome and its relevance to the Bride. That verse is Matthew 24:22 and Mark 13:20, which in its literal translation is:

Unless those days had been cut short, no flesh would have been saved; but **through the elect** those days will be cut short.

As you can see, this message is only found in Matthew and Mark. And this is most appropriate, for it is in fact this two-thousand-year period of the church that does indeed have to be cut short from three thousand years of time. Thus, what is the message that we find in second Remnant Luke regarding this elect? In Luke 18:6-8 we read again the words of Yahshua, and note that it is assigned specifically to His return:

"Hear what the unrighteous judge said; now, will not God bring about justice for **His elect** who cry to Him day and night, and will He delay long over them? I tell you that He will bring about justice for them quickly. However, when the Son of Man comes, will He find faith on the earth?"

Can this be any clearer? As it is written in Proverbs 14:6: "knowledge is easy to him who has understanding." The days of the first Remnant and Christianity are cut short for the sake of the elect, the second Remnant, second Bride work. And "quickly" is what we need right now!

Today, we see regarding the months since December, 2019, that they have been marked with continual death and loss and sorrow in Africa, to the point in which one could hardly make it through it, and some did not as death took them by the evil deeds of men. But His elect prevailed, and now we have hope that Satan's time is over and he must now lift up the Mordecai—before he goes to the gallows of death that he himself built (Esther 6). Thus, we look to the Father with hope for the days before us. "For thus says Yahweh, 'When seventy years have been completed for [mystery] Babylon [the period of Christianity], I will visit you [Immanuel] and fulfill My good word to you, to bring you back to this place [the first Remnant]. For I know the plans that I have for you,' declares Yahweh, 'plans for welfare and not for calamity to give you a future and a hope'" (Jeremiah 29:10-11). As we recently see in Africa, Yahweh turns evil into good. Amen and amen!

Blessed be Yahweh,

Gary