

GARY REPORT

Paul, do “not set foot in Jerusalem!”

In recent communications with another brother in Australia, Jim, as well as with Rian, the subject of Divine revelation came up. Jim noted a favorite verse from their old church—Deuteronomy 8:3—which reads:

He humbled you and let you be hungry, and fed you with manna which you did not know, nor did your fathers know, that He might make you understand that man does not live by bread alone, but man lives by everything that proceeds out of the mouth of Yahweh.

It is noteworthy, and even appropriate, that a favorite verse from that church was related to the wilderness wanderings of Christianity. And MOST certainly, wilderness Christianity does not know what the Father is doing. Christianity was too early to be able to see and understand His works, and only the first Remnant Moses got a glimpse of it from Mount Nebo before they died (Deuteronomy 34).

Jim went on to note: “This is what I was trying to say to you when I said it must be revealed to us from the Father. The point I was also making that even the Truth that Gary has received was **revealed** to him from God. It is not given to him from men. Read Paul’s testimony in Galatians 1v12 and v16.” Following is Galatians 1:12, 15, & 16:

For I neither received it from man, nor was I taught it, but *I received it* through a revelation of Jesus Christ. ... But when God, who had set me apart *even* from my mother’s womb and called me through His grace, was pleased to reveal His Son in me so that I might preach Him among the Gentiles, I did not immediately consult with flesh and blood”

Following was Rian’s response to this, and is quite insightful:

I feel inadequate to comment too much on this topic as I myself am on a journey with Yahweh regarding this. Receiving revelation from Him is a wonderful thing, and since I've become part of the Bride, the palm branches laid before Yahshua as He rode into Jerusalem always remind me of this, as it wonderfully testifies of the need to receive revelation from Yahweh in order to prepare the way for him, Immanuel. So we certainly can expect to receive revelation from Him at this time in which we live, as it's critical to preparing His way.

Regarding Paul's statement in Galatians 1:16 (and I'm careful concerning what I'm about to say here), although I understand what he's saying, his statement concerns me, since it's most likely the reason why he “dissed” the apostles in Galatians 2:6 (as Gary has pointed out on a number of occasions): “what they were makes no difference to me.” It has the same flavor as his attitude in Galatians 2:6. Perhaps it would have been wiser for Paul to have conferred with

Peter, but instead he rebuked him and dissed him and the other apostles. Paul did not walk with Yahshua as Peter and the other apostles did, so it would have been wiser if he had respectfully voiced his concerns regarding Peter's error, rather than rebuking him publicly. Because of Paul's attitude towards the apostles whom Yahshua Himself chose, the work of Christianity he started was distinctly different from that of the apostles. But of course this had to happen.

In [The Kingdom of Heaven](#) video series, Gary talks about "God circles." It would seem that Paul excluded the apostles from his God circle, and this would have been a big mistake on his part and caused him to err. Even later in his life, he would not accept the prophetic revelation given to another man by the Holy Spirit, warning him not to go up to Jerusalem (Acts 21:4 & 11). But he went anyway. Paul is very prophetic, so even in this he was testifying what the Body of Christ would be doing, breaking away from each other because they don't agree with something, resulting in over 34,000 denominations today.

Here's another thought I had from Acts 21 concerning the Holy Spirit warning Paul through many not to go up to Jerusalem. In verse 4 we read: "After looking up the disciples, we stayed there seven days; and they kept **telling Paul through the Spirit not to set foot in Jerusalem**" (verse 4). This seems very significant since Paul represents Christianity, and it's not appropriate for Christians to go up/ascend to Jerusalem above. It's not their time and place. In going up to Jerusalem, Paul testified of the grave error that Christianity can ascend alive when Yahshua returns. Will Christians today listen to a man saying to them that they cannot go to Jerusalem above? No! Obviously they will follow in Paul's footsteps. Paul's response in Acts 21:13 was: "What are you doing, weeping and breaking my heart? For I am ready not only to be bound, **but even to die at Jerusalem** for the name of the Lord Jesus." This is precisely the attitude of Christians today, also thinking that by physical death one can attain Jerusalem above. No, this cannot be! Paul was clearly in error, and so is Christianity today.

Here's another thought that just came to me from this. I'm specifically pointing out the prophetic significance of Galatians 2:6-8:

But from those who were of high reputation (what they were makes no difference to me; God shows no partiality)—well, those who were of reputation contributed nothing to me. But on the contrary, seeing that I had been entrusted with **the gospel to the uncircumcised, just as Peter had been to the circumcised** (for He who effectually worked for Peter in *his* apostleship to the circumcised effectually worked for me also to the Gentiles),"

Peter, of the first Remnant, had the gospel of the **circumcision** committed unto him, because together with the second Remnant, they will be circumcised of their flesh in Jerusalem above and get a heavenly body. On the other hand, Paul had the gospel of **uncircumcision** committed unto him, because he represents Christianity, the uncircumcised Philistine. The prophetic significance I see in this is that Paul did not see, nor understand, the prophetic nature of Peter and the apostles as the first Remnant bride. And because of his error in dissing them, he

later, due to his disobedience to the Holy Spirit through another man, went “up” to Jerusalem, testifying of uncircumcised Christianity trying to enter into Jerusalem above, but ended up being bound, being found in the wrong place. This once again proves that Christianity does not understand the Bride work:

Acts 21:21 says concerning Paul in Jerusalem:

... and they have been told about you, **that you are teaching all the Jews who are among the Gentiles to forsake Moses [first Remnant], telling them not to circumcise their children** nor to walk according to the customs.

Of course this is correct physically; but spiritually, it's testifying the opposite of what will happen when the first and second Remnant ascend into heaven to be circumcised of their flesh. And if this is correct, then there are next some more interesting testimonies due to Paul's disobedience in going “up” to Jerusalem, causing further corruption. Still in Jerusalem, Acts 21:24 continues:

... take them **and purify yourself** along with them, and pay their expenses so that they may **shave their heads**; and all will know that there is nothing to the things which they have been told about you, but that you yourself also walk orderly, keeping the Law.

Verse 26 continues:

Then Paul took the men, and the next day, purifying himself along with them, went into the temple giving notice of the completion of the days of purification, until the sacrifice was offered for each one of them.

At this point I need to step in here and draw a most relevant conclusion. And let me note that what Rian has been revealing, and what I will add here, is truth that has NEVER before been seen. And frankly, only now can it be seen. As with Moses in Exodus 33:23, we are seeing Yahweh's back—what He has done and what He is doing. This is truly, truly amazing, revealing, and confirming truth!

You will notice in the above two verses the specific occasion for them shaving their heads: to “**purify yourself** along with them, and pay their expenses so that they may **shave their heads**.” Likewise we read that by this act, Paul was “**purifying himself along with them**,” and “**went into the temple giving notice of the completion of the days of purification**, until the sacrifice was offered for each one of them.” What was all of this about? What was the specific occasion of this? What were they seeking to fulfill? Obviously, it was nothing less than the all-important Nazirite vow of Numbers 6! There, the man or woman under that vow was to “shave his head on the day when he **becomes clean**; he shall shave it on the **seventh** day” (vs. 9), which is in fact NOW. This is the seventh day, the seventh one-thousand-year period. But what Paul was in fact testifying was Christianity's attempt to fulfill the Nazirite vow and be set free on the eighth day. “Then on the **eighth** day he shall bring two turtledoves or two young pigeons to the priest, to the doorway of the tent of meeting” (vs. 10).

This is precisely what Yahshua fulfilled while He was in heaven, for we are told that specifically “after eight days” He returned from heaven and was then with them (John 20:26)! [Click here](#) to learn more about this. So we ask: Can Christianity do the same? Can they experience rest and conclusion on their eighth-day Sunday “sabbath”? Absolutely not! In fact, that will be the great white throne judgment. DO YOU SEE THIS? So what do we know? Well, let’s go look at Paul again and see what the outcome was for him and the others with him who followed this practice of the Nazirite vow. And it’s not just Paul and his few, for this is “Paul” Christianity! Do you want evidence as to whether Christianity will succeed with their eighth-day Sunday Sabbath? All you have to do is look at this Pauline Christianity testimony. And I ask you: What did the Holy Spirit tell Paul about this journey UP to Jerusalem (above), this city of peace, that he had disobediently pursued? Paul did not listen to the Holy Spirit. What did we read in Acts 21:4? “They kept telling Paul **through the Spirit not to set foot in Jerusalem.**” Did he obey? Nooooo! Did he heed the prophet, Agabus, who took Paul’s own belt “and bound his own feet and hands, and said, ‘This is what the Holy Spirit says: “In this way the Jews at Jerusalem will bind the man who owns this belt and deliver him into the hands of the Gentiles”’”? Nooooo, he did not heed the prophet!

Folks, you’re looking at blind and disobedient Christianity! Open your eyes, if you can! Just like Agabus, I’m telling you by the Holy Spirit—you stay in Pauline Christianity and you’re going to get the identical fate! What happened to Paul after the seven days of trying to fulfill the purification process of the Nazirite Vow? Acts 21:33 tells us: “Then the commander came up and took hold of him [Paul], and ordered him to be bound with two chains; and he *began* asking who he was and what he had done.” Folks! Christianity has been bound with “two chains,” or two thousand years of bondage! This is the Bible! This is prophecy! All of this is! Paul Christianity, the Body of Christ, COULD NOT fulfill the Vow of the Nazirite, and has been in chains, even the chains of sin and death, for two thousand years.

Do you see? Or are you blind? The message is clear. This is Saul/Paul Christianity that through disobedience has been in bondage to Satan, sin, and death for two thousand years. But Yahweh will have mercy on them and cut their days short from three to the two chains. He has been putting them to sleep for two thousand years, but “through the elect” Bride He will cut the days short from three to two and set the church free from these chains of sin and death! So, what will happen with the third chain during the Millennial Reign? Revelation 20:1 and 2 tell us:

Then I saw an angel coming down from heaven, holding the key of the abyss and **a great chain** in his hand. And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years.

Satan chained up kingdom men for two thousand years, and he will reap what he sowed and be chained up for the next thousand years. Rian continues:

If Paul was disobedient going up to Jerusalem, then there was probably more that lead to corruption while he was there. Of course God also did use this for good as stated here by Yahshua's own words to Paul in Acts 23:11: “But on the night *immediately* following, the Lord stood at his side and said, ‘Take courage; for as you have solemnly witnessed to My cause at Jerusalem, so you must

witness at Rome also.” Christianity does testify of Yahshua [yes, the afflicted and crucified savior], but they cannot enter into Jerusalem above, will be sent to the nations, the Romans, and purified in the Millennial Reign. And those who are asleep will come out of the ground at the [great white throne judgment](#) and they too will be purified with the rest of mankind.

It seems that by Paul solely relying on the revelation he received without conferring with the apostles, caused him to err greatly, testifying of the error of Christianity as well, which in whole claims to receive revelation from God. But unless they confer with or “[plow with the heifer](#),” the Bride, they will not know what the revelations mean, thus resulting in error.

Blessings,

Rian

Rian’s last statement is absolutely true. As the Body of Christ, Christianity at the hands of the “Romans” has had a blindfold on their eyes for two thousand years, and like the afflicted Savior cannot prophesy truth. But today, Yahweh has begun, and must establish, a bride who will prepare the way for Immanuel’s return. He will then bind Satan, and establish His kingdom throughout the earth. And as Rian noted, at this point in this most profound and revealing testimony, wherein Yahshua literally came to Paul and stood at his side and told him that he now had to go to Rome, we do see testified as well the literal return of Immanuel. Is this not the fate of Paul Christianity in the Millennial Reign? Indeed so. They are not a part of the heavenly Jerusalem work of the Bride who are the first to enter into these born-from-above new-Jerusalem bodies, but are rather the remaining earthly Rome work.

Keep in mind, Christianity had a total of three thousand years to perform their work. But even as we find in the [Bible contradiction](#) of both a two-day testimony and a three-day testimony of Christ in the grave, so the Body of Christ has the same. And gratefully, their three-day testimony will be cut short to two days, and they will obviously still have some part in the third-part work of the kingdom. Both Zechariah 13:8-9 and Hosea 6:1-3 explicitly testify of this Divine order:

“It will come about in all the land,” declares Yahweh, “that **two parts** in it will be cut off *and* die; **but the third will be left in it**. And I will bring the **third part** through the fire, refine them as silver is refined, and test them as gold is tested. They will call on My name, and I will answer them; I will say, ‘They are My people,’ and they will say, ‘Yahweh is my God.’”

“Come, let us return to Yahweh. For He has torn *us*, but He will heal us; He has wounded *us*, but He will bandage us. He will revive us **after two days**; He will raise us up on the **third day**, that we may live before Him. So let us know, let us press on to know Yahweh. His going forth is as certain as the dawn; and He will come to us like the rain, like the spring rain watering the earth.”

It is abundantly clear what happens to the Body of Christ, Christians, for three thousand years. For two thousand years they have gone to the grave. But Yahweh will

have mercy on them, cut their days short to two, and those who remain in these bodies in the third thousand years, the Millennial Reign, will be purified. Regarding these bodies they will still possess, you will notice that when Yahshua "stood at his side," Paul was remaining in bondage in the jail! He was not set free at that point. So is the dreadful state of all men who remain in the bondage of this flesh, even with Immanuel standing beside them as well. They are in bondage in it, awaiting the glorious day when they too can be born from above. But even while they are in the flesh, with Immanuel here, the church will finally be purified! No longer will every man do what is "right in his own eyes," for now there will be the King in the land (Judges 21:25)! And as well, a two-part bride will rule and reign with Him, the first fruits of mankind. "Your kingdom come, Your will be done, on earth as it is in heaven."

We rejoice greatly in what the Father continues to reveal to the Bride, and are blessed of all people. Blessed be Yahweh's name forever! Amen!

Gary