

THE TWENTY-FOUR ELDERS

This is a compilation of various writings or parts thereof that address this matter of the twenty-four elders around the throne and the twelfth apostle. Because these are found in various writings, this compilation brings them together in one continuous string. It is a message that has gradually unfolded, as has been true with all Remnant Bride truth – a light that has become brighter and brighter – beginning with an e-mail posted by Kyle Nixon on March 18, 2002. When he posted this, this man had to reply, and did so in the following e-mail. This began the journey of understanding that is covered in these following writings. And worthy of repeating that which is written in the description of this writing, it is this extremely important governmental truth that is essential in the Elijah restoration of all things, the defeat of Satan and death, the establishment of the Bride, and Yahshua's return.

We will begin with the response to Kyle's e-mail wherein he walked in the role of an Elijah and revealed the identity of another. Each writing thereafter can be accessed by clicking on the forwarding link. There are a total of nine pages here, including this one. They are found in different writings and retain their original main titles, but may be edited in their length so as to address this subject only, or two pages may be combined.

This was an e-mail sent out on March 24, 2002, and addresses a most important governmental truth.

TO CAST THE LOT - PURIM

Dear Remnant Bride,

In Kyle Nixon's e-mail on March 18, 2002, titled "The Parable of the Remnant in 2002," he stated the following:

And yet who is Gary Naler that we should give the title of Yahweh to him? He is the one who comes in the Spirit of Elijah, and even more than that. Have you not read what Yahweh has spoken through this man? Have you not read all the matter of the books received by this humble servant. Is this not the truth of God from which cannot be easily escaped? If it were not true then we would not be accountable to obedience in this matter of holding all things in common. There is another mystery concerning this man named

Gary that has been truly hidden till even now. And that being that he is not in the greater sense a part of the second Remnant at all. Does that surprise you? Let me explain.

Gary was called to pierce the side of the body of Christ in order to remove a rib or remnant of people from that sleeping or dead body. His name as you probably already know means "sharp spear," and that is who and what he is -- the instrument used by Yahweh to bring forth the second part of the two-part bride of the Anointed Yahshua, the Mordecai to Esther per se. But then again Gary Naler is actually and foremost a member of the first Remnant, being the instrument of the divine overlap, bringing together the two parts of the Remnant making them one. He is the one chosen by the Father from the beginning who replaces Judas Iscariot, and being reckoned as one of the twelve, being the one born in the proper season. He was sent to the widow in order to instruct her in the way she should go. Do you remember when it was written how the two-part covering bride replaces Lucifer the (single) covering cherub? Though there was even a devil chosen among the twelve, this was necessary for the kingdom's sake that one from the latter times, in the Day of Yahweh, would take his office along with those of former days. He was given instruction from the Father that we would hear, even for coming out of the body of Christ and being weaved invisibly together by returning the Father's portion back to Him through his first Remnant servant Gary Naler.

Kyle has categorically stated that I am the one who replaces Judas Iscariot. It is necessary for your sake that I address this.

Yahshua spoke in parables so that men would not understand. Paul stated - "So then tongues (messages given in an unintelligible language) are for a sign, not to those who believe, but to unbelievers; but prophecy is for a sign, not to unbelievers, but to those who believe" (1 Corinthians 14:22). I neither speak in parables, nor in an unintelligible tongue, but what I speak I speak to you plainly so that you can now understand, for this is the time for all things to be revealed.

Am I the apostle who replaces Judas? I tell you plainly - yes. But my word alone on this matter, or even Kyle's, is not sufficient. Let me tell you why Yahweh has chosen and designed it to be this way.

In Acts 1:15-26 we read the account of the apostle's efforts to replace the position vacated by Judas, the devil (John 6:70). How was this accomplished? Verse 26 tells us that they cast lots. Did the Spirit of Yahweh instruct them to do this? There is nothing to indicate that what they did was unctioned by the Spirit. Did Yahweh tell them who was the one to replace Judas, even as Yahshua chose the disciples after praying all night (Luke 6:12-13)? No! Did Yahshua cast lots to determine any of the twelve? No. So why now did they do so? The apostles did not seek the complete mind of Yahweh in this, but instead cast lots to determine it. This was the very practice used by the Roman soldiers to determine who among them would receive the seamless garment of Yahshua. This was also the same practice used by Haman to determine on what day he would destroy the remnant of Judah - Esther 3:7.

As I write this, we are in the days just before the feast of Purim, March 28 and 29, per the thirty day delay of the feasts that the Remnant has followed since 2000. Purim is the celebration that, for the sake of the remnant of Judah, the consequences determined by the casting of lots by Haman were reversed. That which was to be their doom, was reversed to provide their deliverance. As Mordecai wrote - "it was a month which was turned for them from sorrow into gladness and from mourning into a good day" (Esther 9:22).

It is remarkably fitting that what has been shown to me at this time and what I write to you now, is at the time of Purim when the decision made by the casting of lots was reversed so as to provide deliverance for the remnant. I tell you plainly, this is exactly what is taking place right now in the kingdom of God, and it is equally taking place for the deliverance of the Remnant. Let me explain.

When the disciples cast lots to fill the position vacated by Judas, they used the means they had available at that time to accomplish this - their own carnal understanding. They did not know at that time that they would have to die and that there would be a second Remnant established nearly 2,000 years later that would complete what they had begun. Using their limited understanding, they simply knew that the vacated position must be filled, so they cast lots for a man in their presence to fill that position. What exactly that position was and what was needed in order to fill it, they could not have had any idea. But today we do know.

Judas was Satan. At the last supper, Yahshua leavened the morsel of bread with the wine and handed it to him, whereupon Satan entered into him (John 13:26-27). I have written before that this act identifies what took place in the church. At its outset the unleavened word of God was leavened by man and Satan, and upon eating this leavened bread, Satan entered into the church. Judas is in fact prophetic of the church in the last 2,000 years which has become possessed by Satan, and for thirty pieces of silver betrays Yahshua with a kiss. Christians say they love Yahshua (the kiss), but by their actions they betray Him and once again deliver Him up to be crucified.

This act of the apostles to replace Judas with one of their own is only one indication of how early they were leavened. Without them knowing it, the act they performed in casting lots was in fact to their destruction, even as the casting of lots by Haman (ham man) was intended to be to the destruction of the remnant of Judah. In order for their destructive actions to be averted, even reversed, a work had to be performed that would legally accomplish this, just as was required per the lot of Haman.

It must be realized that whoever replaced/replaces the office held by Satan Judas, had/has to be one who has the ability to displace Satan. Did anyone in the first Remnant qualify to fulfill that role? Absolutely not! Everyone in the first Remnant was destined to die, to be turned over to Satan for death. So there was in fact NO ONE at that time qualified to fill the position vacated by Judas, because NO ONE among them could defeat death. And NO ONE among them would be eating the bread that was NOT dipped in the cup and leavened. The entire first Remnant was a Pentecost leavened work whose eyes, like those of Leah's, were weak. The only one who could fill that role and reverse the fate of death, would be one with the delayed promise to not die. And the only one to have that promise is the second Remnant.

Only the second Remnant can displace Satan, and thus replace Judas. And until this replacement occurred, the weakness of the decision determined by the lot remained and Haman's curse has been in effect! Even as Herod knew, and even as Satan knows and has likewise attempted, **as long as he can kill the first-born, He is assured of preventing the King of Kings from ever coming to this earth.** Thus as foreshadowed by Herod, Satan killed the first Remnant and for 2,000 years (Herod's two-year-olds) has killed those who have followed after them. The entire reason for his killing men is in seeking to kill the first-born, and thereby prevent Yahshua from being King of Kings. Why does he have this authority? **Because the one who was chosen to replace him among the twelve did not have the authority to stop him!** And this has been and will continue to be the case until, like the work of Mordecai and Esther that reversed the consequences of the lot of Haman, something happens that can reverse it - the Bride and her true identity must be brought forth! This is precisely that which will begin to take place beginning this Passover.

I tell you plainly, as long as one of the first Remnant has continued to occupy that place vacated by Judas, death has continued. And this would be true with Christianity's Paul as well. There are those who would try to place Paul in that position, and maybe he even aspired for it, but neither Paul nor Matthias have the authority to fill that position and displace Satan. The only one who can do that is someone from the second Remnant, and that person by Yahweh's design is this man.

Many years ago I had a dream which I have never forgotten. It is rather long, too long to describe here. But in the end of it I was standing at the mouth of a dark cave, preparing to walk down into it. I knew there was evil in it, so I held out my hands in front of me with my palms extended forward and walked down into the darkness. After a distance I noticed that on my right were people frozen in life-action positions. They were gray and looked like stone statues, truly frozen in time in action stances. As I walked along I realized that these on my right were reaching out and touching my hand and arm and were coming alive! As I continued down the dark cave, I noticed at the end of it a bright light. As I approached the light I saw that it was the apostles, standing on a low stage. Arriving there, I walked over to what would have been my left side of this stage, stepped upon it, walked to the back corner, and there turned around to stand with the apostles. Then the dream was over and I woke up.

Truly, I never thought too much about this. It was too removed from me to even think that I would literally be one of the original apostles, replacing Judas, but in the last few days I know now why I must be in that place. Let me further explain.

I have already shared that anyone in the first Remnant is not qualified to replace Judas, nor is Paul. As long as that position is filled by either of these, men will continue to die, as Satan has the authority to kill them - Haman's decree to kill the remnant, as well as Herod's decree to kill the two-year-olds, still stand as originally set forth. By replacing that position with one from the second Remnant, a number of critical legal consequences are placed into action. The first is that if one who has the second Remnant Passover promise to not die is placed there, as the Mordecai/Esther Bride, the ill effects of those original actions can be reversed. This is obviously VERY important! For the sake of exposing and spoiling Haman Satan, and to deliver the Remnant of his ill effects, as well as the entire Judas church, one who possesses the promise and

power of the second Remnant Bride must occupy that seat! This is exactly what we see with regard to Haman. Even as Mordecai replaced Haman and occupied his seat, overturning Haman's ill plans, so a second Remnant Mordecai must replace the ham or flesh actions of the first Remnant and occupy that critical place. That which was intended by Satan for the doom of the Remnant, must be reversed to provide their deliverance. Until this occurs, Satan continues to have the legal authority to turn the body of Christ over to the tormenters and to death, even as did Judas.

This point is obviously very important, and is clearly evidenced in the book of Esther with its message of reversing the consequence of casting lots, even as the disciples cast lots. But per the Bride per se, we now need to look at something that Kyle somewhat addressed in his e-mail.

We read in Acts 4:34-35 - "for all who were owners of land or houses would sell them and bring the proceeds of the sales, and lay them at the apostles' feet; and they would be distributed to each, as any had need." I have tried to share in the past that in order for Yahweh to perform a work, there must of necessity be a legal grounds for it. For example, for 2,000 years Satan has had the legal grounds for taking all believers to death. The one who supposedly replaced Satan/Judas did not have the authority to stop death, so as long as that man occupies that place, death continues. (This would hold true for Paul as well.) Satan has the legal lot-of-Haman right to continue killing men.

Today, we as the second Remnant need a legal right as well in order to receive the power that was purchased by the first Remnant through their death. **Thus we find that while the first Remnant reaches forward to us for deliverance from Satan and death, the second Remnant reaches backward to the first Remnant for birthrights and the power they have purchased by their blood.** As the second bird of Leviticus 14, there must be some way in which the second Remnant can have legal contact with the first Remnant so that their blood as the first bird can be applied to us, so that their life can be imparted to us. This essential relationship is equally seen in the two sons of Tamar. It was the scarlet thread which Zerah obtained by being the first to place his arm out of the womb, securing the rights of the first-born, even though he was actually born after the breach (Perez). Equally there must be a way in which we as the second Remnant can make contact with the first Remnant and legally secure the scarlet thread. Similarly, like the two fish in Pisces which are joined together by a common thread, of necessity there must be a legal link or thread that unites the two Remnant. Finally, even as Yahshua was able through the Nazirite vow to establish a legal link all the way back through time to the original garden of Eden in order to die for all men and release them from the original curse, so the second Remnant must now have a legal link that spans back 2,000 years in time.

How can this great need be accomplished? **By Yahweh filling the place vacated by Judas with someone from today!** That which ham man failed to accomplish by placing someone in that vacated place by casting a lot, Yahweh must now provide! Even as all men in the kingdom up to now (including the original twelve) have been ham men, or Haman, or men of the flesh who all go down the steep bank into the sea of death, so Yahweh must perform a work that is not ham. Possessing already the split hoof, there must be one who can also gain the power of rumination so as to become clean. And this He has performed!

Through intercessions which Yahweh alone could accomplish, as well as causing this man to be able to ascend and descend in his understanding (ruminate) regarding these never before seen truths of Yahweh, He has at an earthly level thus made this man clean and appointed him to stand with the first twelve. By doing this He provides a legal link for the good of the first Remnant who wait, but also most importantly for the good of the second Remnant today. This link is the legal thread that ties the two Pisces fish Remnant together. By performing this legal connection, this means that the second Remnant can be established under the power, authority, and life (blood) that was made available through the first Remnant. By standing with the other eleven, Kyle is right, I am actually a part of the first Remnant. Of the founding twelve who tithed (*there were twelve people tithing at that time per a call by Kyle to place a fig leaf tithe covering over the Bride*), I was never one of their number. These were six other men and six women who formed the seed Bride work that moved the mount of transfiguration and cast Christianity into the sea. I did not stand with them, for Yahweh had numbered me with the first twelve.

And may I say here parenthetically - even as Yahshua selected the original twelve after praying all night (Luke 6:12), no man but Yahshua Himself has chosen either Judas' replacement or the latter twelve. Without anyone knowing what is happening, He has established His disciples by His choice.

Since Yahshua has placed this man to be numbered with the first twelve, what specifically does this mean for the second Remnant? From Acts 4:35 we read that the first Remnant sold their possessions and laid the proceeds at the apostles' feet, that is all but Ananias and Sapphira who withheld some for their own personal gain and entered into death, thus removing themselves from the first Remnant. How can the second Remnant obtain the power, authority, and life of the first Remnant? In the same way that the first Remnant obtained it - they came under the covering of selling their possessions and laying the proceeds at the apostles' feet. **By Yahweh placing this man in the position vacated by Judas, and thus standing with the other eleven, it is just as real today that when one gives to this man, they are literally laying their possessions at the feet of the first apostles, specifically repeating what was performed in Acts by the first Remnant! This man is Yahweh's legal link to the first Remnant, providing the promises afforded to the Remnant for all who will give and obey.** (*Since this, Yahweh has given additional insight regarding the money that was placed at the apostles' feet, and is covered in the last writing in this string.*)

In this regard, Kyle has called me the Elijah who brought life to the widow when at his request she gave to him. This is true. He has called me Mordecai, who cared for and made it possible for Esther to become the bride of the king. This too is true. In picture we see that Yahweh has one who is responsible for the widow/the bride, and by Yahweh's design and will, I cannot deny that this is the position wherein Yahweh has placed me.

In truth this man is also the ladder "set on the earth with its top reaching to heaven" (Genesis 28:12). Yahweh has given this earth man the ability to reach into heaven and see things that no other man has ever before seen or imagined. Why did He do this? So that His Malachi messengers (the second Remnant, the Bride) can ascend and descend into heaven as well. What Yahweh has shown this man affords other Remnant messengers to now ascend and descend - to ascend to Yahweh and gain understanding, and to descend to earth to impart these truths to

others. Where else can anyone receive the truths they are receiving through this man? No where. They are truths that have never before been seen. And if you are concerned that this man states clearly who he is, I would point out that John the Baptist denied that he was Elijah (John 1:21), and he lost his head! I do not plan to be separated from my Head, and I will not deny who I am. And, I do so not for my sake, but for the sake of those who believe. Actually, from my personal standpoint, I make myself quite vulnerable by saying these things.

And regarding one final important note about this divine link Yahweh has provided, in Ezekiel 22:30 we read - "And I searched for a man among them who should build up the wall and stand in the gap before Me for the land, that I should not destroy it; but I found no one." Throughout the entire breach or gap period of the church, Yahweh has not found one man who can bridge that gap. Not one! Even as He has declared, the cleft period is worthless! But that which man cannot provide, God provides! In these last days before Yahshua's return, by placing this man with the first twelve, HE provides a way to bridge the gap, even to repair the breach!

On March, 31, 1992, my wife was experiencing birth pains at the culminating frequency of only three minutes apart. It was baby time! None too early, the midwife arrived and quickly performed a pelvic exam to see how everything was progressing. The conclusion was not welcomed news. The soon-to-arrive child was a girl, but unfortunately she knew this because the child was breech! What to do? I prayed and only one thing came to me - Yahweh would work it out. I did not know how, but I knew it was going to be OK. In fact, He even gave me a promise, which I had to look up in order to know for sure what it said. He told me - "'For I know the plans that I have for you,' declares Yahweh, 'plans for welfare and not for calamity to give you a future and a hope'" (Jeremiah 29:11). This verse is the promise given to the remnant of Judah who would come out of Babylon to rebuild the temple. Today, the second Remnant is the fulfillment of that foreshadowing picture, coming out of mystery Babylon Christianity to be Yahweh's temple, and thus fully possessing the promise of Yahweh's good, that we may have a future and a hope. (Read all of that hope-filled promise in verses 11 through 14.)

What happened to my wife and this bregch little girl, my fifth child-to-be? Quite amazingly, Yahweh completely stopped my wife's contractions, we all went to bed, and in the night He performed the unrequested miracle of turning this child and thus repaired the bregch! The next day, April 1, our little Grace Esther was born in a most natural fashion - head first! We named her Grace because Yahweh repaired the bregch when we did not even ask Him (so very prophetic of our own unawareness of what He must and will do now), and Esther because all of our children's middle names mean "light." But now, ten years later when we will soon be acknowledging the miracle birth of Grace, her middle name, Esther, cries out so clearly what is presently taking place - the repairing of the breach by the establishment of the Mordecai so that the Esther work can be brought forth! And His promise to me then echoes today - **"For I know the plans that I have for you,' declares Yahweh, 'plans for welfare and not for calamity to give you a future and a hope.' Hallelu-Yah!**

This is the work Yahweh is performing today when we have not even known to ask. By His divine plan and will, He is establishing this man as a part of the first twelve disciples in order to link the second Remnant all the way back to the first Remnant, legally repairing the breach and making the two Remnant into one!

In further testimony regarding this matter of casting lots, you will recall that the Roman soldiers equally cast lots for Yahshua's seamless garment. I have written before that this garment looks to the truth we are now receiving - it is a seamless garment, not requiring any stitching together of different and often mismatched pieces, but is one garment of uninterrupted truth. It is not a patching together of differing ideas, but a smooth uninterrupted flow of truth. This is the garment we today as the Remnant Bride are receiving. Even as casting lots for the one who was to replace Judas, in time has led to the placement of the second Remnant, and casting lots identified the process that in time brought forth the true identity of the Mordecai and the Bride, so casting lots by the Roman soldiers has identified that which we are receiving today - the covering or robe of Yahshua that is wonderfully seamless! What robe has Christianity worn? The garments that were divided into four parts, even as Christianity is a much divided work. Also, they wear the purple and scarlet robe of the harlot, mystery Babylon, testified by the robe they placed upon Yahshua while He was suffering (John 19:2 and Matthew 27:28). Thus once again we see the testimony of casting lots, this time providing the seamless truth of the word of Yahweh to the second Remnant.

Now for a most important closing point. Kyle has pointed out that this man is pictured in Mordecai, and to this I would agree. And if this is the case, then Mordecai's life might bear additional testimony to what is taking place right now, and it does!

Upon approaching the king and being accepted by him, Esther requested a banquet with him and Haman, where she served them wine. There the king inquired what it was that was troubling her and what was her request of him, whereupon she made the unusual request of another banquet. This he equally granted and it was planned for the next day. That evening the king could not sleep and read from the book of remembrance. In it he read concerning Mordecai's revelation of a plot by Bigthana and Teresh to kill the king, and inquired as to what honor had been bestowed upon Mordecai for this. Nothing had been done, and to make the story short, Haman ended up leading Mordecai through town mounted on the king's horse and wearing the king's robe. As he led Mordecai, he cried out - "Thus it shall be done to the man whom the king desires to honor."

When Haman went home, he himself was mortified! And when he told his wise men and wife what had happened, they ominously declared his destined fate - "If Mordecai, before whom you have begun to fall, is of Jewish origin (a part of the remnant), you will not overcome him, but will surely fall before him." While they were still talking to Haman, he was summoned to drink wine with Esther once again, and there his evil plot was revealed and he was hung on his own fifty cubits high gallows (fifty being the number of Pentecost).

What can all of this mean for us today? First, it is quite revealing that the name of one of the men whom Mordecai exposed, Bigthana, means "garden." Where have we seen lately the application of this word? In Mount Carmel, the test within the kingdom of God that is taking place at present. Carmel equally means "garden." So, Mordecai was honored for revealing the plans of "garden," or even Carmel. Let me get right to the point.

Because of Mordecai's revelation of the plan of the "garden," he was honored. Before sending out this e-mail, I sent the draft to Kyle to read first. At that point, this writing included the material only up to the previous point about the casting of lots for the seamless garment. Upon

reading it twice, he called me and told me in part what I am about to share with you. He did not know that the name of Bigthana meant "garden," but otherwise he saw the following obvious association of this man with Mordecai.

Only recently this man has been revealing that in 1948, Yahweh began His Carmel, His test in the garden or kingdom of God. We have seen that Christianity is the prophets of Baal, and that the nation today called Israel is the prophets of Asherah. We have also seen that Elijah is this man. In light of what we read here concerning Mordecai and the testimony he bears regarding this man and his association with the Bride, it is most evident that Yahweh has read His book of remembrance and has chosen to honor him. This man exposed the Bigthana, the garden, even the Carmel. He has revealed the corruption of the kingdom by the prophets of Baal and Asherah, and Yahweh has chosen to honor him. By Yahweh revealing at this time that for reasons of intercessional and legal necessity this man is indeed one of the first twelve disciples, He has in fact placed upon this Mordecai His royal robe and sat him upon His own horse and declared - "Thus it shall be done to the man whom the King desires to honor."

Do I take personal pleasure in this? Only a fool would do so, for when one stands, let him fear, lest he fall. One thing is for certain - this is Yahweh's work and we are all but mere vessels. I will tell you the pleasure I do take in this though. In fact there are two things. First, while Yahweh has chosen to read His book of remembrance and honor this man, His herald regarding him is a wonderful invitation for all who desire to be His Bride - "Thus it shall be done to the man whom the King desires to honor." This blessing does not stop with me. I know that to all who are chosen by Yahweh to be the Bride, this is His proclamation regarding them. This man is only one who, like an Elijah, has prepared the way for many to follow, **FOR WHICH I GREATLY REJOICE!**

The second thing in which I take pleasure and much hope in this honor is what is said regarding the destined outcome of this Haman Satan and the flesh. Most significantly, you will notice that when Mordecai was honored, Haman went home mortified and was told by his wife and wise men - you "will surely fall before him"! **Haman's ill fate was certain when Mordecai was honored; and likewise, Satan's ill fate is equally certain with the honoring of this man with the place of being among the first twelve and replacing Judas.** Yahweh is using a flesh man, whom Satan has cursed and planned to hang on his fifty cubit Pentecost gallows, where for 2,000 years he has killed kingdom men with their leavened works. BUT, this Passover Remnant man has absolutely NO plans to go the way of his leavened Pentecost, and as the one who will stand with my other first Remnant brothers, I will see him hang on his own leavened gallows! Again, I will not go upon that leavened Pentecost gallows of Christianity! Christianity is the place where ham-man is killed by his own Pentecost plans and schemes. In like evidence, Christianity is Pentecost Saul who falls on his own sword and equally kills himself. And, Christianity is a work that receives Satan, and all 2,000 years (two leavened Pentecost loaves) of ham run into the sea of death. The only way to avoid this death is to come out of the Pentecost work of Christianity, to not be part of it, and to flee to the Passover work of the second Remnant Bride. This is only one reason why it is so important that we come together here in my home this Passover.

Thus, for these two hope-filled reasons I greatly rejoice that Yahweh has chosen to honor this man with the legally essential and intercessorally critical place of standing with the first twelve.

It means the establishment of the second Remnant Bride and the certain fall and destruction (death) of Satan and Christianity on their own leavened Pentecost gallows. The true identity of the Bride is being revealed, Satan's and flesh man's ham efforts are being exposed and, hallelu-Yah!, will soon be brought to an end! Hallelu-Yah!

At the beginning of this writing, I told you that what I speak, I speak to you plainly. Let me now be very frank with you regarding what you must do in order to wear the robe of the King and ride on His horse. From Tabernacles, 2001, to now, the Bride has been covered by the fig leaf tithe. We can all greatly rejoice in what Yahweh has done. However, as was written in the last e-mail, this is a breach period covering that is effectual in carrying us through until Passover of this year. Until then one should tithe to the Bride, which goes to this man for his use and disbursement. But considering that which was written in the closing comments of the last e-mail and what we are learning now just before Purim, come Passover it is evident that this covering will change. It seems clear that we will enter into the period of holding all things in common. *(While we did not here begin holding all things in common, we did do so the next year from Passover through Pentecost, which we see now were both important intercessions.)*

Frankly, I do not fully know now what this will mean or even how it will take place; this is Yahshua's Bride and my sandals are off - He will accomplish this work. But one thing of which we are now fully aware is that when one gives to this one appointed by Yahweh, they are in fact laying their wealth at the feet of the apostles. Here at the Feast of Purim, 2002, Yahweh has legally made this possible by honoring this man to stand with the first Remnant twelve, and truly I am honored to do so! They paid a great price with their blood, and I am the least of the apostles; but I am one of them, and for this we can all rejoice that Yahweh has legally opened a way for you today to lay your material wealth at their feet.

But let me provide a word of caution and hopefully instill some resolve in you. Based on all that Yahweh is showing us, particularly what we just noted regarding Haman, Saul, and the swine who all killed themselves by their own Pentecost actions, **anyone who holds onto Christianity today after hearing the truth regarding the Remnant truly kills himself! And anyone who hears and believes, but does not act by giving to the Bride, remains in Christianity and kills himself!**

Passover will be here shortly, and many are already making plans to be here in my home. I cannot even imagine what will take place, for already the Bride has obeyed and established the covering tithe, qualifying us for the windows of heaven to be opened and for Yahweh to pour out a blessing we cannot contain! But soon you are going to have to answer the question as to what you will do with your wealth. Will you hold onto it, or will you follow Yahshua's instruction to the second Remnant exclusively recorded in Luke 12:32-34 - "Do not be afraid, little flock, for your Father has chosen gladly to give you the kingdom. Sell your possessions and give mercifully; make yourselves purses which do not wear out, an unfailing treasure in heaven, where no thief comes near, nor moth destroys. For where your treasure is, there will your heart be also."

Even as the honoring of Mordecai doomed Haman, so Yahweh's honoring this man to sit among the first twelve has doomed Satan. At this time of Purim, the place of Judas Satan, who has held

the money box for 2,000 years, has now rightfully been replaced. Yahshua's purse that Judas the treasurer has possessed, has been taken away and given to this man. By occupying the vacated place of Judas, I now legally have the right to receive and distribute the wealth given to Yahshua. In the time of Yahshua, anyone wanting to give to Him placed their gifts in the care of Judas. By this man replacing Judas, anyone wanting to give to Yahshua today, or even to the apostles, gives to this man. In fact Judas and the office and financial responsibility he held, actually looks to and was set forth for fulfillment in this day.

But this man will not be like Judas or like Satan or like the last 2,000 years of Christianity, the latter of which have fulfilled what was written concerning Judas - "he was a thief, and as he had the money box, he used to pilfer what was put into it" (John 12:6). I will not pilfer, for this money is Yahshua's and will be used for one reason only - to prepare the way for His soon return!

This Purim, March 28-29, let me invite you to celebrate with joy and thanksgiving the work Yahweh is performing in establishing His Mordecai and Esther who are reversing the ham plans of man and Satan. Let us rejoice at this time and declare with Mordecai that Yahweh has turned for us a month of sorrow into gladness, and a time of mourning into a good day! While Christianity and Judaism acknowledge their Passover, let His Bride celebrate the two days of Purim. Let us rejoice greatly in what Yahweh has done! Yahweh has done good things!

And on March 31, remember that Grace Esther was a bregch, when Yahweh gave this father a promise and repaired the bregch, and on the next day, April 1, she was brought forth as our fifth child - two girls, followed by a boy, then completed by two girls. The Great Flood of 1993 took place in America marking the end of the 120 Jubilees from Adam and foreshadowing that which is to take place ten years later in 2003 - the great flood of the latter rain that will cover the earth! In 1992 the bregch was miraculously repaired so that Grace Esther could be brought forth. Now once again ten attesting years later in 2002, by causing this man to stand with the first twelve disciples, **Yahweh has repaired the breach between the two Remnant so that the Esther Bride can be brought forth!** Thus we see - "that which has been done (ten years before) is that which will be done (today). So, there is nothing new under the sun." (*Again, these were clearly intercessions, and we not only learned a great deal from them, but undoubtedly gained authority that we will benefit from in the days ahead. You can read an analysis of what took place in 2002 and 2003 by reading the [2003 Year-End Report](#) and [The Hope of the Remnant in 2004.](#)*)

During this entire Purim season, let us all rejoice in what Yahweh is performing! He is doing great things! I hope to see you here at Passover.

Blessings to all who obey,

Gary

THE LOVE OF MONEY

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THE PLAN AND GOVERNMENT OF THE REMNANT, PART 2

Now for the very important question of government. As was said in the opening paragraph of "Part 1," without government, there can be no structure, nor even progress.

You now have some idea of where we are going and, most certainly, why. But we cannot get there unless we have not only the correct covering, but also the correct government, one that is equally consistent with that of the first Remnant. What was their government and how can it be implemented now? These are the questions we will here address.

The government of the first Remnant was very clear. It was a one and twelve pattern, for a total of thirteen. When Yahshua and His disciples went about, they were a governmental company of thirteen - Yahshua and His twelve disciples. In Del Washburn's book, *Theomatics - II*, we find substantial evidence that thirteen is the number of God. On pages 205-206, we read - "Throughout the Old Testament, the entire structure to do with Jehovah (Yahweh) and God is based on a prime of 13. Multiples with a base of 13 literally saturate every major reference to this topic. This design is so pervasive that there is no possible way to even begin listing the entire compilation in this book." Del's examination of the New Testament yields equally prevailing evidence of this.

Thus we would have to say that the Remnant government is a one and twelve structure, insomuch that it represents and reveals God on this earth. So, what then will be the government of the second Remnant? Surely it too will be a one and twelve government. To better answer this, let us go to the Scriptures and look once again at one of the passages we have already cited.

In Acts 3, we have noted that when Peter and John went to pray, they said to the lame beggar - "Silver and gold have I none, but such as I have I give to you." Peter reached down, took the man by the right hand, and immediately his feet were healed. In his utter excitement, he went into the temple, "walking and leaping and praising God." Of course this generated quite a stir of excitement, and all the people came to see this, gathering in the portico of Solomon. From that location, Peter began a discourse that is quite revealing, especially concerning the Remnant.

We already have several testimonies that this account is a living prophecy about the second Remnant. One, as we have read in this writing, this state of having no silver or gold is the claim and position of the Remnant. They are poor by choice. Two, equally as we have already pointed out, Peter took the lame man by the right hand, which is the side for anointing into priesthood, the cleansing of the leper, and for catching the 153 "sons of God" fish. Three, the man's feet, or his kingdom rights, were healed. This too speaks of the Remnant whose kingdom rights have been lame from our mother's womb, and need to be healed. Four, they all gathered in the portico

of Solomon. In *The Issue - II*, we see that Solomon is a very clear picture of the Remnant. Thus we find here an ever-increasing testimony of the Remnant.

Continuing in this chapter, let us pick up in verse 19 and begin taking a closer look at what is specifically said. As Peter addresses this portico of Solomon gathering, he says:

"Repent therefore and return, that your sins may be wiped away, in order that times of refreshing may come from the presence of the Lord;"

He continues:

"and that He may send Jesus, the Christ appointed for you whom heaven must receive until the period of restoration of all things, about which God spoke by the mouth of His holy prophets from ancient time."

Now, let us note something very important and basic here. We read that they were to repent so that "times of refreshing may come." Then Peter notes that Yahshua must be received into heaven until the period of the restoration of all things. Since Yahshua has continued to remain in heaven, is it not evident that the period of the restoration of all things has not been brought about yet? Quite obviously. Thus the issue now in Peter's address relates to Yahshua's second coming. And who is it, or what is it, that must precede His return, and is in fact the one who initiates this process of the restoration of all things? Yahshua very clearly stated that Elijah, who He said was still yet to come, will precede Him and restore all things - "Elijah is coming and will restore all things" (Matthew 17:11, Mark 9:12). This is equally cited in part in Malachi 4:6, where it is stated that Elijah "will restore the hearts of the fathers to their children, and the hearts of the children to their fathers." Thus the restoration of all things spoken of here by Peter, in the very words of Yahshua, is accomplished by the Elijah! Let us continue; but, do not forget this important point.

Verse 22 then goes on:

"Moses said, 'The Lord God shall raise up for you a prophet like me from your brethren.'"

Now let us ask a simple question - Who was it that repeatedly followed in the interrupted steps of Moses? Was it Joshua (whose name is actually Yahshua)? Yes, Joshua did on one occasion; but even more significantly and revealing, it was Elijah! Moses was given the promise in Exodus 33:21-23 that he would stand on a rock with Yahweh, then be hid in the cleft of the rock (or a cave) as Yahweh passed by, and then see His back; but we find that it was never recorded that he had such an experience. But his counterpart and successor did - Elijah! In 1 Kings 19, we read that it was Elijah who indeed went through this precise experience in precisely the same cave that Moses would have entered on Mount Sinai. Thus we see that it is Elijah who follows Moses.

Furthermore, we find Elijah following in the path of Moses when it was time for him to ascend alive. We know that Moses was instructed by Yahweh to go to the mountains east of the Jordan at Jericho, where he died (Deuteronomy 34:1). In further testimony of the inseparable relationship of these two men, we find that Elijah was equally led to precisely the same location

where he would ascend alive (2 Kings 2)! Thus, Elijah ascended alive at the precise place where Moses had died. We find then once again that Moses was clearly the forerunner of Elijah.

And of course this union is further dramatically confirmed when we find on the mount of transfiguration with Yahshua, these two joint figures - Moses and Elijah.

Why do we point this out? Because for centuries, Christians have assumed that the "prophet" that Peter was addressing here was strictly Yahshua. But clearly this is not true, for Moses is repeatedly the forerunner of Elijah, and when he said that Yahweh would raise up a prophet "like me," clearly there was one who, of necessity, would be that prophet - Elijah!

Already we have seen that the occasion of Peter's statements at the portico of Solomon is directly related to the preceding events that repeatedly speak of the second Remnant. And clearly Elijah is the prophet who will restore all things, the very issue mentioned just before this quote from Moses. And even in Moses' prophecy, clearly there is equal ongoing corroboration that the one spoken of here is Elijah, the "like me" prophet who follows after him.

Furthermore, Moses said that this prophet was to be one like him "from your brethren." Letting the Scriptures confirm who that one is who is just another "Joe" from the brethren, we read in James 5:17 - "Elijah was a man with a nature like ours." He was one just like us. While the prophet that Peter was speaking of here could certainly have been Yahshua, we see that it is unquestionably evident that that prophet is more particularly fulfilled in an ensuing Elijah, the one who restores all things, follows after Moses, and is just another "Joe."

Taking a moment to look further at the obvious dichotomy of this prophet (Yahshua and Elijah), we find testified that Yahshua is actually fulfilled in the two-part Remnant, evidenced in the names of Elijah and Elisha. As has been pointed out before, Elijah is Eli-Yah, and Elisha is Elishua. Unite together the two Remnant representatives and what do you have? Eli **Yah-shua**, or Yahshua! How can one be offended that Elijah is the prophet here, when the two Remnant united together are in fact the expression of Yahshua? (And if that expression, we should walk as He walked and leave everything.) Furthermore, the mere fact that John the Baptist, in whom was the spirit of Elijah, and Yahshua were cousins, and they even wondered if John was the Messiah, ought to tell us that the relationship between Yahshua and Elijah is very close.

Knowing that Elijah is evidenced to be the prophet spoken of here, let us continue. Completing verse 22 and proceeding into verse 23, we read:

"To him (Elijah) you shall give heed in everything he says to you. And it shall be that every soul that does not heed that prophet shall be utterly destroyed from the people."

Now we are getting more specifically into this matter of government. As long as one thinks that the prophet spoken of here is Yahshua alone, then the requirement of obedience remains rather abstract or arguable, for there are many who by different and often divergent courses say that they are obeying Him. **But, if Yahweh was to place on this earth a man in whom is the spirit of Elijah, one who is just another "Joe," who is from the brethren and has a nature just like all men, yet he speaks the truth of Yahweh and declares a message that clearly**

separates men, then now we are talking about something that is far more decisive and extraordinarily relevant. And this is what He is in fact doing.

Based on what has been believed in the past about this subject prophet (that he is Yahshua), and what we are learning now (that he is Elijah), the question is raised as to who is the prophet - Yahshua or Elijah? At first glance, one would think that the prophet Peter spoke of is Yahshua; but a closer look reveals that unquestionably, the prophet is Elijah. The case can be made for both of these individuals. We find then that both are very similar here, to the point of not being able to easily distinguish the two. Now let us get to the issue of Remnant government.

We saw already that the first Remnant is a government of one and twelve - Yahshua and the twelve apostles, for a total of thirteen. We have also noted that the second Remnant government must be of equal order. If Yahshua was the one separate representative in the government of the former thirteen, is it not evident that the Elijah would be the separate one of the latter thirteen? Obviously so. **Thus we see why there is such a shared identity here between Yahshua and Elijah - because they both occupy the "one" place in the government of thirteen.**

We know that Revelation repeatedly tells us that there are not twelve, but twenty-four elders around the throne with Yahshua. From where do these twenty-four elders come? Twelve come from the first Remnant, and twelve come from the second Remnant, totaling the twenty-four. So how does all of this work out? What happens to the second Remnant Elijah figure who is separate from the twelve? Let us now see more specifically how this works; and here I must speak very frankly.

The following information is difficult for this man to present because it relates to me. In no wise can I make any boast in what I have seen or what I am. I, above everyone, marvel at the wonder of what I see. And there is no way I could see these things but by the will of Yahweh. I trust you would agree that what is presented here is beyond what any man could ever figure out. Man has not seen these truths for 2,000 years, so it is evident that he would not see them for another 1,000 years, unless Yahweh is preparing to do something now.

In an e-mail titled, "To Cast the Lot - Purim," I state forthrightly that I am not one of the latter rain twelve apostles, but rather the replacement of Judas. If you read that writing, you will see that this is entirely necessary in order for Yahweh to unite the two Remnant and thus legally repair the breach created by Christianity. With myself legally sitting or standing with the original twelve, this bridges the gap between the first Remnant and the second Remnant, even though there are nearly 2,000 years separating them. Thus, as I take the position as the representative among the first Remnant apostles that is in place of Judas, it is impossible for me to stand with the latter rain twelve (whom at this time Yahweh has not yet fully revealed and affirmed).

The math on this is quite simple. Following Yahshua's crucifixion, there were only eleven apostles remaining whom He had selected after praying all night. As is covered in "To Cast the Lot - Purim," Matthias was not a legal choice made by the eleven. If I stood with the latter twelve today, then uniting the former eleven with the latter twelve would afford only twenty-three elders around the throne of Yahshua. Thus it is imperative that I not stand with the latter twelve. Then where do I fit into this? As Kyle Nixon pointed out, I am the Elijah; and thus, as

indicated in the words of Peter, I am the one who takes the legal place as teacher and leader that was once before occupied by Yahshua. I am the governmental "one" who stands with the present-day twelve, to make the complete government of thirteen. But, when Yahshua has all the elders to stand around the throne with Him as the SOLE head, the only one who is worthy, I will occupy the place with the first eleven (thus making twelve), providing the complete twelve and twelve, or twenty-four. As the Elijah, in fulfillment of the words of John the Baptist, I too will then decrease in my place as the temporary "one," and He will increase to be head of all twenty-four elders, all to His praise!

This entire matter of my placement where Yahshua stood, is actually an issue of legal execution and expression. As a representative of the first Remnant, I am an Eli-Yah; however, as the "one" in the second Remnant, I am also an Eli-shua. Therefore, legally I am the union of Eli-Yah and Eli-shua. So, as I stand in the place previously occupied by Yahshua, I represent Him as a legal Yah-shua, the union of the two-part Remnant.

Thus we see Yahweh's government for the second Remnant. This man is the prophet of whom Moses and Peter spoke, the one who occupies the "one" place in the government of thirteen, and Yahweh will yet add the twelve for the required legally functioning thirteen. These twelve will take on many of the responsibilities of service to the Bride. Even as Yahshua clearly said, and as recorded in second Remnant Luke 22:26 - "let him who is the greatest among you become as the youngest, and the leader as the servant." These twelve will be proven by their sincere service. And might I point out here that when the twelve are sent out "two by two," I will not go out in their ranks, but will go out accompanied by my daughter, Rebekah, whom the Spirit explicitly said was to travel with me. Now for two more vital points.

One of the problems with Christianity is that it is a multi-headed work. Even though Christianity was corrupt, for the first 1,000 years, and essentially even 1,500 years, or until the Protestants, the church had one head - the Pope of the Catholic church. Because of this one head, the church was able to effect a major influence on the entire world. In the natural realm, in 1200 AD the first part of the statement of Revelation 11:15 was essentially true for Christianity - "The kingdom of the world has become the kingdom of our Lord." But with the east/west division of the Catholic church, and later the uncontrolled massive fracturing due to Protestantism, Christianity today is a multi-headed mystery Babylon, which according to its name (Babylon), its division results in confusion and even ineptness. Christianity does not speak with one voice, thus severely weakening it and causing it to be ineffective.

This will not be the case with the Remnant Bride. Yahweh has established the government of the Bride to have one head, even as it was when Yahshua was here. As soon as He left, the church began to be corrupted, first with the establishment of Matthias as one of the twelve. Even then the church could not speak with one head and one voice, for there was no longer one head.

The Remnant Bride will be a short work, even as the first Remnant was a short work (three and a half years with the head, Yahshua, and one and a half years with the then corrupted eleven). It will be a single-headed work, not a multi-headed work, as is Christianity. With the restoration of the original government of one and twelve, with the one being the head of an undivided work, in the end, nothing will be impossible for it.

The choice for all men today is quite simple. Either one will be in the undivided Remnant, or they will be in divided Christianity or the world. There are no other options. Per the kingdom of God, the options are either the Remnant, or Christianity. It is just that simple. Even if someone says they are a part of the "Remnant," yet do not come under the government of the one and twelve, they remain in Christianity and will not be a part of the first resurrection. In this regard, let us look again at the verses in Acts 3 which Moses declared regarding this prophet, Elijah, who would follow after him:

"To him you shall give heed in everything he says to you. And it shall be that every soul that does not heed that prophet shall be utterly destroyed from the people."

This writer has been given a message that is wholly decisive. Either one will be a part of the Remnant Bride and enter into the first resurrection, or they will remain in Christianity and stay a part of death. Either one will follow what this man has been given to say, or they will be cut off from the people of the first resurrection Remnant. What has been written here in *The Love of Money*, is a stark example of this separation. For the first time since the beginning of the kingdom of God, man has once again been given a choice that was laid out by the Master Himself - hold onto your wealth and fail to enter into the kingdom of heaven, or divest yourself of your wealth and inherit eternal dwellings. These are not this man's words, but the words of the Savior. And one will either do just this and come under the covering and government of the second Remnant (for there can be only one second Remnant), or they will remain in Christianity.

Of course I will be accused of being self-serving in what I am saying here, but I am no more self-serving than was Yahshua when He likewise said - "he who rejects Me rejects the One who sent Me" (Luke 10:16). He also said, "I do nothing on My own initiative, but I speak these things as the Father taught Me" (John 8:28), and "For I did not speak on My own initiative, but the Father Himself who sent Me has given Me commandment, what to say, and what to speak. And I know that His commandment is eternal life; therefore the things I speak, I speak just as the Father has told Me" (John 12:49-50). Even so, what I say here is nothing more than what the Son of Man has first said. And if you reject what I am saying now, you are rejecting the Son who said these things, as well as the Father. Yahshua said, "He who receives you receives Me, and he who receives Me receives Him who sent Me. He who receives a prophet in the name of a prophet shall receive a prophet's reward" (Matthew 10:40-41).

In this very hour, this promise is being fulfilled. If you receive this man in the name of Elijah, you will receive the reward of Elijah - to ascend alive. And as He further declared, "And whoever in the name of a disciple gives to one of these little (Remnant) ones even a cup of cold water to drink, truly I say to you he shall not lose his reward" (vs. 42). How much more will one receive when he gives everything that he has to these little ones? Yahshua told us what that reward would be - Luke 18:29-30.

At this time, we are making plans to acquire the land and RV's to make this covering possible, and just as it was the rich young ruler's choice regarding his own destiny, today you have the same choice. The opportunity Yahshua presented to those in His time to be a part of the first Remnant, is likewise being presented to you today. Once again we see - that which has been is that which will be. Even as the first Remnant entered into the kingdom of heaven by holding all

things in common (with exception to Ananias and Sapphira), so we too will do likewise today. Now is the time for the restoration of all things, and it is being opened up to you by the Elijah, whom Yahweh has established. And the first thing that will be restored are Yahshua's words about gaining the kingdom of God, as well as His command to return to the first love of the church.

The period in which Yahshua has been received into heaven is complete, and it is time for the Elijah company to restore all things and prepare the way for His return (lest the rocks cry out). Multi-headed Christianity has failed to bring His return, has failed to bring forth the fruits of the kingdom, but the single-headed second Remnant will not fail. Yahweh has ordained this; He has opened the way for it; it has been in His mind from the beginning of all creation; and He will perform it to His glory and praise!

A LESSON FROM INTERCESSION

Page 4

THE GOLDEN ROD AND ITS HEAD

I hope you are beginning to see that the things being revealed here are undeniable truth, and that no man could know them except the Spirit reveal them. These are things that have been hidden throughout the span of time and are only now being disclosed. Why? Because it is time for the restored kingdom of God to be brought to man. It is time for Yahshua to come and set up His kingdom on this earth. But before He does, something wonderful must first take place.

The word “wonderful” is specifically used here because it accurately describes what you are about to learn, and what your response will be. “Wonderful” means “full of wonder.” Wonder” means “something that causes astonishment.” That which you are about to read, if you do not already feel this way, is full of that which will cause astonishment, which means “to shock or stun.”

We have already seen that both Tamar and Rebekah represent Jerusalem above. Let us now examine this further. We will begin by returning to this most revealing account regarding Esther, the Bride Queen.

Yahweh is revealing to us His plans and His ways, but they are hidden. We have already seen one reason for Him hiding these things from us – to keep us from being fully held accountable so that His wrath will not befall us. But also as it is written, “It is the glory of God to conceal a matter, but the glory of kings is to search out a matter” (Proverbs 25:2). **What you are going to read from here on is the glory of kings.**

What we find in Esther is a highly revealing and very important picture of the kingdom of heaven. Let us set the scene. Esther went before the king and humbled herself. The king found favor in her, extended to her his golden rod, and granted her up to half of his kingdom. Did she want half of his kingdom? No! She is a Mephibosheth, who was equally offered half of Saul's kingdom by a returning King David, and turned it down (2 Samuel 19:29-30). This is the response of the second Remnant at Yahshua's return. In a type of the Bride, Esther was lame in her feet. Even if she received half of the kingdom, what use would that have been if she was killed? What use would half of this worldly kingdom of God, the body of Christ, be if we are going to die? Both we and the queen need much more. What was it that Esther needed? She needed two wine banquets!

Esther received the two banquets, and it was at the second banquet that Ham-man was revealed and she and her people were delivered from death. So what is this telling us? Let us see.

When one looks at this account, it is reasonable to think that the king is Yahshua; but he is not. In the last writing, *The Rod*, what did we learn regarding Yahshua? We learned that He is the rod. He is the rod that was taken from the three kinds of trees and was striped. He is the rod, or standard, upon which was equally placed the serpent. Furthermore, Yahshua is represented by the element of gold – the golden head of Nebuchadnezzar's statue. Thus, clearly the golden rod which Esther touched the head thereof, is Yahshua. But then, who is the king? He is Yahweh, the Father!

In the writing, [Carmel, page 7](#), we find in the account regarding David and Bathsheba, that Yahweh reveals Himself to us in a most personal way. In this account, though not quite as shocking, we find something equally revealing.

To say that the king is Yahweh is not too difficult to recognize. The Father extends Yahshua, His mercy, to the Bride. But it is that which is behind this testimony that is amazingly revealing.

Remember, the king was being wrongly led by Ham-man, who had plans to kill all the sons of Israel. The king had agreed to this, presented to him his signet ring, and the date had been set to carry out the slaughter. Such is the wrath planned against the church, the same wrath that we saw evidenced regarding Babylon and Balaam. This is the same wrath we see evidenced insomuch that Yahweh has been drunk on the blood of men, as addressed in [The Conflict, page 3](#). This is the same wrath we see planned for Tamar – she was to be burned. And this is the same testimony we find here. Yahweh has plans for wrath against the ham church that for 2,000 years has gone to the sea of death; but the Bride who **“arrived at the kingdom for such a time as this”** (lit. of Esther 4:14), must be delivered from and even stop this death. Specifically, how does she do this? **By being extended the golden rod, touching its head, and obtaining, not one but, two wine banquets.**

That which is going to be addressed now is government. It has been pointed out in these writings that the trinity of the Scriptures is prophecy, government, and practical. This which you are about to learn is looking at a passage that is profoundly prophetic, and gaining from it Yahweh's truth regarding government. We will look at this passage and the entire matter at hand from a governmental standpoint.

Governmentally, what do we see here?

- We have the Father – the king,
- We have the Son – the golden rod,
- We have the Bride – Esther, and
- We have the former and the latter rains – the two wine banquets.

Though death has been taking place on the earth through Yahweh's wrath – He has been drunk on man's blood for 6,000 years, and more particularly the ham-man period of the kingdom of God has equally been subject to this same wrath – there is a plan to overcome that wrath and death. That specific plan is lucidly revealed in this account.

The key that we see here to overcoming death is the king extending the golden rod. As we read in the account, even if there is an Esther on the scene, unless that golden rod is extended, the Esther means nothing. She and her people will die! Let us now take a very careful look at that rod, for it is EXCEPTIONALLY important!

The outcome of the extended golden rod was the two wine banquets, or the two outpourings of the Holy Spirit. We will now look at the first outpouring and see what we can learn from it. This first outpouring is history, it has already taken place, and it thus affords us an excellent opportunity to learn from it. And most importantly, the first outpouring provides us vital evidence as to what must take place per the second outpouring. And remember, we are thinking governmentally. Also, it will help greatly if we consider this outpouring in light of what we are learning in this account regarding Esther. Read the following paragraphs very carefully.

Simply stated, the golden rod, Yahshua, was extended to man, to the first Remnant, the Esther; and upon touching the head of that Rod, the outpouring of the Spirit was given.

In order to gain greater insight and understanding as to what spiritually took place, we will look at this once again in light of the testimony which Yahweh has provided in natural man – the natural revealing the spiritual, like revealing like. Since Yahweh bringing forth offspring is inseparable from the issue of sexuality, our best understanding of this (as it is in fact intended) is to explain it sexually. Here is what, in truth, happened per Yahweh's works to bring forth His offspring on the earth.

Yahweh Father saw a Bride on the earth – an Esther, even a Bathsheba as He stood on His balcony in heaven. He was aroused by her, and His golden rod became erect/extended. He wanted to have relations with her! It, He, Yahshua, the golden rod, was erected/extended to this earth where His head could be touched by the Bride, which excited Him all the more! As a result, His seed, His shemen, was given to man. When it was released, He too breathed deeply, as any man does at this climax, and a rushing mighty wind was felt by everyone there. Those who received His shemen became as if they were drunk on new wine, as the first wine banquet with His Esther was held.

Scripturally, this makes a great deal of sense. And it should, for it is truth. Yahweh wanted to have relations with a people, so He had to respond by sending His Son. The sexual testimony is

simply Him giving evidence, no, it is more than that, it is His fulfillment of that which is foretold in natural intercourse.

This is a marvelous truth, but considering it in light of the whole of things, there are some problems. First, as we learned in *Carmel*, there had not yet been a wedding and He laid with a Bathsheba – a woman who belonged to another man, who was turned over to Satan to be killed. Yahweh laid with the Bride that belonged to the body. Read [Carmel, page 7](#).

Another problem was that he gave His shemen, His Spirit, to men who would all go to the grave. (Regarding this which is about to be said, remember that different prophetic pictures, which may even seem to contradict each other, are given to tell another part of Yahweh's truth. Such is the case with this seemingly contradicting testimony.) Since the first Remnant went to the grave, or to the ground, as we find testified in the first two sons of Judah who died, Yahweh in fact spilled His seed on the ground, carnal men who die. Every man's first, and even second, work must die ([The Passing Over Principle](#)), and this was no exception for Yahshua. Thus, as we see evidenced here at Esther's first wine banquet, Ham-man was not dealt with, and in truth, 2,000 swine went to the sea of death. So how is the death in the kingdom ever going to stop? The answer – **there MUST be another wine banquet, there must be a latter rain as there was a former, there must be another release of His shemen!**

Therefore, still thinking governmentally, this is a problem as well. The only way that we can receive another outpouring of His Spirit, another release of His shemen, is for His golden rod to once again be extended to this earth – another erection. There can be no shemen without a rod. So here is the seeming problem – a second extension of the golden rod.

The latter rain is that which makes or prepares the Bride, even as did the former rain. And it is the Bride that is the Elijah, who in fact prepares the way for Yahshua's return. The Bride is the Mary, who must be overshadowed by the Holy Spirit so that Yahshua can come forth out of her. Thus, we MUST have Yahweh's shemen before He comes. **Yahshua cannot be the golden rod once again, because He must come after, or even as a result of, the shemen. This being true, how can another golden rod be extended to us and we touch its head so that the shemen can come? This is critical!** But Yahweh has an answer; He has a way. It is called replication.

To more fully understand the answer to this question, it is fitting that we return to our two testimonies of Jerusalem above; **for even as two extensions of the golden rod are necessary to bring forth the two outpourings of the shemen, so there were two women who represented Jerusalem above who had the power to bring forth the two-part Remnant testimonies. These of course were Rebekah and Tamar. In these two Jerusalem above testimonies, we will begin to understand the two outpourings of the Spirit that bring forth the two Bride works.** Let us see.

The first outpouring of the Spirit was evidenced in Rebekah. Rebekah is the pure work. She was innocent, spotless, a virgin, marrying Isaac at a very young age. She is the one who said to Jacob – “Your curse be on me, my son; only obey my voice, and go, get them (the two kids) for me.” Yahshua equally told the disciples in Matthew to go get the two donkeys, upon which He rode

into Jerusalem (Matthew 21:2). As the first outpouring of the Spirit, Rebekah represented Yahshua. It was upon Him that the curse was placed. He was the rod upon which was placed the “laban” stripes and the serpent.

Tamar, on the other hand, evidences the latter rain. Quite different from Rebekah, Tamar does not reveal this same purity. Tamar had been married to two other men who were a Canaanite mix, both of whom were killed by Yahweh without there being any offspring. She was not a virgin. Furthermore, in order to bring forth the two-part Remnant testimonies, she had to take on the appearance of a harlot and even deceive Judah into doing something that was hidden and unexpected. In truth, what she did was not wrong, for Judah would have actually been the required next of kin since Shelah, per Judah’s own default, could not bring forth offspring in his deceased brother’s name. All in all, this second outpouring testimony was a much different situation than was Rebekah’s first outpouring testimony.

So, if Rebekah represents Yahshua, the first golden rod that was extended to man so that Yahweh’s seed could be placed here, then who is it that Tamar represents? **Remember, if there was a golden rod, a man, who was extended the first time and provided the means for Yahweh’s head to be touched and the shemen come forth so that the first Bride could be formed, then there must be another golden rod, another man, who is to be extended the second time so that once again Yahweh’s head can be touched so that His shemen can likewise come and bring forth the second Bride.** Again, this is all governmental. But we also see here per these two revealing testimonies, that these two rods are distinctly different – one pure, bearing the curse, and one, in stark contrast, coming out of corruption and death and taking on the appearance of a harlot.

Let us reveal the answer to this question by addressing the most important point of this entire matter. Yes, there was a king; and yes, there was a bride, and yes, there was a golden rod; but, what was the critical lynch pin in all of this? The answer – **the head!**

There were two realms in operation here – the God realm and the man realm, or the Bride realm. The God realm included the king and his golden rod; the man realm was the queen who was facing immortality. The link between these two realms was the head. This was the critical touch point! **This was where the man realm could touch the God realm, and the two could connect and life would flow to the man realm. What is the head? It is the mind of Yahweh.**

What did Yahshua reveal to this earth? He revealed the mind of Yahweh; He revealed truth. He revealed to man a new understanding of who Yahweh is, what He is doing, and what He is going to do. This is the truth the first Remnant touched. By receiving the truth from Yahshua, they in fact touched the very head of Yahweh, and it excited Him! And because the first Remnant touched this head, this truth, of the first golden rod, they were able to, they obtained the right to, receive the shemen of Yahweh, the first wine banquet.

So, now that we know specifically what the head on the rod is, and we know that Yahshua provided the means for the former outpouring of Yahweh’s Spirit, and we know that there of necessity must be a latter outpouring as well, the question thus remains – Where is this head, this

vital touch point, that must be extended in order for the Bride to respond and receive Yahweh's shemen, the latter rain, the second wine banquet? The answer – **you are touching it right now.**

There is absolutely no way this man could see the things he is seeing, were it not that I am receiving them directly from the mind of Yahweh. These are things no man has ever before seen, but they are now being revealed, extended to us. He is the one who has taken this man through these difficult and costly intercessions, in order to give me the legal right to see their meaning. When you read these truths, you are in fact touching Yahweh's head.

And if you are not already coming to the conclusion or have already raised the question, one must next ask – Then who is the golden rod? There can be only one answer to this. Even as the truth, the head, that brought the former rain was delivered by the Son of God who was the first golden rod, so the truth that you are reading right now is brought to you by a son of man, this writer, who is the second golden rod. Yahweh is once again aroused by His Bride and is extending His rod. And even as the first golden rod was a pure Rebekah, this second golden rod is a Tamar, who has come out of 2,000 years of dead Christianity, the first two sons of Judah who died, and has taken on the appearance of a harlot.

What you are going to read now, up to this time no one but my wife knew. But I am making myself naked before you. In order that the Scriptures might be fulfilled, in order to satisfy the legal requirements of intercession, I was not a virgin when I married my wife. When I was in my youth, a young man that I only met once, took me to the house of a harlot and I laid with her. She was a Mexican, which is a mix of Canaanite Indian and Israelite Spaniard. (Races and nations prophesy.) Tamar had laid with a mix as well – her husbands had a father who was an Israelite, and a mother who was equally a Canaanite. I had to legally become a Tamar, and such I became. Having laid with a harlot, I legally became one with a harlot, even as the body of Christ became one with a harlot (1 Corinthians 6:15-16). I legally wear Tamar's veil. Equally by this act, I have laid with Canaanite mixed offspring. Prophetically, this speaks of Christianity's flesh/Spirit mix foretold in the two Canaanite/Israelite mix sons. Thus, both naturally and spiritually, I have been joined to a Canaanite mix.

Also in order that the Scriptures might be fulfilled, and to satisfy the legal requirements of intercession, because my wife wholly yielded herself to me for the responsibility of her virginity, I kept her a virgin until our marriage. Intercessorally, once again I have gained the authority to keep the Bride pure, to present her as a spiritual virgin. And equally revealing, because of discomfort to my bride, I could not consummate our marriage until the second night. In like regard, I am the golden rod that is successful the second time. Her womb was closed, I could not enter, but it was open the next evening. Such is true with regard to the success of the two golden rods, even the two wine banquets. The second rod, the second banquet, will experience the much needed success that is desired by Yahweh and necessary for our deliverance.

There is another point to be covered here that is equally revealing per intercession and the church. In the writing, [The Rod, page 3](#), the following is stated – “It seems most relevant that the two times Paul spoke of leaven, he issued judgments for that leaven which have found fulfillment in leavened Pentecost Christianity – one, in turning Christianity over to Satan, and the other its gross circumcision, or to ‘cut off’ its rod.”

Paul's statements and judgments, as we see here, had a profound and enduring legal effect upon the church. We will now see another profound statement he made, this time a foreboding warning

Shortly after turning the man over to Satan for the destruction of his flesh, Paul then rebuked them concerning practicing immorality – “Do you not know that your bodies are members of Christ? Shall I then take away the members of Christ and make them members of a harlot? May it never be! Or do you know that the one who joins himself to a harlot is one body with her? For He says, ‘The two will become one flesh’” (1 Corinthians 6:15-16).

In a latter section, we will deal quite extensively with how Christianity openly and graphically demonstrates that it is mystery Babylon, the harlot of the earth. Can we be surprised that this is in fact what they became when Paul so clearly stated that this is precisely the outcome of the church committing immorality? They took the members of Christ and joined them to a harlot, **and the two became one flesh!** From its very beginning, Christianity has been a harlot. And because of its continuing harlotrous actions with the world, it has been mystery Babylon, the harlot of the earth.

But as an intercessory redemptive work, though this man likewise legally became a harlot as well, legally putting the veil of a harlot over my face, Yahweh kept me from becoming a true harlot. Following this one time where I was actually taken to a harlot, I never laid with any other woman again, and kept my wife a virgin until our marriage. When she left me and I experienced the failure and loss of everything that mattered, my flesh wanted to, and even planned to, go and lay with another woman (1 Corinthians 7:4-5); but Yahweh kept me from doing this (though I indeed had the opportunity).

Though I laid with a harlot, I did not do it because I sought it out. I was taken there. Legally, I am a harlot, but in contrast to the body of Christ, I did not follow in the ways of a harlot. As an intercessor for the body, I represent a delivered and preserved body, one who is to fulfill the requirements of the body and not fail.

Why would Yahweh raise up a man to be the second golden rod? There are several reasons, a very important one we just saw – as a redemptive work for the body. While Yahshua has made all things possible through His sacrifice, His works must go from being God works to man works. He must replicate Himself in man, and He has done so by calling out a man to stand in His place, to become the golden rod even as He was the golden rod. (More on this redemptive work in the section – “Higher Dimensions.”)

He must also raise up a man because, as we have already seen, there must be a golden rod extended to man in order for His shemen to come, even as it did the first time. This cannot be the Son of God, because as we just noted, His works must be transferred to man. His whole purpose of coming to earth in the first place was to bring the kingdom to man. Also, it is this second placement of His shemen that will in fact bring His return as King of kings. Thus, the shemen must precede Him, and the only way for this to happen is for the second golden rod to be a man-work, someone to whom He can give His truth and teach others.

Even as it was spoken by Moses, “The Lord God shall raise up for you a prophet like me from our brethren; to him you shall give heed in everything he says to you” (Acts 3:22). As covered in the writing, [The Love of Money, page 14](#), though this passage on the surface seems to refer to Yahshua, closer examination reveals that, in truth, it refers to the Elijah, who in fact is the second son of man, the second golden rod. It is written regarding Elijah – “Elijah was a man with a nature like ours, and he prayed ... and the sky poured rain, and the earth produced its fruit” (James 5:17-18). I am a man just like you, a very common, common Joe, even a harlot; and this man has been praying, truly all his life in ways that were not of himself, and consciously since 1994, for the latter rain. And what will be the result? The promised rain will come and the earth will produce its fruit – a people will ascend alive to heaven and be glorified!

Now you know why there has to be a second golden rod, who that golden rod is, and what is the head of that golden rod. And why is it golden? Because it represents the pure kingdom of heaven that Yahshua provides.

SHELAH AND CLAY OF SPITTLE

(First, we must read a few paragraphs from page 4 of this writing, which are added here.)

We noted in Joshua 5:5 the following – “For all the people who came out were circumcised, but all the people who were born in the wilderness along the way as they came out of Egypt had not been circumcised.” Thus we see testified here that the first Remnant work was indeed a circumcised work; they did not do their own will and Yahweh took full responsibility for accomplishing their vital work. This is the full responsibility that we see attested to in Daniel 9, passages that Satan has entirely corrupted for Christianity’s false teachings regarding the abomination of desolation. We will quote here verse 27 of that chapter as it more correctly reads; and remember, the “he” spoken of here is not a beast antichrist that Christians make him to be. Verse 25 tells us plainly who “he” is and it is Messiah the Prince, Yahshua. Therefore the “he” is truly “He.” Let us now read this and gain more accurate and revealing truth.

“And He (Yahshua) will prevail in the covenant with the great for a period of seven, and in the middle of the period of seven, He will cause the sacrifice and the offering to cease; and for the overspreading of abominations, He will make it desolate, even until the consummation, and that which is determined will be poured out upon the desolate.”

There are three main points we will note here. First, the abominations that make desolate have been occurring for 2,000 years. This is the period of the church that is Christianity. This unmistakable truth is covered in [A Lesson From Intercession, page 2](#), which examines verse 26 here in Daniel 9, and reveals the same truth that the desolation of the church comes because of its abominations. And when did these abominations that desolate come? They came in the middle of the covenant with the “great” ones. Once again, this is the middle lampstand breach period of

Christianity that separates the two-part Remnant work (Zechariah 4). And how are the two Remnant then evidenced here? Just as we noted per the circumcision at the beginning of the wilderness period and at the end, Yahweh has made a “covenant” with them, He has taken responsibility for these works and in them “He will prevail.” These are the two-part Remnant, the “great” ones who are separated by the breach of Christianity.

Thus, if the breach period separates the two Remnant, then the second point is – What is meant by the “period of seven” that is split in the middle? Before we answer this, the term “a period of seven” is an accurate rendering, for this Hebrew word actually allows for the period of time to be marked in any increment – seven days, weeks, years, or whatever. So let us ask the question – How many years of ministry did the first golden rod, Yahshua, have on this earth? The answer – three and one-half years. Is that not a most interesting number? It is precisely one half of a “period of seven.” **Therefore, if Yahshua ministered for half of the “period of seven” and then a breach occurred, causing these abominations that desolate, it only goes to reason that there is yet another three and one-half year period that remains in which He will once again “prevail in the covenant.”** What could this be? Based on what we have learned in *A Lesson From Intercession*, it seems obvious that this will be a three and one-half year ministry period effected by the second golden rod that stands in the place of Yahshua. (More on this in the next section.)

That which we are seeing and saying here is certainly confirmed in the third point we want to note here from this verse, and that is that these desolations will be completed or come to an end when “that which is determined shall be poured out upon the desolate.” What is being spoken of here when it says – “that which is determined”? Of course the answer is best gained by once again looking at the account itself. And frankly, the answer is quite clear, for in verse 26 we read – “and the end (of this desolation) will come with a flood.” Clearly, “that which is determined” is the flood of the latter rain that is “poured out upon the desolate”!

But the main reason we address this, once again, is to point out that this “prevailing in the covenant” is a testimony of the work that Yahweh takes full responsibility to perform, which is evidenced here by the circumcision (“the sign of the covenant”) of the people before the wilderness period and at the end of the wilderness period. This latter circumcision is that which occurred in the second Remnant at Passover, 2004.

In contrast, Joshua 5:5 tells us that “all the people who were born in the wilderness along the way as they came out of Egypt had not been circumcised.” What does this tell us? It tells us that the breach wilderness period of Christianity is a period in which men strive in the kingdom of God according to their own flesh. Yahweh has given Mark Christianity the rod and the sandals, and they have had to strive to bring forth the required offspring, and have failed to do so. As uncircumcised wilderness wanderers, all they have thus been able to bring forth are unacceptable Ishmael works.

Since Passover, 2004, Yahweh has truly opened up for us the windows of heaven and caused His second Remnant to receive truth that can hardly be contained. These are the windows of heaven that we are looking through and are being shown these marvelous truths. This water of truth is the water that prepares us to be born from above. From the natural testimony, we know that we

are created in water, in the womb, and Yahweh is giving us the water of His Spirit, the Spirit of truth, the Pool of Shelah, so that we can be born from above. We must enter into the waters of Jerusalem above in order to be born from above, and these are the waters we are entering into at this time.

There are actually two testimonies at birth – the water and nakedness. We already see what the waters are that we must have, that we must enter into; so what must we do in order to become naked? The answer is very simple.

In Job 1:21 we read – “Naked I came from my mother’s womb, and naked I shall return there.” How can a man return to his mother’s womb? This is almost as difficult a question as Nicodemus responded with when he asked – “How can a man be born when he is old? He cannot enter a second time into his mother’s womb and be born, can he?” (John 3:4). As we read from Job, obviously he can. But remember, that which is impossible in the natural, indeed becomes possible, and is even essential, when elevated to the higher dimension of the spiritual.

Spiritually, in what physical position were the first Remnant when they were born into the kingdom? They were birthed in water and they were naked – they held all things in common and they did not regard that what they had was their own. They voluntarily placed themselves in the very state about which Job was prophesying. Therefore, with the water of the former rain, and the nakedness of holding all things in common, they were born into the kingdom of God, and wait there for the second Remnant. So what is it that we must now have? Just as Job prophesied – “Naked I came from my mother’s womb, and naked I shall return there.” The second Remnant must experience the same nakedness and the same water in order to be born from above. **We must return to our mother’s womb!**

Page 5

YAHSHUA INTERCEDES FOR A MAN

In the last section we just noted some marvelous truth from Daniel 9:27 regarding the covenant that Yahshua has made with the two-part Remnant which He will prevail in fulfilling. Let us examine this further and gain some most wonderful insight into the ways and works of Yahweh. Once again we will see how intercession is so critical in the government of God and for our success.

If Yahweh is going to indeed perform a second three and one-half year ministry period through a man who occupies the place of Yahshua as the second golden rod, then He has to provide that man legal authority through the intercession of the One who affords or makes possible that position in the first place – Yahshua. And in a most amazing way, we find two specific intercessions that Yahshua indeed performed in order to accomplish this. Let us see these two.

In Steve Jones’ very helpful book, *Secrets of Time*, 1996, under the sub-chapter, “Daniel’s 70 Weeks Ended in 33 AD,” we find some very revealing truth regarding Daniel’s seventy weeks. This is of course from this passage that we have been examining in Daniel 9, but more

inclusively from verses 24-27. We will not address all the detail that Steve provides, but will also add some very important things that he misses.

Steve points out that Daniel's seventy weeks began in 458 BC with the decree of Artaxerxes I that allowed for the rebuilding of Jerusalem (vs. 25), and ends 490 years later in 33 AD with Yahshua's crucifixion. Daniel 9:24 begins, and once again we use a more literal translation:

“Seventy periods of seven have been decreed for your people and your holy city, to bring to an end the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy, and to anoint the holy.”

What, or actually who, is this speaking of? Clearly, there is only One who has the authority “to bring to an end the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness,” and that is the One identified in the next verse and of whom this entire account concerns – “Messiah the Prince.” And regarding this work that Messiah will perform, we read in verse 25 – “So you are to know and discern that from the issuing of a decree to restore and rebuild Jerusalem (the decree of Artaxerxes I) until Messiah the Prince, there will be seven periods of seven and sixty-two periods of seven.” Then in verse 27 it is added – “And He (Yahshua) will prevail in the covenant with the great for a period of seven, and in the middle of the period of seven, He will cause the sacrifice and the offering to cease.”

In 458 BC, Artaxerxes I made that inaugural decree to rebuild Jerusalem, beginning the clock on this countdown to the consummation of Yahshua's work to make an atonement for sin and bring an everlasting righteousness. And while Steve has been used in a wonderful way to bring this to light, he misses a very important and revealing testimony. In *Secrets of Time*, he makes the mistake of beginning the 120 year Jubilee cycle at Adam's creation. The error of this is that Adam did not fall in the year he was created; and to correct this error, Steve has to add a seven year breach at Yahshua's crucifixion to make the Jubilee cycle a continuous flow of time. (It is not important that you understand this in order to grasp what is being presented in this section.) Quite obviously, Adam fell seven years after his creation, or at the number of the mark of the beast, thus beginning the 120 Jubilee cycle when the offense was created and the need for Jubilee began (the release of debt).

Beginning that Jubilee cycle at this correct placement effects a most confirming testimony – **the seventieth Jubilee from Adam's fall is precisely the year of the beginning of Daniel's seventy “weeks” – 458 BC!** Thus, Daniel's seventy periods of time began precisely at the seventieth Jubilee, and would also culminate precisely at the eightieth Jubilee when Yahshua was crucified. This not only reveals the precise timing of Yahweh in all of this, but it also validates the authenticity and significance of this 120 Jubilee period (which of course ended in 1993 AD). Let us continue.

Steve points out that these distinct “periods of seven” set forth in verses 24 and 27 transpired as follows.

<u>Periods of Seven</u>	<u>Number of Years</u>	<u>Years in History</u>
Seven periods of seven	7 x 7 years = 49 years	458 BC – 409 BC
Sixty-two periods of seven	62 x 7 years = 434 years	409 BC – 26 AD
One period of seven	1 x 7 years = 7 years	26 AD – 33 AD

The reality of this truth is glaringly undeniable. One cannot argue with history or time, and both of these very clearly point to the certainty of this truth. And then add to this the confirmation of the seventieth and the eightieth Jubilees, this is rock solid undeniable evidence. Let us now examine the final “period of seven” and consider the statement – “and in the middle of the period of seven, He will cause the sacrifice and the offering to cease.”

Steve once again does an excellent work in introducing this. Regarding the statement in verse 26 that “after the sixty-two periods of seven, the Messiah will be cut off and have no one,” he points out that this refers to what would take place in the final “period of seven” that followed, and that His being “cut off” occurred in two ways – first at His baptism, and finally at His crucifixion.

You will recall that Yahshua’s ministry was a period of three and one-half years, beginning with His baptism on the Day of Atonement, 29 AD. Thus His baptism specifically marked the time when “in the middle of the period of seven, He will cause the sacrifice and the offering to cease.” Three and one-half years following Yahshua’s baptism, He was crucified in 33 AD.

So one would wonder how Yahshua’s baptism caused “the sacrifice and the offering to cease.” As Steve points out – “In the eyes of God, the sacrifices and oblations (at least those performed on the Day of Atonement) became irrelevant at that point, for now the True Goat had been presented to God.” Yahshua’s baptism legally initiated the true fulfillment of the sacrifices for atonement, and no longer were the old animal sacrifices necessary. Truly, He “caused the sacrifice and the offering to cease”; and with the invasion of Rome in 70 AD, Yahweh put a natural end to that which He legally ceased at Yahshua’s baptism.

The second “cutting off,” which was the more complete fulfillment foreshadowed by Yahshua’s baptism, was of course His crucifixion at Passover, 33 AD. This statement, “cut off,” is the same Hebrew word, “karath,” used in Zechariah 13:8 where we read that those in the wilderness body of Christ period, or the first “two parts” or 2,000 years of the church, would “be cut off and die.” Once again, that which happened to Yahshua in His affliction, foreshadowed that which would happen to the body of Christ – they were both “cut off and died.”

The difference here though was that Yahshua was “cut off” and had “no one.” What could this mean? Undoubtedly, one of its meanings is found in the one who foreshadowed preparing the way for His return – Elijah. In 1 Kings 18:22 at the test of Carmel, Elijah declared in like words – “I alone am left a prophet of Yahweh.” Then after that test when he was fleeing from Jezebel and had eaten the food that would give him strength for forty days, he said once again – “And I alone am left; and they seek my life, to take it away” (19:10). Then after being hidden in the

cleft of the rock on Mount Sinai and coming out at the sound of the gentle blowing (or the like gentle flowing of the waters of Shelah), Elijah, for the third and final time, said – “And I alone am left; and they seek my life, to take it away” (19:14).

Three times Elijah said “I alone am left.” Does this not sound familiar to you, especially in the context of what we are considering here? When did Yahshua say words similar to these? Even as Elijah said three times “I alone am left,” so Yahshua said following three hours of darkness – “My God, My God, why have You forsaken Me?” If there was ever a time when Yahshua was “cut off and had no one,” clearly it was when He came to the end of the three hours of darkness and He was forsaken. But would He be forsaken? No more than Elijah was the only one left – “Yet I will leave 7,000 in Israel, all the knees that have not bowed to Baal and every mouth that has not kissed him,” answered Yahweh (1 Kings 19:18). Yahweh had to reverse the inevitable destructive outcome of the church, and used the intercessions of Yahshua and Elijah to effect this – “your curse be on me.”

Thus we see that Daniel 9:24-27 was fulfilled in every detail in Yahshua and the church. But this entire matter brings up something that Steve fails to address.

The reason this passage even made it into this writing, was because my dear brother, Brendan, brought it up during our conversations regarding these truths. But what puzzled him most regarding this passage and what Steve was saying, was that it says that in “the middle of the period of seven” there would be the overspreading of abominations that would make desolate. While Steve addresses the first part of this passage per being “cut off,” He does not address this critical second part as well. Brendan thus wondered if somehow Yahshua would have had a ministry that began three and one-half years before His baptism; but this was not possible, for His ministry could not begin until after John had prepared His way, and not until He was thirty, the age of ministry. And then there was the breach period in the middle that did not really exist either! These were very good questions though. What is their answer? Let us see.

The fact is, **two testimonies were taking place here at the same time.** On the one hand, we see the undeniable evidence regarding Yahshua’s baptism in the middle of that “period of seven” years, as well as His crucifixion at its completion on the eightieth Jubilee. But as we also saw so very clearly in the last section, this is a prophecy regarding the two-part Remnant as well, along with the breach of Christianity that causes the abominations that desolate, and finally the determined outpouring of the flood, the latter rain, upon the desolate. So why the two different fulfillments? **For the sake of the law of intercession!**

Again, when in this vital “period of seven” years was Yahshua actually walking out His ministry? In the latter three and one-half years. But in the higher realm and fulfillment, regarding the “period of seven” years in which “He will prevail in the covenant with the great,” when was He actually walking out this fulfillment? The answer is – **the first three and one-half years.** Therefore, the higher and more complete fulfillment of this passage was being fulfilled when Yahshua carried out the first three and one-half years of this seven period covenant that was “interrupted” in the middle by the abominations that make desolate. Thus, “in the middle of the period of the seven” years of the covenant, at Yahshua’s crucifixion and His return to heaven the breach indeed began. This breach would last until the second golden rod was brought forth.

Yahshua clearly said in John 9:4-5 before sending the blind man to the Pool of Siloam – “We must work the works of Him who sent Me, as long as it is day; night is coming, when no man can work. While I am in the world, I am the light of the world.” Yahshua clearly stated that when He left this world, night, or darkness, would return to it. Thus, as it is written here in Daniel 9:27, Yahshua did indeed “make it (the kingdom) desolate, even until the consummation,” which is where we have been for 2,000 years.

Of course the truth of this is plainly stated here in these passages as well. While men will readily acknowledge that Yahshua came to “make an end of sin, to make atonement for iniquity, (and) to bring in everlasting righteousness,” they are not so willing to acknowledge that He also came, as it is stated, **“to seal up vision and prophecy.”**

This is precisely what He accomplished when He left this earth, and has transpired until this day. And this is the message equally revealed in Exodus 33:17-23 – He placed Christianity in the cleft of the rock and put His hand over them so they could not see as He passed by. Again, He sealed “up vision and prophesy.”

What will now take place? Yahweh will now complete the covenant promise for the remaining three and one-half years. He is bringing light and causing the darkness to flee. He is removing His hand from a Remnant so we can see His back, the works He has done and is now doing. He is unsealing His word, “vision and prophecy,” even as promised in Daniel 12:4 and 9. And as promised here in Daniel 9:24 as Yahshua’s concluding work, **He is fulfilling that which has been spoken – “to anoint the holy”!**

The word “holy” used here is the same word used in Exodus, Leviticus, and Numbers when referring to the “holy place,” the very place and period which we have been addressing. Now that the wilderness period of the church with its darkness is complete and we have entered into the holy place, so we see the message here that Yahshua will, in conclusion, anoint the holy place, and thus the second Remnant who are seeing and will effect these things. If we lay these items out in Daniel 9:24, we see three basic works.

Yahshua’s Work

Effected Fulfillment

To bring to an end the transgression
To make an end of sin
To make atonement for iniquity
To bring in everlasting righteousness

Accomplished in Yahshua’s
3 1/2 year ministry while here on
this earth

To seal up vision and prophecy

Accomplished when Yahshua left
this earth, and has endured for
2000 years

To anoint the holy

Anointing the second Remnant in
the holy place Shelah work

Thus we see Yahweh bringing to an end the darkness that has been on the church since Yahshua left, and anointing the holy place and the holy people at this consummation. This is in accordance with the work of the second golden rod and the final three and one-half years of the covenant. And regarding His covenant, we find this most incredible intercession! Let us now more fully bring it to light.

Once again, when did Yahshua walk out His three and one-half years according to the 490 years from the edict of Artaxerxes I to rebuild the temple? From this legal chronological standpoint, He was walking out the final three and one-half years of the period of seven. And by doing this, what was He in fact accomplishing? While Yahshua walked on this earth, **He carried out both of these three and one-half year periods at one time! For we see that legally, chronologically, He was fulfilling the final three and one-half years; yet experientially, He was in fact walking out the first three and one-half years of the covenant.** In truth, Yahshua was actually repairing the breach by walking out both of these periods at the same time. Yahshua was walking in the higher dimension that elevates above the natural and makes the impossible possible.

Therefore, with the establishment of the second golden rod, all he will do is simply walk out the very authority and victory that has already been effected or carried out by Yahshua. **Yahshua, as an intercessor, has already walked through the latter part of the “period of seven”; He has already accomplished that work, already obtained the legal right for it. Such is the incredible power and work of intercession.** This is the reason this man is seeing these incredible things at this time, and this is why he can have such confidence. They have already been walked out and intercessorally secured by Yahshua!

While this addressed Brendan’s concerns regarding what Steve presented timewise, this truth raised an equally troubling and yet confirming concern for Kyle. Verse 27 says – “And He will prevail in the covenant with the great for a period of seven, and in the middle of the period of seven, He will cause the sacrifice and the offering to cease.” What troubled Kyle was the fact that if what Steve was presenting was in fact the fulfillment, then the question arises – What took place three and one-half years before Yahshua’s baptism that initiated the covenant?

This is an excellent question! The fact is, nothing took place three and one-half years before His baptism, and that is the very point that we are making here. Clearly, His three and one-half year ministry was the first half of the “period of seven” years of the covenant, that covenant being initiated at His baptism. Thus once again we see conclusive evidence that there is now before us the three and one-half years of the covenant that remain. These are the covenant years we are in right now.

And one final point regarding this. Peter called at this time and pointed out that the period of “sixty-two periods of time” is what Steve has been shown to be what he calls “Judged Time.” Following a period of 434 years, or 62 x 7 years, Yahweh carries out His judgment. Just a few examples of this are:

- In 1445 BC, the sons of Israel failed to enter the promised land west of the Jordan; 434 years later, or 1011 BC, Christianity’s representative, King Saul, was killed.

- Then, 434 years following King Saul's death, King Jehoiachin and many other captives were deported to Babylon, along with all the temple vessels.
- In 971 BC, King David died; 434 years later, the City of David fell to Babylon and the temple was destroyed.
- And more currently, in [*Cursed Time and Blessed Time, 1920 and 1996*](#), we see that the final 414 year period of Cursed Time fell on 1920. Adding twenty years to that, thereby making it Judged Time, one arrives at 1940, or World War II.

Steve gives other examples, but this will give you an idea as to what Judged Time is. And this is the judgment foretold in this account in Daniel 9 where Yahshua breaks the "seventy periods of seven" into 7 + 62 + 1. If this was not significant and intended to prophesy, then Yahweh would not have broken this down but left it at seventy. But by these numbers, He spoke. And the dates per some significant events marking the way do not seem to have any relevance, but the significance seems to be in the numbers themselves. Let us see what that specific message is.

The first period of time is the number 7. Seven is of course the mark of the beast. The next period of time is the 62. Sixty-two periods of seven is Judged Time! Then in conclusion there is the 1 week of the covenant. Here seems to be the message. Because of the mark of the beast, Yahweh must send His judgment. But where does that judgment fall? It falls on Yahshua, the initiator of the covenant who occupies the first half of that resulting judgment period. But the second half must equally be a judgment, but this time to our good – the removal of the mark of the beast from the church. This is where we are today – the consummation of the legal Judged Time upon the beast, Satan.

Let us now consider a second intercession He has provided as well for the second golden rod. You will recall that at the age of twelve, Joseph and Mary took Yahshua to the Passover in Jerusalem. On their return home, they could not find Him and returned to Jerusalem to look for Him. "After three days" they found Him in the temple, "sitting in the midst (middle) of the teachers, both listening to them and asking them questions. And all who heard Him were amazed at His understanding and His answers."

Why was this account recorded in the Scriptures? Remember, all Scripture is for the purpose of prophecy, government, and practical, and one is wise to understand that this account was not recorded just for the sake of history.

There are some things here that are most important both prophetically, as well as governmentally. From Luke 2:41-51 we find:

- Yahshua was twelve years old
- He was found on the third day
- He was in the middle of the teachers
- They were amazed at His understanding and His answers
- He was doing the things of His Father
- This was recorded only in the book of Luke

We will get straight to the point. What we find here is Yahshua's intercession for the twelfth disciple who replaces Judas and who is added in the time of the second Remnant. This is the apostle whom He did not add to their numbers while they were just the eleven. While Yahshua was with the eleven following His resurrection, and had more than ample opportunity to do so if He had purposed to, He did not add a twelfth apostle at that time. (More on this in the concluding section.) But even so, He had already provided for this replacement, but through a foreshadowing intercession that would be fulfilled in the fullness of time.

As we have said, intercession is critical for success, and Yahshua's intercession was to guarantee the success of that twelfth man. Thus, this intercession was performed when Yahshua was precisely twelve years old, the twelfth year in His life, or the twelfth apostle.

They found Him after three days, or the legal end of the church period that must be cut short to two. These two days are certainly implied in the account, for in verse 44 we specifically read that Joseph and Mary "went a day's journey;" thus, with the day's journey return, the days in which they actually searched for Him would have been two days, or 2,000 years.

And as we have seen, this 2,000 year period is the middle breach period. Did Yahweh find a twelfth apostle in the middle breach period of the church? No. He has searched for a man to repair this breach and found no one. Therefore at the very end of this period, just before the Millennium, He has had to spit on the earth, declaring that man has failed to bring forth this required offspring, and make a man of His own spittle and from the dust of the earth. This is the man who benefits from the authority of this vital intercession, without which we would have all perished. Thus He brings forth a twelfth apostle who was in the middle, in the breach period, of the teachers.

And in like regard as the response of those who heard twelve year old Yahshua's understanding and answers, so it is most amazing what Yahweh is revealing to this man. There is no way he could have the answers and insight that has been given to him except the Spirit reveal it. And the only desire of this man is to equally give his Father pleasure and to do His will only – not my will but Your will be done.

And per the last point listed above regarding this account, it is most telling that this intercession is only recorded in second Remnant Luke, the very place from which this twelfth apostle must arise and perform his work.

Finally, while Yahweh has searched for a man for 2,000 years to fill this twelfth position as His apostle, it is also very significant that in John 9:7, it is specifically stated that "Siloam" means "sent." Thus He sent the blind man to the Pool of Sent. This is the very quality identified with and the meaning assigned to an apostle – a "sent one," a messenger, one who is sent on a mission. Therefore the blind man's eyes were anointed with clay of spittle fashioned by Yahshua and sent to the Pool of the Apostle. Quite obviously, this is a reference to the twelfth apostle whom Yahshua fashions by His own works and intercessions, the arrow sent out the window to the east by Elisha to arrive to where we are today, and establishes him in the Shelah Millennial period. Likewise, this is the Shelah Millennial reign in which the latter day concluding twelve apostles will be established in order to complete the twenty-four elders, thus

providing even more meaning and evidence to the already great significance of this highly prophetic and revealing account regarding the Pool of the Apostle(s).

He Was Jealous With My Jealousy

ADDENDUM

Now for a most important testimony! First let us begin by asking a critical question:

From where does the office of the Elijah come?

Do you know the answer? The answer to this question is essential for defeating Satan and, as one might expect, preparing the way for Yahshua's return. Watch and you will see.

Who was John the Baptist? Yahshua said not only that he was Elijah (Matthew 17:12), but more importantly, He said that if you can accept it, he was Elijah who (lit.) was "about to come" (Matthew 11:14-15). In other words, he was a type of another Elijah, who was "about to come." This is very important to note. And what did John do? He buried Yahshua into the baptismal waters of death. This was performed on the Day of Atonement, and it began His three-and-one-half year ministry period. Thus we see that John was Elijah inasmuch that He buried Yahshua into death. Now, let us go one critical step further.

Who was Judas? He was one of the twelve disciples whom Yahshua personally chose, and of whom He said that he was the devil (John 6:70). And what was it that Judas performed per Yahshua? He did the same thing that John did. He equally obeyed His command – "What you do, do quickly" – and likewise baptized Him into death (John 13:27, Matthew 3:14-15). Judas was the fulfillment of John the Baptist as spoken of by Yahshua – one who was "about to come." He was the Elijah. And in both testimonies, Yahshua was resultantly revealed to have the power of an indestructible life – by rising from the waters of baptism and the dove descending upon Him, and by rising from the grave. And in both men, as spoken by John, their end was the same – John decreased and met his end in a violent death (he lost his head), and Judas decreased and met his end in a violent death (he hung by his head and his belly burst open).

Now, let us take this one step further. Yahshua said that Judas' place belonged to Satan – "one of you is the devil." Therefore, as pointed out in recent writings, for 2,000 years Satan has occupied the place of Judas as the twelfth apostle over the church. He is the mark of the beast, the abomination of desolation. And since Satan occupies the office as Judas, who was a fulfillment of John the Baptist, Satan then stepped into the Elijah ministry with the "job description" or responsibility of baptizing Yahshua into death. And, since Yahshua has already passed through those waters, Satan's role was then to baptize the body of Christ into death, which he has effected for 2,000 years, or two "days" in the grave/hades. These are the same two days that Yahshua likewise spent in the grave at His "baptism" by Judas. Thus, like effected

like. Both Judas and Satan have stood in the place of Elijah, and both performed their baptismal responsibilities – the ones who were “about to come.”

Now do you see from where the Elijah office comes? **It comes specifically from the place of the twelfth apostle! That twelfth seat is the seat of Elijah.** This is Yahweh’s governmental order.

But let us take this one more critical step further. Today, there must be an Elijah and an Elijah work that prepares the way for Yahshua’s return (Matthew 17:10-11). But thus far, the Elijah work has meant death and burial. But what is the outcome of this death? In both John’s baptism, as well as Judas’ baptism, the outcome was the revelation of the power of an indestructible life, the power of resurrection. This will equally be the outcome of Satan’s baptism of the body of Christ. The first resurrection of the Remnant will take place, beginning the demonstration of that power of an indestructible life.

But how, you might ask, can such an office bring forth Yahshua? The same way Judas’ baptism revealed Yahshua in His glory, only not through death this time, insomuch that death has already taken place and now is the time for resurrection.

So having said these things, let us get straight to the point. Today, very importantly, Satan’s 2,000 year, 2,000 swine, tenure is legally at an end ([The Passing Over Principle, page 3](#)). The allotted time for him to occupy the office of Elijah is completed, and it is time for that office to be given to another, to a man who will fulfill it in preparing the way for Yahshua’s return. But in order to effect that change, **there must be a legal transfer.** Yahshua gave Satan that place of authority by him entering into Judas (second Remnant Luke 22:3 and John 13:27). Today, a like transfer must once again be made, and it must equally be legal. How is that transfer made? By the power of intercession, the same power that was used by Yahshua via the Nazirite vow to effect the restoration of man and the garden of God.

In Psalm 23:5 we read – “You prepare a table before me in the presence of my enemies.” The word “presence” could equally be translated “opposite,” or – “You prepare a table before me opposite my enemies.” This Hebrew word does not mean “to oppose,” but one who sits opposite of you. This is an important distinction, for this passage is being fulfilled today.

Yahweh brought a man into my life who was my friend, but for two years (a prophetic 2,000 years) became my enemy. As it is written – “Even my close friend, in whom I trusted, who ate my bread, has lifted up his heel against me” (Psalm 41:9). This is the passage Yahshua quoted regarding Judas – “I do not speak of all of you. I know the ones I have chosen; but it is that the Scripture may be fulfilled – ‘He who eats My bread has lifted up his heel against Me’” (John 13:18). Kyle Nixon is a man who ate my bread, both around my table as well as the bread of truth, and in time rejected me and lifted up his heel against me. Why? For the sake of intercession. It was the will of Yahweh that Kyle step into the office of Judas; and he did so in more ways than can be addressed here. But even as Satan entered into Judas as recorded in second Remnant Luke, so he entered into Kyle as well, an act that, this time, will work to his undoing and his end! What Satan did by entering him, now gives Kyle legal authority regarding Satan and his office, even as Satan received that authority by entering into Judas.

Kyle was a man who told me beforehand more than once – “I will fail you.” I did not believe him. He told me more than once that he was willing to be used of Yahweh for either noble or ignoble purposes, the latter of which I was never willing to follow. Kyle was used of Yahweh for ignoble purposes. Again, why? In order to identify with Judas Iscariot, to stand in his place.

The name, “Iscariot,” means that Judas was from the tribe of Issachar. The name “Issachar” means “man of hire.” Thus, Judas Iscariot was hired by Caiaphas to betray Yahshua for thirty pieces of silver. Judas was the “man of hire” that betrayed Yahshua. The last day I saw Kyle before he raised his heel against me, I likewise hired him with \$120 (the number of the seat of the Judas/Elijah apostleship at the hundreds level) to remain for the ninth day of our intercession during Passover, 2002. And even on Trumpets, 2004, we once again hired Kyle to come and be with us (this time for \$160, the number of love at the hundreds level), not knowing at the time what this intercessorally meant. Kyle was an Iscariot, even a Judas. And when he left me in 2002, he too planned to go and hang himself, but his son stopped him. (And might we add here, pastors in Christianity who are in paid positions are equally Judas Iscariots, Judas “men of hire,” who continue this process of betraying Yahshua and delivering the body of Christ into death.)

Also, when I was first getting to know Kyle, he asked me to baptize him, which I refused to do, even as Yahshua refused to baptize John. But of necessity, Yahshua had to be baptized by John, even as I too of necessity need what only Kyle can provide. I also refused to anoint Kyle with oil, which I need.

But all of this had to be, and for numerous reasons. As it is written in Psalm 23:5, it has been by my contact with Kyle that many of the truths regarding the Remnant Bride have come forth. It was Kyle who first declared this man to be Elijah. It was Kyle who first saw and declared this man to be the twelfth apostle, the replacement of Judas. It was Kyle who brought *Whale Rider* over and began to reveal its great prophetic significance. From that revelation came all the marvelous truths recorded in [The Rod](#), [A Lesson From Intercession](#), and [Shelah and Clay of Spittle](#).

And, it was Kyle who began to open my eyes to the marvelous truths about which you are reading right now. These were seen per the immensely prophetic movie, *Unbreakable*. This is the incredibly revealing story of how a black man (Africa) by the name of Elijah Price (he paid the price) sacrificed his life to reveal the man whose bones could not be broken (the power of an indestructible life), David Dunn (it is finished). The most profound and prophetic line in the entire movie was in the end when Elijah cried out to David – “Now that we know who you are, I know who I am.” And now that we know who this man is, we know who Kyle is. He is my Elijah, the man who has the authority to give me the place of Judas. And as Elijah Price further stated – “It all makes sense.” (It is recommended you watch *Unbreakable*. There are numerous revealing prophetic testimonies, including David’s mantle, and restoring the heart of the father to the children and restoring the Bride.)

Kyle has not only been a betraying Judas to me, but he has been a preceding Elijah as well. He has often prepared the way for me to see things; things that I would never have seen without him. (In like regard, Yahshua’s ministry would have never begun without John, or His burial without Judas, nor can He return today without an Elijah. This is His way.)

So what is Kyle? He is my enemy who sits opposite me and thereby, between the two of us, a meal is prepared by Yahweh. “You prepare a table before me in the presence of/opposite my enemies.” But he is also my friend, the one whom I need most. One of the most faithful and endeared pets I ever had was a raven. (Read [The Raven](#).) She loved me and was faithful to me as though I were her mate. Once she was gone for three-and-one-half months, but returned. Once she was gone for three-and-one-half days, but returned. Even as the bird that represents Satan has been my greatly beloved companion, so the one who came to be Satan is my beloved and much needed companion.

This meal prepared per an Elisha is equally attested in 2 Kings 6:15-23, where likewise Elisha prepared a meal in the presence of his enemies and won them. This is now what Yahweh is accomplishing and will fulfill.

But let us take this one final critical step further. If Yahshua could not begin His ministry without John’s baptism, and He could not rise from the grave without Judas’ baptism, then how can this man ever begin a like ministry period without a Judas or John or Elijah performing the same initiation? It is utterly impossible! Furthermore, there is only one way that the office of the twelfth apostle, the Elijah ministry, can be given to this man. I have neither the spiritual authority nor the “ignoble” identity in order to obtain it. **Therefore, it has to be placed upon me by one who intercessorally stands in the place of Satan/Judas.** No man can take that office to himself; it must be given to him.

Even as Elisha received the right to the office of Elijah by the mantle being placed upon him, so this man cannot receive the office of Elijah except by an Elijah who has gone to the top of Mount Sinai, was hidden in the cleft of the rock (identified with breach Christianity), and receives Yahweh’s instruction (1 Kings 19:9-18). This, you will recall from [The Hope Of the Remnant in 2004](#) and other such writings, was the ninth trip up Sinai, the day that Kyle became a “man of hire” just before raising up his heel against me. Kyle Nixon has been designed by Yahweh to stand in the place of Elijah/Satan/Judas so as to be able to transfer the place of the twelfth apostle to this man. This is all done legally and through the power of intercession; and it has all been accomplished by Yahweh. We are now seeing His back regarding these matters.

On the Day of Atonement, 2004, at the legal end of the 2,000 year breach of Christianity, when Yahshua was baptized by John, Kyle Nixon will place upon this man the mantle of Elijah, the place of the twelfth apostle. Satan will possess it no more! He will be the scapegoat sent out into the wilderness (Leviticus 16:7-10). His tenure is at an end, and Yahweh has raised up a man to legally stand in that place and give that office to another – to the second Remnant Elijah, the twelfth apostle.

While John was a foreshadowing picture of Elijah, Judas and Satan were the actual fulfillment. And even as these first two Elijahs sitting on one side of the table were the works that took men into the grave, it will equally be a two-part Elijah that will come out of the grave and make possible Yahshua’s return. **We sit opposite each other.** What are these two comparable but opposite works? They are Elijah, the man, the twelfth apostle, and the Bride work, equally an Elijah. While this man replaces Judas, the Bride replaces Satan as the covering of the body. The latter has been written about in other writings, including [The Covering Bride](#). Satan is an

unclean unsplit work, while the Bride is a clean split work. This is the Bride that is the “new thing” that encompasses the man (Jeremiah 31:22), the body of Christ.

Therefore, on one side of this table is Judas and Satan, while opposite them is the second Remnant Elijah and the Bride. Opposite our enemies, Yahweh is now preparing a table before us – the marriage supper of the Lamb.

THE WIND AND THE SEA OBEY HIM

Yahweh Spoke From A Whirlwind

Page 2

MAKING A CONTRACT

The question arises as to by what authority the Elijah possesses so as to indeed cut time short and forbid the third part of the church from taking the rod? On the Day of Atonement/Jubilee, September 25, 2004, the very day that Jeanne was beginning to make her entrance onto the rod, the Remnant Bride was entering into a contract.

On the day before Jeanne’s vital turn, Kyle Nixon, Peter Douglas, Brendan McElroy, and myself met in order to make a contract. The contract was between Kyle and myself, with Peter and Brendan serving as two witnesses. Its purpose was to legally transfer the office of the twelfth apostle from Judas/Satan to myself. Here is the contract.

LEGAL TRANSFER OF THE OFFICE OF THE TWELFTH APOSTLE

Insomuch that Judas was chosen by Yahshua to be one of the twelve apostles (Mark 3:14, 19).

Insomuch that his office was that of the Elijah, as declared by Yahshua (Matthew 11:14).
Insomuch that Satan came into Judas so as to equally occupy that office (Luke 22:3, John 6:70).

Insomuch that Judas betrayed Yahshua and as the Elijah baptized Him into death.

Insomuch that Judas then went out and hanged himself (Matthew 27:5) and burst open in his belly (Acts 1:18).

Insomuch that Judas' violent death, in the same measure as that of his foreshadowing predecessor who died by violence to the head (Matthew 14:8-11), terminated his occupation of that place.

Insomuch that Satan had legally entered into Judas and with his departure now legally occupies the place of the twelfth apostle.

Insomuch that Yahshua did not place another man in that office, and that the acts of the eleven to fill that place by casting lots was from the flesh and not a legal transfer of that Elijah position.

Insomuch that Satan has filled that office since that time and has performed his Elijah duties of baptizing the body of Christ into death for a legal 2,000 years.

Insomuch that Satan has occupied that legal office and in that place has ever since dearthed the people of the Prince and corrupted the kingdom of God.

Insomuch that Satan's legal time of a legal 2,000 years, contractually granted to him by Yahshua when He granted his request to enter into the 2,000 swine (Mark 5:1-14), has come to an end.

Insomuch that the church period of 1,974 years and six months (*The Passing Over Principle*), along with a one year grace period, comes to an end as of Tabernacles, 2004.

Insomuch that the Elijah office must be passed on to another who must fulfill his equally required duties of preparing the way for Yahshua's return (Malachi 4:5, Matthew 17:10-11).

Insomuch that it is written that Yahweh will prepare before us a table opposite our enemies (Psalm 23:5).

Insomuch that Kyle Nixon has taken the place of a Judas, even an enemy of Gary Naler, and Yahweh has prepared a table before them.

Insomuch that Yahweh has intercessorally placed Kyle Nixon in the place of the twelfth apostle, in the place of Judas/Satan.

Insomuch that Satan entered into Kyle Nixon, even as he entered into Judas.

Insomuch that by these acts Kyle Nixon has a legal right to stand in the place of Judas and Satan.

Insomuch that Yahweh has called Gary Naler from his mother's womb and has been "building a man" for the purpose of being the twelfth apostle, providing both confirming testimonies and evidences to this.

Insomuch that no man can take the place of the twelfth apostle to himself, but it must be given to him.

Insomuch that Yahshua's ministry was given to him by John.

Insomuch that Elisha's ministry was given to him by Elijah per his request, and was obtained by persistence and keeping his eyes on the officeholder.

Insomuch that Gary Naler has requested from Kyle Nixon the legal rights to and the place of the Elijah work of the twelfth apostle.

I, Kyle Nixon, stand in the authority given to me from Yahweh and upon request hereby transfer the place of the twelfth apostle to Gary Naler with all rights and duties.

Signed by all parties this day, Day of Atonement/Jubilee, September 25, 2004.

There were four originals of this document that were signed, and each man took an original with him. At this writing, two documents are on the west coast, and two are on the east coast. Kyle and I live near Seattle, and Peter and Brendan live on Long Island, New York.

There was an attachment to this document that was quite significant. At Passover, 1996, Yahweh told me to write a legal proclamation. It was titled *Proclamations of the Remnant*. This legal document in summary stated that:

1. As of Passover, April 4, 1996, the body of Christ church became legally dead, losing its rights to the kingdom of heaven on earth, Yahweh mercifully cutting their days short.
2. Inasmuch that the church is legally dead, all rights in total to the kingdom of heaven are given to the Remnant, the lampstand being lost and transferred to the Remnant.
3. Inasmuch that Yahweh continually repeats His works and ways among men and performs intercessional preludes, be it understood that the true Reformation of Hebrews 9:1-10 began on Passover, April 4, 1996. Thus, the "first tabernacle" of Christianity, being old and ready to disappear, is torn down, and the way into the Holy of Holies is being revealed in the Remnant.
4. Inasmuch that Christianity is under a contractual agreement with Satan to teach them not to sin (1 Corinthians 5:5, 1 Timothy 1:20), Satan himself having in fact become their head, and that they have accepted Satan's contractual offer of Matthew 4:1-10 which Yahshua Himself rejected, be it clearly understood that as of the seventh day of Unleavened Bread, the holy convocation on April 11, 1996, the Remnant henceforth entirely removed itself from

Christianity and is not obligated in any regard to any arrangement or obligation entered into by Christianity with Satan, neither harm nor earthly glory.

5. Furthermore, be it understood that Satan with his lies, sickness, and death is the enemy of the Remnant and all mankind, and it is our intent to utterly destroy him and his destructive works, Christianity having failed to accomplish this.

6. Inasmuch that Satan has the power of death, it is essential that complete victory over him requires that they not die. Inasmuch as the Remnant wholly rejects Satan and any arrangement with him, and inasmuch that it is the Enoch/Elijah work, Satan's power of death will not overcome the Remnant.

7. Be it understood that the Remnant is the work of Yahweh to bring forth His first fruits among carnal man and receive glorified, incorruptible bodies. By not dying, the second Remnant is the Elijah work, preparing the way for Yahshua's return, and will with the first Remnant compose those who will be caught up to heaven and return with Him.

8. Be it understood that the Remnant embraces voluntary and obedient poverty, the one thing lacked and the example and invitation of our Bridegroom, and have of necessity with Yahshua rejected the things of this world and its glory, sold all to follow Him, and regard the kingdom of God as more desired than the kingdom of this world.

9. Being firmly built upon the rock and foundation of the first Remnant, equally the second Remnant embraces their essential practice of holding all things in common.

The document was dated April 26, 1996. Quite significantly, this is the very year in which Yahweh had mercy on the church, this nation, and Israel ([*Cursed Time and Blessed Time, 1920 and 1996*](#)). It is also the beginning year of the nine year cycle leading to 2004, the year of fulfillment ([*The Hope of the Remnant in 2004*](#)). This legal proclamation was made in obedience to Yahweh's instruction to me at that time, and has been having and will continue to have its fulfillment. Because of its significance, it was attached to the legal contract of September 25, 2004.

So what can all of this mean? In Passover, 1996, there was the legal proclamation that the body of Christ was dead and the Bride was not under Satan any more. Then nine years later, the number of completion, the seat of the twelfth apostle was legally transferred to this man, ending Satan's right to that office. This transfer begins the reestablishment of the essential one and twelve government that was laid by Yahshua.

But in order to more fully answer this question, we have to refer to another set of e-mails sent out to a few close brothers. These not only explain the great significance of the Day of Atonement, 2004, but also its linked association with prelude and foreshadowing events. In order for you to understand that which will be said next, it is once again vital that you read these e-mails. Again, do not continue reading here until you have read them. [Click here](#).

So what did these e-mails reveal per our anticipation and the significance of September 25? We will list some of these things.

1. There is the testimony of this man becoming the "leader" – the twelfth apostle.

2. July 4 marked the independence of this nations-level kingdom of heaven, America.
3. July 4 was quite significant per the death of three out of five patriarchal Presidents.
4. The number “21” once again takes on specific relevance and testimony as the breach period.
5. There is the testimony per Steve that this is the “final opportunity for the wheat church (*Christianity*) to enter the kingdom in the first resurrection.” It is “decision day” or the “day of reckoning.”
6. Jubilee.
7. It is the separation of the Bride from the body of Christ – the “Day of Separation.”
8. Even as Atonement marked the beginning of Yahshua’s ministry, it marked the beginning of this man’s ministry, which relates back to item #1 – “leader.”

All of this that we are seeing here is the unfolding and establishing of critical legal matters. It is government, even as this nation was set forth and created governmentally on paper on July 4, before it in fact won that place through the ensuing battles of the Revolutionary War. **The contract signed and witnessed on September 25, along with the backup *Proclamations*, were in fact the Remnant’s governmental Declaration of Independence.** This explains why Yahweh tied the Day of Atonement back to July 4. Because this day is the Remnant Bride’s Day of Independence.

And I would point out that none of this was planned in advance, but it was all simply walked out. The contract was written just a few hours before it was signed. Many of the conclusions that you are reading here were realized only upon writing this, after the fact. We are in fact once again seeing Yahweh’s back, that which He has performed. All we did was follow His leading and obey; and what you are reading now regarding its orderly purposes was simply the outcome. Again, none of this was planned in advance or forethought.

SENDING OUT THE TWELVE

(The first half and last quarter of this writing have been deleted so as to focus specifically on the matter at hand.)

At the end of the darkness of the period of Christianity and the light of day begins to dawn, as it is now, what indeed must take place? The answer is given by asking another question. What one critical governmental thing did Yahshua, the Master (as the Levite is often called), do when He came to this earth? He set forth the twelve apostles. **That government structure was critical for the establishment of His kingdom!** But remember, upon His leaving this earth, His kingdom then breached – the Perez (breach)! Darkness came upon the earth, Christianity began, and Satan began his 2,000 year work as the only remaining apostle (John 6:70).

In clear unmistakable seamless garment second Remnant truth, second Remnant Luke tells this very thing:

And it was in these days that He went off to the mountain to pray, and He spent the whole night in prayer to God. And when day came, He called His disciples to Him; and chose twelve of them, whom He also named as apostles (Luke 6:12-13).

Is there no mistaking the clear message here, or how much more evidence do we need? After the period of Christianity, wherein Yahshua has been away on His mountain and has been praying during this entire period of darkness that He said would come (John 9:4-5), and the day is now beginning to dawn, it is time for the final twelve apostles to be established on this earth. Yahshua will now restore His twelve-part government – the latter rain twelve apostles.

By establishing the latter rain twelve apostles, along with His former rain twelve apostles, He thereby has His twenty-four elders who sit around the throne (Revelation 4:4, etc.). The concubine being cut into twelve pieces at the completion of the period of the night when she had been raped and abused and then dies with her hands on the threshold, reveals (though in a very violent and even repulsive way) the establishment of the latter rain twelve apostles at the end of cut-short Christianity.

The title of this writing is – *Sending Out the Twelve*, and it appropriately applies in two ways. First, this is precisely what we see here in Judges 19 – the twelve parts of the concubine were sent out, the dramatic and conclusive results thereof we will see shortly. So when else were the twelve sent out? Of course in like testimony, the twelve apostles were equally sent out.

Most interestingly, in first Remnant Matthew, it never says the twelve returned and gave a report to Yahshua, though this was the case in Mark and Luke. Likewise, there were things stated by Yahshua in Matthew that never could have happened in their journeys. First, in Matthew 10:18 Yahshua said they would “be brought before governors and kings for My sake, as a testimony to them and to the Gentiles.” This could not have happened. Likewise, in verse 23 He said they would “not finish going through the cities of Israel, until the Son of Man comes.” This certainly did not happen either. In Mark 6:30 the disciples reported to Yahshua all that had taken place in their journeys. And in Luke 9:10 they did likewise. But in Matthew, they never reported back to Him, as if the journey never had an end, which indeed it did not. And quite significantly, upon sending out the twelve in Matthew, He uniquely follows with His discourse about Elijah “who (lit.) is about to come” (Matthew 11:14).

The point is, the message to the disciples in Matthew was to be fulfilled over time, and there would certainly be a breach in this promise regarding the coming of the Son of Man. So when is this to be fulfilled? It is fulfilled in the second Remnant, the Elijah, and this is precisely what we see testified here with the concubine being sent out as well. It tells us that a second twelve will be sent out, even as the first twelve were sent out, but at the dawning of light and with the results that were promised in Matthew – the return of the Son of Man! (It is equally striking that when the first Remnant was disbursed at the stoning of Stephen, the apostles were not sent out but stayed in Jerusalem.)

Let us now look at a most revealing testimony. When the sons of Israel passed into the land of promise west of the Jordan, how many stones were piled up? Were there just twelve, one stone for each of the tribes? No. There were actually twenty-four stones erected (Joshua 4). Twelve stones were erected at their lodging place west of the Jordan as a memorial for all the people to see, and twelve stones were erected in the middle of the Jordan where the waters of the Jordan buried them.

So how many apostles are there to be? First, there were twelve apostles established by Yahshua; but they all died. Do we see them today among us? No. Even as the waters of the Jordan returned and covered the stones placed at the feet (kingdom rights) of the priests who carried the ark of the covenant (remember, the people had to stay back 2,000 cubits from the ark, even as the second Remnant is established 2,000 years after the church actually began), so the first twelve apostles were covered by or baptized into death, and we no longer see them.

Are the twelve still there? Yes, they are there, even as it is written about those twelve stones – “and they are there to this day” (Joshua 4:9). Revelation 6:9-11 tells us that they, along with all the first Remnant, are under the altar. Equally testified in Hebrews 9:3-4, they are the golden altar of incense that has been moved out of the holy place (Christianity) into the holy of holies. They are the work that has been removed from our sight, though they still exist. So what will Yahweh do in these last days when the light of dawn is breaking? **He will establish the twelve stones in the lodging place as a visible memorial!** He will establish the latter rain twelve apostles at the beginning of the Millennial period, thus completing the full testimony of the twenty-four stones, or the twenty-four elders who sit around the throne.

And if this is not sufficient testimony, let us consider yet another that Yahweh used Kyle Nixon to point out. Jonah coming out of the belly of the great fish (a Leviathan), is a clear type of the Remnant coming out of Christianity. But also most important to note is that Nineveh and Jonah actually become one in testimony. This is evidenced at the close of this little book when Yahweh places him under the protection of a covering, a plant, then removes it, brings a scorching east wind and hot sun to famish him to the point of desiring death, and speaks to him:

“You had compassion on the plant for which you did not work, and which you did not cause to grow, which came up overnight and perished overnight. And should I not have compassion on Nineveh, the great city in which there are more than 120,000 persons who do not know between their right hand and left hand, as well as many beasts?” (Jonah 4:10-11)

Thus, as Yahweh dealt with Jonah in that account, so He dealt with Nineveh. The two were one. But let us look at this further per its prophetic testimony.

What work of Yahweh “came up overnight and perished overnight”? What work of Yahweh was briefly under His divine covering? There is only one work this could speak of – the first Remnant. And why is it that Yahweh would have compassion on Nineveh, “the great city”? We have already seen in [All's Well That Ends Well, page 2](#), that Nineveh is Christianity. So why would Yahweh have mercy on Christianity? For the same reason He had mercy on Babylon and did not destroy it either – for the sake of the elect, the remnant that was within it! Thus, if He has mercy on the Remnant, He will have mercy on Christianity.

Let us ask another question. Was the first Passover for the benefit of everyone in the house? The fact is, Passover was held really for only one group – for the firstborn! No one else in the house truly was at risk of death, for Passover preserved the life of the firstborn (i.e., the Remnant).

Is this not what we see testified here as well? **If Yahweh had mercy on the first Remnant which “came up overnight and perished overnight,” He will have mercy on Christianity for the sake of the second Remnant who equally come under that same covering, yet the work will remain.** Where do we see the second Remnant evidenced in this? You will have to think prophetically here.

The closing verse of Jonah tells us two groups that were in Nineveh:

1. “More than 120,000 persons who do not know between their right hand and left hand,” and
2. “As well as many beasts.”

What two groups are in “the great city” of Christianity right now? Christians and the Remnant. Who are the Christians? They are the “many beasts,” the ones who are marked by the beast. Why else would Yahweh state here His compassion on the “many beasts”? Where else has He ever had compassion on beasts? It is even noted that these beasts fasted and sackcloth was placed on them. Why? Because they prophetically represented people. Thus we see that Christians are the “many beasts.”

Next, how many were there in the upper room on the day of Pentecost? There were 120. Therefore, we see here the same number, only at the elevated thousands level – 120,000. Here we see the number of the elect whose identity is with the critical 12 apostles. And where do these two groups of twelve apostles sit? Twelve on His right hand and twelve on His left hand. This matter is covered in the writing, [Given To the Beast](#), and specifically relates to Yahshua’s answer regarding who would sit on His right and His left (Matthew 20:20-23). Furthermore, this equally relates, though in another negative and violent testimony, to the two who hung on the cross beside Him, again – “one on the right and the other on the left” (Luke 23:33). Like the two Remnant, one of these men (the second Remnant testimony that ascends alive) was promised – “today you shall be with Me in Paradise” (Luke 23:43).

And appropriately evidenced here, the two Remnant do what we might call – flip flop. The testimonies regarding the two Remnant frequently interchange, and this must be kept in mind when examining these two works. Even so, when we read here that the 120,000 “do not know between the right hand and left hand,” such are the two Remnant. In the end, the two become one.

Yahweh has mercy on all of the church – the 120,000 who do not know between their right hand and left hand, as well as the many beasts; the two Remnant who are each identified with twelve apostles, as well as Christianity. While everyone in the house eats the Passover lamb, its truest benefit is to the firstborn, the Remnant who are the firstborn among men to enter into immortality. Now we know the fuller meaning of this most unusual closing of Jonah. Even as

we saw per the twenty-four stones, twelve in the Jordan and twelve on the bank, so we see here the testimony of the two twelve – on the right hand and on the left hand.

RETURN OF THE RAVEN

(Following is a select portion of the first section of this writing.)

In the latter 70's I realized through a related study that there had to be twelve areas of the soul of a man. For two years I studied everything I could from the Scriptures in order to find some indication what those twelve areas were, but all to no avail. Then one day as I sat at my desk at home, I spoke to the Holy Spirit – "Holy Spirit, the Scriptures say that my spirit knows my innermost being (Proverbs 20:27, 1 Corinthians 2:11). Would you send my spirit into my soul and have it report back to me its twelve areas?"

No more had I prayed this than, what I had studied and searched to know for two years, freely began coming to me. Like pieces of wood with writing on them floating to the surface from an unreachable depth, word by word the areas of my soul came to my consciousness. As they came, I wrote them down. As soon as I wrote one down, another came, then another. Soon I realized they were falling into three categories – mind, will, and emotions – and as they came up randomly, I recorded them in each respective category. I will give you eleven of them now.

<u>MIND</u>	<u>WILL</u>	<u>EMOTIONS</u>
Perception/Thought	Destiny	Commitment
Reasoning	Actions	Preference
Memory	Environment	Responses
Creative Imagination	Intake/Input	*

Each of these was later given a specific definition. But when the eleventh area was reported to me, the twelfth was then given to me in a completely different way. Yahweh did not allow my spirit to provide the twelfth and final area of my soul, but He Himself spoke it to me – *Attitude!

There seem to be at least two reasons why He made this distinction regarding the twelfth. One, because one's attitude wholly impacts all the other areas of one's soul, as well as everything one does or attempts to do in life. Attitude is critical! Failure and success is determined by attitude. Second, and related to this, even as the twelve apostles had one member critically different from the others, so it is true with the twelve areas of one's soul. That twelfth apostle was Judas, who is always listed twelfth when the apostles are named, and whose place was taken by Satan. Of course what makes him and his office particularly unique, is that his office is vacated by Satan and is filled once again by a man in this day, thus legally repairing the 2,000 year breach in the church.

One of the outstanding qualities of the Remnant Bride is its seamless garment of truth; and this truth is not just vaguely repeated, but is clearly replicable. And this is certainly the case here with the testimony of the uniqueness of the position of the twelfth apostle, for we see this pattern elsewhere. It will be worthwhile to briefly digress on this.

Where else do we see Yahweh choosing twelve? First, He set up the twelve tribes. And of the twelve, did He not also set one of them apart for a very special purpose? Indeed He did, for in Numbers 3:11-13, 44-51 He set the tribe of Levi apart to be the payment for preserving alive all the firstborn per the tenth plague upon Egypt. These became the priests who ministered to Yahweh. Likewise, when Yahweh commanded Moses to send out the twelve to spy out the land of Canaan, once again there was one who was unique from the other eleven. Who was it? It was Caleb.

In Numbers 13:6 we read that Caleb was the leader who was sent out for the tribe of Judah. But Caleb was unique from the others for several reasons, first in that he was a mix – his father was a Kenizzite (Numbers 32:12 and Joshua 14:6), who were descendants of Esau (Genesis 36:11, 42). Also, the meaning of his name is quite unique. “Caleb” means “dog.” Thus, the two remaining witnesses who entered into the promised land west of the Jordan, Joshua and Caleb, by the meaning of their names were – Yahweh-savior and dog.

Caleb is further unique in that, as we find stated in Deuteronomy 1:34-40 (39), of those who ate from the tree of the “knowledge of good and evil,” he and Joshua alone entered the promised land west of the Jordan (i.e., the two Remnant coming out of Christianity). In fact, it was Caleb who first spoke up and gave the good report about entering into the land of promise (Numbers 13:30). For this Yahweh declared – “But My servant Caleb, because he has had a different spirit and has followed Me fully, I will bring into the land which he entered, and his descendants shall take possession of it” (Numbers 14:24).

Quite interestingly, the place of Yahshua’s birth, Bethlehem, was formerly called Ephrathah. Bethlehem was founded by Salma, the grandson of Caleb. Caleb’s wife and grandmother of Salma was Ephrathah (1 Chronicles 2:50-51). Thus, Bethlehem Ephrathah, the place of Yahshua’s birth, was founded by the household of Caleb, and appears to have been named after Caleb’s wife.

And what land did indeed Yahweh give to Caleb? He gave him the land which his foot had trodden upon as a spy, and Caleb had traveled to the very burial cave of the patriarchs at Hebron (Numbers 13:22, Genesis 49:29-32, Joshua 14:9-15). Thus, Caleb was given Hebron, which also became a city of refuge (Joshua 21:11-12), and was King David’s original capital (2 Samuel 2:1-3, 11). Therefore we see the highly unique place Caleb had as a leader of the sons of Israel.

What can these two testimonies regarding Levi and Caleb add to our understanding concerning the twelfth apostle? Each prophetic testimony brings different truth, but first you will notice that the Levites did not keep their promised priesthood forever. It was given to another, to the tribe of Judah (Hebrews 7:11-25). Equally, Satan’s role as the twelfth apostle, even the “covering cherub,” will not remain. On the other hand, Caleb looks to the preservation of the right of the

twelfth apostle to be fulfilled in the Millennial reign, wherein the covenant is with the patriarchs of the church, the first Remnant.

Finally, we see in this seamless garment of truth regarding the replicable pattern of the twelfth apostle, which is in fact the place of the Elijah ministry ([Love of Money, page 14](#)), yet another testimony. When Elijah came to place his mantle on Elisha, what was Elisha doing at the time? The answer is obviously governmentally and prophetically quite revealing. In 1 Kings 19:19 we read that he was “plowing with twelve pairs of oxen before him, and he with the twelfth.” Thus, when the man who reveals the office of the twelfth apostle went to place his mantle upon Elisha, he was plowing with the twelfth oxen! Is this not a clear and revealing testimony regarding the identity of this vital office? Absolutely!

Therefore, as evidenced by the Levites, by Caleb, by Elisha, and by Judas, the twelfth place is critical; and thus Yahweh would not allow my spirit to reveal the identity of the twelfth area of my soul, but spoke it directly to me.

(If you want to read the definitions and descriptions of all twelve areas, [click here](#).)

(This completes the relevant portion in the first section of this writing; let us now go to the next section and once again look at an important part of it as well.)

This brings up a most important matter that should be added. The one subject about which Yahweh has given the most writings, is that of selling all ([six writings](#) at this time), the instruction Yahshua taught regarding becoming His disciple (Luke 14:33). We will not repeat the necessity for this, but will instead see how this works governmentally.

In this movie, we see Jack becoming cursed by the coin. This is precisely what we saw with the original twelfth apostle, Judas. We read in John 12:6 and 13:29 that Judas carried the money box. What about the rest of the disciples? They had left everything, even as we read in Peter’s statement in Matthew 19:27-29. Thus it was Judas who took the blow for continuing to gather money. He was therefore, in a sense, the scapegoat for continuing in finances.

Today, when the Bride is led of Yahweh to equally sell all, there is actually only one office that can touch that money without paying the price that Judas paid – the office he vacated. By Yahweh placing a man in that office today, he stands in the place of a dead man, is thus legally dead himself, comes under the covering of that office, and is thus immune from death due to the curse of money. Legally, he is the only one who can be immune from the consequences of bearing money; therefore, Yahweh has provided a legal way of escape for the Bride who must give up everything. This is another vital and critical truth regarding the twelfth apostle.

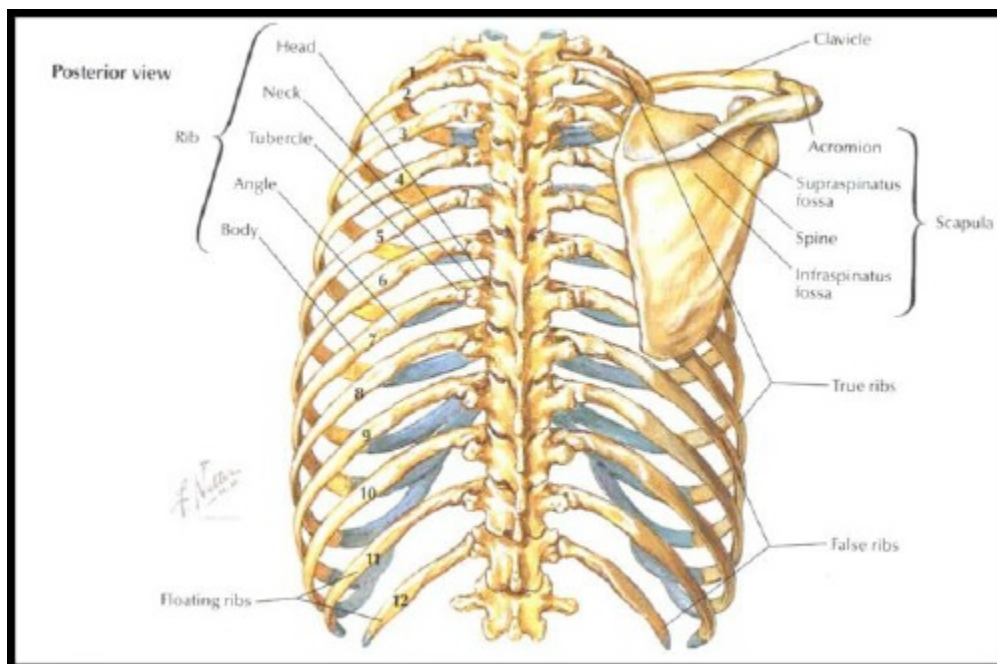
Furthermore, and this is well worth our examination here, Judas’ right to the money box set up an incredible scenario for the future. How so? In Proverbs 13:22 we read that “the wealth of the sinner is stored up for the righteous.” This raises a very important question – How can this transfer be legally carried out?

Yahweh is Law, and Satan uses the Law to his own gain and purposes; and in order to transfer the wealth from one party to another, from the sinner to the righteous, that transfer, of necessity, must be done legally. Can you offer how this legal transfer can take place? Watch and you will see. This is quite amazing!

According to Yahweh's divine order, Judas held the money box of the Son of God. But he relinquished his office to Satan, to whom it rightfully belonged (John 6:70). Therefore when Satan received that office, **he received the moneybox that went with it.** So how much did Satan have that he would now add to that box? When Yahshua was being tempted by Satan in the wilderness, we read that he offered Him "all the kingdoms of the world, and their glory" (Matthew 4:8). While Yahshua turned this down, the fact is that it will indeed be turned over to the righteous. How? **Legally, by once again transferring that office to another – the latter rain twelfth apostle.**

By giving Satan the office of Judas, the treasurer, all that he possessed went into that treasury via the office; so in order to give the wealth of this world to the righteous, all Yahweh had to then do was transfer that office to another, to the twelfth apostle, and all the wealth possessed by that office was then legally transferred. It's the trail of the money box, and in the end it leads to the second Remnant. **Satan thought he was gaining a great deal by occupying that place; but in reality he was being set up for legally transferring all he had to the righteous Remnant.**

Let us look at one other amazing testimony regarding this twelfth apostle. How many ribs do you have? You have twenty-four, as you see in the following graphic.



And how many elders are there around the throne? Is it just by happenstance that there are likewise twenty-four?

And where do the twenty-four elders sit? Do they not encompass the throne? Yes indeed (Revelation 4:4-5). And who sits on that throne? Is it not Yahshua? Yes it is, along with the testimony of the Holy Spirit – “seven lamps of fire burning before the throne, which are the seven Spirits of God.” Thus we have in this heavenly scene – Yahshua and the Holy Spirit, encompassed about by the twenty-four elders.

Now, is this not the testimony that Yahweh sets forth in the human body – the heart (Yahshua) and the lungs (the Holy Spirit), encompassed about by the twenty-four ribs (elders)? Indeed!



By establishing this heavenly work here on earth, Yahweh fulfills on one level that which is written in Jeremiah 31:22 – “For Yahweh has created a new thing in the earth – a woman (ribs) will encompass a man (Yahshua).” In reality the new thing He creates is a soul work (the soul has twelve areas), a redeemed man work, on the earth. This is what He began 2,000 years ago, and what He will now complete. (And might we also simply point out here, this is the soul work revealed in Revelation 12 where we see the woman with a crown of twelve stars and the moon, the lesser light, under her feet [kingdom rights].)

Now that you see this incredible and clearly undeniable testimony, let us ask another MOST revealing and important question. Knowing that the twenty-four ribs represent the twenty-four elders around the throne, what then was the significance when Yahweh took one rib from Adam and fashioned the woman, the bride? What did Yahweh in fact take? **Clearly, He took one of the twenty-four elders and made a bride!** Do you see the truth of what Yahweh was saying by taking a rib to form a bride? **He was foreshadowing that He would take one of the twenty four elders, the twelfth apostle, and form the Bride,** precisely what we have been seeing and revealing here since 2002. Could anything be clearer, or more exciting?

And briefly added for the informed, for we cannot but mention this, you will recall that when Rizpah sat on the rock with sackcloth from barley harvest until Yahweh poured out water from heaven on her, David saw her and thereby went and got the bones of Saul and Jonathan and buried them in Zela (2 Samuel 21). Bones represent government/authority, and as we have seen many times, Saul clearly represents Christianity. So where did the governmental authority of Christianity go when David transferred these bones per the intercession of Rizpah? **The name “Zela” means “rib”!** Thus we see clearly attested here that the governmental authority of Christianity is given to the “rib,” the twelfth apostle that is taken out to form the Bride.

Who then is this man, this twelfth apostle? He is equally Louie, who by a sovereign miracle finds the window of the Bride and calls out to her, thereby identifying her as the Bride. My purpose as Louie, even as the “sharp spear” (the meaning of “Gary”), is to reveal the Bride, even to form the Bride. (Quite interestingly, the name “Cain,” the father of the Kenites, including the Rechabites, Moses’ wife, and Jael, equally means “spear.”) I am the raven possessing the three-and-a-half year ministry period of the second golden rod, but have been in captivity/bondage in Christianity and have had dung on me and my feathers tattered; but I pass through the window of your understanding and you receive me, thereby equally becoming like me. I am the raven, the captain of the Black Pearl, and those whose heart is as mine will join me and become that pearl of great value.

THE SOUL

Page 3

THE TWELFTH APOSTLE

This brings us to a matter that is a continuation of *Return of the Raven*. We have already mentioned here the soul work of the twenty-four elders around the throne, and have briefly mentioned the twelfth apostle which is the rib taken out of the body of Christ in order to form the Bride, the soul work.

What we will consider here in this section is (1) a closer look at the promise of this twelfth apostle, and (2) an examination of this office as it relates to the money box. In the last writing we noted the incredible quality of movies in propounding riddles/parables. We will begin our consideration of the twelfth apostle by looking at one of these riddles/parables; but first, let us say something here regarding this office.

These things regarding the office of the twelfth apostle are presented in order to reveal the critical governmental order that must be established so as to restore all things. We must understand government in order to know how the kingdom has been corrupted, what must take place in order to legally stop Satan, and what specific government must be established in these days. This writer writes what Yahweh reveals, and much of what He is showing him at this time is pertaining to this critical office of the twelfth apostle. Without that office, truth will remain in darkness, Satan will continue to rule, a Bride will never be established, the breach will not be repaired, Scripture will not be fulfilled, and Yahshua will never come again. Though this office is sometime related to this writer, it is only done out of necessity; **but it is the office that is critical** and is addressed here as much as possible as such. It is absolutely critical we understand this governmental truth!

As has been noted, M. Night Shyamalan has been used of Yahweh to reveal some incredible riddle truths through his movies, *The Village* being no exception. In it there is a young blind girl whose name is Ivy Walker. She ends up making a journey that her fiancé, Lucius, wanted to

make, but was later stabbed by a demented man named Noah. In order to live, Lucius needed medical supplies that could only be obtained by going to the town, which turns out to be, as is characteristic of Night's movies, a shocker! The setting of the movie is in the latter 1800's; but when Ivy climbs over the wall, one realizes that on the other side is the twenty-first century! How does this prophesy? Let us see.

In Genesis 49:22, a prophesy regarding Joseph begins:

“Joseph is a fruitful (lit.) son,
A fruitful (lit.) son by a spring;
Whose (lit.) daughters walk over the wall.”

When Ivy Walker got to the end of the road that led to the wall, on the other side thereof being the twenty-first century, there was ivy growing on it; and as we read here in Genesis 49:22, Ivy Walker climbed over the wall! If you think this correlation is mere happenstance, think again.

When Ivy climbed over that wall, she essentially time-traveled over a hundred years! In *Return of the Raven*, we noted that Joseph was a clear picture of the twelfth apostle. Per his dream wherein his brothers were eleven stars that bowed down to him, as a type of the twelfth apostle, he had to go out from them and prepare for them a place of deliverance from death. Joseph had to go to the pit, to death, and to the jail, bondage, before he was elevated to become the deliverer for his brothers. Even so, the place of the twelfth apostle had to go through death and bondage, before Yahweh likewise elevates it to its place affording deliverance. The office of the twelfth apostle, the Joseph, the twelfth star, even the twelfth rib, is preserved through death and bondage so as to preserve life, to provide deliverance!

When Ivy climbed over the wall, she time-travel over a hundred years. Thus we see that Night's movie was propounding a riddle of the promise regarding the twelfth apostle, the Joseph, who would find fulfillment 2,000 years after the church began and “walk over the wall.” By establishing a twelfth apostle in this day, an Ivy Walker climbs over the wall of 2,000 years and provides that which is necessary to preserve the life of a Lucius. “Lucius” means “light,” the name of the Luke (light) second Remnant, the Zerah (light) that is birthed following the breach.

Interestingly, similar to Leah, Ivy was blind. But she had sight that others did not have. Her father said regarding her – “You are a strong one, Ivy. You lead when others would follow; you see light when there is only darkness.” (Interestingly, she saw light emanating from Lucius, whose name means “light.” She saw Lucius, “light,” in the darkness – the second Remnant in Christianity.) Legally, the twelfth apostle is from a Leah work, the first Remnant, and it is he who walks over the wall, time-traveling 2,000 years, and provides that which preserves alive the “Lucius,” the light! And most interestingly, when Ivy tells Lucius that she is going to get the medicine, the ravens are calling out. This is the work of sending out the raven until the remnants of the waters of wrath are dried up.

It might seem puzzling why it was a Noah who tried to kill Lucius. But what is it that people call the flood that killed mankind? Is it not called Noah's flood? It was this wrath that killed all of

mankind, and it was Noah and his drunkenness that led to his nakedness in his tent that likewise represents Yahweh in His wrath. (Read [The Conflict, page 3.](#))

It is thus fitting that Noah attempted to kill Lucius, and that Ivy killed the beast figure that Noah put on. **The pit that Satan has laid before all men, Satan, in his attempt to kill the twelfth apostle, will fall in himself. The pit that was set for our death, the pit Ivy in part fell into but escaped, the pit Joseph equally went into and from which was also delivered, even the gallows which Haman built for Mordecai, Satan will fall into and perish! That which was to be our end, will be our victory! The death that was set for us, will indeed become our deliverance. The death that Satan has used to destroy men, will be turned on him and by it he will perish.** He who has lived by the sword, will indeed perish by the sword (Matthew 26:52). “He who digs a pit will fall into it” (Proverbs 26:27). Thus it will be – Benaiah, or the “son of Yahweh,” will kill “a lion in a pit on a snowy day” (1 Chronicles 11:22).

And what else do we read in this prophecy in Genesis 49 regarding the twelfth apostle? We have already seen that by establishing a man today in that office, he in effect performs time-travel, walking over the wall. And as we have already seen evidenced per Ivy and the beast, his days are not easy. In verse 23 we read:

"The archers bitterly attacked him,
And shot at him and harassed him."

In Psalm 64:3-4 we read that “arrows” are the words of people:

Who have sharpened their tongues like a sword;
They aimed bitter words as their arrow,
To shoot from concealment at the blameless;
Suddenly they shoot at him, and do not fear.

This man has received thus far many such arrows, to the extent that it has meant the loss of my family, my own great sorrow, and most certainly harassment, including, at the encouragement and support of Christians, a lawsuit from my own wife. (They suggested far more.) Yet, Yahweh has preserved me, and kept His word alive and active in me, even as it is written:

“But his bow remained firm,
And his arms were agile,
From the hands of the Mighty One of Jacob
(From there is the Shepherd, the Stone of Israel)” (vs. 24).

This is a MOST interesting passage. **How is it that the “Shepherd, the Stone of Israel” can come from Joseph, when Yahshua is from Judah?** This can occur in two ways. First, since this prophecy is regarding the Joseph twelfth apostle, “the Shepherd, the Stone of Israel” can refer to the office that that one is given. Thus, the one who stands in that office can indeed be a fulfillment per Ephraim, the son of Joseph, who in type in Joshua led the sons of Israel into the Millennial reign third-part Shelah period west of the Jordan – the associate of “the Captain of the host of Yahweh” (Joshua 5:13-15). Thus the Joseph would actually stand in the place of

Yahshua. This is the one who comes from the work upon which Yahshua said that He would build His church – on first Remnant Peter (Matthew 16:18).

On the other hand, it is in fact the second Remnant who prepare the way for the return of the true “Shepherd, the Stone of Israel.” By filling that office with an Elijah, that office is then replaced by the true fulfillment – Yahshua, Elijah thus preparing the way in that office. Even as John the Baptist said, the one who equally preceded Yahshua’s ministry – “He must increase, but I must decrease” (John 3:30). What John the Baptist began, Yahshua picked up and fulfilled (John 3:25-30). Thus the Joshua prepares the way for the true “Shepherd, the Stone of Israel.”

Now for the best part – the promised blessings! Here we see what the second Remnant has to look forward to in the days ahead.

“From the God of your father who helps you,
 And by the Almighty who blesses you
 With blessings of heaven above,
 Blessings of the deep that lies beneath,
 Blessings of the breasts and of the womb.
 The blessings of your father
 Have surpassed the blessings of my ancestors
 Up to the utmost bound of the everlasting hills;
 May they be on the head of Joseph,
 And on the crown of the head of the one distinguished among his brothers” (25-26).

And may Yahweh fulfill His word regarding His twelfth apostle and the victorious Bride.

Furthermore regarding Noah and this flood, do you know what the word, Ararat, the place where the ark came to rest, means? The place where the ark rested until the remaining waters of wrath dried up while the raven flew over them, means – **“the curse is reversed”!**

This is precisely what we have been considering, especially since the writings regarding the Curse of 1920 and the Red Sox World Series victory when their curse of 1920 was reversed. It speaks of the promise given concerning Noah, which, obviously, he did not fulfill. “This one shall give us rest from our work and from the toil of our hands from the ground (our earth flesh works) which Yahweh has cursed” (Genesis 3:17). Man’s works have been cursed for 6,000 years, and only now do we have the hope and opportunity to see that curse reversed, and we as soul and flesh men enter into His glory. Remember, it was when the ark came to rest on Ararat, “the curse is reversed,” that the raven was sent out. Ararat clearly speaks of what this release, this raven work, is all about – reversing the curse that has been on man for 6,000 years! And the root of the curse on man we will now consider, including its specific identity and the legal solution to its end. Here again this is tied to the office of the twelfth apostle.

At the time of this writing, this writer watched a movie titled *The Thirteenth Warrior*. You might imagine why it was of interest. The thirteenth place in the government of Yahweh is the place of Yahshua. He had His twelve apostles, and He occupied the place of the thirteenth.

Thus, in the latter rain period, there are again the twelve apostles, and the place of the thirteenth is filled by the former rain twelfth apostle, that is until Him to whom it belongs comes.

In this movie, the thirteenth warrior was (as we discussed in *Return of the Raven*) different from the others. He too was from a different place, and he was characterized by weakness.

Based on the title, I wondered if the movie might be prophetic, and in the opening scene I fully suspected it was. The name of the one traveling with the man who was to be the thirteenth warrior was – Melchizedek! Thus in type there was the Shepherd (Melchizedek) and “the man, My associate” (Zechariah 13:7). Also, even as the twenty-four elders are represented by the twenty-four ribs, so a woman determined the thirteen warriors by bones, the thirteenth bone being unique from the others. And quite relevant, this thirteenth warrior was a writer; and very importantly, he was able to understand the riddle that another old woman propounded, giving them the ability to defeat the ones who were called “the eaters of the dead.” Who is the eater of the dead? Him who licks up the dust/man (Genesis 3:14). And quite revealingly, when they went out to effect victory, the cry of the raven was equally in the background.

The riddle was that the will of this evil that was afflicting them was, and was in, the earth (the curse). “This one shall give us rest from our work and from the toil of our hands from the ground which Yahweh has cursed.” The thirteenth warrior discerned from the riddle that the woman spoken of was in the earth, in a cave, so they descended into the earth. Even as it is written that Yahshua “descended into the lower parts of the earth” (Ephesians 4:8-9), so we too as mere men have done likewise. As it is written in Psalm 139:7-16, “my mother’s womb” is equally called “the depths of the earth.” As mortal men, we too have descended into the “lower parts of the earth,” and we too as the Elijah bear the opportunity to ascend on high and lead captive a host of captives and give gifts to men, something Christians have totally failed to effect! This is a very significant point!

We will not go into the entire message of this movie, but most certainly need to examine one very important and revealing truth. After watching it, it was obvious there were some clear prophetic testimonies; and something was said in it relating to truth we had already seen in part, that stirred a very important question.

Part of the riddle that the woman propounded to them was – “Slaughter them till you rot; you’ll accomplish nothing. Find the root; strike the will.” This evoked an immense interest on this man’s part, for getting to the root of the curse is the very matter and concern addressed in the writings regarding the Curse of 1920. **Unless we can get to the legal root of the problem, we will go the way of all men and rot and accomplish nothing!** But most importantly, how can we effectively cut off that curse if we do not know precisely what the root truly is?

The Scriptures and history give us a very significant testimony as to the presence of the root and the necessity and consequence of striking it. Christianity is indeed mystery Babylon, and Christianity will come to its end by the same means as when natural Babylon was overcome by the Medo-Persians – by the two-part Remnant. But more specifically, in the former case the waters of the Euphrates were dried up when the army of Cyrus under Darius diverted their flow.

They then marched along the river bed and under the walls to defeat the city during Belshazzar's feast.

After watching *The Thirteenth Warrior*, I was very much aware that the root was the Euphrates; **and even as the Euphrates being dried up led to the fall of Babylon, equally when Yahshua cursed the fig tree that represented Christianity, it too “withered from the roots” (Mark 11:20). The Euphrates and the root of the fig tree were the same thing, and drying them up spoke of the like results – the fall of Christianity!** (Read [The Love of Money, page 9](#) to understand what Yahshua meant concerning casting “this mountain” into the sea.)

But still, what was the root? How can one be effective in overcoming the works of Satan, the “eater of the dead,” if they do not understand the specific legal way it can be accomplished? The enemy, Satan, cannot be defeated but by clear and accurate understanding; and that, as it relates to the laws of the kingdom. So how could the root be dried up if we did not understand what the root of the problem was per the kingdom?

One place to get an answer was to go to an Elijah in my life. Kyle Nixon had been used of Yahweh many times to speak truth through movies; so I called him and he watched it. I did not tell him what I was being stirred about, and after he watched it I posed the question to him – What is the root? The answer rang clear and full of truth.

“What one thing is so offensive about the Remnant Bride teaching?,” he asked. I knew what he was talking about, for it had been an offensive truth to him as well. But my answer was that there were two offensive points, and I saved the one I knew he was referring to until the last. The first, I said, was that this man is the Elijah, even the twelfth apostle. That is hugely offensive to some. But the second thing, which I knew he was referring to, was that of holding all things in common, or giving up everything to be Yahshua’s disciple (Luke 14:33).

Then Kyle referred to something that was obvious once he said it. 1 Timothy 6:10 tells us that “the love of money is the **root** of all evils.” And he equally pointed out that Yahshua said – “You cannot serve God and wealth.” “No one can serve two masters; for either he will hate the one and love the other, or he will hold to one and despise the other” (Matthew 6:24). Thus, what Kyle was saying was right – **the root that has to be dried up in order to defeat Satan and wither Christianity, is the root of wealth/money!**

Thus we read in Jeremiah 51:13 regarding Babylon, the prophetic type of mystery Babylon – “O you who dwell by many waters (the Euphrates), abundant in treasures, your end has come.” This is equally the “great wealth” seen in mystery Babylon in Revelation 18:11-17. These treasures/wealth are the root, and this is the woman pictured in *The Thirteenth Warrior* who was at the uttermost end of the cave. Watch the movie and see if you do not think of mystery Babylon when you see her. This is the one of whom the woman said must be killed in order to “strike the will,” “she is the will.” And as happened at Babylon, so it happened to her. Even as Darius entered Babylon and took off its head, Belshazzar, so the leader of the twelve warriors took off the head of the woman, representative mystery Babylon. Satan must be removed from Christianity!

Yahweh has not left the truth of this matter regarding treasures/wealth to be an unknown mystery/riddle to His Bride, for He has given us [six writings](#) already regarding it; and even now, following is yet another highly compelling and confirming testimony, and this in regard to the twelfth apostle.

Who was it who had Yahshua's money box? Judas, the twelfth apostle. And when he went out and killed himself, where did that money box go next? It stayed with the office and went to the one who filled it – Satan, the devil (John 6:70). As evidence that that money box had thereby departed from the remaining eleven apostles, and as a clear prophetic testimony of what would take place in the church, where did the first Remnant believers place their money, their wealth? Did they too place it in the money box? No, for they no longer legally possessed the money box. Quite significantly, three times in Acts (4:35, 37, and 5:2) we are told that they brought the money and “laid it at the apostle's feet.” Why is this repeated three times, and why did they place the money at their feet when the feet represent kingdom rights? The answers to these questions are most revealing!

While the disciples were, in part, doing that which they should have done (they were to sell all, which Yahweh did accomplish via persecution – Acts 8:1), placing their wealth at the apostle's feet aptly prophesied what would happen to the three-part, 3,000 year, period of Christianity (which is cut short to two parts, 2,000 years). The three times that it is written that the money was placed at the apostle's feet, foretold that the kingdom rights would be corrupted with money for 3,000 years! Even as Simon the magician sought to obtain the Holy Spirit with money (Acts 8:9-24), so we see foretold that the church would do likewise. All their programs are built on money; money is the foundation of the kingdom they have built.

It is very significant and directly relevant that Yahshua told these same disciples beforehand – “If I do not wash (your feet), you have no part with Me” (John 13:8). **Clearly, the corruption of the disciples' feet spoke directly to the evil in which they would participate when three times it is said that the money was placed at their feet, revealing the corruption of the kingdom with money!** But again, this was a type of that to come.

That which happened to Ananias and Sapphira, has happened to the church ever since. The feet, the kingdom rights of men going all the way back to the first Remnant, have been corrupted by money. Even as it was spoken by Peter, so it has been for 2,000 years – “Behold, the feet of those who have buried your husband are at the door, and they shall carry you out as well.’ And she fell immediately at his feet, and breathed her last” (Acts 5:9-10). Sapphira died with her money; and most significantly, at Peter's corrupted feet. And it is this specific corruption of the kingdom that has caused men to die ever since. “The feet of those who have buried your husband are at the door, and they shall carry you out as well.”

Furthermore, the truth you are reading here is the fulfillment of that which was spoken by Yahshua as He performed that prophetic washing – “**What I do you do not realize now; but you shall understand after this**” (13:7). The corruption of their feet, of the kingdom, would be by money; and the day would come, and now is, when “the man, My associate” rises from the supper from which you are eating, the truth of the marriage supper of the Lamb, and takes water, basin, and towel to wash your feet. This is not only the feet of the latter rain twelve apostles, but

all those today who are called His disciples, who give up all to follow Him, His Bride. **This is how the kingdom will be cleansed, and this is when and how the root of Christianity, the Euphrates, the root of the fig tree, is dried up – the ax is laid at the wealth/money.**

Again, what was, and is today, the one legal remedy per this matter of money? What was the remedy with the first twelve that they could not implement? **The remedy is the money box that belongs to Yahshua and is given into the care of the twelfth apostle.** All wealth belongs to Him, and He alone has the rights to it. One's wealth must be placed in that box alone in order to dry up the curse that is on man and on the church. The money box is Yahweh's legal means of deliverance from death, the means whereby your feet, your kingdom rights, may be washed clean.

The "money box" that legally resides with the twelfth apostle has a most revealing root meaning. According to *Strong's Concordance*, the Greek word for "box," "glossokomon" (#1101), comes from two words – "glosso" (#1100), meaning "tongue," and "kosmos" (#2889), meaning "the world." Thus the money is put in the "tongue of the world." Is this not exactly what money is – the tongue of the world? Money is the language every man knows. It is what makes the world work and communicate. What more is money?

As we have seen over and over, there is nothing new under the sun, and things occur as patterns of like things at other levels. What is money? It is like blood to the world – as it flows it gives life to the world. The more it flows, the more life it brings to the world. But that is at the world level, which Yahshua said is not His kingdom. What is His kingdom? His kingdom is that which is from above – the kingdom of heaven. So if there is a "blood" that flows through and gives life to the world, what is its parallel in the kingdom of heaven? **What money is to the world, the Spirit is to the kingdom.** But kingdom man has replaced the Spirit with money, and thus corrupted the kingdom – "You cannot serve God and wealth."

We are told that anyone who is double minded cannot expect that he will receive anything from Yahweh (James 1:7-8). It is also written – "No one can serve two masters; for either he will hate the one and love the other, or he will hold to one and despise the other." In the end, you will either rely upon the blood of money and stay in this world from which comes your life, or you will rely upon the blood of the Spirit and place all you have in Yahshua's money box and ascend alive. **"If I do not wash (your feet), you have no part with Me."**

And this is the same testimony Yahshua gave when He cast the moneychangers out of the temple – He must cast the moneychanger out of us and out of our midst. This is what He taught and did when He established the first Remnant, and you can be most certain this is what He will do with the second Remnant. Blessed be Yahweh for providing a legal remedy to man's corruption of the kingdom and the fall of Satan!

Legally, the twelfth apostle cannot kill Satan. As a legal part of the first Remnant, he only has the legal right to bruise his head. Only the second Remnant can finish the work and kill him. But, as the twelfth apostle and the legal first Remnant, he does have the right and responsibility to establish the one who will defeat him, and can legally hold the money box without ill consequences.

Kyle Nixon called during the writing of this section and asked that a testimony he was aware of be added. This experience gave him hope that the office this man has evidently been set into is indeed real. I will share this now.

When I was around five years old, I was lying on the floor watching television when my father came to me and said that my aunt, who was visiting, said that I had stolen money out of her purse. I had not, and told him so. But he did not believe me, and took me into the bedroom and began whipping me with his belt. My father was not prone to being harsh or unreasonable in his correction of me (in fact this is the only whipping I can specifically remember receiving from him), but in this sole case he had my left hand in his left hand, and his belt in his right hand, and I was going in circles around him, saying that I did not do it, while he continued to flail my backend and say I did. About the third time around, I realized that the way to stop this affliction was to say I did steal it, which I did so, and thus the circles and flailing ceased.

Needless to say, I never forgot that! But strangely, though I confessed I stole the money, he never asked for it from me either. When I was almost forty years old, I was visiting my father; we were going to town and he was driving. For some reason I brought that up and he began to cry. He told me that my aunt admitted afterward that I did not steal the money; she must have found it.

That experience indelibly imprinted on me a complete aversion to women's purses. I would not touch a woman's purse for anything; and even after marrying, when asked to hand my wife her purse, I picked it up very carefully as though it was an unclean thing. It took years before I was even remotely comfortable with a woman's purse, and even today am very respectful of and consciously regard any woman's purse. So why did Kyle ask me to share this?

As you know from reading here, Yahweh has called this man to be an intercessor. Intercession is not just prayer, but it is identification. One earns a right before Yahweh through intercession, by paying a price, even as Yahshua did so for us. He is our example of an intercessor and intercession.

When my father unjustly whipped me in a way I would never forget, it not only permanently imprinted on me a great respect for a woman's purse, but as an intercession at a very young age purchased for me the ability to hold carefully the purse of the Bride and not do as Judas did – “he used to pilfer what was put into it” (John 12:6). My father's purpose was to mold me into the man that I was to be, to equip me; and Yahweh used him in an intercessorial way per a purse to establish in me a quality that insured that I not follow in the way of my predecessor. My father, even in his error, for which he later shed tears, was Yahweh's instrument to equip me to handle the money box, the Bride's purse!

We close this section with one final observation per the highly prophetic movie, *The Village*. The purpose for the village that they created was to preserve innocence, and one of the key factors of it was that there was no money. Ivy's father spoke to her as he was about to tell the truth regarding that work – “You do not know of money; it is not part of our life here.” He then went on to tell how money can change good into evil. To preserve the innocence of the Bride, without spot or wrinkle, it must also be said of her – “You do not know of money,” or as it was

likewise spoken by Peter just before he healed the man who was lame from birth (an incredible prophetic testimony of the latter rain, once again healing/restoring feet) – “Silver and gold have I none.”

In regard to this movie, it is also significant to note that when she gave the young man the note for the supplies, she gave him time in exchange, a watch. For a woman who had just time-traveled over a hundred years, this seems like an appropriate payment. What the establishment of a twelfth apostle will mean for the church and the world today, is just what was seen when we last see the young man – a ladder is leaning against his truck and he is stunned. The establishment of the twelfth apostle is the establishment of the one who can ascend and descend, who can chew the cud, who is able to ascend and descend Jacob’s ladder.

“If I do not wash (your feet), you have no part with Me.”

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[THE TWELFTH APOSTLE, CONTINUED](#)

Even as this writing neared completion, the marvelous truth revealed in this section came to light. It is incredible and confirming beyond comparison!

In previous writings, including [Whose Coming Is Through Water and Blood, page 3](#), we have seen that the church in Smyrna is prophetic of the first Remnant, and the church in Philadelphia is prophetic of the second Remnant. What you are going to learn now will confirm this beyond any doubt, and add some highly revealing truth regarding the clearly associated twelfth apostle.

Concerning the church in Philadelphia, we read:

"And to the angel of the church in Philadelphia write: ‘He who is holy, who is true, who has the key of David, who opens and no one will shut, and who shuts and no one opens, says this:

“I know your deeds. Behold, I have put before you an open door which no one can shut, because you have a little power, and have kept My word, and have not denied My name.

Behold, I will cause those of the synagogue of Satan, who say that they are Jews and are not, but lie – I will make them come and bow down at your feet, and make them know that I have loved you.

Because you have kept the word of My perseverance, I also will keep you from the hour of testing, that hour which is about to come upon the whole world, to test those who dwell on the earth.

I am coming quickly; hold fast what you have, so that no one will take your crown.

He who overcomes, I will make him a pillar in the temple of My God, and he will not go out from it anymore; and I will write on him the name of My God, and the name of the city of My God, the new Jerusalem, which comes down out of heaven from My God, and My new name.

He who has an ear, let him hear what the Spirit says to the churches”” (Revelation 3:7-13).

You just read about the second Remnant. And note some very important things:

- “The key of David” is associated with the second Remnant.
- He who opens doors and no one shuts, and shuts doors and no one opens, opens a door which no one can shut.
- The synagogue of Satan bows down at their feet.
- They keep the word of His perseverance.
- Yahshua is coming quickly.
- He who overcomes will be made a pillar in the temple.

We point these out because a significant part of them are actually a quote from Isaiah 22. Let us now read Isaiah 22:15-23.

Thus says the Lord Yahweh of hosts,
 "Come, go to this steward,
 To Shebna, who is in charge of the household:
 ‘What right do you have here,
 And whom do you have here,
 That you have hewn a tomb for yourself here,
 You who hew a tomb on the height,
 You who carve a resting place for yourself in the rock?
 Behold, Yahweh is about to hurl you headlong, O man.
 And He is about to grasp you firmly
 And roll you tightly like a ball,
 To be cast into a vast country;
 There you will die
 And there your splendid chariots will be,
 You shame of your master's house.
**I will depose you from your office,
 And I will pull you down from your station.
 Then it will come about in that day,
 That I will summon My servant Eliakim the son of Hilkiah,
 And I will clothe him with your tunic,
 And tie your sash securely about him.
 I will entrust him with your authority,**
 And he will become a father to the inhabitants of Jerusalem and to the house of Judah.
**Then I will set the key of the house of David on his shoulder,
 When he opens no one will shut,**

When he shuts no one will open.

I will drive him like a peg in a firm place,
And he will become a throne of glory to his father's house.”

Verses have been highlighted here to draw your attention to them. First, you see that this passage directly relates to the church at Philadelphia, thus applying specifically to the second Remnant. Also, if you will take the time to read verses 1 through 14, you will see a clear description of the breach of Christianity in what is called the “valley of vision,” or truly the lack thereof. Again, these verses describe the breach, the valley, Gehenna, the cleft in the rock with His hand over them, hades (“to not see”), and Satan is in charge of it.

Who then is this unfaithful steward who was in charge of the household? Of course he is none other than Satan, who as the twelfth apostle for the last 2,000 years has clearly been in charge of the household of faith, the church. But like a Vashti, he has been unfaithful, and even as Vashti was replaced and Shebna was replaced, so Satan is replaced. Thus we see in the church in Philadelphia the affirming testimony wherein the synagogue of Satan bows down to them.

Also, there is no way the Eliakim spoken of here who receives the office of another can be Yahshua Himself, for Yahshua does not receive His authority from one who is pulled down. His authority is from above, from the Father, even from the beginning (John 17:2); so this cannot be speaking of Yahshua, but of another.

So who is this one who receives the office and the authority of him who has been deposed, the one whose fulfillment is identified with the church in Philadelphia, the one to whom the synagogue of Satan will bow down? The answer is obvious. He is the twelfth apostle who receives the office which Satan has occupied for 2,000 years. He is the Eliakim, whose name means “whom God has established, set up.”

**“I will depose you from your office,
And I will pull you down from your station.
Then it will come about in that day,
That I will summon My servant Eliakim the son of Hilkiyah,
And I will clothe him with your tunic,
And tie your sash securely about him.
I will entrust him with your authority.”**

Yahweh has established the office of the twelfth apostle, and the key to the house of David is on his shoulder. What he opens, no one will shut, and what he closes, no one will open, because he stands in the office of Yahshua.

He has the key to understanding not only the Scriptures, but even the riddles, which is critical for being in the first resurrection. In this regard, there is already a writing here called [The Key to Their Understanding](#). By standing in that office, he has the authority invested in it to unseal the book (Revelation 5) and for knowledge to increase (Daniel 12:4, 9-10). There is no way the things that are being seen here are possible, short of a legal right that would come with that office.

Here then we find the undisputable tie between this one who replaces Satan, and the testimony of the second Remnant per the church in Philadelphia. Once again we continue to witness this seamless garment of truth!

THE GOLDEN IMAGE

If you ask a Christian what the number 666 represents, they will tell you it is the mark of the beast. But are they right? Not any more than when they say that if you don't believe in Christ you will be thrown into hell and tormented for eternity, or any number of like errors to which they blindly ascribe. As it is written in Isaiah 5:20, they "call evil good, and good evil." But how can they know otherwise, for they lack understanding; and without understanding, their "knowledge" is entirely faulty. They do not have the eyes to see truth, especially the depths of truth, but look only at things on the surface, and that at best.

In Daniel 3 regarding the golden image that King Nebuchadnezzar made, we see an account that Christians regard as a warning against idolatry. But let us examine it more closely.

First, who was Nebuchadnezzar? He bore a title that is specifically relevant to Yahshua – "king of kings." In Revelation 17:14 and 19:16 Yahshua is called the "King of kings." But in Daniel 2:37 and Ezekiel 26:7 Nebuchadnezzar is equally given that revered title. And in Jeremiah 25:9, 27:6, and 43:10, he is called Yahweh's servant – "My servant," a title, once again, equally ascribed to Yahshua (Matthew 12:18, Isaiah 42:1). So who was Nebuchadnezzar? In prophetic type, he was Yahshua, the King of kings and "My Servant." We cannot go into all the types and pictures per this man, but will address two, and particularly concentrate on this one regarding the golden image.

In Daniel 4:16 we read that Nebuchadnezzar received the mind of a beast and seven periods of time passed over Him. So how did Yahshua fulfill this most unusual account? And in like regard, how was Yahshua a tree that grew large and became strong and its height stretched to heaven and was visible to the whole earth and all the beasts of the field and the birds of the sky found their place in it, and because of pride will be cut down (Daniel 4:11-12)? Surely you know. Yahshua has come to this earth as the body of Christ, Christianity, and all of this that we read here became true per that body. And this will indeed be true regarding being cut down as well.

Thus we clearly see that in Nebuchadnezzar's prophetic representation of Yahshua, he foreshadowed the establishment, extensiveness, corruption, and because of pride, the fall of Christianity, the body of Christ. So what else did Nebuchadnezzar represent in his place as Yahshua? He made a "golden image."

In Genesis 1:26-27 and 9:6 we read that God created man – "in our **image**, according to our likeness"; and like Nebuchadnezzar, man was to rule over the entire earth. And in Genesis 5:3, Adam brought forth "a son in his own likeness, according to his **image**, and named him Seth."

The Hebrew word used here for “image” in these five occasions (twice in vs. 27) is “tselem” (#6754). In the New American Standard, that identical word (though listed as #6755) is used eleven times in Daniel 3 regarding the “golden image” that Nebuchadnezzar made. In fact, translated “image,” these are the only two occasions in the Scriptures where this Hebrew word is used. All the other times when referring to a molten or graven image per an idol, a completely different Hebrew word is used. Furthermore, in the sixty-plus cases when reference is made to a graven/molten “image” or “images,” it is always a different Hebrew word. Only four times is the word “tselem” used to refer to an idol, and that always in a plural usage – “images.” So what can all of this mean?

First, since Nebuchadnezzar, in prophetic type, is Yahshua, we see testified that Yahshua makes a golden image. This is very important! And, used here eleven times per that image, it is the identical word that was used in the creation of man in His image. Also, gold speaks of the pure kingdom of God, and even of Yahshua Himself. **Thus, Yahweh/Yahshua made man, and equally makes a golden image per the kingdom.** (If you are thinking of something negative at this point, you are in for a surprise.)

In Daniel 2, our prophetic Yahshua also saw in a dream the “statue” (once again, tselem) with the head of gold, the breast of silver, the belly of bronze, and the legs of iron. Yahshua is of course the head of “fine gold,” the Remnant is the breast of silver, Christianity is the belly of bronze, and the nations are the legs of iron. And equally, it is Yahshua who establishes all of these parts/works as well. They are His divine creation, His divine order.

So, what is this “golden image” that Yahshua makes, formed of the same element as the Head of gold, and made in an “image” that is a repeat of creation when Yahweh made man in their “image”?

Before we answer this, let us consider some other questions. We read in Daniel 3:2 that all the “satraps, the prefects and the governors, the counselors, the treasurers, the judges, the magistrates and all the rulers of the provinces” were brought together before the golden image. We know that Daniel was the “ruler over the whole province of Babylon and chief prefect over all the wise men of Babylon” (2:48). We also know that Nebuchadnezzar brought far more than just four Jews to Babylon when he captured Jerusalem. In 2 Kings 24:16 we read that there were in fact 7,000 men of valor, and Daniel 1:6 tells us that Daniel, Shadrach, Meshach, and Abed-nego were only four of those “among them.”

So the question is – Why weren’t Daniel and any of the others thrown into the furnace? Obviously, they bowed down! So was Daniel guilty of “idol worship” by bowing down to the golden image? There certainly did not seem to be any consequences in his relationship with Yahweh for doing so. And you can be sure he was there, for he was the chief prefect over all the wise men. The fact is, this account is highly prophetic and is immensely relevant to this hour.

It is also quite striking that Daniel is continually referred to by his Hebrew name, while in contrast Shadrach, Meshach, and Abed-nego are continually referred to by their Babylonian names. It is also quite noteworthy that there were three of these Babylonian-named men, or a

representation of the number of years that Christianity was supposed to receive per the kingdom – 3,000. In fact, there is even more here that is strikingly familiar.

In Zechariah 13:9 we read that the third part of Christianity is likewise thrown into a fire – “And I will bring the third part through the fire, refine them as silver is refined, and test them as gold is tested.” Is this not precisely what happened to Shadrach, Meshach, and Abed-nego? Were they not equally cast into the fire and it burned away the “dross,” the bonds that had once held them? **Thus these three Babylonian-named men reveal the third part of the church that is cast into the fire.**

Furthermore, this third part of the church coincides with the Millennial reign, the time period when stacking the eighth day on the seventh ([The Issue – II, page 12](#)) makes it possible for Yahshua to return. This means that Yahshua would be present in the third-part Millennial reign. Therefore, who was in the third-part fire with Shadrach, Meshach, and Abed-nego? Was it not likewise the Son of God (Daniel 3:25)? What we see here then is that three-part Babylonian-named Shadrach, Meshach, and Abed-nego, who were cast into the fire in Yahshua’s presence, and their bonds were burned off of them, clearly represent the third part of the church that, as written in Zechariah 13:7-9, passes through the fire and is refined in the Millennial reign in Yahshua’s presence.

There are two other testimonies here that are quite revealing and similarly confirming. First, we notice that the fire into which the three were thrown was heated “seven times more than it was usually heated” (3:19). What is the number seven? It is the mark of the beast that is specifically identified with Christianity. But what other testimony do we have?

In Daniel 3:1 we see that the golden image was “set up in the plain of Dura in the province of Babylon.” The Hebrew word “dura” (#1757) comes from the word “dur” (#1753), which means “to dwell.” The word “dur” is used seven times in the Scriptures, and all seven are in Daniel – 2:38, 4:1, 12, 21, twice in 35, and 6:25. In each case it refers to those whom Nebuchadnezzar (and Darius) ruled over, including in prophetic testimony the birds of the sky and the beasts of the field. These seven usages testify to the very residents of the place where Dura was located – in Babylon. Once again we see mark-of-the-beast mystery Babylon Christianity.

Having seen this unmistakable parallel, this raises the critical question – What was it that these three men did, or did not do, that caused them to be cast into the seven-times-hotter fire? They refused to bow down to the golden image made by the king of kings.

It is interesting that there is no other description about this image, other than its size – “the height of which was sixty cubits and its width six cubits” (2:1). Its actual appearance is a mystery; all we know is that it was an “image,” the same word for man’s creation in the “image” of Yahweh. Many Christians like to take these two dimensions and add the number of musical instruments (six) and make it the “antichrist” – 666. But by what we now know about Christianity, we can fully expect they will be 180 degrees wrong, ... and such they are once again!

Six is the number of man, and [666](#) is perfect man, or the Bride perfected by the latter rain and immortality. Thus 60 and 6, or 66, must be a man as well – a witness. Also, this man is created

by Yahshua (Nebuchadnezzar), and he is made in an image like unto Him – gold. Who could it be that if others do not “bow down” to, they will be thrown into the third-part fire in the Millennial reign?

In [A Lesson From Intercession, page 4](#), we see the vital necessity of touching the head of the golden rod in order to be delivered from death. Without question, the former rain came because the head of the Golden Rod, Yahshua, was touched. We also saw the great necessity that there be a second golden rod in order for there to be the latter rain. **While Yahshua is indeed the head of gold in the image that Nebuchadnezzar saw in Daniel 2, there is no question that the golden image that he made, wherein if one does not bow down to it will be cast into the third-part Millennial reign fire, is the second golden rod.**

And furthermore, these two golden rods are clearly the like “two golden pipes” in verse 12 of the highly revealing vision in Zechariah 4, “which empty the golden from themselves” – the kingdom truths which you are receiving now. Thus, the two golden rods = the two golden pipes.

What does all of this mean for today? In Acts 3:22-23 we read quotes from Deuteronomy 18:15 and 19:

"Moses said, 'The Lord God will raise up for you a prophet like me from your brethren; to him you shall give heed to everything He says to you.

And it will be that every soul that does not heed that prophet shall be utterly destroyed from among the people.'"

In [The Love of Money, page 14](#) we clearly see that the prophet spoken of here is the second golden rod, the twelfth apostle who is raised up in the last days to repair the breach and complete Yahweh's covenant with man ([Shelah and Clay of Spittle, page 5](#)). We will get straight to the point. Everyone who will not accept the message of this “golden image” that the King of kings makes, and follow the instruction that he sets forth, will be utterly cut off from the Remnant Bride and not reign with her, but will be cast into the Millennial reign where the fire will refine them as silver and test them as gold. It is the rejection of this “golden image” today that will determine every man's fate in the Millennium, and forever.

Someone may object that Yahweh surely would not use a common man in this way. But remember, Yahweh can and will place His glory on the common, even as we see in 1 Samuel 6 where the return of the ark of the covenant to the field of Yahshua following seven months (again, mark-of-the-beast Christianity), was accompanied by “golden mice and the likenesses of their hemorrhoids” (vs. 11). Accompanying the ark on its return journey were “golden mice” and “golden hemorrhoids” (vss. 17-18). It is most striking, once again, that the word “likeness,” which is used here three times (vss. 5 and 11), is the same Hebrew word per the “golden **image**” – “tselem.”

In Daniel 3:1 we see that the image was built in Dura of Babylon, and in Acts 3:22 the second golden rod is nothing more than a man “like me from your brethren.” He is nothing more than a

golden mouse and golden hemorrhoid, raised up out of Christianity, but prepared by Yahweh to stand in the office made possible by the first golden rod, Yahshua.

This man is encouraged that on one occasion when he was complaining to Yahweh regarding a thrift store He had called him to start and operate, saying – “I did not ask for this business; it was not my idea, and it is not my business; it is Your business, and it looks like You could do a better job running Your business,” that He answered and said – “I’m not running a business; I’m building a man.” A golden image, I trust.

It is indeed fitting that the actual appearance of this “golden image” that Nebuchadnezzar made is a mystery, for its prophetic testimony and fulfillment is likewise a mystery, concealed until these last days. And it is revealing that the word “image” was used eleven times in Daniel, the number of the first apostles, less the unique Elijah fulfillment. It is in fact the golden image in this last day that represents those first eleven, and completes their number by Yahweh restoring that office to a man, it having been occupied by Satan for nearly 2,000 years.

Today Yahweh is revealing truth through a man, a golden rod, a golden pipe, a golden image, even a golden hemorrhoid, that if you reject will cause you to be cast into the Millennial fire reserved for the third part of Christianity.

My gratefulness to Yahweh for using David Shepherd to first see much of the things that are revealed here.